



# **SUSTAINABLE SHEBOYGAN TASK FORCE AGENDA**

**March 13, 2024 at 4:30 PM**

**City Hall - Conference Room 106, 828 Center Avenue,  
Sheboygan, WI**

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"In your school, what is the culture you are building? Are you teaching only about the past – or learning for the future? Are learning programs reflective of the needs of today and of tomorrow? Whether we like it or not, what we do at school, what we learn, who we become as individuals and communities directly impacts the world we want to create." *Sal Gordon, Green School*

Persons with disabilities who need accommodations to attend this meeting should contact the Department of City Development, (920) 459-3377. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the City Development Department at 920-459-3377 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## **OPENING OF MEETING**

1. Call to Order
2. Pledge of Allegiance

## **MINUTES**

3. Approval of Minutes: February 7, 2024.

## **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

4. Public Input (Limit 3 minutes per individual)
5. Committee Membership Status
6. Sustainable Five Minutes
7. Healthy Sheboygan County-Cheryl Sohn
8. Report on Meeting with the Mayor
9. Report of the Land Use and Conservation Subcommittee
10. Report of the Education and Outreach Subcommittee
11. Report of Energy, Housing, Infrastructure and Transportation Subcommittee
12. Events of Interest: In the Weeds Mead Library 3/14; Wintergreen, Mead Library 3/16; Flapjack Day, Maywood 3/17; Maywood's Nature Based Book Club, Mead Library, 4/6; Nature at Noon, Sustainability, Maywood, 4/9; Adopt-A-Habitat Training, Maywood, 4/13 and 4/17; Earth Day Park Clean-up, Maywood, 4/20; Willow Creek Clean-up, Glacial Lakes, 4/20; Native Plant Sale, Maywood/Johnson's Nursery, now through 5/4; Mead Seed Library, continuous.

**NEXT MEETING DATE**

13. Next Meeting Date: To Be Determined

**ADJOURN**

14. Motion to Adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*