



LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

May 27, 2025 at 4:30 PM

City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI

This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: www.wscssheboygan.com/vod.

Notice of the Licensing, Hearings, and Public Safety Committee meeting at 4:30 PM or immediately following the Plan Commission meeting, TUESDAY, May 27, 2025 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI.

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

MINUTES

5. Approval of Minutes - May 12, 2025 meeting

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Gen. Ord. No. 5-25-26 (DIRECT REFERRAL) An Ordinance amending Section 4-103 of the Municipal Code so as to increase the number of Retail "Class A" liquor licenses that may be issued in the City of Sheboygan.
7. Res. No. 20-25-26 (DIRECT REFERRAL) A Resolution authorizing the creation of a temporary Designated Outdoor Refreshment Area during the 2025 8th Streatory event series.
8. Res. No. 14-25-26 (5-19-25) A Resolution authorizing the appropriate City officials to enter into a contract extension with Motorola Solutions, Inc. and authorizing the Police Chief to execute the contract extension.

NEXT MEETING DATE

9. Next meeting date will be June 9, 2025

ADJOURN

10. Motion to adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*