



THIRTEENTH REGULAR COMMON COUNCIL MEETING AGENDA

October 07, 2024 at 6:00 PM

**City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,
Sheboygan, WI**

“It’s what you learn after you know it all that counts.” John Wooden

**This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:
www.wscsheboygan.com/vod.**

Notice of the 13th Regular Meeting of the 2024-2025 Common Council at 6:00 PM, MONDAY, October 7, 2024 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI. Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361.

Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

- 1. Roll Call**
Aldersperson Felde may attend meeting remotely
- 2. Pledge of Allegiance**
- 3. Approval of Minutes**
Twelfth Regular Council Meeting held on September 16, 2024
- 4. Mayoral Appointments**
Sarah Stemper appointed to the Historic Preservation Commission
- 5. Public Forum**
Limit of five people having five minutes each with comments limited to items on this agenda.
- 6. Presentation**
SmithGroup presenting the 2024 City of Sheboygan Waterfront and Marina Master Plan
- 7. Mayor's Announcements**
Upcoming Community Events, Proclamations, Employee Recognitions

HEARINGS

- 8. Hearing No. 8-24-25** pursuant to a notice published and letters sent by the City Clerk, this hearing is to allow interested parties to be heard relative to a proposed amendment to the City of Sheboygan’s Official Zoning Map. The purpose of the amendment is to change the Use District Classification of property located at 1202 N 31st Street – Parcel No. 59281213130 from Class Suburban Office (SO) to Class Urban Residential (UR-12) Classification.

9. Hearing No. 9-24-25 pursuant to a notice published by the City Clerk, this hearing is to allow interested parties to be heard relative to amendments to a Planned Unit Development (PUD) with General Development Plan (GDP) and Specific Implementation Plan (SIP) submitted by Malibu Apartments, LLC to construct Malibu Apartments on Parcel No. 59281318390.

CONSENT

10. **Motion to Receive and File all R.O.'s, Receive all R.C.'s and Adopt all Resolutions and Ordinances**
11. R. O. No. 68-24-25 by City Plan Commission to whom was referred Res. No. 77-24-25 by Alderpersons Belanger and Ramey approving the final plat of the 29th Street Subdivision located east of St. Nicholas Hospital on North 29th Street between Superior Avenue and Saemann Avenue; recommends adopting the Resolution.
12. R. O. No. 61-24-25 by Sheboygan Transit Commission to whom was referred Res. No. 76-24-25 by Alderpersons Dekker, Rust, and Mitchell authorizing the filing of an application with the United States of America Department of Transportation and authorizing the executing of the contract pertaining to grants for calendar year 2025, under former Section 9 (USC 5307) of the Federal Transit Act of 1964, as amended; recommends adopting the Resolution.
13. R. O. No. 62-24-25 by City Clerk submitting a letter from the Wisconsin Department of Administration stating it does not object to the final plat for the 29th Street Subdivision.
14. R. C. No. 110-24-25 by Finance and Personnel Committee to whom was referred R. O. No. 48-24-25 by City Clerk submitting a claim from Kathleen Knoll requesting the City pay her plumbing bill; recommends filing the claim.
15. R. C. No. 111-24-25 by Finance and Personnel Committee to whom was referred R. O. No. 49-24-25 by City Clerk submitting a claim from Shannon Kroening for alleged damages to her vehicle when struck by the arm of a garbage truck; recommends filing the claim.
16. R. C. No. 112-24-25 by Finance and Personnel Committee to whom was referred R. O. No. 52-24-25 by City Clerk submitting a claim from Pamela A. Wenzel for alleged injuries from a fall due to crack in the sidewalk; recommends filing the claim.
17. R. C. No. 113-24-25 by Finance and Personnel Committee to whom was referred Res. No. 78-24-25 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to enter into an Intergovernmental Cooperative Agreement with Sheboygan County for Sales Tax Revenue-Sharing for Transportation Infrastructure Maintenance; recommends adopting the Resolution.
18. R. C. No. 117-24-25 by Licensing, Hearings, and Public Safety Committee to whom was referred Direct Referral R. O. No. 59-24-25 by City Clerk submitting a license application; recommends granting the application.
19. R. C. No. 116-24-25 by Licensing, Hearings, and Public Safety Committee to whom was referred Direct Referral R. O. No. 60-24-25 by City Clerk submitting a license application; recommends granting the application.
20. R. C. No. 118-24-25 by Licensing, Hearings, and Public Safety Committee to whom was referred pursuant to R. O. No. 57-24-25 by City Clerk submitting various license applications; recommends granting Cigarette/Tobacco application for license no. 3672.

REPORT OF OFFICERS

- 21.** R. O. No. 63-24-25 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for July 2024 is being provided. REFER TO FINANCE AND PERSONNEL COMMITTEE
- 22.** R. O. No. 64-24-25 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for August 2024 is being provided. REFER TO FINANCE AND PERSONNEL COMMITTEE
- 23.** R. O. No. 65-24-25 by City Clerk submitting a Notice of Claim from C. Norris Law Group in regards to alleged personal injuries and civil rights violations of Tommie Dixon. REFER TO FINANCE AND PERSONNEL COMMITTEE
- 24.** R. O. No. 66-24-25 by City Administrator Casey Bradley submitting Capital Improvements Program (CIP) Requests for the years 2025-2029. REFER TO CITY PLAN COMMISSION
- 25.** R. O. No. 67-24-25 by City Clerk submitting various license applications. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

RESOLUTIONS

- 26.** Res. No. 90-24-25 by Alderpersons Belanger and Perrella approving the amendments to the General Development Plan submitted by Malibu Apartments, LLC for construction of the new Malibu Apartments on parcel no. 59281318390 within a Planned Unit Development (PUD) zone. ADOPT RESOLUTION
- 27.** Res. No. 83-24-25 by Alderpersons Mitchell and Perrella authorizing a contract between the City of Sheboygan and Tyler Technologies (“Tyler”) for purchase and implementation of Enterprise Permitting & Licensing and authorizing an amendment to the 2024 budget. REFER TO FINANCE AND PERSONNEL COMMITTEE
- 28.** Res. No. 84-24-25 by Alderpersons Rust and La Fave authorizing the appropriate City officials to enter into a Clinical Affiliation Agreement with St. Nicholas Hospital of the Hospital Sisters of the Third Order of St. Francis (St. Nicholas Hospital d/b/a Prevea Health) for firefighter paramedic continuing education. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
- 29.** Res. No. 86-24-25 by Alderpersons Dekker and Ramey adopting a Special Event Fee Schedule and an amended Equipment Fee Schedule. REFER TO PUBLIC WORKS COMMITTEE
- 30.** Res. No. 87-24-25 by Alderpersons Dekker and Ramey adopting the 2025 Marina and Riverfront Slips Fee Schedule. REFER TO PUBLIC WORKS COMMITTEE
- 31.** Res. No. 89-24-25 by Alderpersons Mitchell and Perrella adopting certain changes to the City’s Medical Benefit Plan and Dental Benefit Plan effective for calendar year 2025 coverage and establishing the monthly premium equivalent rates effective for January 2025 coverage and thereafter. REFER TO FINANCE AND PERSONNEL COMMITTEE
- 32.** Res. No. 88-24-25 by Alderpersons Rust and La Fave authorizing application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2024 Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

33. Res. No. 91-24-25 by Alderpersons Mitchell and Perrella authorizing an amendment to the 2024 budget reflecting a table of organization change for the Police Department and Information Technology (IT) Department. REFER TO FINANCE AND PERSONNEL COMMITTEE
34. Res. No. 93-24-25 by Alderpersons Mitchell and Perrella establishing the 2025 Budget appropriations and the 2024 Tax Levy for use during the calendar year. REFER TO COMMITTEE OF THE WHOLE
35. Res. No. 92-24-25 by Alderpersons Rust and La Fave authorizing the Purchasing Agent to issue a purchase order for several vehicles for the Sheboygan Police Department. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
36. Res. No. 97-24-25 by Alderpersons Mitchell and Perrella authorizing entering into a Pre-Development Agreement with 3 Amigos Apartments, LLC regarding redevelopment of the property located at 636 Wisconsin Avenue. REFER TO FINANCE AND PERSONNEL COMMITTEE
37. Res. No. 96-24-25 by Alderpersons Dekker and Ramey authorizing the appropriate City officials to execute a Memorandum of Understanding with Friends of the Shaw Family Playground, Inc. regarding the terms and understanding between the parties with regard to the playground designed for use by children of all abilities. REFER TO PUBLIC WORKS COMMITTEE
38. Res. No. 95-24-25 by Alderpersons Dekker and Ramey adopting a Sheboygan Waterfront and Marina Master Plan. REFER TO PUBLIC WORKS COMMITTEE
39. Res. No. 94-24-25 by Alderpersons Mitchell and Perrella authorizing the submittal of a Substantial Amendment to the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program for the 2024 Annual Action Plan. REFER TO FINANCE AND PERSONNEL COMMITTEE
40. Res. No. 98-24-25 by Alderpersons Dekker and Ramey authorizing the Purchasing Agent to issue a purchase order for two (2) Tandem Axle Dump Trucks with snowplows and salt spreaders for the Motor Vehicle Division of the Department of Public Works. REFER TO PUBLIC WORKS COMMITTEE
41. Res. No. 99-24-25 by Alderpersons Dekker and Ramey authorizing the appropriate City officials to enter into a contract with HDR Engineering, Inc. for the design of a movable pedestrian bridge connecting the South Pier promenade with the area of Riverfront Drive and Virginia Avenue. REFER TO PUBLIC WORKS COMMITTEE
42. Res. No. 85-24-25 by Alderpersons Dekker, Rust, and Mitchell accepting and approving the Public Transportation Agency Safety Plan (2024). REFER TO TRANSIT COMMISSION

REPORT OF COMMITTEES

43. R. C. No. 114-24-25 by Finance and Personnel Committee to whom was referred Direct Referral Res. No. 81-24-25 by Alderpersons Mitchell and Perrella authorizing the Purchasing Agent to issue a purchase order to Advanced Asbestos Removal, Inc. of Pickett, Wisconsin, for the removal and disposal of asbestos and lead-based paint materials to precede demolition of the former Wells Fargo Bank building at 636 Wisconsin Avenue; recommends adopting the Resolution.
44. R. C. No. 115-24-25 by Public Works Committee to whom was referred Direct Referral Res. No. 82-24-25 by Alderpersons Dekker and Ramey authorizing the appropriate City officials to enter into contract with Bruce the Stump Guy, LLC, of Manitowoc for the removal, disposal and restoration following removal of tree stumps located throughout the City of Sheboygan; recommends adopting the Resolution.

45. R. C. No. 119-24-25 by Licensing, Hearings, and Public Safety Committee to whom was referred Gen. Ord. No. 19-24-25 by Alderpersons Rust and La Fave amending various sections of the Sheboygan Municipal Code so as to update animal ordinances; recommends adopting the Ordinance.
46. R. C. No. 120-24-25 by Licensing, Hearings, and Public Safety Committee to whom was referred Gen. Ord. No. 18-24-25 by Alderpersons Rust and La Fave amending Section 48-322 of the Sheboygan Municipal Code so as to allow special event applicants to request a Designated Outdoor Refreshment Area as part of their event; recommends adopting the Ordinance.

GENERAL ORDINANCES

MATTERS LAID OVER

47. R. O. No. 58-24-25 by City Plan Commission to whom was referred Gen. Ord. No. 16-24-25 by Alderpersons Belanger and Ramey and R. O. No. 51-24-25 by City Clerk submitting an application to amend the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located at 1202 N. 31st Street from Class Suburban Office (SO) to Class Urban Residential (UR-12) Classification; recommends filing the R. O. and adopting the Ordinance.

OTHER MATTERS AUTHORIZED BY LAW

ADJOURN MEETING

48. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*