



# FINANCE AND PERSONNEL COMMITTEE MEETING AGENDA

March 09, 2026 at 6:00 PM

Council Chambers, 828 Center Avenue, Sheboygan, WI

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Notice that the Finance and Personnel Committee will meet at 6:00 p.m. or immediately following the Public Works Committee meeting.

**This meeting may be viewed LIVE on:  
Charter Spectrum Channel 990, AT&T U-Verse Channel 99  
and: [www.wscssheboygan.com/vod](http://www.wscssheboygan.com/vod).**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the Finance Department at 920-459-3311. Persons other than council members who wish to participate remotely shall provide notice to the Finance Department at 920-459-3311 by 12:00 p.m. on meeting day to be called upon during the meeting. All Committee members may attend the meeting remotely.

To view the meeting:

Microsoft Teams

Meeting ID: 277 460 391 526 08

Passcode: nu6ge7H7

## OPENING OF MEETING

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**  
Finance and Personnel Committee Meeting held on February 23, 2026
5. **Public Comment**  
Limit of three minutes per person with comments limited to items on this agenda.

## ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Res. No. 189-25-26 by Alderpersons Mitchell and Perrella adopting the City of Sheboygan Senior Services Travel Host and Companion Policy.

7. Report 52-25-26 by City Clerk submitting a Summons and Complaint in the matter of Wal-Mart Stores Inc. vs. City of Sheboygan. HOLD
8. Report 53-25-26 by City Clerk submitting a Petition, Notice, and List of Tax Liens of Sheboygan County being foreclosed by proceeding in REM. 2022.
9. Res. No. 181-25-26 by Alderpersons Mitchell and Perrella confirming the exercise of police power in making an assessment for the benefited properties against which assessments are proposed for Parking Assessment District No. 1.
10. Res. No. 182-25-26 by Alderpersons Mitchell and Perrella confirming the exercise of police power in making an assessment for the benefited properties against which assessments are proposed for Parking Assessment District No. 2.
11. Res. No. 183-25-26 by Alderpersons Mitchell and Perrella confirming the exercise of police power in making an assessment for the benefited properties against which assessments are proposed for Parking Assessment District No. 4.
12. Res. No. 184-25-26 by Alderpersons Mitchell and Perrella confirming the exercise of police power in making an assessment for the benefited properties against which assessments are proposed for Parking Assessment District No. 5.
13. Res. No. 190-25-26 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to enter into a Tax Incremental District Development Agreement with Timberwood Meadows, LLC for property located between Moenning Road and Stahl Road, more particularly described as Parcel Nos. 59030458900 and 59030458910 and further authorizing the issuance of taxable tax increment project municipal revenue obligation.
14. Res. No. 192-25-26 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to execute a Memorandum of Understanding with Cuttell Motorsports, LLC dba IHRA regarding the terms and understanding between the parties with regard to the 2026 and 2027 Midwest Challenge offshore powerboat racing events.
15. Res. No. 193-25-26 by Alderpersons Mitchell and Perrella adopting changes to the Police Department Table of Organization and the Compensation Plan pursuant to Sheboygan Municipal Code Sections 18-46 and 18-47 made effective 3-29-26.
16. Res. No. 195-25-26 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to sign the January 1, 2026 -December 31, 2028 contract between the City of Sheboygan and Amalgamated Transit Union, Local 998.
17. Res. No. 196-25-26 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to enter into an Agreement with the City of Plymouth for Assessment Services.

#### **TENTATIVE DATE OF NEXT REGULAR MEETING**

18. Tentative Next Meeting Date - March 23, 2026

#### **ADJOURN MEETING**

19. Motion to Adjourn

**In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:**

City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website