# AMENDED FIFTEENTH REGULAR COMMON COUNCIL MEETING AGENDA

**November 02, 2026 at 6:00 PM**

**City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI**

**Notice of the 15th Regular Meeting of the 2026-2027 Common Council.**

**This meeting may be viewed LIVE on:**
**Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:**
**www.wscssheboygan.com/vod**.

Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361. Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 by 12:00 p.m. on meeting day to be called upon during the meeting. All Alderpersons may attend the meeting remotely.

**OPENING OF MEETING**

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes**
   Fourteenth Regular Council Meeting held on October 19, 2026

5. **Resignation**
   Alderperson Trey Mitchell as Alderperson – District 9 effective November 17, 2026.

6. **Mayoral Appointments**
   Alderperson Ryan Menzer to be considered for appointment to the Finance and Personnel Committee

7. **Appointment Confirmation**
   Pursuant to Sheboygan Municipal Code Section 2-502(a), and Wis. Stat. s. 62.09(1), City Administrator Bradley and Mayor Ryan Sorenson hereby recommend Samuel Walker be appointed as the City's Assessor effective January 1, 2027. Mr. Walker is certified by the Wisconsin Department of Revenue pursuant to Wis. Stat. s. 73.09, as qualified to perform the functions of the role.

8. **Public Forum**
   Limit of five people having five minutes each with comments limited to items on this agenda.

9. **Election**
   Unexpired term for member of the Board of Water Commissioners

10. **Election**
    Unexpired term for District 7 Alderperson

    Candidates: Michael Brunette, Damir Hadrovic, Paul Hankins, Michele Martin, Rajesh Patel, Drew Phillips, Terry Van Akkeren

11. **Mayor's Announcements**
    Upcoming Community Events, Proclamations, Employee Recognitions

**CONSENT**

12. Report 40-26-27 by Sheboygan Water Utility Board of Water Commissioners submitting the Board of Water Commissioners' Report on the Water Utility for the third quarter of 2026.

13. Report No. 38-26-27 by City Attorney's Office submitting the City Attorney's Office Monthly Report for Quarter 3 of 2026.

    Voted 3-0 by Finance and Personnel Committee to recommend filing

14. Report 39-26-27 by City Attorney's Office submitting the quarterly claims report.

    Voted 3-0 by Finance and Personnel Committee to recommend filing

15. Res. No. 134-26-27 by Alderpersons Mitchell and Close adopting certain changes to the City's Medical Benefit Plan and Dental Benefit Plan effective for calendar year 2027 coverage and establishing the monthly premium equivalent rates effective for January 2027 coverage and thereafter.

    Voted 3-0 by Finance and Personnel Committee to recommend adoption

16. Res. No. 136-26-27 by Alderpersons Mitchell and Close authorizing executing a one-year lease with David J. Schleicher for agricultural property in the City of Sheboygan.

    Voted 3-0 by Finance and Personnel Committee to recommend adoption

17. Res. No. 137-26-27 by Alderpersons Mitchell and Close authorizing the execution by the City of: (1) the Assignment and Assumption of Development Agreement, and (2) Consent to Assignment and Certification as to Status of TIF Development Agreement regarding Oscar Apartments LLC.

    Voted 3-0 by Finance and Personnel Committee to recommend adoption

18. Res. No. 135-26-27 by Alderpersons Boorse and Heidemann approving alcohol beverage/tobacco licenses.

    Voted 4-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

**RESOLUTIONS**

19. Res. No. 138-26-27 by Alderperson Dekker authorizing the appropriate City officials to resolve Sheboygan County Case No. 2026CV433; Redevelopment Authority of the City

of Sheboygan v. EPower Manufacturing, LLC d/b/a Tactik Lighting, LLC and Timothy Wasmer.

**20.** Res. No. 133-26-27 by Alderperson Close of the City Plan Commission of the City of Sheboygan, Wisconsin, approving and recommending the adoption of the City of Sheboygan Comprehensive Plan (Vision 2046).

Voted 6-0 by City Plan Commission to recommend adoption

## MATTERS LAID OVER

**21.** Res. No. 132-26-27 by Alderpersons Boorse and Close establishing the 2027 Budget appropriations and the 2026 Tax Levy for use during the calendar year.

## OTHER MATTERS AUTHORIZED BY LAW

## CLOSED SESSION

**22.** Motion to convene in closed session under the exemption contained in Wis. Stat. s. 19.85(1)(a) for the purpose of deliberation concerning the denial of the Mobile Food Vendor License No. 3815.

## OPEN SESSION

**23.** Motion to reconvene in open session.

**24.** Report 41-26-27 by Licensing, Hearings, and Public Safety Committee submitting Findings of Fact and Conclusions of Law approving Mobile Food Vendor License No. 3815, Flawless Jerk Cuisine, LLC.

## TENTATIVE DATE OF NEXT REGULAR MEETING

**25.** Next scheduled meeting: November 16, 2026 at 6:00 PM

## ADJOURN MEETING

**26.** Motion to Adjourn

**In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:**

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website