



# **LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA**

**July 29, 2025 at 4:30 PM**

**City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI**

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**This meeting may be viewed LIVE on:**

**Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: [www.wcsssheboygan.com/vod](http://www.wcsssheboygan.com/vod).**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 by 12:00 p.m. on meeting day to be called upon during the meeting. All Committee members may attend the meeting remotely.

To view the meeting:

Microsoft Teams

Meeting ID: 273 126 460 002 0

Passcode: 9An6z8CL

## **OPENING OF MEETING**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**  
*Licensing, Hearings, and Public Safety Committee Meeting held on July 14, 2025*
5. **Public Comment**  
*Limit of three minutes per person with comments limited to items on this agenda.*

## **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

6. Presentations by potential applicants for available "Class B" alcohol beverage license(s).
7. Discussion and action regarding granting opportunity to apply for available "Class B" alcohol beverage license(s).
8. Report 9-25-26 by Police Chief Kurt Zempel pursuant to section 30-50 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the Police Department for the period commencing April 1, 2025 and ending June 30, 2025.

9. Report 6-25-26 by Fire Chief Eric Montellano pursuant to section 24-459 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the Fire Department, for the period commencing April 1, 2025, and ending June 30, 2025.
10. Report 7-25-26 by City Clerk submitting various license applications.

**TENTATIVE DATE OF NEXT REGULAR MEETING**

11. Next Meeting Date: August 11, 2025

**ADJOURN**

12. Motion to adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*