



# **LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA**

**June 23, 2025 at 4:30 PM**

**City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI**

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**This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: [www.wscssheboygan.com/vod](http://www.wscssheboygan.com/vod).**

Notice of the Licensing, Hearings, and Public Safety Committee meeting at 4:30 PM, MONDAY, June 23, 2025 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI.

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## **OPENING OF MEETING**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

## **MINUTES**

5. Approval of Minutes - June 9, 2025 meeting

## **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

6. Presentations by potential applicants for available "Class A" alcohol beverage licenses.
7. Discussion and action regarding granting opportunity to apply for available "Class A" alcohol beverage licenses.
8. R. O. No. 31-25-26 (DIRECT REFERRAL) by City Clerk submitting various license applications.

## **NEXT MEETING DATE**

9. Next meeting date will be July 14, 2025

## **ADJOURN**

10. Motion to adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*