



*****AMENDED***MAYOR'S INTERNATIONAL COMMITTEE AGENDA**

February 06, 2025 at 5:15 PM

**City Hall - Conference Room 106, 828 Center Avenue,
Sheboygan, WI**

Persons with disabilities who need accommodations to attend this meeting should contact the Mayor's Office, (920) 459-3317. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the Mayor's Office at 920-459-3317 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Pledge of Allegiance

MINUTES

3. Approval of January 09, 2025 Minutes

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

4. Correspondence
5. Tsubame Delegation
6. Japan America Society of Wisconsin
7. Sheboygan County Chamber of Commerce: Gala Nomination
8. Lakeland Japanese Association Donation
9. Tsubame Reimbursement
10. Tea Talks with Deb

CLOSING OF MEETING

11. Next Meeting Date: March 06, 2025.
12. Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*