



*****AMENDED*** SUSTAINABLE SHEBOYGAN TASK FORCE AGENDA**

September 11, 2023 at 4:30 PM

**City Hall - Conference Room 106, 828 Center Avenue,
Sheboygan, WI**

"I want you to act as you would in a crisis. I want you to act as if our house is on fire. Because it is." Greta Thunberg

Persons with disabilities who need accommodations to attend this meeting should contact the Department of City Development, (920) 459-3377. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the City Development Department at 920-459-3377 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Pledge of Allegiance
3. Public Input (3 minute limit per individual)

MINUTES

4. Approval of Minutes: August 30, 2023.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

5. Introduction of Diane McGinnis Casey, new Director of Planning and Development.
6. Review of Vision Statement, possible referral to Mayor and Common Council.
7. Land Use and Conservation Subcommittee Report
8. Energy, Housing, Transportation, and Infrastructure Subcommittee Report
9. Electric Vehicle Fair, Spring 2024
10. Organization of Subcommittees
11. Upcoming Events and Resources

Sustainable Sheboygan Instagram

Action for Climate Emergency Sheboygan (acesheboygan on Instagram)

September 12 - Nature at Noon at Maywood "Creating an Urban Food Forest"

September 23 - National Drive Electric Week Events

September 14 at 7:30pm - In the Weeds Book Club Thursday

NEXT MEETING DATE

12. Next Meeting Date: October 9, 2023

ADJOURN

13. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*