



# **COMMITTEE OF THE WHOLE AGENDA**

**June 25, 2025 at 6:00 PM**

**City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,  
Sheboygan, WI**

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**This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:  
<https://www.wcsssheboygan.com/vod>.**

Notice of the Committee Of The Whole Meeting at 6:00 p.m., WEDNESDAY, June 25, 2025 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI. Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361.

Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## **OPENING OF MEETING**

1. Roll Call
2. Pledge of Allegiance
3. Approval of Minutes: Committee of the Whole minutes from June 2, 2025
4. Public Forum - Limit of five people having five minutes each with comments limited to items on this agenda.

## **ITEMS FOR DISCUSSION**

5. TID 25 Development

## **CLOSED SESSION**

6. Motion to convene in closed session under the exemption provided in Sec. 19.85(1)(e) Wis. Stats. for the purpose of discussing the investment of public funds, the purchase of public properties, and specified public business where competitive and bargaining reasons require a closed session, to-wit: update on economic development projects within the City and pursuant to Wis. Stat. s. 19.85(1)(f) to consider financial histories, disciplinary data, or the investigation of charges against a former City employee which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories, data, or investigations.

## **OPEN SESSION**

7. Motion to reconvene in open session for possible action relating to the matters discussed in closed session

## **NEXT MEETING**

8. Next scheduled meeting date: To be determined

## ADJOURN

### 9. Motion to Adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*