PUBLIC WORKS COMMITTEE AGENDA

November 23, 2026 at 5:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI

Notice that the Public Works Committee will meet at 5:00 p.m. or immediately following the Licensing, Hearings, and Public Safety Committee meeting.

This meeting may be viewed LIVE on:
Charter Spectrum Channel 990, AT&T U-Verse Channel 99
and: www.wscssheboygan.com/vod.

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553,494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the Department of Public Works at 920-459-3440. Persons other than council members who wish to participate remotely shall provide notice to the Public Works Department at 920-459-3440 by 12:00 p.m. on meeting day to be called upon during the meeting. All Committee members may attend the meeting remotely.

OPENING OF MEETING

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. **Approval of Minutes**
   Public Works Committee Meeting held on November 9, 2026

5. **Public Comment**
   Limit of three minutes per person with comments limited to items on this agenda.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Large Item Disposal Days - Director's Update - Discussion Only

7. Res. No. 141-26-27 by Alderpersons Dekker and Kelly authorizing the appropriate City officials to execute the Agreement Between the City of Sheboygan, Lakeland University, and Kohler Credit Union regarding the 2027 Memorial Day parade.

8. Res. No. 146-26-27 by Alderpersons Dekker and Kelly authorizing the appropriate City officials to enter into a contract with Advance Construction, Inc. for the construction of Contract 1 of the Southside Interceptor Sewer and execute an addendum to the FOTH Infrastructure and Environment, LLC agreement, dated April 12, 2024, to include

services for additional design and construction administrative services for the Southside Interceptor Sewer.

9. Res. No. 147-26-27 by Alderpersons Dekker and Kelly authorizing the appropriate City officials to enter into a contract with J. Miller Electric, Inc. for Electrical and Controls Improvements at the stormwater pond at the intersection of North 29th Street and Geele Avenue (“Project").

TENTATIVE DATE OF NEXT REGULAR MEETING

10. Next Regular Meeting Date: December 14, 2026

ADJOURN MEETING

11. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website