



# **MUNICIPAL COURT ADVISORY COMMITTEE AGENDA**

**July 17, 2023 at 10:00 AM**

**City Hall, 1st Floor - Conference Room 109, 828 Center Avenue,  
Sheboygan, WI**

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Persons with disabilities who need accommodations to attend this meeting should contact the Mayor's Office, (920) 459-3317. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the Mayor's Office at 920-459-3317 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## **OPENING OF MEETING**

1. Call to Order
2. Pledge of Allegiance
3. Roll call

## **MINUTES**

4. Approval of Minutes from July 6th meeting.

## **ITEMS FOR DISCUSSION AND POTENTIAL ACTION**

5. Review Applications.
6. Discuss next steps.

## **DATE OF NEXT MEETING**

7. Next meeting date: Possibly July 21, 2023.

## **ADJOURNMENT**

8. Motion to adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*