



# **SUSTAINABLE SHEBOYGAN TASK FORCE AGENDA**

**June 12, 2023 at 4:30 PM**

**City Hall - Conference Room 106, 828 Center Avenue,  
Sheboygan, WI**

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Persons with disabilities who need accommodations to attend this meeting should contact the Department of City Development, (920) 459-3377. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the City Development Department at 920-459-3377 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

"If you really think that the environment is less important than the economy, try holding your breath while you count your money." Guy McPherson

## **OPENING OF MEETING**

1. Call to Order
2. Pledge of Allegiance
3. Public Input (3 minute limit per individual)

## **MINUTES**

4. Approval of Minutes: May 8, 2023

## **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

5. Presentation by Renewable Redwings.
6. Presentation by North High School Environmental Club.
7. Report by Land Use and Conservation Committee. Discussion of possible action items for the committee.
8. Report by Energy, Housing, Infrastructure, and Transportation Committee. Discussion of possible action items for the committee.
9. Vision Statement review. Possible action on revision of Statement.
10. July 10th Meeting at Mead Public Library. Format discussion. Possible action on format. Preparation for the meeting.
11. Report on Strategic Plan Input.
12. 2024 budget process. Sustainable Sheboygan Task Force input.
13. Upcoming Events.

## **NEXT MEETING DATE**

14. Next Meeting Date: TBD

**ADJOURN**

15. Motion to Adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*