

# THIRD REGULAR COMMON COUNCIL MEETING AGENDA

May 02, 2022 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI

"Today is not just another day. It's a new opportunity"

This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: www.wscssheboygan.com/vod.

Notice of the 3rd Regular Meeting of the 2022-2023 Common Council at 6:00 PM, MONDAY, May 2, 2022 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI. Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361.

Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

### **OPENING OF MEETING**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Minutes

Second Regular Council Meeting held on April 25, 2022

#### 4. Presentation

"Review of the League of WI Municipalities: Addressing the Affordable Housing Crisis Recommendations" by Chad Pelishek, Director of Planning and Development

# 5. Resignation

Markus Savaglio as District 5 Alderperson

# 6. Mayoral Appointments

Lisa Salgado to the Mayor's International Committee and Fay Wingrove to the Board of Review

#### 7. Public Forum

Limit of five people having five minutes each with comments limited to items on this agenda.

# 8. Mayor's Announcements

Upcoming Community Events, Proclamations, Employee Recognitions

#### **CONSENT**

9. Motion to Receive and File all R.O.'s, Receive all R.C.'s and Adopt all Resolutions and Ordinances

- **10.** R. O. No. 7-22-23 by Board of Water Commissioners submitting a copy of the 2021 Annual Audited Financial Statements, including Independent Auditor's Report, on the Sheboygan Water Utility.
- **11.** R. O. No. 6-22-23 by Board of Water Commissioners submitting the Board of Water Commissioners' Report on the Water Utility for the first quarter of 2022.
- **12.** R. O. No. 5-22-23 by City Clerk submitting a communication from the Wisconsin Department of Administration indicating that it has reviewed the preliminary plat of Maywood Estates and does not object and certifies it as complying with the requirements of: s. 236.16 and s. 236.20 Wis. Stats.

# **REPORT OF OFFICERS**

- **13.** R. O. No. 8-22-23 by City Plan Commission to whom was referred R. O. No. 146-21-22 by City Clerk and Gen. Ord. 43-21-22 by Alderperson Dekker granting Old World Creamery, LLC, its successors and assigns, the privilege of encroaching upon described portions of St. Clair Avenue right of way in the City of Sheboygan for the purpose of creating a concrete approach; recommends filing the R. O. and adopting the Ordinance.
- **14.** R. O. No. 4-22-23 by City Clerk submitting a Notice of Circumstances of Injury regarding an incident that occurred on January 7, 2022 between the City of Sheboygan Police Department and Frank Bernard. REFER TO FINANCE AND PERSONNEL COMMITTEE
- **15.** R. O. No. 9-22-23 by City Clerk submitting various license applications. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

# **RESOLUTIONS**

- **16.** Res. No. 9-22-23 by Alderpersons Felde and Filicky-Peneski authorizing the appropriate City officials to sign the January 1, 2022-December 31, 2022 Contract between the City of Sheboygan and Sheboygan Professional Police Officers' Supervisory Association. SUSPEND THE RULES AND ADOPT THE RESOLUTION
- 17. Res. No. 10-22-23 by Alderpersons Felde and Filicky-Peneski authorizing the appropriate City officials to sign the January 1, 2022-December 31, 2022 Contract between the City of Sheboygan and Sheboygan Professional Police Officers' Association. SUSPEND THE RULES AND ADOPT THE RESOLUTION
- **18.** Res. No. 2-22-23 by Alderpersons Mitchell and Filicky-Peneski authorizing a transfer and establishing an internship program within the Mayor's office budget. REFER TO FINANCE AND PERSONNEL COMMITTEE
- 19. Res. No. 3-22-23 by Alderpersons Felde and Ackley authorizing the appropriate City officials to enter into agreement with the Sheboygan Area School District relative to providing the public school system with school liaison officers from the Sheboygan Police Department. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
- **20.** Res. No. 4-22-23 by Alderpersons Dekker and Perrella authorizing executing an easement for a ministorm sewer at 2314 W. Koning Drive. REFER TO PUBLIC WORKS COMMITTEE
- **21.** Res. No. 5-22-23 by Alderpersons Dekker and Perrella authorizing executing an easement for a ministorm sewer at 2904 South 21st Street. REFER TO PUBLIC WORKS COMMITTEE
- **22.** Res. No. 6-22-23 by Alderpersons Dekker and Perrella authorizing executing an easement for a ministorm sewer at 2106 Wilson Avenue. REFER TO PUBLIC WORKS COMMITTEE

- 23. Res. No. 7-22-23 by Alderpersons Mitchell and Filicky-Peneski authorizing the issuance and sale of up to \$39,430,018 Water Utility Revenue Bonds, Series 2022, and providing for other details and covenants with respect thereto. REFER TO FINANCE AND PERSONNEL COMMITTEE
- **24.** Res. No. 8-22-23 by Alderpersons Mitchell and Filicky-Peneski authorizing the appropriate City officials to enter into a new Memorandum of Agreement with the State of Wisconsin Department of Agriculture, Trade and Consumer Protection for provision of weights and measures inspection services. REFER TO FINANCE AND PERSONNEL COMMITTEE
- **25.** Res. No. 11-22-23 by Alderpersons Dekker and Perrella authorizing the appropriate City officials to enter into a contract with Buteyn-Peterson Construction Company, Inc. for the construction of the St. Clair Avenue 2022 Street Improvements. REFER TO PUBLIC WORKS COMMITTEE
- **26.** Res. No. 12-22-23 by Alderpersons Dekker and Perrella authorizing the appropriate City officials to enter into a contract with LaLonde Contractors, Inc. for the construction of the North Avenue 2022 Street Improvements. REFER TO PUBLIC WORKS COMMITTEE

# **CLOSED SESSION**

27. MOTION TO CONVENE IN CLOSED SESSION under the exemption provided in Sec. 19.85(1)(e) of the Wis. Stats. for the purpose of deliberating regarding possible development incentives for an affordable housing project located on the northeast corner of Erie Avenue and North 13th Street.

#### OTHER MATTERS AUTHORIZED BY LAW

# **ADJOURN MEETING**

28. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website