



REGULAR COUNCIL MEETING SEPTEMBER 3, 2025

Wednesday, September 03, 2025 at 6:30 PM
Council Chambers, 520 N. Commercial Ave.

AGENDA

Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at _____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens _____

Jeremy Burkholder _____

Josh Liby _____

Dan Hartman _____

Brenda DeHaven _____

Others present _____

APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by _____

Second by _____

HEARINGS / PRESENTATIONS / PUBLIC FORUM

- [1.](#) Proclamation - Constitution Week

STAFF REPORTS

- 2. Kyle Nordick, City Administrator**
- 3. McDonald Tinker PA, City Attorney**

CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by _____

Second by _____

- [4.](#) Minutes of August 20, 2025, Regular Meeting
- [5.](#) Approval of Payroll August 29, 2025 Amount \$30,675.67
- [6.](#) Approval of General Disbursement Checks Amount \$39,520.10

NEW BUSINESS

- [7.](#) Resolution 09032025A - Temporary Alcohol Exemption
Motion to approve Resolution 09032025A as presented.

Motion by _____

Second by _____

- [8.](#) Resolution 09032025B - Sale of Real Estate
Motion to approve Resolution 09032025B as presented.

Motion by _____

Second by _____

- [9.](#) Discuss and Consider Purchase Agreement - KEJH LLC
Motion to approve the purchase agreement as presented.

Motion by _____

Second by _____

GOVERNING BODY REMARKS

ADJOURN

Motion to adjourn the Regular Council Meeting at _____ PM.

Motion by _____

Second by _____

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on MM/DD/20YY at H:MM PM.

CITY OF SEDGWICK PROCLAMATION CONSTITUTION WEEK 2025

WHEREAS: September 17, 2025, marks the two hundred and thirty-eighth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

NOW, THEREFORE, I, Bryan Chapman, by virtue of the authority vested in me as Mayor of the City of Sedgwick do hereby proclaim the week of September 17 through 23 as

CONSTITUTION WEEK

AND ask our citizens to reaffirm the ideals the Framers of the constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Sedgwick to be affixed this 3rd day of September of the year of our Lord two thousand twenty-five.

CITY OF SEDGWICK

ATTEST:

Mayor

City Clerk



REGULAR COUNCIL MEETING AUGUST 20, 2025

Wednesday, August 20, 2025 at 6:30 PM
Council Chambers, 520 N. Commercial Ave.

MINUTES

Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at _____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens_____

Jeremy Burkholder_____

Josh Liby_____

Dan Hartman_____

Brenda DeHaven_____

Others present _____

Mayor Bryan Chapman opened the Council Meeting at 6:30pm.

The Mayor led the Pledge of Allegiance.

PRESENT

Brenda DeHaven

Dan Hartman

Kramer Siemens

Josh Liby

Jeremy Burkholder

OTHERS PRESENT: Kyle Nordick, City Administrator; Shelia Agee, City Clerk; Jennifer Hill, City Attorney; Bryan Hall, Police Chief; Bill Bush & Lindsey Young, Harvey County NOW; Izaiah Chapman, Administrative Assistant; Larry Kleeman, Ranson Financial; Dan Andrew, Kate & Michael Bergamasco

APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by _____

Second by _____

Motion to approve the agenda as amended to add item 15, an executive session.

Motion made by Hartman, Seconded by Liby.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

HEARINGS / PRESENTATIONS / PUBLIC FORUM

Dan Andrew asked for the City to address the drainage issues on 8th street.

STAFF REPORTS

1. Kyle Nordick, City Administrator

Kyle Nordick, City Administrator, presented pool season numbers, Public Works team attended wastewater treatment facility training and are gearing up to take exam, South Commercial paving estimates were based on recent bids in area and staff would like to start spring 2026, update on downtown Commercial project, a monthly community volunteerism day, mural project came in under budget, and staff had marketing designs developed.

2. McDonald Tinker PA, City Attorney

3. Bryan Hall, Police Chief

Bryan Hall, Police Chief, presented the new modified School Resource Officer program.

CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by _____

Second by _____

Motion to approve the Consent Agenda as presented.

Motion made by Hartman, Seconded by DeHaven.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

4. Minutes of August 6, 2025, Regular Meeting
5. Approval of Payroll August 15, 2025 Amount \$35,033.85

6. Approval of General Disbursement Checks Amount \$198,892.08

NEW BUSINESS

7. Public Hearing To Exceed The Revenue Neutral Rate And Consider Approval of Resolution

Mayor Chapman opens Public Hearing at _____ (time).

Mayor asks for Public Comment.

Close RNR Hearing at _____ (time)

Adopt Resolution 08202025A by Roll Call Vote

Motion to approve Resolution 08202025A, regarding the Governing Body's intent to levy a property tax exceeding the Revenue Neutral Rate.

Motion by _____

Second by _____

Roll Call Vote

Public Hearing To Exceed The Revenue Neutral Rate And Consider Approval of Resolution

Mayor Chapman opens Public Hearing at 6:48pm.

Mayor asks for Public Comment. Kate Bergamasco requested a decrease in mill as taxes are already too high.

Close RNR Hearing at 6:55pm.

Adopt Resolution 08202025A by Roll Call Vote

Motion to approve Resolution 08202025A, regarding the Governing Body's intent to levy a property tax exceeding the Revenue Neutral Rate.

Motion made by Hartman, Seconded by Burkholder.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

8. Hold Public Hearing and Consider Approval of the 2026 City of Sedgwick Budget

Mayor Chapman opens Budget Hearing at _____ (time).

Mayor asks for Public Comment.

Mayor Chapman closes Public Hearing at _____ (time).

Adopt 2026 Budget

Motion to adopt 2026 City of Sedgwick Budget at 74.490 Mills.

Motion by _____

Second by _____

Hold Public Hearing and Consider Approval of the 2026 City of Sedgwick Budget

Mayor Chapman opens Budget Hearing at 6:56pm.
Mayor asks for Public Comment. No public comments.
Mayor Chapman closes Public Hearing at 7:22pm

Adopt 2026 Budget

Motion to adopt 2026 City of Sedgwick Budget at 74.490 Mills.
Motion made by Hartman, Seconded by Burkholder.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

- 9. Discuss and Consider Ordinance 917 - Creation of City of Sedgwick, Kansas Public Building Commission

Motion to approve Ordinance 917 as presented

Motion by _____

Second by _____

Motion to approve Ordinance 917 as presented.

Motion made by Siemens, Seconded by Hartman.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

- 10. Discuss and Consider Resolution 08202025B

Motion to approve Resolution 08202025B as presented.

Motion by _____

Second by _____

Motion to approve Resolution 08202025B as presented.

Motion made by Siemens, Seconded by Liby.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

Recess

Recessed from Council Meeting to hold City of Sedgwick, Kansas Public Building Commission (PBC) meeting at 7:40pm.

CITY OF SEDGWICK, KANSAS PUBLIC BUILDING COMMISSION

COUNCIL CHAMBERS - 520 N. COMMERCIAL AVE.

AUGUST 20, 2025

MEETING CALLED TO ORDER

Meeting called to order at 7:40pm.

- 11. Consider Resolution 08202025 - Approving And Adopting Bylaws

Motion to approve Resolution 08202025 as presented.

Motion by _____

Second by _____

Motion to approve Resolution 08202025 as presented.

Motion made by Siemens, Seconded by Liby.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

12. Consider Resolution 08202025B

Motion to approve Resolution 08202025B as presented

Motion by _____

Second by _____

Motion to approve Resolution 08202025B as presented.

Motion made by Siemens, Seconded by Liby.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

Adjourn

PBC Meeting adjourned at 7:43pm.

RECONVENE

City Council Meeting reconvened at 7:43pm.

CONTINUED NEW BUSINESS

13. Discuss and Consider Charter Ordinance No. 33 - Designation of Official City Newspaper

Motion to approve Charter Ordinance No. 33 as presented.

Motion by _____

Second by _____

ROLL CALL VOTE

Motion to approve Charter Ordinance No. 33 as presented.

TABLED

14. Executive Session - Attorney Client Privilege

Motion to recess into executive session for 25 minutes in consultation with the City Attorney pursuant to K.S.A. 75-4319(b)(2) which would be deemed privileged in the attorney-client relationship. The session is to include the Governing Body, City Attorney, and City Administrator. The open meeting will resume at _____.

Motion by _____

Second by _____

Motion to recess into executive session for 15 minutes in consultation with the City Attorney pursuant to K.S.A. 75-4319(b)(2) which would be deemed privileged in the attorney-client relationship. The session is to include the Governing Body, City Attorney, and City Administrator. The open meeting will resume at 8:13pm.

Motion made by Siemens, Seconded by Burkholder.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

NO ACTION TAKEN

15. Executive Session - Non-elected Personnel

Motion to recess into executive session for 10 minutes pursuant to the exemption K.S.A. 75-4319(b)(1) to discuss matters pertaining to non-elected personnel. The open meeting would resume at 8:26pm with those present in the executive session being the Governing Body, City Administrator, and City Attorney.

Motion made by Siemens, Seconded by Hartman.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

NO ACTION TAKEN

GOVERNING BODY REMARKS

ADJOURN

Motion to adjourn the Regular Council Meeting at _____ PM.

Motion by _____

Second by _____

Motion to adjourn the Regular Council Meeting at 8:26pm.

Motion made by Hartman, Seconded by Burkholder.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

The Governing Body will hold a Workshop following adjournment of the Regular Council Meeting.

The Council adjourned into a workshop to discuss more the creation of a CCA.

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on 08/15/2025 at 3:33 PM.

September 3, 2025

PAYROLL CHECKS - DIRECT DEPOSIT

8-29-25 \$ 30,675.67

TOTAL PAYROLL CHECKS \$ 30,675.67

GENERAL DISBURSEMENT CHECKS-AAACBY \$ 13,781.40

GENERAL DISBURSEMENT CHECKS-AAACBZ \$ 6,515.01

GENERAL DISBURSEMENT CHECKS-AAACCA \$ 19,223.69

GENERAL DISBURSEMENT CHECKS-AAACB

GENERAL DISBURSEMENT CHECKS-AAACB

TOTAL DISBURSEMENT CHECKS \$ 39,520.10

AP Bank Reconciliation Posting Audit Report

City of Sedgwick (SEDGKS)

08/28/2025 03:39:54 PM

Batch: AAACBY

User ID: SHELIA

Page 1

Bank Code: CKG LEGACY BANK

Vendor Tran#	Document #	Date	Type	User ID	Posting Reference	Total Amount
GALLS, LLC						
2	72179	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$1,055.47
Description:						
ASHLEY GAMBLE						
3	72180	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$164.08
Description:						
DAVID HENSLEY						
4	72181	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$1,000.00
Description:						
KANSAS DEPT OF REVENUE						
5	72182	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$4.50
Description:						
KANSAS GAS SERVICE						
6	72183	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$302.04
Description:						
LOGO DEPOT						
7	72184	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$193.50
Description:						
MURDOCK COMPANIES, INC.						
8	72185	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$119.09
Description:						
NEWTON MEDICAL CENTER						
9	72186	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$318.57
Description:						
R. E. PEDROTTI CO., INC.						
10	72187	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$5,058.00
Description:						
STAN GARNETT, INC						
11	72188	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$40.00
Description:						
TIMEKEEPING SYSTEMS, INC						
12	72189	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$5,421.15
Description:						
UNDERGROUND VAULTS & STORAGE						
13	72190	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$5.00
Description:						
FAMILY HEALTH AMERICA, LC						
14	72178	08/22/2025	Check	SHELIA	AP0000001405AAACBY	\$100.00
Description:						

AP Bank Reconciliation Posting Audit Report

City of Sedgwick (SEDGKS)

08/28/2025 03:39:54 PM

Batch: AAACBY

User ID: SHELIA

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	Bank Totals	Items	Total Voids	Items
Checks	(\$13,781.40)	13	\$0.00	0
Deposits	\$0.00	0	\$0.00	0
Deductions	\$0.00	0	\$0.00	0
Additions	\$0.00	0	\$0.00	0
Bank Charges	\$0.00	0	\$0.00	0
Net Activity for CKG:	(\$13,781.40)			

Report Totals	Bank Totals	Items	Total Voids	Items
Checks	(\$13,781.40)	13	\$0.00	0
Deposits	\$0.00	0	\$0.00	0
Deductions	\$0.00	0	\$0.00	0
Additions	\$0.00	0	\$0.00	0
Bank Charges	\$0.00	0	\$0.00	0
Net Activity:	(\$13,781.40)			

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

City of Sedgwick (SEDGKS)
Batch: AAACBY

8/22/2025 9:00:45 AM

Page 1

Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
14	FAMILY HEALTH / FAMILY HEALTH AMERICA, LC	8/22/2025	8/22/2025	082225HRA	\$100.00
1	03-00-60-6290 HRA ADMIN SERVICES FEE			1.0 \$100.0000	\$100.00
2	GALLS / GALLS, LLC	8/22/2025	8/22/2025	032238342	\$1,055.47
1	01-03-70-7250 PD UNIFORMS-WOODS VEST			1.0 \$1,055.4700	\$1,055.47
3	GAMBLE / ASHLEY GAMBLE	8/22/2025	8/22/2025	082125GAMBLE	\$164.08
1	01-02-00-4710 A GAMBLE PAYROLL SUSPEND-LOST CK			1.0 \$164.0800	\$164.08
4	HENSLEY / DAVID HENSLEY	8/22/2025	8/22/2025	082125HENSLEY	\$1,000.00
1	01-00-00-4305 REIMB BOND-A HENSLEY			1.0 \$1,000.0000	\$1,000.00
5	KS DEPT OF REV - SALES TAX / KANSAS DEPT OF REV	8/22/2025	8/22/2025	082125TAX	\$4.50
1	36-00-00-8210 ALCOHOL SALES TAX			1.0 \$4.5000	\$4.50
6	KS GAS / KANSAS GAS SERVICE	8/22/2025	8/22/2025	082225KSGAS	\$302.04
1	13-00-60-6180 402 S COMM GAS SERVICE			1.0 \$42.8200	\$42.82
2	01-01-60-6180 CH GAS SERVICE			1.0 \$43.9400	\$43.94
3	01-11-60-6180 200 INDUSTRIAL GAS SERVICE			1.0 \$180.7700	\$180.77
4	01-02-60-6180 110 E 4TH GAS SERVICE			1.0 \$34.5100	\$34.51
7	LOGO / LOGO DEPOT	8/22/2025	8/22/2025	167547	\$193.50
1	01-01-70-7250 COUNCIL POLOS			1.0 \$193.5000	\$193.50
8	MURDOCK / MURDOCK COMPANIES, INC.	8/22/2025	8/22/2025	1137255	\$119.09
1	13-00-70-7110 WWTP ROTOR BELTS			1.0 \$119.0900	\$119.09
9	NEWTON MEDICAL CENTER / NEWTON MEDICAL CENT	8/22/2025	8/22/2025	35718	\$318.57
1	01-02-70-7130 JULY DRUG CHARGES			1.0 \$318.5700	\$318.57
10	R E PEDROTTI / R. E. PEDROTTI CO., INC.	8/22/2025	8/22/2025	17939	\$5,058.00
1	13-00-70-7410 LIFT STATION POWER BACK UP SYSTEM			1.0 \$406.0000	\$406.00
2	40-13-00-8210 WWTP LIFT STATION YAGI ANTENNA/CABLE			1.0 \$4,652.0000	\$4,652.00
11	STAN / STAN GARNETT, INC	8/22/2025	8/22/2025	10135	\$40.00
1	01-01-60-6100 STOP BY FEE-SPRINKLER ALREADY REPAIRED BY MAINT			1.0 \$40.0000	\$40.00
12	TIMEKEEPING / TIMEKEEPING SYSTEMS, INC	8/22/2025	8/22/2025	392623	\$5,421.15
1	35-00-00-8210 SRO TRACKING SYSTEM			1.0 \$5,421.1500	\$5,421.15
13	UNDERGROUND / UNDERGROUND VAULTS & STORAGE	8/22/2025	8/22/2025	1148245	\$5.00
1	01-01-60-6200 FILE SHRED SERVICE			1.0 \$5.0000	\$5.00

Grand Totals

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

8/22/2025 9:00:45 AM

City of Sedgwick (SEDGKS)
Batch: AAACBY

Page 2

Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice	
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code		Quantity Bought	Cost Per Unit	Line Extension
				Total Direct Expense:	\$13,781.40	
				Total Immediate Payments:	\$13,781.40	

Report Summary

Report Selection Criteria
Report Type: Detailed
Start End
Transaction Number: Start End

AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
Batch: AAACBZ

8/29/2025 9:04:17 AM

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Vendor	Description	Check Date	Invoice#	Check#	Check Total
360 DOCUMENT SOLUTIONS	COPIER PRINTER LEASE	08/29/2025	591774150	72191	\$719.95
AGRI ENVIRONMENTAL SERVICES	SLUDGE HAUL	08/29/2025	170	72192	\$1,442.00
BOUND TREE MEDICAL, LLC	EMS CHARTING PAPER	08/29/2025	85886031	72193	\$9.78
COLUMN SOFTWARE PBC	LEGAL NOTICES	08/29/2025	35740584-0046	72194	\$237.60
EMPAC	STAFF COUNSELING PRO	08/29/2025	17117	72195	\$225.00
GRABER ACE HARDWARE	MISC CHARGES	08/29/2025	K92266 K92534	72196	\$442.01
KANSAS DEPT OF REVENUE	WATER SALES TAX	08/29/2025	082925WTRSALESTAX	72197	\$330.96
LOGO DEPOT	COUNCIL POLO	08/29/2025	E 167825	72198	\$43.50
PROFESSIONAL ENGINEERING CONE	COMM AVE SIDEWALK	08/29/2025	535433	72199	\$745.00
USPS	BILL CARD POSTAGE	08/29/2025	082925BILLCARDS	72200	\$272.10
QUILL	CASH RECEIPT BOOKS	08/29/2025	45336752	72201	\$110.45
SEDGWICK COUNTY TREASURER	RE TAX SWF SP ASSESS	08/29/2025	242190468	72202	\$936.66
WADE HANSEN	EXTERIOR IMP GRANT	08/29/2025	111	72203	\$1,000.00

Total Direct Expense:	\$6,515.01
Total Immediate Payments:	\$6,515.01

Report Summary

	Report Selection Criteria	
Report Type:	Detailed	
	Start	End
Transaction Number:	Start	End

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

City of Sedgwick (SEDGKS)
Batch: AAACBZ

8/29/2025 8:54:53 AM

Page 1

Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice	
1	360 LEASE / 360 DOCUMENT SOLUTIONS	8/29/2025	8/29/2025	591774150	\$719.95	
1	01-01-60-6200	COPIER PRINTER LEASE		0.5	\$719.9300	\$359.97
2	01-03-60-6200	COPIER PRINTER LEASE		0.1	\$719.9500	\$72.00
3	01-05-60-6200	COPIER PRINTER LEASE		0.1	\$719.9500	\$72.00
4	10-00-60-6200	COPIER PRINTER LEASE		0.2	\$719.9500	\$107.99
5	13-00-60-6200	COPIER PRINTER LEASE		0.2	\$719.9500	\$107.99
2	AGRI ENVIRONMENTAL / AGRI ENVIRONMENTAL SERV	8/29/2025	8/29/2025	170	\$1,442.00	
1	13-00-60-6160	8-22-25 SLUDGE HAUL 26000 GAL		28,000.0	\$0.0515	\$1,442.00
3	BOUND TREE / BOUND TREE MEDICAL, LLC	8/29/2025	8/29/2025	85886031	\$9.78	
1	01-02-70-7010	EMS CHARTING PAPER		1.0	\$9.7800	\$9.78
4	COLUMN / COLUMN SOFTWARE PBC	8/29/2025	8/29/2025	35740584-0046	\$237.60	
1	01-01-60-6290	RESOLUTION 08202025B LEGAL NOTICE		1.0	\$158.4000	\$158.40
2	01-01-60-6290	ORDINANCE 917 LEGAL NOTICE		1.0	\$79.2000	\$79.20
5	EMPAC / EMPAC	8/29/2025	8/29/2025	17117	\$225.00	
1	01-01-60-6290	STAFF COUNSELING PROGRAM		1.0	\$225.0000	\$225.00
6	GRABER / GRABER ACE HARDWARE	8/29/2025	8/29/2025	K92266 K92534	\$442.01	
1	01-08-70-7110	SPRAYER PARTS		0.3	\$28.6800	\$7.17
2	01-10-70-7110	SPRAYER PARTS		0.3	\$28.6800	\$7.17
3	10-00-70-7110	SPRAYER PARTS		0.3	\$28.6800	\$7.17
4	13-00-70-7110	SPRAYER PARTS		0.3	\$28.6800	\$7.17
5	01-08-70-7110	WEEDEATER AND STRING		0.5	\$94.9700	\$47.49
6	01-10-70-7110	WEEDEATER AND STRING		0.5	\$94.9900	\$47.50
7	01-02-70-7110	EMS INDOOR ANTENNA		1.0	\$14.9900	\$14.99
8	01-01-70-7010	CH CABLE TIES		1.0	\$2.6900	\$2.69
9	01-10-70-7420	HAMMERDRILL BATTERY		0.3	\$189.0000	\$47.25
10	01-11-70-7420	HAMMERDRILL BATTERY		0.3	\$189.0000	\$47.25
11	10-00-70-7420	HAMMERDRILL BATTERY		0.3	\$189.0000	\$47.25
12	13-00-70-7420	HAMMERDRILL BATTERY		0.3	\$189.0000	\$47.25
13	01-10-70-7130	ROLLER		1.0	\$13.7700	\$13.77
14	01-11-70-7110	MAINT PARTS		1.0	\$97.8900	\$97.89
8	KS DEPT OF REV - SALES TAX / KANSAS DEPT OF REV	8/29/2025	8/29/2025	082925WTRSALESTAX	\$330.96	
1	10-00-60-6156	SALES TAX		1.0	\$330.9600	\$330.96
9	LOGO / LOGO DEPOT	8/29/2025	8/29/2025	E 167825	\$43.50	
1	01-01-70-7250	COUNCIL POLO		1.0	\$43.5000	\$43.50

AP Bank Reconciliation Posting Audit Report

City of Sedgwick (SEDGKS)

08/29/2025 09:48:33 AM

Batch: AAACCA

User ID: SHELIA

Page 1

Bank Code: CKG		LEGACY BANK				
Vendor Tran#	Document #	Date	Type	User ID	Posting Reference	Total Amount
CARL B DAVIS, CHAPTER 13 TRUSTEE						
1	72204	08/29/2025	Check	SHELIA	AP0000001407AAACCA	\$668.31
Description:						
LEGACY BANK						
2	72205	08/29/2025	Check	SHELIA	AP0000001407AAACCA	\$9,384.77
Description:						
EMPOWER RETIREMENT						
3	72206	08/29/2025	Check	SHELIA	AP0000001407AAACCA	\$1,000.00
Description:						
KP&F						
4	72207	08/29/2025	Check	SHELIA	AP0000001407AAACCA	\$1,771.16
Description:						
KP&F98 POLICE						
5	72208	08/29/2025	Check	SHELIA	AP0000001407AAACCA	\$1,571.38
Description:						
KPERS						
6	72209	08/29/2025	Check	SHELIA	AP0000001407AAACCA	\$3,175.59
Description:						
KANSAS STATE WITHHOLDING TAX						
7	72210	08/29/2025	Check	SHELIA	AP0000001407AAACCA	\$1,652.48
Description:						
		Bank Totals	Items			Total Voids
			Items			Items
Checks		(\$19,223.69)	7			\$0.00
Deposits		\$0.00	0			\$0.00
Deductions		\$0.00	0			\$0.00
Additions		\$0.00	0			\$0.00
Bank Charges		\$0.00	0			\$0.00
Net Activity for CKG:		(\$19,223.69)				

Report Totals					
	Bank Totals	Items			Total Voids
		Items			Items
Checks	(\$19,223.69)	7			\$0.00
Deposits	\$0.00	0			\$0.00
Deductions	\$0.00	0			\$0.00
Additions	\$0.00	0			\$0.00
Bank Charges	\$0.00	0			\$0.00
Net Activity:	(\$19,223.69)				

SEDGWICK

KANSAS

City of Sedgwick
City Council Meeting
September 3, 2025

TO: Mayor and City Council

SUBJECT: Resolution 09032025A

INITIATED BY: Administration

AGENDA: New Business

Recommendation: Approve and adopt Resolution No. 09032025

Background: City Ordinance No. 676 requires a temporary exemption to be authorized by resolution for the consumption and/or possession of any alcoholic liquor or cereal malt beverage on public property within the city limits of the City of Sedgwick, Kansas.

Sedgwick Connect, a local civic organization, would like to establish an open-consumption area for Fall Festival on September 20th and 21st. The open-consumption area for Saturday, September 20th would be along Commercial Avenue from 5th to 7th streets and from the east alleyway between Washington and Commercial Avenue to the City Park as defined in Exhibit A. Hours of operation for Saturday, September 20th would be 11am – 11:59pm to accommodate attendees at the Sedgwick Rod Run and the street dance.

The open-consumption area for Sunday, September 21st would be restricted to the City Park, as defined in Exhibit B, with hours of operation being 11am – 9pm to accommodate the volleyball and cornhole tournaments.

Financial Considerations: None.

Recommendations/Actions: It is recommended that the City Council approve and the Resolution.

Attachment: Resolution with area map.

RESOLUTION NO. 09032025A**A RESOLUTION GRANTING TEMPORARY EXEMPTION, UPON CERTAIN CITY OWNED PROPERTY, FROM THE REQUIREMENTS OF THE SEDGWICK CITY CODE, ORDINANCE NO. 676 PROHIBITING CONSUMPTION OF ANY ALCOHOLIC LIQUOR OR CERAL MALT BEVERAGE ON PUBLIC PROPERTY WITHIN THE CITY LIMITS OF THE CITY OF SEDGWICK, KANSAS.**

WHEREAS, the City of Sedgwick, Kansas generally prohibits consumption of alcoholic liquor or cereal malt beverages on public property within the city limits; and,

WHEREAS, the Governing Body does allow for temporary exemptions from such a general prohibition by resolution lawfully approved by majority vote of the governing body; and,

WHEREAS, the Governing Body has received a request for temporary exemption by a local civic organization, Sedgwick Connect, on city property, specifically a public street and common area, and deems it appropriate to allow for a temporary exemption to support a local festival activity in the City of Sedgwick.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK, KANSAS:

1. The Governing Body hereby finds that a temporary exemption should be granted for the possession and consumption of enhanced cereal malt beverages and alcoholic liquor on certain public property identified in paragraph 2 of this resolution.
2. The exemption shall apply only to a clearly defined, fenced, or marked and secure area of public roadway, common areas, and public property as defined in Attachments A and B, along Commercial Ave. from 5th Street to 7th Street; and along 5th Street from Commercial Ave. extending into the municipal park in the City of Sedgwick, Kansas and within the city limits of the City of Sedgwick, Kansas. Such defined area and the surrounding security barriers shall be approved in advance by the Sedgwick City Administrator, Sedgwick Mayor, and/or the Sedgwick Police Chief.
3. The exemption for the area shall be allowed on the following dates in 2025: September 20th from eleven o'clock (11:00) a.m. until eleven fifty-nine o'clock (11:59) p.m.; and one September 21st from eleven o'clock (11:00) a.m. to nine o'clock (9:00) p.m. at which time such temporary exemption shall expire by its own term.
4. Such exemptions shall apply only to the possession and consumption of enhanced cereal malt beverages and alcoholic liquor on certain public property identified in paragraph 2 of this resolution.

- 5. All necessary permits authorizing the sale of such enhanced cereal malt beverages and alcoholic liquor shall be timely applied for and granted in advance of the applicable dates noted herein as a precondition for award of this exemption.

ADOPTED AND APPROVED by the Governing Body of the City of Sedgwick, Harvey County, Kansas this 3rd day of September 2025.

Bryan Chapman, Mayor

ATTEST:

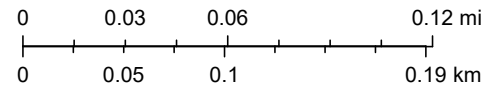
Shelia Agee, City Clerk



8/12/2025, 9:14:32 AM

1:4,514

- Override 1
- Road Centerline
- Harvey County Maintained - Paved
- Streets/Roads
- Parcel Boundary
- Parcel Boundary
- Subdivisions
- Address Points



All Kansas PSAPs, NG911 Coordinating Council, DASC, Maxar

City of Sedgwick
City Council Meeting
September 03, 2025

TO: Mayor and City Council

SUBJECT: Resolution 09032025B

INITIATED BY: Administration

AGENDA: New Business

Recommendation: It is recommended that city council approve the resolution as presented.

Background: The Sedgwick Veterinary Clinic approached the City seeking a lot in the industrial park for future growth and expansion. It was decided that Lot 7, Block 1 in the Sedgwick Industrial Park 2nd Addition would fit their needs adequately. This lot is situated directly east of Greener Pastures and will be the second lot in Industrial II that has been sold this year for future business expansion. In preparation for closing on the land, the City must adopt a resolution authorizing the sale of the land in accordance with the purchase contract.

Financial Considerations: None

Recommendations/Actions: It is recommended that the city council approve the resolution as presented.

Attachments: Resolution 09032025B

CITY OF SEDGWICK, KANSAS

Resolution No. 09032025B

A Resolution Approving the Sale of Real Estate

WHEREAS, THE CITY OF SEDGWICK, KANSAS, intends to enter into a sales agreement for the Property described as:

Lot 7, Block 1 Sedgwick Industrial Park 2nd Addition

WHEREAS, Seller wishes to sell and Buyer wishes to purchase the Property in its “as is” condition;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SEDGWICK, KANSAS:

Section 1. The City may enter into the subject Purchase Agreement with KEJH LLC subject to all terms and conditions of the negotiated Purchase Agreement.

Section 2. The City will follow its obligations as set forth in this contract and will enforce the Purchase Agreement terms and conditions as drafted against the purchaser.

Section 3. The sale of the subject real estate will be insured through a reputable Title Company, thereby ensuring legal transfer of real property pursuant to all relevant laws.

PASSED AND APPROVED this 3rd day of September, 2025.

Bryan Chapman, Mayor

ATTEST:

Shelia Agee, City Clerk

**City of Sedgwick
City Council Meeting
September 3, 2025**

TO: Mayor and City Council

SUBJECT: Purchase Agreement – KEJH LLC

INITIATED BY: Administration

AGENDA: New Business

Recommendation: It is recommended that city council approve the purchase agreement as presented.

Background: The Sedgwick Veterinarian Clinic is slated for expansion in the coming years and approached the City regarding property in the Industrial Park. They have selected the lot directly east of Greener Pastures as the future site for expansion. Their expansion includes the addition of a veterinarian, office staff, and a new facility which is expected to take place within the next five years.

Financial Considerations: The purchase agreement states that a consideration of \$43,885.34 will be given for Lot 7, Block 1 Sedgwick Industrial Park 2nd Addition which will be utilized to pay off the remaining special assessments on the lot. This will reduce our annual debt service payments for the industrial park and provide an existing business in the city with a place to expand. The buyer will pay 100% of the associated closing costs.

Recommendations/Actions: It is recommended that the city council approve the purchase agreement as presented.

Attachments: Purchase agreement

PURCHASE AGREEMENT

This agreement (the "Agreement") is made and entered into by and between KEJH LLC, hereinafter referred to as the "BUYER" and the CITY OF SEDGWICK, KANSAS, hereinafter referred to as the "SELLER".

WHEREAS, Seller is the record owner of the following described real property located in the City of Sedgwick, Kansas (the "Property"):

Lot 7, Block 1 Sedgwick Industrial Park 2nd Addition

WHEREAS, Seller wishes to sell and Buyer wishes to purchase the Property upon the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the Buyer and the Seller agree as follows:

Consideration. The Buyer agrees to pay \$43,885.34 in consideration for the purchase of the Property (the "Consideration").

Closing; Delivery of Deed. Closing shall occur within 30 days after the execution of this Agreement. Seller agrees to properly execute and deliver to Buyer a General Warranty Deed and such other documents reasonably necessary to complete the closing.

Closing Costs. Buyer agrees to pay 100% of the associated closing costs. In the event a title or abstract company prepares a Deed, Affidavit of No Liens, or other necessary documents to complete this transaction, the charge for the same, in addition to the cost of closing the transaction, will be paid 100% by the Buyer.

Special Assessments. The proceeds paid as Consideration will be utilized to pay any remaining special assessments owed on the Property.

Non-Transferability. This Agreement is non-transferable.

Termination. Neither party has the right to terminate this Agreement except by a separate written agreement signed by both parties.

Entire Agreement and Manner of Modification. This Agreement, and any attachments, constitutes the entire agreement of the parties with respect to the subject matter of this transaction. It supersedes all other representations or agreements. It may be modified only by a separate written agreement signed by both parties.

Default and Remedies. Seller or Buyer shall be in default under this Contract if either fails to comply with any material covenant, agreement or obligation within any time limits required by this Agreement. Following a default by either Seller or Buyer under this Agreement, the other

party shall have all remedies provided by law for such breach, including specific performance, each party to bear their own costs and attorneys' fees.

Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Kansas.

Severability. In the event any provision or part of this Agreement is found to be invalid or unenforceable, only that particular provision or part so found, and not the entire Agreement, will be inoperative.

Environmental Conditions. Seller states that to the best of Seller's knowledge, there is no hazardous waste or biological hazards disposed of or contained on the Property. Buyer is purchasing the Property in its "where is, as is" condition. Seller has not made any representations concerning the environmental conditions of the property including the presence of noxious weeds as defined in K.S.A. 2-1314.

Inspection. Buyer has inspected the Property to their satisfaction and is purchasing the subject Property in its "AS IS, WHERE IS" condition. Seller is making no representations or warranties, express or implied, regarding the value, profitability, merchantability, fitness, environmental or physical condition or usefulness of the Property. Buyer acknowledges receipt of a title insurance commitment and all other pertinent documents. In making the decision to buy the Property, Buyer is relying wholly and completely on Buyer's own judgement and the judgement of any agents Buyer may have selected.

Waiver. Buyer freely makes the following waiver: BUYER ACKNOWLEDGES THAT BUYER HAS CAREFULLY INSPECTED THE PROPERTY AND SUBJECT TO ANY INSPECTIONS ALLOWED IN THIS AGREEMENT, BUYER AGREES TO PURCHASE THE PROPERTY IN ITS PRESENT CONDITION ONLY, WITHOUT WARRANTIES OR GUARANTEES BY SELLER CONCERNING THE CONDITION OR VALUE OF THE PROPERTY, OTHER THAN AS EXPRESSLY MADE IN THIS AGREEMENT. BUYER HAS BEEN ADVISED TO HAVE THE PROPERTY EXAMINED BY PROFESSIONAL INSPECTORS. BUYER ACKNOWLEDGES THAT SELLER IS NOT AN EXPERT AT DETECTING OR REPAIRING PHYSICAL DEFECTS IN THE PROPERTY. EXCEPT AS EXPRESSLY DISCLOSED IN THIS AGREEMENT, SELLER HAS MADE NO REPRESENTATIONS REGARDING THE PROPERTY OR ITS CONDITION, INCLUDING BUT NOT LIMITED TO ANY ENVIRONMENTAL CONDITION THEREON AND BUYER DECLARES THAT NO REPRESENTATIONS CONCERNING THE CONDITION OF THE PROPERTY ARE BEING RELIED UPON BY BUYER

Additional Property Rights. If Seller possesses any water rights, wind rights, and or mineral rights in or to the Property, all such rights will transfer to Buyer at closing without warranty of any kind. The existing Agricultural Lease Agreement between Seller and Curt Grattan ("Lessee"), attached hereto as "Exhibit A" (the "Lease Agreement"), will remain in full effect and transfer to Buyer upon closing subject to all terms and conditions of the Lease Agreement. Any monies paid out of the Lease Agreement by Lessee to Seller prior to execution of this

Agreement will remain with Seller. Monies collected after the execution of this Agreement will remit to Buyer.

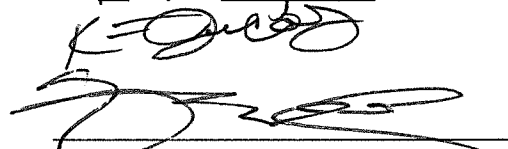
Authority to Bind. Each individual who executes this Agreement on behalf of a party represents that he/she is duly authorized to execute this Agreement on behalf of that party and is operating within the scope of his/her authority.

Integration. This Agreement may be executed in counterparts, each of which will be an original, but all of which together will constitute one and the same agreement. Facsimile signatures, digital signatures, or scanned image such as a PDF via e-mail of the parties will be binding upon all of the parties.

Agreement to Terms. Buyer and Seller acknowledge that they have read the entire Agreement and that by signing below agree to all terms contained herein.

Binding Effect. This Agreement shall be binding upon Buyer, Seller, and their respective heirs, successors, and assigns.

THIS AGREEMENT is hereby executed on this 15 day of August, 2025.


Buyer, KEJH LLC
By:

THIS AGREEMENT was approved by vote of the City Council of the City of Sedgwick, Kansas on the _____ day of _____, 2025, and is hereby executed on this ____ day of _____, 2025.

Seller, The City of Sedgwick, Kansas
Mayor, Bryan Chapman