



REGULAR COUNCIL MEETING, MAY 6, 2026

Wednesday, May 06, 2026 at 6:30 PM
Council Chambers, 520 N. Commercial Ave.

AGENDA

Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at _____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens_____

Jeremy Burkholder_____

Josh Liby_____

Seth Queen_____

Brenda DeHaven_____

Others present _____

APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by _____

Second by _____

HEARINGS / PRESENTATIONS / PUBLIC FORUM

1. Gentry Thiesen - Realtors Of South Central Kansas
2. Proclamation - National Police Week

MAYORAL APPOINTMENTS

3. Mayor's Slate of Appointments

Motion to approve the slate of appointments as presented.

Motion by _____

Second by _____

STAFF REPORTS

- [4.](#) Kyle Nordick, City Administrator
5. McDonald Tinker PA, City Attorney

CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by _____

Second by _____

- [6.](#) Minutes of April 15, 2026, Regular Meeting
7. Approval of Payroll April 24, 2026 Amount \$32,245.68
- [8.](#) Approval of General Disbursement Checks Amount \$193,825.52
- [9.](#) Ag Lease - Rohr
- [10.](#) CDBG Pay Application

OLD BUSINESS

- [11.](#) Third Addendum To Moderate Income Housing Grant Agreement

Motion to approve Third Addendum to the Moderate-Income Housing Grant Agreement between the City of Sedgwick, Kansas ("Grantee") and Kansas Housing Resources Corporation ("KHRC"), effective May 6, 2026.

Motion by _____

Second by _____

- [12.](#) First Addendum - Lease Agreement Sedgwick Recreation Commission

Motion to approve First Addendum to the Lease Agreement between the City of Sedgwick, Kansas ("City") and the Sedgwick Recreation Commission ("Commission"), effective May 6, 2026.

Motion by _____

Second by _____

NEW BUSINESS

- [13.](#) Consideration Of A Resolution Of Intent To Create A Reinvestment Housing Incentive District

Motion to approve Resolution 05062026 a resolution making certain findings and determinations as to the need for housing within the City of Sedgwick, Kansas and setting forth the legal description of real property proposed to be designated as one or more reinvestment housing incentive districts within the city.

Motion by _____

Second by _____

14. Memorandum Of Understanding - Hillside Cemetery District

Motion to approve the memorandum of understanding with the Hillside Cemetery District as presented.

Motion by _____

Second by _____

15. Plat Review - Sumac Addition

Motion to approve the final plat for Sumac Addition as presented.

Motion by _____

Second by _____

16. 2026 Q1 Financial Report

Motion to receive and file the 2026 Q1 Financial Report.

Motion by _____

Second by _____

17. Executive Session - Attorney Client Privilege

Motion to recess into executive session to consult with the city attorney on matters protected by the attorney-client privilege pursuant to K.S.A. 75-4319(b)(2) with those present being the Governing Body, the City Attorney and the City Administrator. The open meeting to resume at 8:03pm in Council Chambers.

Motion by _____

Second by _____

GOVERNING BODY REMARKS

ADJOURN

Motion to adjourn the Regular Council Meeting at _____ PM.

Motion by _____

Second by _____

Contact: Shelia Agee (agee@cityofsedgwick.org 316-772-5151)

Agenda Published on 05/01/2026 at 1:00 PM.

State of Housing in Sedgwick

CURRENT LANDSCAPE, LOCAL POLICY DIRECTIONS,
& RESOURCES FOR YOUR CITY

Gentry Thiesen, Director of Operations



REALTORS OF SOUTH CENTRAL KANSAS

2,500+
members

RSCK is a local affiliate of the National Association of REALTORS. We are the largest REALTOR association in the state of Kansas, representing residential and commercial REALTORS, brokers, salespeople, property managers, appraisers, business partners and others engaged in the real estate industry. We provide members with valued resources, advocate for the industry and communities we serve, and protect private property rights.

18
counties

Since 2015, RSCK has joined efforts with five other REALTOR Boards in Kansas. This collective regional effort resulted in an association representing 18 counties in South and North - Central Kansas. We have four councils representing these additional regions: Butler, Cowley, Harvey and Saline County.

1
subsidiary

The South Central Kansas Multiple Listing Service (MLS) is a wholly - owned subsidiary of the REALTORS of South Central Kansas.

\$3.18B
in transactions

SCK MLS helped facilitate over 12,300 transactions in 2025, worth over \$3 Billion.



STATE OF THE MARKET

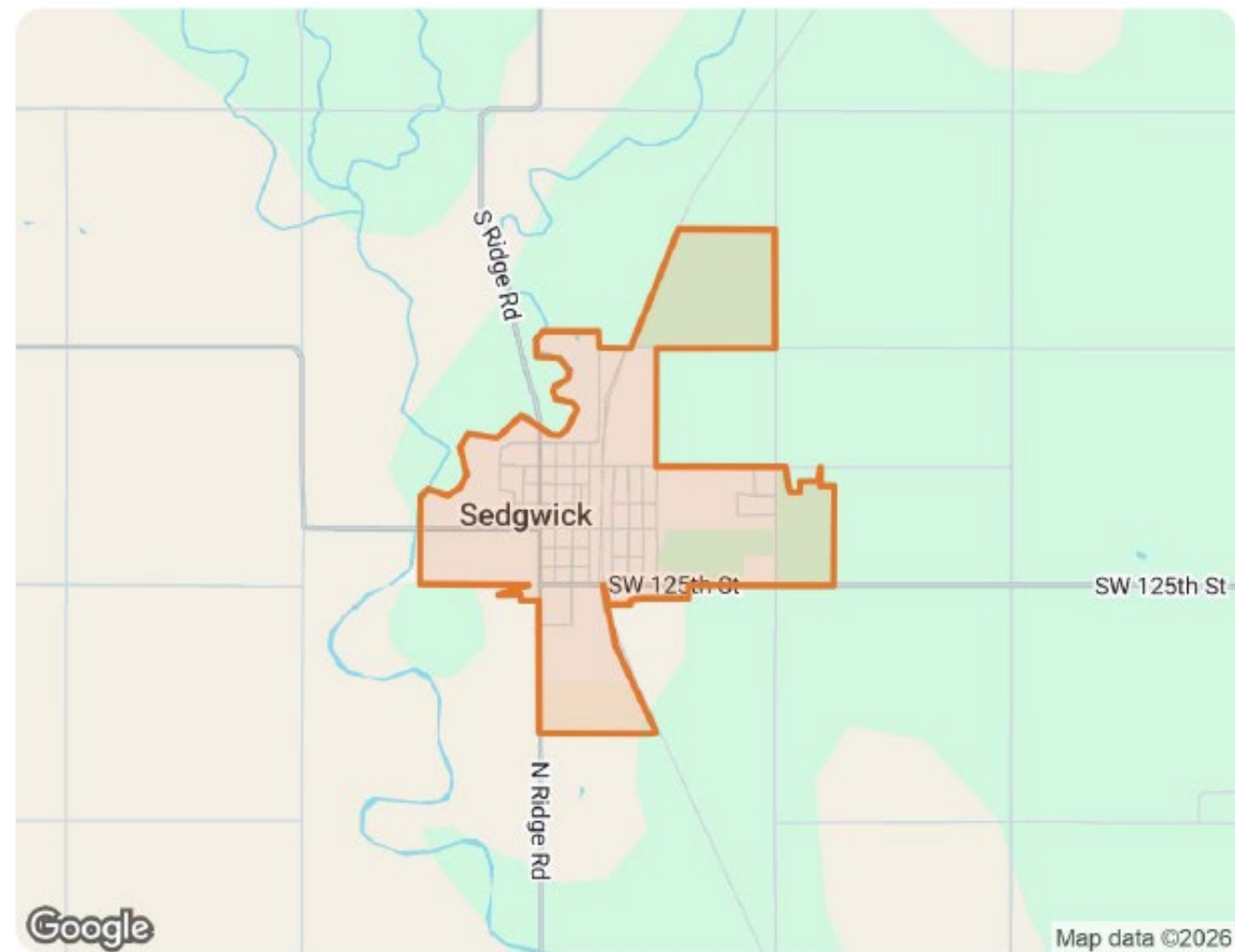
	Median Estimated Home Value	Median List Price	Month's Supply	Own/Rent Rates	Median Household Income
Sedgwick	\$238K +23.7% Y/Y	\$302K +11% Y/Y	1	74% Own 26% Rent	\$81,912
Harvey County	\$205K +6% Y/Y	\$204K +2% Y/Y	1.63	70% Own 30% Rent	\$73,269
Sedgwick County	\$255K +2% Y/Y	\$277K -4% Y/Y	2.07	62% Own 38% Rent	\$67,675

STATE OF THE MARKET

- REPORTING



Sedgwick, Kansas



Gentry Thiesen

RCE

Market Trends for Sedgwick, Kansas

Single Family + Condo/Townhouse/Apt.

March 2026

Market Type



Seller's Market

Balanced Market

Buyer's Market

March 2026 Median Estimated Property Value

Single Family + Condo/Townhouse/Apt.

This graphic displays property estimates for a market area and a subject property, where one has been selected. Estimated property values are generated by a valuation model and are not formal appraisals.

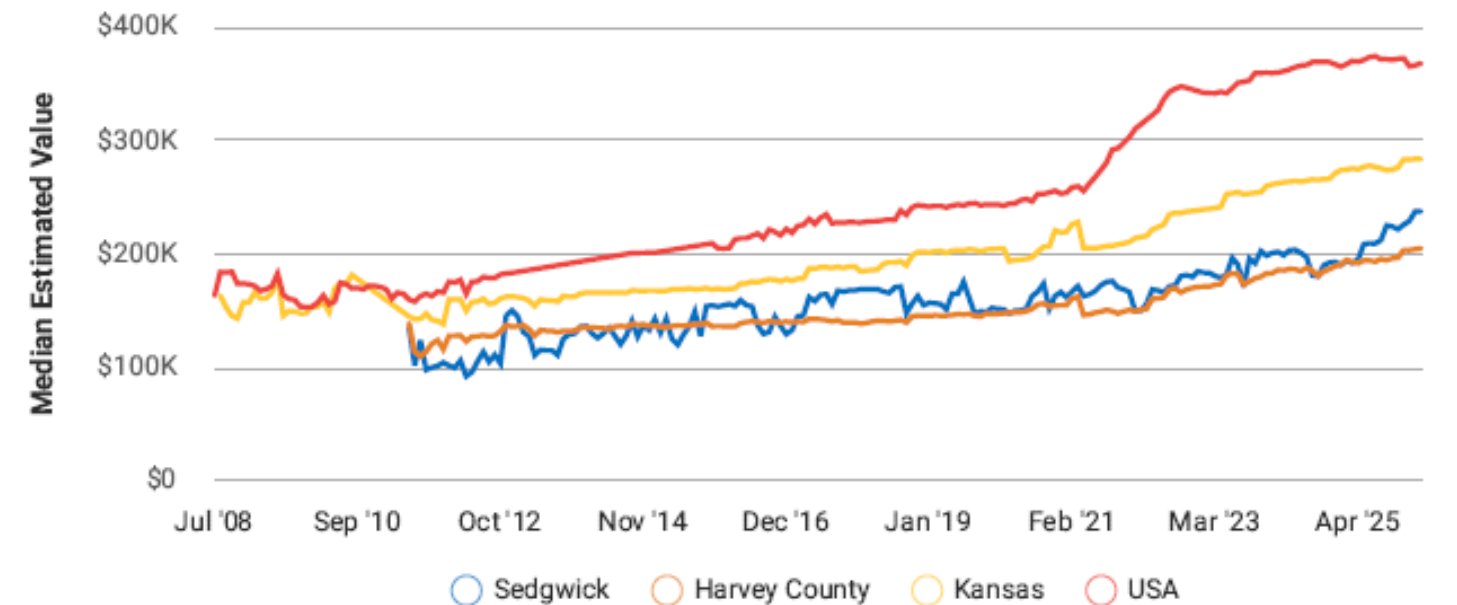
Source: Public records, and MLS sources where licensed

Update Frequency: Monthly

Median Estimated Value \$237,760

Last Month Change +0.1%

12 Month Change +23.7%



CHALLENGES IDENTIFIED



Low Inventory **High Demand**

- Current months supply
- Demand for housing types not available

Affordability **Concerns**

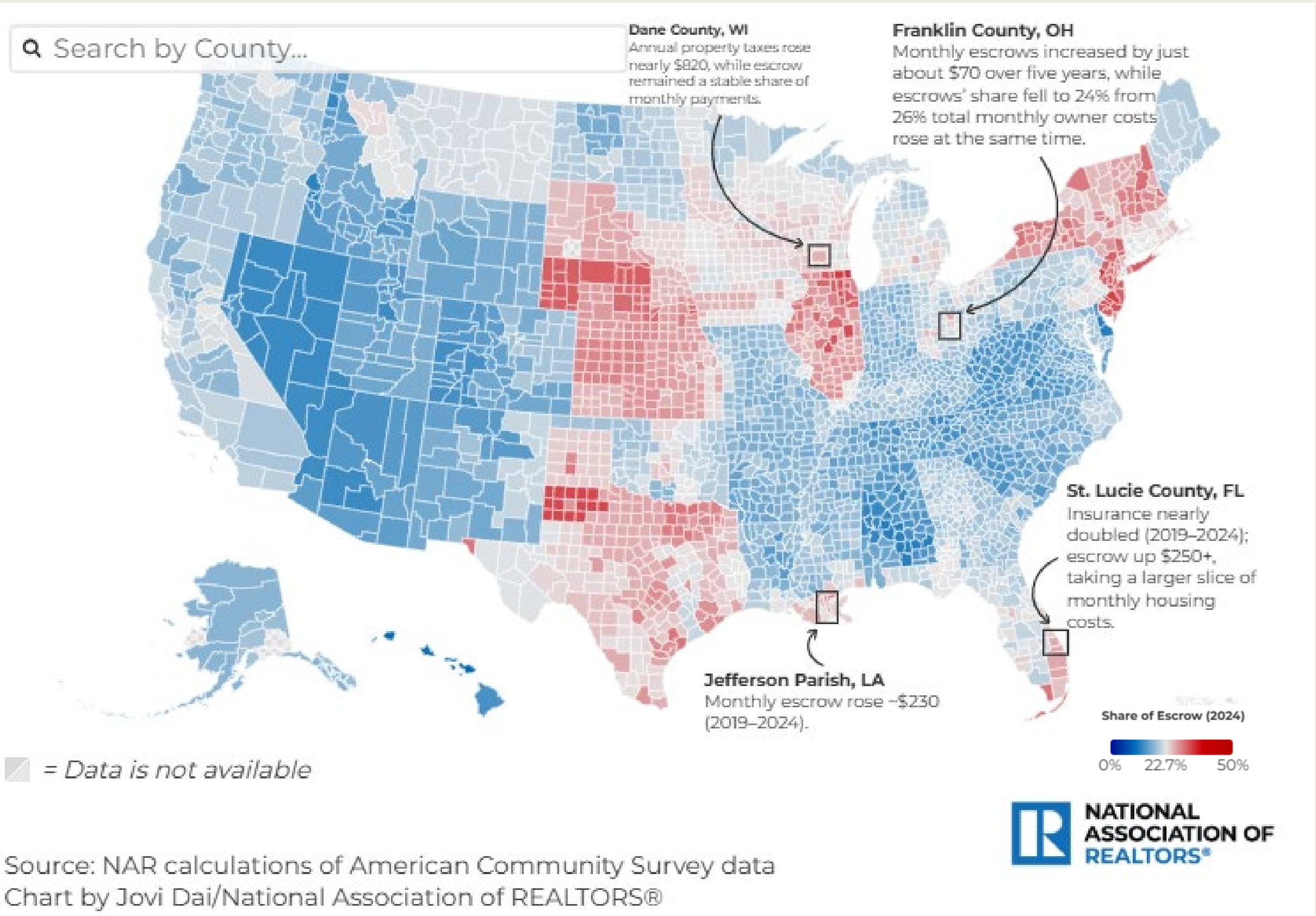
- Property taxes
- Insurance premiums
- Special assessments
- Interest rates

Barriers to **New Construction**

- Regulatory costs (price of red tape)
- Land availability
- Zoning
- Cost margins for infill development



ESCROW PRESSURES



POLICY SOLUTIONS & RESOURCES

Zoning Ordinances

Denser development

Abolish parking minimums

Offer a “Sears Catalog” of pre-approved design/build plans

Get your NIMBYs to be YIMBYs

Diversify Housing Types

Missing middle housing

Relax restrictions on ADU’s

Attainable AND Affordable housing

Utilize Incentives Differently

Tax abatements and exemptions

Tax increment financing

Expedited permitting and zoning adjustments

Density bonuses

Collaborate with Community Orgs

Prime Craftsman Homes, based out of Tulsa, is working with Wichita’s HOPE Community Development Corporation and the Wichita Affordable Housing Fund to bring the affordable modular homes to the market.

RSCK and the SCK MLS are a resource to not only REALTORS® but to the communities we serve. Take advantage of the statistics and polling we have available.



POLICY CASE STUDIES



Spokane, WA **Interim Zoning**

- Temporarily abolishing single-family zoning
- Allows construction of up to fourplexes city-wide
- 1 year: 455 missing middle units in permitting

Oswego, NY **Renaissance Blocks**

- Unlocking private capital through matching grants
- No individual can apply on their own
- 9 years: \$560k in grants leveraged \$5.1M in private investment

Papillion, NE **Missing Middle Density**

- Form-based code replaced existing zoning on site
- 500 units/50 acres: duplexes, three-plexes, four-plexes, six-plexes, apartments and townhomes; retail, recreation amenities
- Missing Middle Neighborhood Kit TM



NAR COMMUNITY & TRANSPORTATION SURVEY

**2023
COMMUNITY &
TRANSPORTATION
PREFERENCE
SURVEY**

Gen Z, more than any other generation, is willing to spend more for a dwelling in a walkable community.

More than any other generation, Millennials want their community leaders to provide convenient alternatives to driving such as walking, biking, and public transportation.

Gen Z wants to live near transit more than any other generation.

Baby Boomers prefer living in a detached, single-family home where they must drive to places they need to go.

Respondents who strongly agree that there are "lots of places to walk nearby" are more likely to be satisfied with their quality of life.

This study shows that a substantial demand for walkability persists among Americans of all ages.

NATIONAL ASSOCIATION OF REALTORS® | **REALTOR PARTY**



HOW CITIES CAN LEAD

RSCK Resources

Land Use studies and analysis

RPR Reports and monthly market stats

Local polling on growth -related issues

Appointments

Appoint REALTORS® to your planning and zoning commissions and other boards.

Value REALTORS provide to your community:

- They live in the communities where they work
- They know the landscape of our local and regional economy
- They know their neighbors and communities
- They understand the mill levy



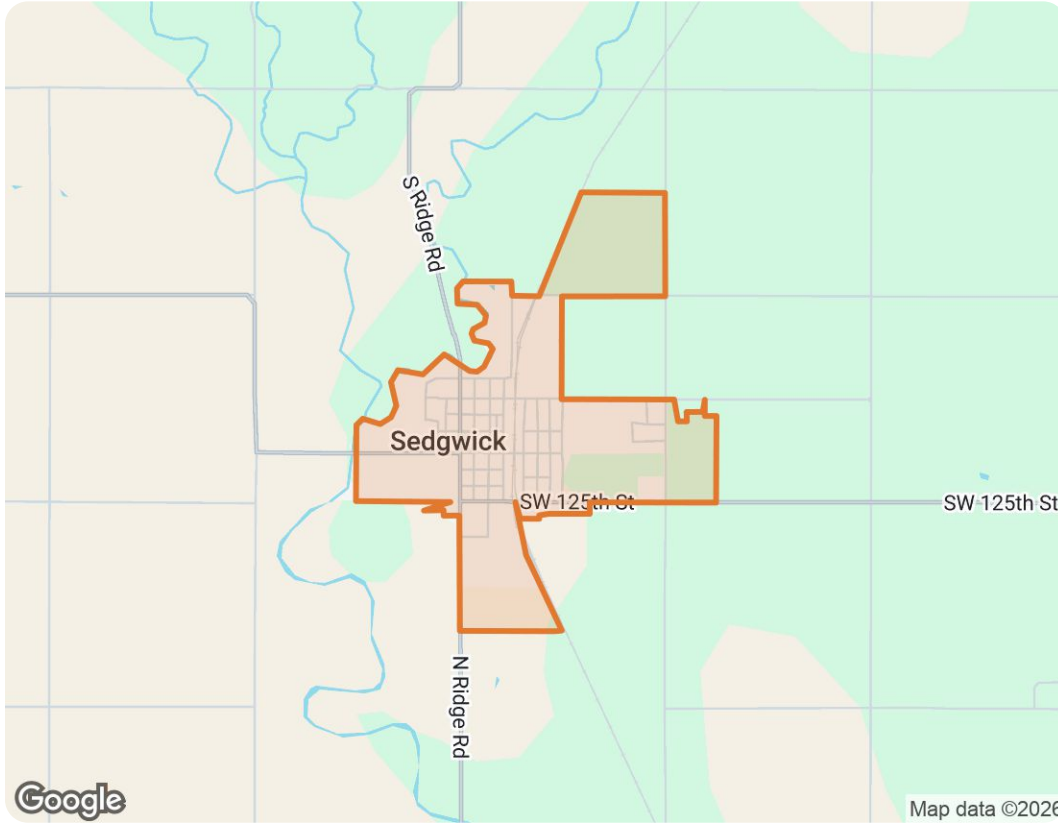
Questions?

Contact me:



	Sedgwick	Halstead	Valley Center	Cheney	Andale	Colwich	Harvey County	Sedgwick County	Kansas
Median Estimated Home Value	\$ 238,000.00	\$ 190,000.00	\$ 262,000.00	\$ 232,000.00	\$ 341,000.00	\$ 302,000.00	\$ 205,000.00	\$ 255,000.00	\$ 284,000.00
Est. Home Value 12-Mo. Change	24%	-3%	5%	0%	4%	7%	6%	2%	3%
Median List Price	\$ 302,000.00	\$ 285,000.00	\$ 268,000.00	\$ 289,000.00	no data	no data	\$ 204,000.00	\$ 277,000.00	\$ 299,000.00
List Price 1-Mo. Change	32%	4%	12%	-39%	no data	no data	8%	3%	1%
List Price 12-Mo. Change	11%	33%	-18%	8%	no data	no data	2%	-4%	1%
Median Home Age	62	73	43	50	39	44	70	49	59%
Own	74%	71%	70%	77%	90%	79%	70%	62%	67%
Rent	26%	29%	30%	23%	10%	21%	30%	38%	33%
Months Inventory	1	1.25	4.31	1.33	no data	no data	1.63	2.07	no data
Sold to List price %	no data	98%	101%	97%	no data	no data	99%	99%	no data
Median days in RPR	no data	17	30	52%	no data	no data	41%	17%	no data
Median Sold Price	no data	\$ 172,500.00	\$ 242,000.00	\$ 215,000.00	no data	no data	\$ 205,000.00	\$ 250,315.00	no data
Population	2,000	2,000	9,000	2,000	1,000	2,000	34,000	525,000	2,940,000
Population Density per Sq Mi	1,040	1,650	1,260	1,030	2,120	1,210	63	526	36
Pop Change since 2020	0%	0%	1%	0%	0%	4%	0%	2%	1%
Median Age	31	36	34	37	29	33	40	34	37
Income Per Capita	\$ 32,368.00	\$ 29,879.00	\$ 30,996.00	\$ 31,564.00	\$ 34,886.00	\$ 37,225.00	\$ 34,973.00	\$ 36,699.00	\$ 39,638.00
Median Household Income	\$ 81,912.00	\$ 68,750.00	\$ 73,480.00	\$ 75,263.00	\$ 99,063.00	\$ 88,468.00	\$ 73,269.00	\$ 67,675.00	\$ 72,639.00

Sedgwick, Kansas



Gentry Thiesen

RCE





Housing

Housing Facts & Stats

	Sedgwick	Harvey County	Kansas	USA
Median Estimated Home Value	\$238K	\$205K	\$284K	\$368K
Est. Home Value 12-Mo. Change	+23.7%	+6.2%	+3%	-0.6%
Median List Price	\$302K	\$204K	\$299K	-
List Price 1-Month Change	+31.6%	+7.8%	+1.2%	-
List Price 12-Month Change	+11.2%	+2.2%	+1.2%	-
Median Home Age	62	70	59	44
Own	74%	70%	67%	65%
Rent	26%	30%	33%	35%
\$ Total Value (of all buildings for which permits were issued)	-	\$28.88M	\$2.58B	\$384.62B
% Change in permits (for all buildings)	-	+77%	+10%	+6%
% Change in \$ value (for all buildings)	-	+94%	+5%	+5%



Market Trends for Sedgwick, Kansas

Single Family + Condo/Townhouse/Apt.

March 2026

Market Type



Key Details

Months of Inventory	Sold to List Price %	Median Days in RPR	Median Sold Price
1	—	—	—

March 2026 Median Estimated Property Value

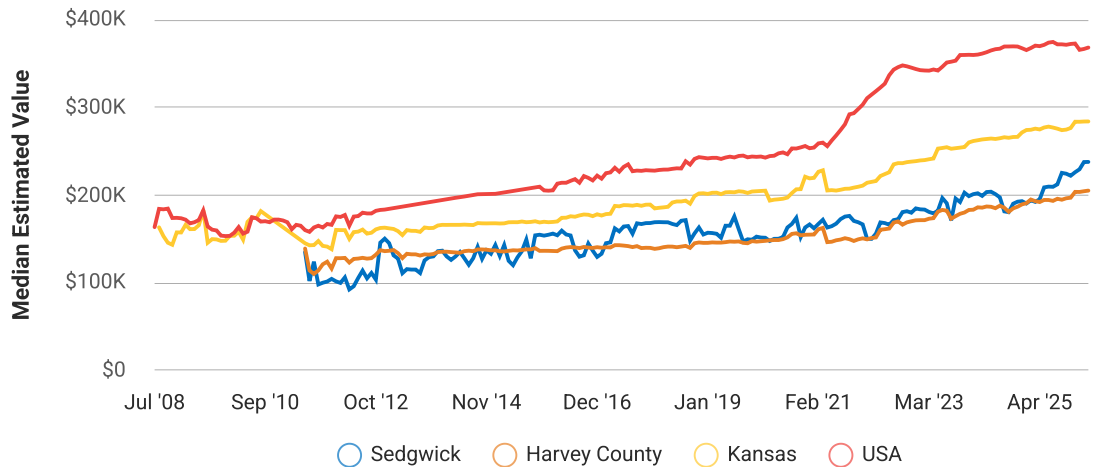
Single Family + Condo/Townhouse/Apt.

This graphic displays property estimates for a market area and a subject property, where one has been selected. Estimated property values are generated by a valuation model and are not formal appraisals.

Source: Public records, and MLS sources where licensed

Update Frequency: Monthly

Median Estimated Value \$237,760	Last Month Change +0.1%	12 Month Change +23.7%
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People

People Facts & Stats

	Sedgwick	Harvey County	Kansas	USA
Population	2K	34K	2.94M	332.39M
Population Density per Sq Mi	1.04K	63	36	94
Pop Change since 2020	0%	0%	+1%	+2.5%
Median Age	31	40	37	39
Male / Female Ratio	44%	49%	50%	50%

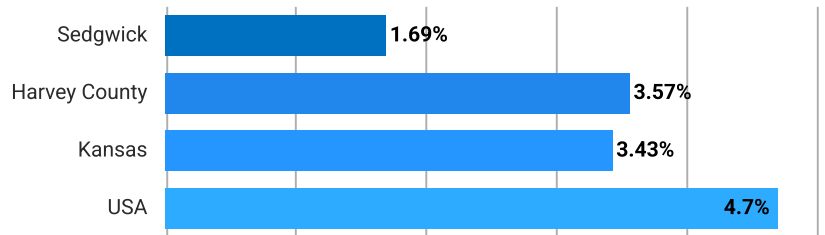
Education Levels of Population

Source: U.S. Census American Community Survey via Esri, 2025

Update Frequency: Annually

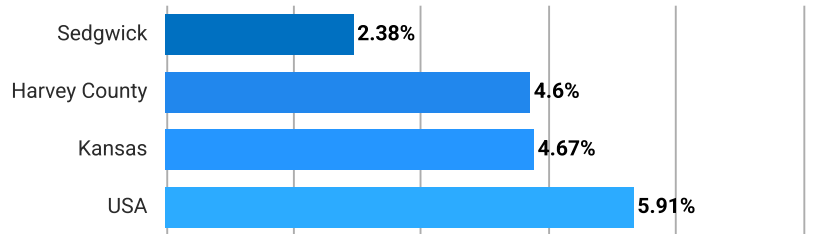
Less than 9th Grade

This chart shows the percentage of people in an area who have less than a ninth grade education, compared with other geographies.



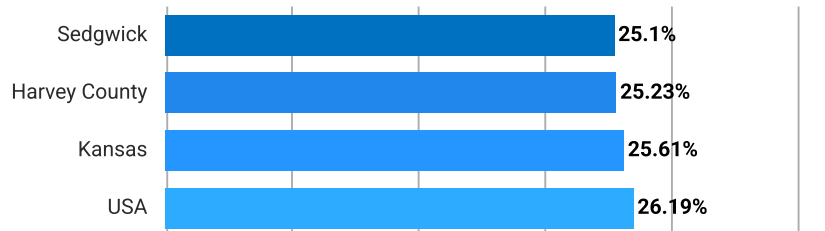
Some High School

This chart shows the percentage of people in an area whose highest educational achievement is some high school, without graduating or passing a high school GED test, compared with other geographies.



High School Graduate

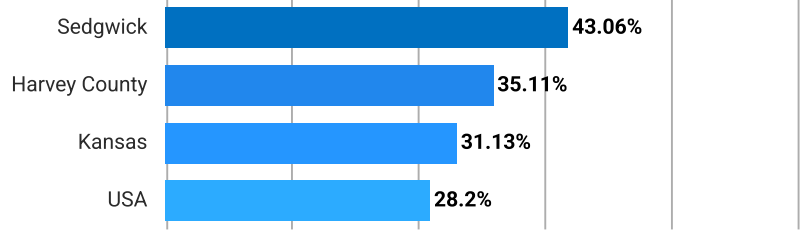
This chart shows the percentage of people in an area whose highest educational achievement is high school, compared with other geographies.



Sedgwick, Kansas

Associate Degree

This chart shows the percentage of people in an area whose highest educational achievement is an associate degree, compared with other geographies.



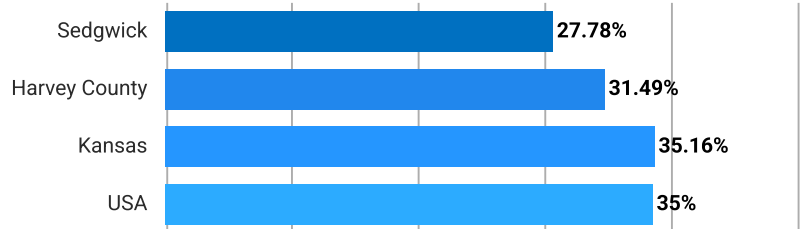
Bachelor's Degree

This chart shows the percentage of people in an area whose highest educational achievement is a bachelor's degree, compared with other geographies.



Some College

This chart shows the percentage of people in an area whose highest educational achievement is some college, without receiving a degree, compared with other geographies.



Grad/Professional Degree

This chart shows the percentage of people in an area whose highest educational achievement is a graduate or professional degree, compared with other geographies.

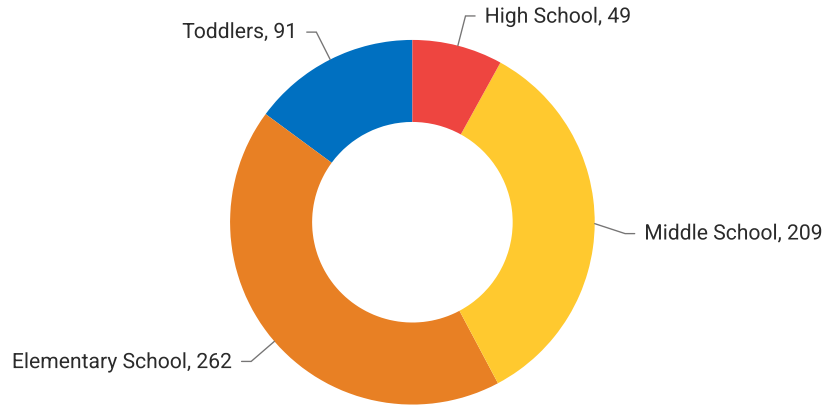


Population of Children by Age Group in Sedgwick

This chart shows the distribution of the population of children by age range – from birth to 17 – in the area of your search.

Source: U.S. Census

Update Frequency: Annually



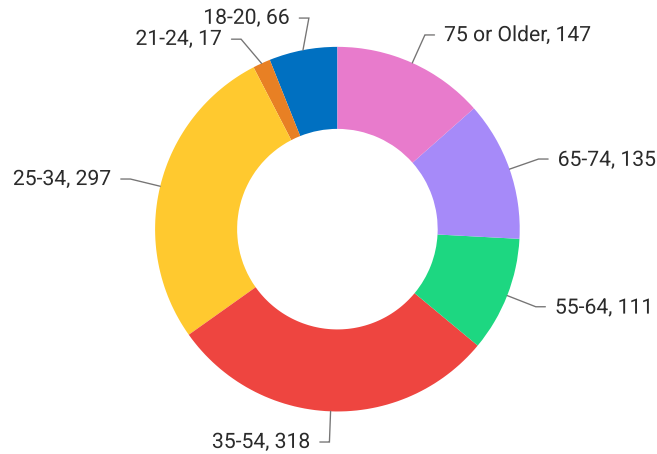
● 14.89% Toddlers
 ● 42.88% Elementary School
 ● 34.21% Middle School
 ● 8.02% High School

Population of Adults by Age Group in Sedgwick

This chart shows the distribution of the population of adults by age range – from 18 to 75-plus – in the area of your search.

Source: U.S. Census

Update Frequency: Annually



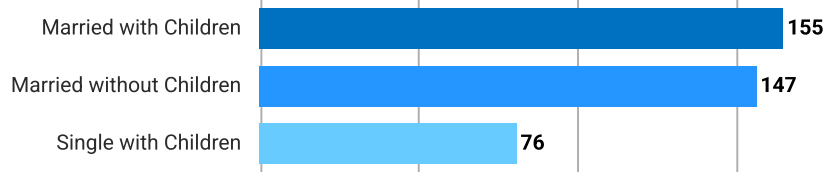
● 6.05% 18-20
 ● 1.56% 21-24
 ● 27.22% 25-34
 ● 29.15% 35-54
 ● 10.17% 55-64
 ● 12.37% 65-74
 ● 13.47% 75 or Older

Households With Children in Sedgwick

This chart shows the distribution of households with children, categorized by marital status, in the area of your search.

Source: U.S. Census

Update Frequency: Annually

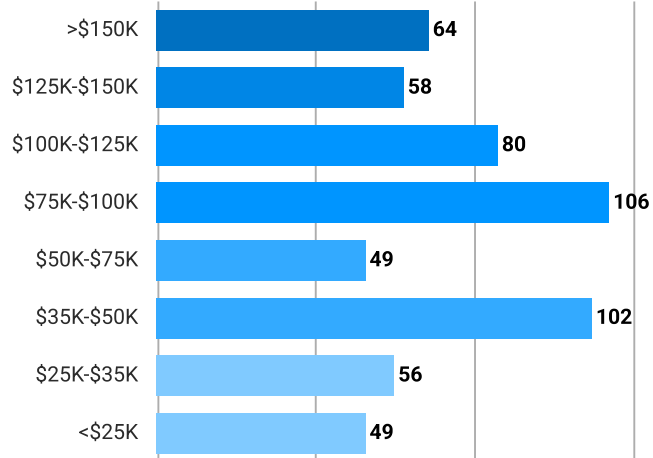


Household Income Brackets in Sedgwick

This chart shows annual household income levels within an area.

Source: U.S. Census

Update Frequency: Annually

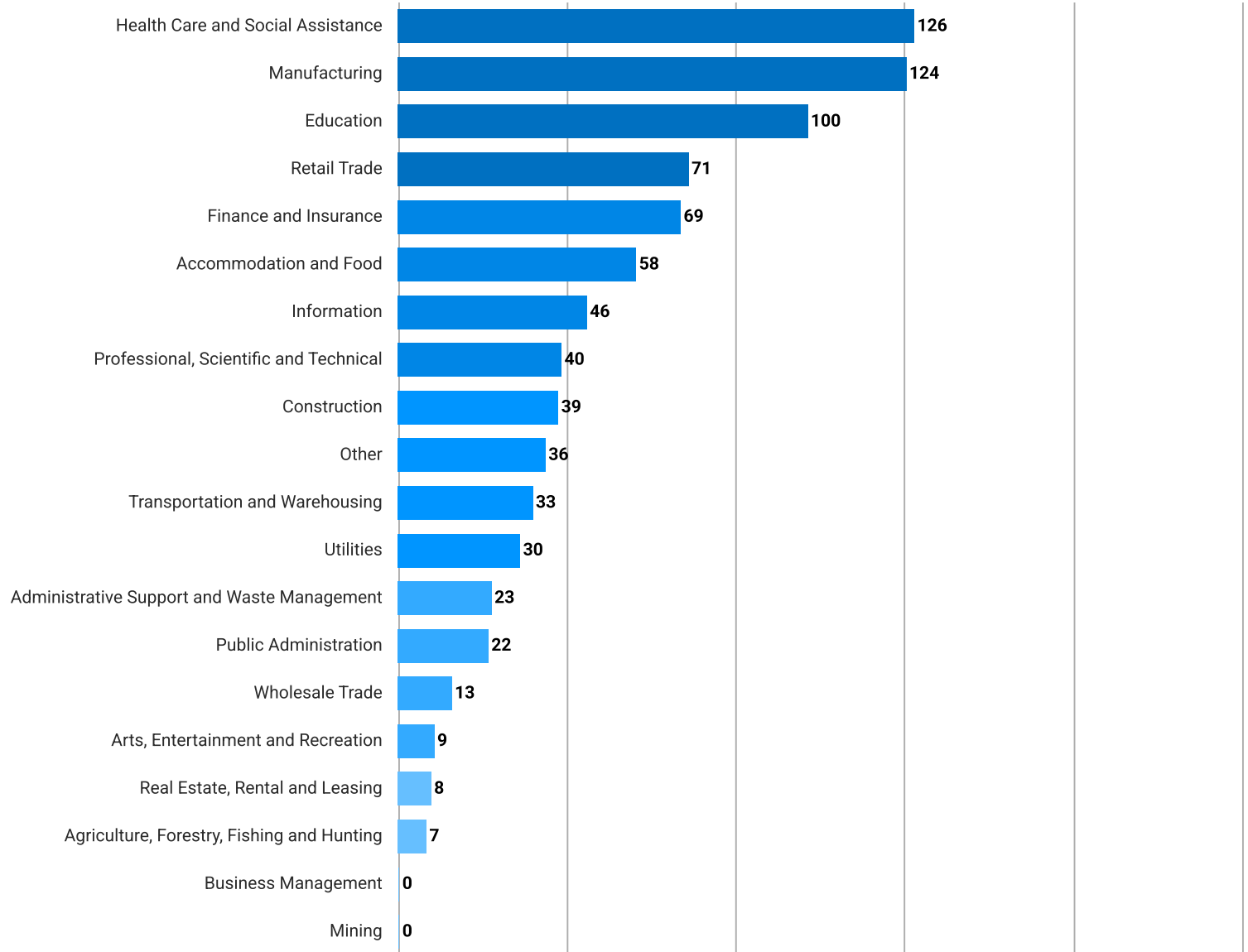


Occupational Categories in Sedgwick

This chart shows categories of employment within an area.

Source: U.S. Census

Update Frequency: Annually

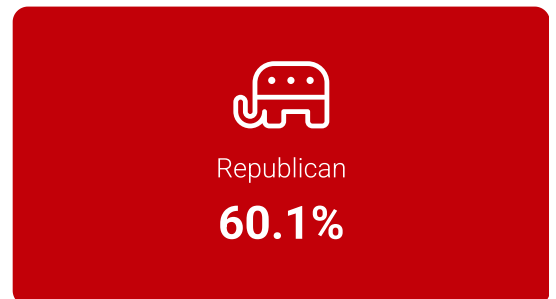
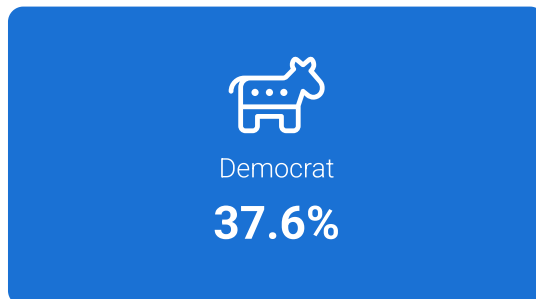


Presidential Voting Pattern in Sedgwick

This chart shows how residents of a county voted in the 2020 presidential election.

Source: USElectionAtlas.org

Update Frequency: Quadrennially



Economy

Economic Facts & Stats

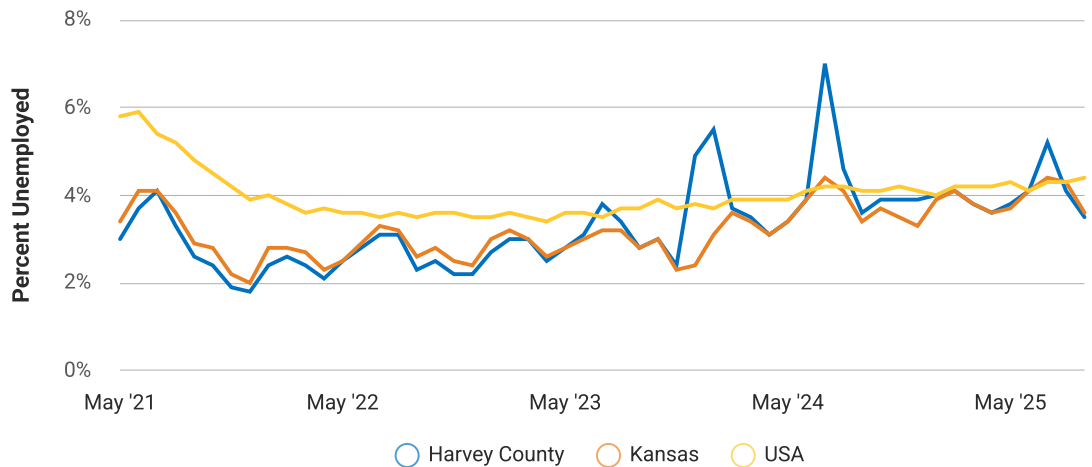
	Sedgwick	Harvey County	Kansas	USA
Income Per Capita	\$32,368	\$34,973	\$39,638	\$43,289
Median Household Income	\$81,912	\$73,269	\$72,639	\$78,538
Unemployment Rate	–	3.5%	3.6%	4.4%
Number Unemployed	–	628	57K	7.61M
Number Employed	–	17K	1.52M	163.66M
Number in Labor Force	–	18K	1.57M	171.26M

Unemployment Rate

This chart shows the unemployment trend in the area of your search. The unemployment rate is an important driver behind the housing market.

Source: Bureau of Labor Statistics

Update Frequency: Monthly

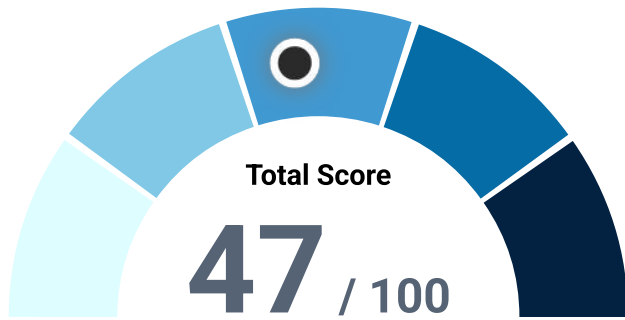


Quality of Life

Quality of Life Facts & Stats

	Sedgwick	Harvey County	Kansas	USA
Elevation (in feet)	1,442	1,455	1,910	–
Annual Rainfall (in inches)	35.01	35.01	27.93	–
Annual Snowfall (in inches)	18.05	18.05	18.62	–
Days of Full Sun (per year)	128	128	125	–
Travel Time to Work (in minutes)	24	21	20	27
Water Quality (Health Violations)	–	–	–	–
Water Quality (Monitoring and Report Violations)	–	–	–	–
Superfund Sites	–	–	34	2,466
Brownfield Sites	No	Yes	Yes	No

AARP Livability™ Index for 67135



A score over 50 is above average

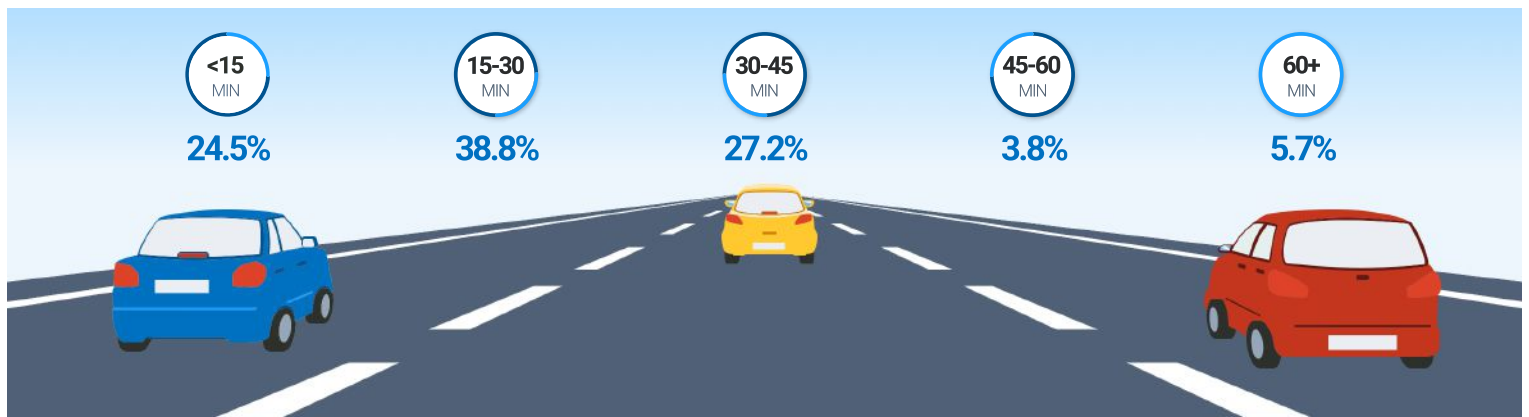
Housing	47
Affordability & Access	
Neighborhood	32
Access to Life, Work & Play	
Transportation	38
Safe & Convenient Options	
Environment	64
Clean Air & Water	
Health	55
Prevention, Access & Quality	
Engagement	33
Civic & Social Involvement	
Opportunity	61
Inclusion & Possibilities	

Average Commute Time

This chart shows average commute times to work, in minutes, by percentage of an area's population.

Source: U.S. Census

Update Frequency: Annually

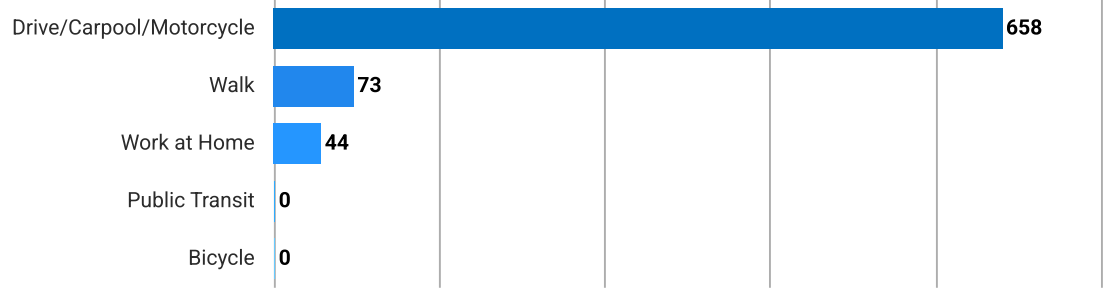


How People Get to Work

This chart shows the types of transportation that residents of the area you searched use for their commute.

Source: U.S. Census

Update Frequency: Annually



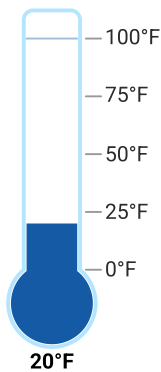
Average Monthly Temperature

This chart shows average temperatures in the area you searched.

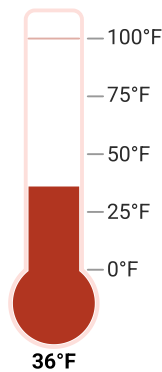
Source: NOAA

Update Frequency: Annually

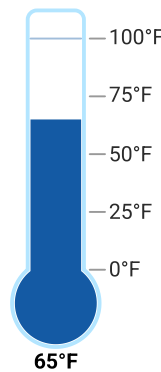
Avg. January Min. Temp



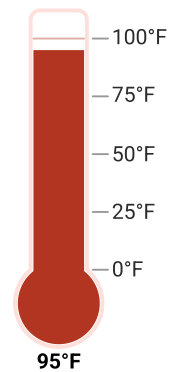
Avg. January Max. Temp



Avg. July Min. Temp



Avg. July Max. Temp



About RPR

- RPR® is the nation's largest property database, exclusively for REALTORS®. It empowers REALTORS® to help buyers and sellers make informed decisions, backed by a real estate database covering more than 160 million residential and commercial properties in the United States.
- RPR is a wholly owned subsidiary of the National Association of REALTORS® and a member benefit to REALTORS®.
- RPR's data sources range from MLSs and county-level tax and assessment offices, to the U.S. Census and FEMA, to specialty data set providers such as Esri (consumer data), Niche (school information) and Precisely (geographic boundaries).

Learn More

For more information about RPR, please visit RPR's public website: <https://blog.narrpr.com>



**City of Sedgwick
City Council Meeting
May 6, 2026**

SUBJECT: Mayoral Slate of Appointments

INITIATED BY: Mayor Bryan Chapman

AGENDA: Mayoral Appointments

Background: In accordance with K.S.A. 15-204, the Mayor, with the consent of the council, may appoint, at the first regular meeting of the Governing Body in May of each year the following city offices: City Attorney, Municipal Judge, and Treasurer. In addition to the appointed officers, the mayor may appoint board members, select the official depository, and designate the official newspaper.

Official Newspaper – Harvey County NOW
Official City Depository – Legacy Bank
Municipal Court Judge – Joy Williams
City Treasurer – Debbie Harrison

Historical Society – Appointment (1st Term)
Housing Authority – Brenda Cook (2nd Term), Rebecca Werner (1st Term)
Library Board – Appointment (1st Term), Bill Croxton (2nd Term), Amanda Catlin (2nd Term)
Planning Commission – Debbie Harrison (2nd Term), Appointment (1st Term), Appointment (1st Term)



City of Sedgwick
City Council Meeting
May 6, 2026

TO: Mayor and City Council

SUBJECT: Staff Report

INITIATED BY: Administration

Legislative Update: The Governor has vetoed the property tax bills that came through this year. It is anticipated that next year's session will include more discussions regarding property taxes that could be equally or more restrictive than the bills that were presented this year. What this means for us is that we are going to start having tough discussions about capital planning and service levels.

EMS Funding: Harvey County established a grant in 2024 to fund EMS providers throughout the county as a stop gap measure. 2026 should have been the first year Sedgwick was eligible for the funds, however do to administrative oversight outside of our control we will not be a recipient. This does not have an effect on our 2026 budget as the position that would have been created will remain unfilled.

Cities have continued to have discussions with County leadership on the possibility of raising the funded amount to better serve the providers equitably. We have scheduled meeting with County leadership on May 11th at 2pm. I will report back with any information that comes from this meeting.

Rep'd: The City and USD 439 will be partnering to move forward with a software purchase that will allow for both agencies staff to prepare scripted videos for output to the community regarding a variety of topics. This software will also integrate with our current websites to provide a chatbot for citizens to ask questions and find information more easily on the sites.

This system will allow both agencies to fulfill a goal of being more communicable – part of which was in our strategic plan. The financial split will be 50/50 and is expected to cost each agency \$3,000 for the remainder of the year. Go live will be in May, with the contract ending in December. Both agencies will have the opportunity to renew and discuss financial obligations at the end of the contract term. We are grateful for the partnership and ability to continue to collaborate on things that make our operations more efficient.



REGULAR COUNCIL MEETING, APRIL 15, 2026

Wednesday, April 15, 2026 at 6:30 PM
Council Chambers, 520 N. Commercial Ave.

MINUTES

Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at _____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens_____

Jeremy Burkholder_____

Josh Liby_____

Seth Queen_____

Brenda DeHaven_____

Others present _____

Mayor Bryan Chapman opened the Council Meeting at 6:30pm.

The Mayor led the Pledge of Allegiance.

PRESENT

Jeremy Burkholder

Seth Queen

Josh Liby

ABSENT

Kramer Siemens

Brenda DeHaven

OTHERS PRESENT: Kyle Nordick, City Administrator; Shelia Agee, City Clerk; Jennifer Hill, City Attorney; Mark Jacob, Christy Jacob, Zach DeHaven

APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by _____

Second by _____

Motion to approve the agenda as presented.

Motion made by Queen, Seconded by Liby.

Voting Yea: Burkholder, Queen, Liby

HEARINGS / PRESENTATIONS / PUBLIC FORUM

Mark Jacob responded to the code letter he received for his property cleanup at 311 N Lincoln Property requesting more time. Zach DeHaven asked citizens and council for volunteers to help run the State Forensics meet that Sedgwick is hosting for the first time on May 2nd.

STAFF REPORTS

1. Kyle Nordick, City Administrator

Kyle Nordick, City Administrator, gave Council several updates. South Central completed road work last week. Pearson Construction completed Garfield concrete work. Station 31 is on schedule and the bays will be poured in the next couple weeks. Sedgwick PD had a near perfect KBI audit this year for the first time. Moonlight Market season kicks off this month. The RHID process is received support from Sedgwick County Leadership and now, Council will soon be considering approval of intent to create the RHID. Commercial Avenue Project is in review by KDOT and without more delays construction should take place August through September/October. RRFB signs on Ridge will be reinstalled on a more sturdy pole to prevent signs leaning into traffic.

2. McDonald Tinker PA, City Attorney

CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by _____

Second by _____

Motion to approve the Consent Agenda as presented.

Motion made by Burkholder, Seconded by Queen.

Voting Yea: Burkholder, Queen, Liby

3. Minutes of April 1, 2026, Regular Meeting
4. Approval of Payroll April 10, 2026 Amount \$34,287.10
5. Approval of General Disbursement Checks Amount \$234,683.36
6. CDBG Pay App #5

NEW BUSINESS

7. KDOT - Innovative Technologies Grant Agreement

Motion to approve the agreement as presented and authorize the city administrator's signature.

Motion by _____

Second by _____

Motion to approve the agreement as presented and authorize the city administrator's signature.

Motion made by Liby, Seconded by Queen.
Voting Yea: Burkholder, Queen, Liby

GOVERNING BODY REMARKS

ADJOURN

Motion to adjourn the Regular Council Meeting at _____ PM.

Motion by _____

Second by _____

Motion to adjourn the Regular Council Meeting at 6:59pm.

Motion made by Liby, Seconded by Queen.
Voting Yea: Burkholder, Queen, Liby

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on 4/10/2026 at 4:35 PM.

May 6, 2026

PAYROLL CHECKS - DIRECT DEPOSIT

4-24-26 \$ 32,245.68

TOTAL PAYROLL CHECKS \$ 32,245.68

GENERAL DISBURSEMENT CHECKS-AAACEF \$ 11,021.74

GENERAL DISBURSEMENT CHECKS-AAACEG \$ 121,105.79

GENERAL DISBURSEMENT CHECKS-AAACEH \$ 37,910.54

GENERAL DISBURSEMENT CHECKS-AAACEI \$ 23,787.45

TOTAL DISBURSEMENT CHECKS \$ 193,825.52

AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
Batch: AAACEF

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Vendor	Description	Check Date	Invoice#	Check#	Check Total
AGRI ENVIRONMENTAL SERVICES	SLUDGE HAUL	04/17/2026	225	72977	\$1,155.00
EMS MANAGEMENT & CONSULTANTS	EMS CODED TRIPS	04/17/2026	EMS-024600	72978	\$550.00
FAMILY HEALTH AMERICA, LC	HRA ADMIN FEES	04/17/2026	041726HRA	72979	\$100.00
GALLS, LLC	PD EMBLEM APPLICATIO	04/17/2026	034723517	72980	\$8.97
J. L. UNRUH, L.L.C.	GRAVEL,DIRT,ROCK	04/17/2026	26-00499	72981	\$1,876.22
KARMEN LOCKE	PAYROLL-LOCKE ACCT	04/17/2026	04162026PAYROLL	72982	\$276.82
KANSAS GAS SERVICE	GAS SERVICE	04/17/2026	041726KSGAS	72983	\$1,200.40
KURT'S SUPER SERVICE	DOT INSP-FORDS	04/17/2026	8918	72984	\$203.00
MCDONALD TINKER PA	ATTORNEY	04/17/2026	175225	72985	\$3,663.34
OFFICE OF ACCOUNTS AND REPORT	BUDGET CLASS	04/17/2026	0417202BUDGETCLASS	72986	\$150.00
OPTIV SECURITY INC	PD KCJIS TOKENS	04/17/2026	INV-10025917234	72987	\$705.40
SALINA SUPPLY COMPANY	WATER METER PARTS	04/17/2026	S100301618.001	72988	\$992.64
SUPERIOR EMERGENCY RESPONSE	MAGNETIC MIC-PD	04/17/2026	6622	72989	\$39.95
TRAVELERS CL REMITTANCE CENTE	BOND-HARRISON	04/17/2026	041726TREASBOND	72990	\$100.00

Total Direct Expense:	\$11,021.74
Total Immediate Payments:	\$11,021.74

Report Summary

	Report Selection Criteria	
Report Type:	Detailed	
	Start	End
Transaction Number:	Start	End

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

City of Sedgwick (SEDGKS)
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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
1	AGRI ENVIRONMENTAL / AGRI ENVIRONMENTAL SERV	4/17/2026	4/17/2026	225	\$1,155.00
1	13-00-60-6160 4.10.26 SLUDGE HAUL 21,000 GAL			\$0.0550	\$1,155.00
2	EMS MC / EMS MANAGEMENT & CONSULTANTS, INC	4/17/2026	4/17/2026	EMS-024600	\$550.00
1	01-02-60-6290 CODED TRIPS			\$550.0000	\$550.00
3	FAMILY HEALTH / FAMILY HEALTH AMERICA, LC	4/17/2026	4/17/2026	041726HRA	\$100.00
1	03-00-60-6290 HRA ADMIN SERVICES FEE			\$100.0000	\$100.00
4	GALLS / GALLS, LLC	4/17/2026	4/17/2026	034723517	\$8.97
1	01-03-70-7250 PD EMBLEM APPLICATION			\$8.9700	\$8.97
5	J.L. UNRUH / J. L. UNRUH, L.L.C.	4/17/2026	4/17/2026	26-00499	\$1,876.22
1	01-10-70-7230 GRAVEL FOR 200 BLDG			\$1,876.2200	\$1,876.22
8	KARMEN / KARMEN LOCKE	4/17/2026	4/17/2026	04162026PAYROLL	\$276.82
1	01-00-00-4345 PAYROLL-LOCKE ACCT ERROR			\$276.8200	\$276.82
6	KS GAS / KANSAS GAS SERVICE	4/17/2026	4/17/2026	041726KSGAS	\$1,200.40
1	01-02-60-6180 320 N WASH GAS SERVICE			\$1,200.4000	\$600.20
2	01-04-60-6180 320 N WASH GAS SERVICE			\$1,200.4000	\$600.20
7	KURT'S / KURT'S SUPER SERVICE	4/17/2026	4/17/2026	8918	\$203.00
1	01-02-60-6120 DOT INSPECTION-'08 FORD F450 AMBULANCE			\$100.0000	\$100.00
2	01-02-60-6120 DOT INSPECTION-2015 FORD F450 AMBULANCE			\$103.0000	\$103.00
9	MCDONALD TINKER / MCDONALD TINKER PA	4/17/2026	4/17/2026	175225	\$3,663.34
1	01-01-60-6290 CITY ATTORNEY			\$2,334.0900	\$2,334.09
2	01-05-60-6300 CITY PROSECUTOR			\$1,329.2500	\$1,329.25
10	OFFICE OF / OFFICE OF ACCOUNTS AND REPORTS	4/17/2026	4/17/2026	0417202BUDGETCLASS	\$150.00
1	01-01-60-6710 BUDGET WORKSHOP-SHELIA			\$75.0000	\$75.00
2	01-01-60-6710 BUDGET WORKSHOP-KYLE			\$75.0000	\$75.00
11	OPTIV SECURITY INC / OPTIV SECURITY INC	4/17/2026	4/17/2026	INV-10025917234	\$705.40
1	01-03-60-6290 PD KCJIS TOKENS			\$70.5400	\$705.40
12	SALINA SUPPLY / SALINA SUPPLY COMPANY	4/17/2026	4/17/2026	S100301618.001	\$992.64
1	10-00-70-7130 WATER SUPPLIES			\$992.6400	\$992.64
13	SUPERIOR EMERGENCY / SUPERIOR EMERGENCY RE	4/17/2026	4/17/2026	6622	\$39.95
1	01-03-70-7120 MAGNETIC MIC-HALL			\$39.9500	\$39.95

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City of Sedgwick (SEDGKS)
Batch: AAACEF

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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice	
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code		Quantity Bought	Cost Per Unit	Line Extension
14	TRAVELERS / TRAVELERS CL REMITTANCE CENTER	4/17/2026	4/17/2026	041726TREASBOND		\$100.00
1	01-01-60-6250	TREASURER DEBBIE HARRISON BOND		1.0	\$100.0000	\$100.00

Grand Totals

Total Direct Expense:	\$11,021.74
Total Immediate Payments:	\$11,021.74

Report Summary

	Report Selection Criteria	
Report Type:	Detailed	
	Start	End
Transaction Number:	Start	End

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City of Sedgwick (SEDGKS)
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Vendor	Description	Check Date	Invoice#	Check#	Check Total
360 DOCUMENT SOLUTIONS	PRINTERS/COPIERS	04/24/2026	596730812	73000	\$719.95
D. GERBER COMMERCIAL POOL PRO	POOL GAUGE PANEL	04/24/2026	26075	73001	\$375.00
EVERGY	ELECTRIC SERVICE	04/24/2026	04242026ELECTSERVICE	73002	\$3,977.59
EVERGY	STREET LIGHTS	04/24/2026	04242026STLIGHTS	73003	\$1,889.60
GALLS, LLC	PD EMBLEM	04/24/2026	034799100	73004	\$17.94
ZANE HANSEN	KS BRD OF EMS IT ATT	04/24/2026	042426ZH	73005	\$100.00
KLEIN CONSTRUCTION, INC.	PD BASEBOARD REPAIR	04/24/2026	04242026PDREPAIR	73006	\$250.00
KANSAS GAS SERVICE	GAS SERVICE	04/24/2026	04242026KSGAS	73007	\$682.41
LEGACY BANK	NF PYMNT-FIRE GRANT	04/24/2026	04242026FIREGRANT	73008	\$97,652.92
LEAGUE OF KANSAS MUNICIPALITIES	SEASONAL LABOR TRN	04/24/2026	200016793	73009	\$50.00
NEWTON CHAPTER NSDAR	PATRIOT MRK DONATION	04/24/2026	04242026DONATION	73010	\$3,000.00
PROFESSIONAL ENGINEERING CONE	515 COMM ASSESSMENT	04/24/2026	710727	73011	\$5.00
PHILLIPS SOUTHERN ELECTRIC CO,	MAD & 1ST SIGN REPAI	04/24/2026	2600130-00	73012	\$11,780.00
SHARBUTT REMODELING LLC	04242026CARDCOTTAGE	04/24/2026	661080	73013	\$500.00
STAN GARNETT, INC	CH SPRINKLER PREP	04/24/2026	10308	73014	\$84.38
UNDERGROUND VAULTS & STORAGE	PD FILE SHRED	04/24/2026	1191065	73015	\$21.00

Total Direct Expense:	\$121,105.79
Total Immediate Payments:	\$121,105.79

Report Summary

Report Selection Criteria		
Report Type:	Detailed	
	Start	End
Transaction Number:	Start	End

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City of Sedgwick (SEDGKS)
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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
1	360 BASE CONTRACT/OVERAGE / 360 DOCUMENT SOL	4/24/2026	4/24/2026	596730812	\$719.95
1	01-01-60-6200 PRINTERS/COPIERS LEASE			0.5 \$719.9300	\$359.97
2	01-03-60-6200 PRINTERS/COPIERS LEASE			0.1 \$719.9500	\$72.00
3	01-05-60-6200 PRINTERS/COPIERS LEASE			0.1 \$719.9500	\$72.00
4	10-00-60-6200 PRINTERS/COPIERS LEASE			0.2 \$719.9500	\$107.99
5	13-00-60-6200 PRINTERS/COPIERS LEASE			0.2 \$719.9500	\$107.99
2	D. GERBER / D. GERBER COMMERCIAL POOL PRODUC	4/24/2026	4/24/2026	26075	\$375.00
1	01-06-70-7110 POOL GAUGE PANEL			1.0 \$375.0000	\$375.00
5	EVERGY / EVERGY	4/24/2026	4/24/2026	04242026ELECTSERVICE	\$3,977.59
1	01-10-60-6180 0009908927 - 505 N MADISON SCHOOL ZONE			1.0 \$29.4000	\$29.40
2	01-03-60-6180 659714280 - PD BLDG			1.0 \$141.9700	\$141.97
3	01-10-60-6180 1062940882 - 804 N MADISON ST POLE			1.0 \$57.0000	\$57.00
4	01-10-60-6180 1761794880 - 103 W 5TH ELECT AT POLE			1.0 \$28.8600	\$28.86
5	01-10-60-6180 2464686086 - 310 N MADISON AVE SCHOOL ZONE			1.0 \$29.1900	\$29.19
6	01-10-60-6180 3002790064 - 100 WHEATLAND DR STREET POLE			1.0 \$31.1600	\$31.16
7	01-10-60-6180 3175824328 - 502 N COMM STREET ELECT AT POLE			1.0 \$30.6600	\$30.66
8	10-00-60-6180 3731495616 - 404 N HARRISON EAST WATER TOWER			1.0 \$203.0600	\$203.06
9	13-00-60-6180 3738109015 - 1900 N WASH WWTP			1.0 \$1,449.8700	\$1,449.87
10	01-04-60-6180 3742938337 - 316 N WASH FIRE BLDG			1.0 \$94.1100	\$94.11
11	01-08-60-6180 3748198293 - 204 W 4TH PARK LIGHTS			1.0 \$83.6300	\$83.63
12	01-06-60-6180 4920122509 - 403 N FRANKLIN POOL			1.0 \$164.1500	\$164.15
13	01-01-60-6180 5043441260 - 107 W 5TH SR CTR			1.0 \$312.4400	\$312.44
14	01-01-60-6180 5111455161 - CITY HALL			1.0 \$212.4800	\$212.48
15	13-00-60-6180 7277816660 - 402 N HARRISON EAST LIFT			1.0 \$152.2600	\$152.26
16	01-10-60-6180 7610673523 - 100 INDUSTRIAL DR STREET POLE			1.0 \$31.0900	\$31.09
17	10-00-60-6180 7852345322 - 501 WELLHOUSE RD, WATER			1.0 \$28.8600	\$28.86
18	01-10-60-6180 8514115281 - 413 W 4TH SCHOOL ZONE			1.0 \$28.0000	\$28.00
19	01-10-60-6180 8574522122 - 302 W 4TH SCHOOL ZONE			1.0 \$29.4000	\$29.40
20	10-00-60-6180 1282677544 - 205 W 5TH WEST WATER TOWER			1.0 \$191.6300	\$191.63
21	13-00-60-6180 3728481135 - 402 S COMM SOUTH LIFT			1.0 \$72.3200	\$72.32
22	13-00-60-6180 3742907574 - 308 N WASH MAIN LIFT			1.0 \$242.8400	\$242.84
23	10-00-60-6180 3749459455 - 518 W 5TH WEST WELL HOUSE			1.0 \$116.0900	\$116.09
24	01-11-60-6180 7510510077- 200 E IND MAINT SHOP			1.0 \$188.1800	\$188.18
25	01-03-60-6180 8053113041- 505 N COMM PD GARAGE			1.0 \$28.9400	\$28.94
6	EVERGY / EVERGY	4/24/2026	4/24/2026	04242026STLIGHTS	\$1,889.60

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City of Sedgwick (SEDGKS)
Batch: AAACEG

4/24/2026 9:05:04 AM

Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice	
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code		Quantity Bought	Cost Per Unit	Line Extension
1	01-10-60-6180	STREET LIGHTS		1.0	\$1,889.6000	\$1,889.60
13	GALLS / GALLS, LLC	4/24/2026	4/24/2026	034799100		\$17.94
1	01-03-70-7250	PD EMBLEM		1.0	\$17.9400	\$17.94
16	HANSEN / ZANE HANSEN	4/24/2026	4/24/2026	042426ZH		\$100.00
1	01-02-60-6700	KS BRD OF EMS IT ATT		1.0	\$100.0000	\$100.00
3	KLEIN / KLEIN CONSTRUCTION, INC.	4/24/2026	4/24/2026	04242026PDREPAIR		\$250.00
1	01-03-60-6100	PD BASEBOARD REPAIR		1.0	\$250.0000	\$250.00
4	KS GAS / KANSAS GAS SERVICE	4/24/2026	4/24/2026	04242026KSGAS		\$682.41
1	01-02-60-6180	110 E 4TH GAS SERVICE		1.0	\$80.2100	\$80.21
2	01-11-60-6180	200 INDUSTRIAL GAS SERVICE		1.0	\$279.1700	\$279.17
3	01-04-60-6180	316 N WASH GAS SERVICE		1.0	\$217.1400	\$217.14
4	13-00-60-6180	402 S COMM GAS SERVICE		1.0	\$44.0600	\$44.06
5	01-01-60-6180	520 N COMM GAS SERVICE		1.0	\$61.8300	\$61.83
14	LEGACY BANK / LEGACY BANK	4/24/2026	4/24/2026	04242026FIREGRANT		\$97,652.92
1	39-00-00-8210	NF PYMNT-REIMB PBC FOR FIRE GRANT		1.0	\$97,652.9200	\$97,652.92
7	LKM / LEAGUE OF KANSAS MUNICIPALITIES	4/24/2026	4/24/2026	200016793		\$50.00
1	01-01-60-6710	SEASONAL LABOR TRNG		1.0	\$50.0000	\$50.00
11	NSDAR / NEWTON CHAPTER NSDAR	4/24/2026	4/24/2026	04242026DONATION		\$3,000.00
1	01-07-60-6400	PATRIOT MARKER DONATION		1.0	\$3,000.0000	\$3,000.00
8	PEC / PROFESSIONAL ENGINEERING CONSULTANTS	4/24/2026	4/24/2026	710727		\$5.00
1	17-00-60-6100	515 COMM STRUCTURAL ASSESSMENT		1.0	\$5.0000	\$5.00
15	PHILLIPS SOUTHERN / PHILLIPS SOUTHERN ELECTRIC	4/24/2026	4/24/2026	2600130-00		\$11,780.00
1	40-10-00-8210	MAD &1ST SIGN REPAIR		1.0	\$11,780.0000	\$11,780.00
9	SHARBUTT REMODELING / SHARBUTT REMODELING L	4/24/2026	4/24/2026	661080		\$500.00
1	01-02-60-6100	CARDINAL COTTAGE DOOR REPAIR		1.0	\$500.0000	\$500.00
10	STAN / STAN GARNETT, INC	4/24/2026	4/24/2026	10308		\$84.38
1	01-01-60-6100	CH SPRINKLER PREP		1.0	\$84.3800	\$84.38
12	UNDERGROUND / UNDERGROUND VAULTS & STORAGE	4/24/2026	4/24/2026	1191065		\$21.00
1	01-01-60-6200	PD FILE SHRED		1.0	\$21.0000	\$21.00

Grand Totals

Total Direct Expense: \$121,105.79
Total Immediate Payments: \$121,105.79

AP Bank Reconciliation Posting Audit Report

City of Sedgwick (SEDGKS)

04/23/2026 03:24:24 PM

Batch: AAACEH

User ID: SHELIA

Page 1

Bank Code: CKG		LEGACY BANK				
Vendor Tran#	Document #	Date	Type	User ID	Posting Reference	Total Amount
AETNA						
1	72991	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$64.98
Description:						
BCBS OF KANSAS						
2	72992	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$13,345.90
Description:						
CARL B DAVIS, CHAPTER 13 TRUSTEE						
3	72993	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$668.31
Description:						
LEGACY BANK						
4	72994	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$10,249.96
Description:						
EMPOWER RETIREMENT						
5	72995	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$1,000.00
Description:						
KP&F						
6	72996	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$4,003.27
Description:						
KP&F98 POLICE						
7	72997	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$3,368.36
Description:						
KPERS						
8	72998	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$3,236.01
Description:						
KANSAS STATE WITHHOLDING TAX						
9	72999	04/24/2026	Check	SHELIA	AP0000001466AAACEH	\$1,973.75
Description:						
		Bank Totals	Items		Total Voids	Items
Checks		(\$37,910.54)	9		\$0.00	0
Deposits		\$0.00	0		\$0.00	0
Deductions		\$0.00	0		\$0.00	0
Additions		\$0.00	0		\$0.00	0
Bank Charges		\$0.00	0		\$0.00	0
Net Activity for CKG:		(\$37,910.54)				

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City of Sedgwick (SEDGKS)
Batch: AAACEI

4/30/2026 3:19:05 PM

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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
1	ADS / ACME DOCK SPECIALISTS, INC.	4/30/2026	4/30/2026	249012	\$680.00
1	40-11-00-8210 MAINT SHOP DOOR REPAIR			1.0 \$680.0000	\$680.00
2	AGRI ENVIRONMENTAL / AGRI ENVIRONMENTAL SERV	4/30/2026	4/30/2026	228	\$1,925.00
1	13-00-60-6160 4-23-26 SLUDGE HAUL 35000 GAL			35,000.0 \$0.0550	\$1,925.00
3	ALLISON'S / ALLISON'S FUN INC	4/30/2026	4/30/2026	043026FALLFEST	\$5,000.00
1	01-07-60-6400 FALL FEST RIDES-ALLISONS			1.0 \$5,000.0000	\$5,000.00
4	BOUND TREE / BOUND TREE MEDICAL, LLC	4/30/2026	4/30/2026	86176548	\$228.75
1	01-02-70-7130 EMS SUPPLIES			1.0 \$228.7500	\$228.75
5	GRABER / GRABER ACE HARDWARE	4/30/2026	4/30/2026	606140	\$408.99
1	10-00-70-7130 WATER METER PARTS			1.0 \$51.1500	\$51.15
2	01-10-70-7420 SHOP LADDER			0.3 \$209.9700	\$62.99
3	10-00-70-7420 SHOP LADDER			0.4 \$209.9900	\$73.50
4	13-00-70-7420 SHOP LADDER			0.4 \$209.9900	\$73.50
5	01-06-70-7100 POOL PLUMBING SUPPLIES			1.0 \$147.8500	\$147.85
6	HANSEN / ZANE HANSEN	4/30/2026	4/30/2026	043026EMSLIC	\$80.00
1	01-02-60-6700 KS BOARD OF EMS IT ATT			2.0 \$40.0000	\$80.00
7	HATMAN / HATMAN JACK'S	4/30/2026	4/30/2026	043026PDHATS	\$910.00
1	01-03-70-7250 PD STRAW HATS			5.0 \$182.0000	\$910.00
8	KDHE-BUREAU OF WATER / KDHE-BUREAU OF WATER	4/30/2026	4/30/2026	043026WWPERMIT	\$185.00
1	13-00-60-6700 WASTEWATER PERMIT			1.0 \$185.0000	\$185.00
9	KS DEPT OF REV - SALES TAX / KANSAS DEPT OF REV	4/30/2026	4/30/2026	043026WTRSALESTAX	\$154.09
1	10-00-60-6156 WATER SALES TAX			1.0 \$154.0900	\$154.09
10	LEWIS STREET GLASS / LEWIS STREET GLASS	4/30/2026	4/30/2026	1159957	\$706.92
1	13-00-60-6100 WWTP WINDOW REPAIR			1.0 \$706.9200	\$706.92
11	LOGO / LOGO DEPOT	4/30/2026	4/30/2026	H 175653	\$174.75
1	01-11-70-7250 MAINT SHIRTS-RICHARD			0.3 \$174.7500	\$52.43
2	10-00-70-7250 MAINT SHIRTS-RICHARD			0.4 \$174.7500	\$61.16
3	13-00-70-7250 MAINT SHIRTS-RICHARD			0.4 \$174.7500	\$61.16
12	PEC / PROFESSIONAL ENGINEERING CONSULTANTS	4/30/2026	4/30/2026	537042 537043 537044	\$10,567.50
1	10-00-60-6290 CITY OF SEDGWICK ON-CALL			1.0 \$770.0000	\$770.00
2	01-10-60-6100 96 AND HOOVER DAM DSIR INSPECTION			1.0 \$4,200.0000	\$4,200.00
3	08-00-60-6100 EAST SIDE DRAINAGE STUDY			1.0 \$5,597.5000	\$5,597.50

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

City of Sedgwick (SEDGKS)
Batch: AAACEI

4/30/2026 3:19:05 PM

Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
13	POST OFFICE / USPS	4/30/2026	4/30/2026	043026POSTPERMIT	\$370.00
1	10-00-60-6200			PERMIT #1 & #8 RENEWAL	0.4 \$370.0000 \$129.50
2	12-00-60-6200			PERMIT #1 & #8 RENEWAL	0.3 \$370.0000 \$111.00
3	13-00-60-6200			PERMIT #1 & #8 RENEWAL	0.4 \$370.0000 \$129.50
14	POST OFFICE / USPS	4/30/2026	4/30/2026	043026BILLCARDS	\$272.00
1	10-00-70-7020			BILL CARD POSTAGE	0.4 \$272.0000 \$95.20
2	12-00-70-7020			BILL CARD POSTAGE	0.3 \$272.0000 \$81.60
3	13-00-70-7020			BILL CARD POSTAGE	0.4 \$272.0000 \$95.20
15	RAINIER / RAINIER ARMS FIREARMS ACADEMY	4/30/2026	4/30/2026	280792	\$1,000.00
1	01-03-60-6700			FIREARMS ACADEMY MEMBERSHIP	1.0 \$1,000.0000 \$1,000.00
16	USA BLUEBOOK / USA BLUEBOOK	4/30/2026	4/30/2026	INV01017608	\$71.29
1	13-00-70-7220			WWTP CHEMICALS	1.0 \$71.2900 \$71.29
18	VERIZON / VERIZON WIRELESS	4/30/2026	4/30/2026	6141860660	\$683.16
1	01-03-60-6180			PD MDT SERVICE	1.0 \$120.0300 \$120.03
2	01-11-60-6180			MAINT MDT LAPTOP	1.0 \$40.0100 \$40.01
3	01-03-60-6180			PD CELLS	4.0 \$41.5400 \$166.16
4	01-03-60-6180			PD DASH CAMS	2.0 \$40.0100 \$80.02
5	01-02-60-6180			EMS MDT	3.0 \$40.0100 \$120.03
6	01-11-60-6180			MAINT CELL	1.0 \$105.2700 \$105.27
7	01-02-60-6180			EMS MDT LAPTOP	1.0 \$40.0100 \$40.01
8	01-03-60-6180			PD DASH CAM	1.0 \$11.6300 \$11.63

Grand Totals

Total Direct Expense: \$23,417.45
Total Immediate Payments: \$23,417.45

Report Summary

Report Selection Criteria
Report Type: Detailed
Start End
Transaction Number: Start End

AGRICULTURAL LEASE AGREEMENT

THIS AGREEMENT made and entered into this 1st day of June, 2026, by and between the **City of Sedgwick, Kansas**, a municipal corporation, hereinafter referred to as "LESSOR", and **Dan Rohr**, hereinafter referred to as "LESSEE",

WITNESSETH THAT:

1. **REAL ESTATE:** LESSOR for the consideration, covenants and agreements mentioned herein to be paid, kept and performed by LESSEE, has leased and let to LESSEE, and LESSEE has rented and taken from LESSOR, LESSOR's interest in that portion of and to the following described real estate **which is considered tillable**, to-wit:

Parcel 1: 40 acres

The Northeast Quarter (NE/4) of the Northeast Quarter (NE/4) of Section Thirty-four (34), Township Twenty-four (24) South, Range One (1) West of the 6th P.M., Harvey County, Kansas.

It is expressly understood that **the tillable portion of the above-described acreage represents a total of 40 acres which shall be the total acreage for computation of the lease payment.**

It is further expressly understood that LESSOR reserves the right of ingress and egress upon the leased premises in order to facilitate preparation for development by survey or engineering crews, without prior notice and without compensation for any direct, consequential, or incidental damages. Such ingress and egress shall NOT be subject to payment for damages as contemplated in paragraph 2 herein.

2. **TERM:** The term of the lease shall be for a period of one year, beginning June 1, 2026 and ending May 31, 2027 without further notice or demand. Provided, however, parties hereto agree that LESSEE and LESSOR will meet between December 1, 2026 and January 31, 2027, to review the term of this Lease and to determine whether it should be extended for an additional one year term. The failure of the parties to meet shall result in the termination of this lease on May 31, 2027.

In the event the lease shall terminate on May 31, 2027, LESSEE shall be entitled to remove any growing crops as of the date of the termination from the real estate.

It is expressly understood between the parties hereto that LESSOR reserves the right, with a minimum notice period of one week to terminate this lease in whole or in part for any portion of the leased premises in order to facilitate development efforts for the subject property. In the event such termination shall occur, LESSOR shall refund to LESSEE the full amount of the cash payment tendered by the LESSEE at the beginning

of the current lease term on that portion of the leased property so terminated.

Further, it is expressly understood between the parties hereto that, in the event the LESSOR does not renew this lease with the LESSEE for one additional term, **that LESSOR will pay the sum of \$ 50.00 per acre for any acreage within the leased premises that has been planted with and has an established crop of alfalfa or other perennial crop.** Such payment shall serve as full and complete compensation for the substantial investment LESSEE has incurred for that specific crop.

Any holding over or working of the property after termination of this lease shall not be construed as a renewal thereof.

3. USE OF LAND: This lease is for the production of crops therefrom, and LESSEE shall make no other use of the premises. LESSEE shall have the right to sublease the leased premises, or assign this lease, in part or in whole, only with the written consent of the LESSOR.

Except as otherwise provided herein, LESSEE shall take possession of the leased premises on an "as is-where is" basis.

4. RENT: As rent for the use of the leased premises during the term hereof, LESSEE agrees to pay LESSOR on the following basis:

(a) LESSOR shall receive a cash payment as follows:

- LESSOR shall receive a cash payment representing **fifty dollars (\$50.00) per acre.**
- Such payment shall be tendered in full by LESSEE on or before August 1, 2026.
- Failure to timely tender such payment shall result in immediate termination of this lease agreement subject to the standard statutory rights of a year-to-year tenant regarding that portion of the leasehold with existing growing crops as of August 1, 2026.

5. EXPENSES: As to the expenses incident hereto, parties agree that LESSEE shall be responsible for all necessary expenditures incurred in the production of crops contemplated by this agreement.

6. CRP PROGRAM: Parties hereto agree that none of the land leased hereunder shall be placed in the government CRP program during the term of this lease or as otherwise extended without the agreement of both parties.

7. TAXES: LESSOR shall be obligated to pay all ad valorem taxes.

8. **INSURANCE:** LESSEE shall provide fire and extended coverage insurance on the leased premises, and all general farm or ranch liability insurance.

9. **POSSESSION:** LESSEE shall be entitled to possession of the leased premises in the following manner:

- (a) LESSEE shall continue current possession of the real estate upon execution of the lease agreement.

10. **INDEMNIFICATION:** LESSEE will indemnify and hold LESSOR harmless from any loss, claim or damage by whatever means to any persons injured while on said real estate during the term of this lease.

11. **OIL AND GAS LEASES:** Parties hereto agree that this lease is subject to existing oil and gas leases, if any, affecting the leased premises, and any oil and gas leases which LESSOR may execute. LESSOR's agents and assigns shall have the right, at all times, of ingress and egress on the premises to drill for and to transmit oil, gas, and other minerals, without compensation to LESSEE by LESSOR. LESSEE may, however, settle for and receive his share of all surface and crop damages from those performing such operations and causing such damage.

12. **INSPECTION OF PREMISES:** LESSOR shall have the rights, with reasonable notice, to come on the leased premises for the purposes of inspection to determine the need for required repairs and maintenance and LESSEE's compliance with this lease, or otherwise, in person or by representative or employees, provided that LESSOR shall not unduly interfere with LESSEE's agricultural operations thereby.

13. **COVENANTS AND AGREEMENTS OF LESSOR:** LESSEE covenants and agrees that:

- (a) They will maintain the lands in good and presentable condition and avoid the accumulation of unsightly material which would have an adverse affect on the appearance of the premises;
- (b) Reasonably protect the lands from erosion by the elements, and will suffer no noxious weeds or grasses to grow thereon;
- (c) Will promptly pay the rentals in the manner and form herein specified;
- (d) Will not place any acreage in any federal program without LESSOR's written consent first being obtained;
- (e) Will not commit or permit nor suffer any waste of the leases premises.

14. **BREACH:** Upon the failure of LESSEE to keep and perform all of the

covenants herein, and after written notice thereof to LESSEE after which for thirty (30) days LESSEE fails to proceed with due diligence to correct the situation, LESSOR may, at their option, terminate this lease upon written notice to LESSEE. In the event of termination after default, LESSOR shall have and hereby reserves the right to enter upon the leased premises, to complete possession and control thereof, and to remove therefrom all property of LESSEE, at LESSEE's expenses, and in such event LESSOR shall be in no manner liable to LESSEE. Such lease termination and recovery of possession shall in no way impair any rights of LESSOR to enforce collection of any damages due or which may become due LESSOR by reason of breach of contract by LESSEE.

15. EMINENT DOMAIN: It is expressly understood and agreed if all or any material portion of the premises are taken by the exercise of Eminent Domain, LESSEE may cancel the lease by written notice, mailed to the LESSOR, within ten days of the taking, provided, that LESSEE shall not be precluded from participating in such proceedings to establish any damage resulting to it from such exercise of the right of Eminent Domain.

16. BANKRUPTCY: If LESSEE shall make any assignment for the benefit of creditors or shall be adjudicated bankrupt, or if any receiver is appointed for LESSEE, or their assets, or for LESSEE's interest under this lease, and if the appointment of such receiver is not vacated within five days, or if a voluntary petition is file under the Bankruptcy Act by LESSEE, or if any involuntary petition is approved, then, in such event, LESSOR may, after giving LESSEE 10 days notice of such election, terminate LESSEE's rights to possession of the premises.

17. LIEN FOR UNPAID RENT: All property of LESSEE which is now or may hereinafter at any time for the term of this lease be in or upon said real estate, shall be bound by and subject to a lien for the payment of the rent herein reserved.

18. NOTICES: Any notice required or permitted hereunder or by law shall be sent by registered mail, with return receipt requested, postage prepaid, to LESSOR at 520 N. Commercial, PO Box 131, Kansas 67135, and to LESSEE at 7701 S. West Rd. Sedwicks, Kansas 67135. All rent payments due hereunder shall be delivered to said LESSOR at the above address.

19. CONTINGENCY: This lease shall insure to the benefit of the heirs, administrators, executors, assigns, trustees and successors in interest of the respective parties hereto.

IN WITNESS WHEREOF, we have hereunto executed the above Lease Agreement on the day and year first above written.

LESSOR: The City of Sedgwick

Mayor

ATTEST:

City Clerk

SEAL

LESSEE: Dan Rohr

By: _____

Title: _____

City of Sedgwick
City Council Meeting
May 6, 2026

TO: Mayor and City Council
SUBJECT: CDBG Pay Application #5 and #6
INITIATED BY: Administration
AGENDA: Consent

Background: CDBG requires pay applications on all projects to be submitted to the governing body for approval prior to fund distribution.

Analysis: NF Construction is presenting pay application #6 for reimbursement of expenditures related to the Station 31 project totaling \$377,617.97. This application will draw down monies from the CDBG fund utilizing pay applications #5 and #6 for CDBG. The drawn down must occur in to separate applications as CDBG has a cap of \$200,000 that can be drawn down from each application.

Financial Considerations: To date, CDBG funds paid out total \$570,378.34. Upon approval, the remaining grant amount is \$79,621.66.

Recommendation: It is recommended that City Council approve the CDBG Pay Application as presented.

Attachments: CDBG Pay Application #6

REQUEST FOR PAYMENT OF CDBG FUNDS

CFDA 14.228

PART I: REQUEST FOR PAYMENT INFORMATION

GRANTEE - NAME City of Sedgwick GRANT NO. 24-PF-020

STREET ADDRESS 520 N Commercial REQUEST NO. 5

PO BOX 131 agee@cityofsedgwick.org
 Grantee's - E-mail address for notifying about ACH deposit

CITY, STATE, ZIP Sedgwick, KS 67135 chinnen@ransonfinancial.com
 Administrator - E-mail address for notifying about ACH deposit

PART II: STATUS OF CDBG FUNDS

	AMOUNT
1 PAYMENT DUE & AMOUNT OF THIS REQUEST	200,000.00
2 CDBG GRANT AWARI	650,000.00
3 PROGRAM INCOME AND OTHER RECEIPTS	0.00
4 TOTAL FUNDS (2 + 3)	650,000.00
5 CDBG FUNDS RECEIVED TO DATE	192,760.37
6 TOTAL (1 + 5)	392,760.37
7 REMAINING CDBG FUNDS (4 - 6)	257,239.63

PART III: CERTIFICATION

I HEREBY CERTIFY THAT THE DATA REPORTED ABOVE IS CORRECT AND THAT THE AMOUNT REQUESTED IS NOT IN EXCESS OF CURRENT NEEDS

DATE: _____ SIGNATURE _____ TITLE _____

DATE: _____ SIGNATURE _____ TITLE _____

PART IV: APPROVAL (FOR KANSAS DEPT. OF COMMERCE USE ONLY)

CDBG APPROVAL:

- CONTRACT TERMINATION DATE: _____
- AUTHORIZED SIGNATURE: _____
- MONITORING RESOLUTION: CURRENT / PAST DUE / NA
- QUARTERLY PROGRESS REPORTS: CURRENT / PAST DUE

FIELD REPRESENTATIVE _____ DATE _____

FISCAL _____ DATE _____

Kansas Department of Commerce
Small Cities Community Development Block Grant

REQUEST FOR PAYMENT OF CDBG FUNDS

CFDA 14.228

PART I: REQUEST FOR PAYMENT INFORMATION

GRANTEE - NAME City of Sedgwick GRANT NO. 24-PF-020
 STREET ADDRESS 520 N Commercial REQUEST NO. 6
 PO BOX 131 agee@cityofsedgwick.org
 CITY, STATE, ZIP Sedgwick, KS 67135 Grantee's - E-mail address for notifying about ACH deposit
chinnen@ransonfinancial.com
 Administrator - E-mail address for notifying about ACH deposit

PART II: STATUS OF CDBG FUNDS

	AMOUNT
1 PAYMENT DUE & AMOUNT OF THIS REQUEST	<u>177,617.97</u>
2 CDBG GRANT AWARD	<u>650,000.00</u>
3 PROGRAM INCOME AND OTHER RECEIPTS	<u>0.00</u>
4 TOTAL FUNDS (2 + 3)	<u>650,000.00</u>
5 CDBG FUNDS RECEIVED TO DATE	<u>192,760.37</u>
6 TOTAL (1 + 5)	<u>570,378.34</u>
7 REMAINING CDBG FUNDS (4 - 6)	<u>79,621.66</u>

PART III: CERTIFICATION

I HEREBY CERTIFY THAT THE DATA REPORTED ABOVE IS CORRECT AND THAT THE AMOUNT REQUESTED IS NOT IN EXCESS OF CURRENT NEEDS

DATE: _____ SIGNATURE _____ TITLE _____
 DATE: _____ SIGNATURE _____ TITLE _____

PART IV: APPROVAL (FOR KANSAS DEPT. OF COMMERCE USE ONLY)

CDBG APPROVAL:

1. CONTRACT TERMINATION DATE: _____
2. AUTHORIZED SIGNATURE: _____
3. MONITORING RESOLUTION: CURRENT / PAST DUE / NA
4. QUARTERLY PROGRESS REPORTS: CURRENT / PAST DUE

FIELD REPRESENTATIVE _____ DATE _____

FISCAL _____ DATE _____

Kansas Department of Commerce
 Small Cities Community Development Block Grant

Item 10.

TO OWNER/CLIENT:

City of Sedgwick
Sedgwick, Kansas

PROJECT:

Sedgwick Fire-EMS Station #31
320 N Washington Avenue
Sedgwick, Kansas 67135

APPLICATION NO: 6

INVOICE NO: 6

PERIOD: 04/01/26 - 04/30/26

PROJECT NO: 25031

FROM CONTRACTOR:

NF Construction
601 W Main St
Marion, Kansas 66861

VIA ARCHITECT/ENGINEER:

Grant Urban (BG Consultants, Inc.)
4806 Vue Du Lac Place
Manhattan, Kansas 66503

CONTRACT DATE:

CONTRACT FOR: New Fire/EMS Structure

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

1. Original Contract Sum	\$2,090,000.00
2. Net change by change orders	\$5,443.24
3. Contract Sum to date (Line 1 ± 2)	\$2,095,443.24
4. Total completed and stored to date (Column G on detail sheet)	\$746,301.17
5. Retainage:	
a. 10.00% of completed work	\$74,630.12
b. 0.00% of stored material	\$0.00
Total retainage (Line 5a + 5b or total in column I of detail sheet)	\$74,630.12
6. Total earned less retainage (Line 4 less Line 5 Total)	\$671,671.05
7. Less previous certificates for payment (Line 6 from prior certificate)	\$294,053.08
8. Current payment due:	\$377,617.97
9. Balance to finish, including retainage (Line 3 less Line 6)	\$1,423,772.19

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner/Client:	\$5,443.24	\$0.00
Total approved this month:	\$0.00	\$0.00
Totals:	\$5,443.24	\$0.00
Net change by change orders:	\$5,443.24	

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

CONTRACTOR: NF Construction

Signed by:

DocuSigned by:
Josie Calvanuzo
By: 321A8D46797F4FC...

Date: 4/23/2026

Kansas

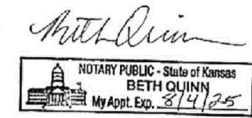
State of:

County of: Riley

Subscribed and sworn to before
me this day of 4/23/2026

Notary Public:

My commission expires:



ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: **\$377,617.97**

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to confirm the amount certified.)

ARCHITECT/ENGINEER:

By: *Grant Urban* Date: 4/23/2026

This certificate is not negotiable. The amount certified is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

Document SUMMARY SHEET, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.
 Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NUMBER: 6

Item 10.

APPLICATION DATE: 4/30/2026

PERIOD: 04/01/26 - 04/30/26

Contract Lines

A ITEM NO.	B BUDGET CODE	C DESCRIPTION OF WORK	D SCHEDULED VALUE	E WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D + E + F)		H BALANCE TO FINISH (C - G)	I RETAINAGE
				FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD		%	(G / C)		
1	1-6100.M Bonds.Materials	Bond	\$25,200.17	\$25,200.17	\$0.00	\$0.00	\$25,200.17	100.00%	\$0.00	\$2,520.02
2	1.O General Requirements .Other	General Conditions	\$151,518.04	\$37,879.51	\$22,727.71	\$0.00	\$60,607.22	40.00%	\$90,910.82	\$6,060.72
3	3-3000-90.S Flatwork Subcontractor.Subcontract	Concrete	\$275,487.48	\$82,646.24	\$96,420.62	\$0.00	\$179,066.86	65.00%	\$96,420.62	\$17,906.68
4	4-2000.S Unit Masonry.Subcontract	Masonry	\$76,086.82	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$76,086.82	\$0.00
5	5-5000.M Metal Fabrications.Materials	Misc. Steel	\$4,256.61	\$4,256.61	\$0.00	\$0.00	\$4,256.61	100.00%	\$0.00	\$425.66
6	6-1000.S Rough Carpentry.Subcontract	Rough Carpentry	\$38,309.45	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$38,309.45	\$0.00
7	6-2200.M Millwork.Materials	Finish Carpentry	\$23,714.61	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$23,714.61	\$0.00
8	8-1113.M HM Doors & Frames.Materials	HM Doors Frams Hardware	\$60,763.04	\$0.00	\$18,228.91	\$0.00	\$18,228.91	30.00%	\$42,534.13	\$1,822.89
9	8-4100.S Alluminum Storefront.Subcontract	Storefront	\$45,864.92	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$45,864.92	\$0.00
10	8-3323.S Overhead Coiling Door.Subcontract	Overhead Doors	\$95,037.22	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$95,037.22	\$0.00
11	9-2226.S Drywall Grid Ceiling.Subcontract	Drywall Framing ACT	\$86,834.74	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$86,834.74	\$0.00
12	9-9000.S Painting.Subcontract	Painting	\$58,209.07	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$58,209.07	\$0.00
13	9-9700.S Specialty Coatings.Subcontract	Flooring	\$25,224.64	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$25,224.64	\$0.00
14	10-2800.M Toilet Accessories.Materials	Specialties	\$44,694.35	\$1,787.77	\$0.00	\$0.00	\$1,787.77	4.00%	\$42,906.58	\$178.78
15	13-3419.M Metal Building Systems.Materials	PreEngineered Metal Building	\$325,364.25	\$0.00	\$198,472.19	\$0.00	\$198,472.19	61.00%	\$126,892.06	\$19,847.22
16	22-1000.S Plumbing .Subcontract	Plumbing	\$141,494.87	\$0.00	\$35,373.72	\$0.00	\$35,373.72	25.00%	\$106,121.15	\$3,537.37
17	23-1000.S HVAC .Subcontract	HVAC	\$101,243.35	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$101,243.35	55

Item 10.										
ITEM NO.	BUDGET CODE	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G / C)	BALANCE TO FINISH (C - G)	RETAINAGE
				FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
18	26-1000.S Electrical .Subcontract	Electrical	\$243,424.60	\$19,473.97	\$41,382.18	\$0.00	\$60,856.15	25.00%	\$182,568.45	\$6,085.62
19	21-1000.S Fire Suppression .Subcontract	Fire Protection	\$44,694.35	\$6,704.15	\$0.00	\$0.00	\$6,704.15	15.00%	\$37,990.20	\$670.42
20	31-2000.S Earth Moving.Subcontract	Site Grading	\$80,875.50	\$80,875.50	\$0.00	\$0.00	\$80,875.50	100.00%	\$0.00	\$8,087.55
21	33-1000.S Water Utilities.Subcontract	Site Utilities	\$69,701.92	\$62,731.73	\$6,970.19	\$0.00	\$69,701.92	100.00%	\$0.00	\$6,970.19
22	13-3419.M Metal Building Systems.Materials	Alt-1	\$37,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$37,000.00	\$0.00
23	6-1000.S Rough Carpentry.Subcontract	Alt-2	\$7,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$7,500.00	\$0.00
24	22-1000.S Plumbing .Subcontract	Alt-3	\$27,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$27,500.00	\$0.00
TOTALS:			\$2,090,000.00	\$321,555.65	\$419,575.52	\$0.00	\$741,131.17	35.46%	\$1,348,868.83	\$74,113.12

Change Orders

ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G / C)	BALANCE TO FINISH (C - G)	RETAINAGE
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
25	PCCO#001								
25.1	10-2800.M Toilet Accessories.Materials Additional Corner guards 110	\$273.24	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$273.24	\$0.00
26	PCCO#002								
26.1	31-2000.S Earth Moving.Subcontract Additional 6" subgrade	\$5,170.00	\$5,170.00	\$0.00	\$0.00	\$5,170.00	100.00%	\$0.00	\$517.00
TOTALS:		\$5,443.24	\$5,170.00	\$0.00	\$0.00	\$5,170.00	94.98%	\$273.24	\$517.00

Grand Totals

ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G / C)	BALANCE TO FINISH (C - G)	RETAINAGE
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
GRAND TOTALS:		\$2,095,443.24	\$326,725.65	\$419,575.52	\$0.00	\$746,301.17	35.62%	\$1,349,142.07	\$74,630.12

Resource Door & Hardware

337 N Pennsylvania Street
Wichita KS 67214

Item 10.

Invoice

Date	Invoice #
4/20/2026	25947

Bill To
Nelson-Fowles LLC 601 W Main St Marion, KS 66861

P.O. No.	Terms	Project
25031-009	Net 30	Sedgwick Fire EMS Stat...

Description	Qty	Amount
Hollow Metal Frames	19	5,700.00
Hollow Metal Doors	8	9,600.00
PEC #0000133741 EXPIRES 01/01/2027		

A late fee of 1.5% per month will be assessed after 30 days. Thank you for your business.

Phone #
316-202-2124

E-mail
debbie@resourcedoors.com

Subtotal	\$15,300.00
Sales Tax (7.5%)	\$0.00
Total	\$15,300.00
Payments/Credits	\$0.00
Balance Due	\$15,300.00

**City of Sedgwick
City Council Meeting
May 6, 2026**

TO: Mayor and City Council

SUBJECT: Third Addendum To Moderate Income Housing Grant Agreement

INITIATED BY: Administration

AGENDA: New Business

Background: The City of Sedgwick was the recipient of the Moderate-Income Housing Grant through the Kansas Housing Resource Corporation for the establishment of Red Barn Farms Addition in 2020. To date, two homes have been built in the addition – one spec home that is currently being occupied by the developer’s family, and a second home that was established in 2024 after combining two lots within the development. This leaves two remaining lots within the development and one \$40,000 downpayment assistance grant through the MIH program.

The developer, Dru Held, has been approached by the Hansen family seeking to purchase one of the remaining lots and utilize the \$40,000 downpayment assistance to fund the building of a single-family residence that will become a rental property. The Hansen’s currently have a tenant that has approved of the draft contract and are ready to move forward pending council’s approval of the amendment to the MIH agreement.

Analysis: Staff has reviewed the financial information provided by the tenant and acknowledge that they meet the income requirements set forth by the program. In discussions with MIH Program Administrator Brina Nold, it is the decision of the governing body as to whether to approve the addendum to the original MIH agreement, MIH has no restrictions on the funding being utilized for the creation of long-term rental properties over owner-occupied units.

This addendum would allow for the grant funds to be utilized to build a long-term rental property instead of a traditional single-family owner-occupied unit. The approval of this addendum would close out the MIH grant with KHRC and establish another tax eligible property within the city. This property would not qualify for additional local incentives such as the Homebuyers Incentive Program as the structure is not the primary residence of the parcel owner.

Financial Considerations: In lieu of the downpayment assistance going to the home buyer, funds would be disbursed once the builder has accumulated expenses. They would need to request a drawdown of the funds outlining the construction costs incurred. KHRC would process the request to the City, then the City to the builder.

Recommendation: It is recommended that City Council approve the third addendum to the moderate-income housing grant agreement as presented.

Third Addendum to Moderate Income Housing Grant

This Third Addendum to the Moderate Income Housing Grant Agreement (“Third Addendum”) between the City of Sedgwick, Kansas (“Grantee”), 520 N. Commercial, Sedgwick, Kansas 67135, and Kansas Housing Resource Corporation (“KHRC”) is effective May 6, 2026.

WHEREAS, KHRC administers the Moderate Income Housing (“MIH”) program through the State Housing Trust Fund (“SHTF”), which provides loans or grants to cities or counties for infrastructure or housing development in rural areas (“Eligible Activities”);

WHEREAS, Grantee and KHRC entered into the Moderate Income Housing Agreement executed on January 28, 2020 (the “Agreement”), under which KHRC agreed to allocate MIH program funds to Grantee, and Grantee agreed to use those funds to complete certain Eligible Activities as detailed in the Agreement;

WHEREAS, a First Addendum to the Agreement executed on March 3, 2023 provided Grantee additional MIH program funds in the amount of \$40,000 to support the Eligible Activities as set out in the Agreement;

WHEREAS, a Second Addendum to the Agreement executed on August 21, 2024 reduced the number of MIH housing units from five (5) to four (4) units to enable the combining of two adjoining parcels for sale to one buyer;

WHEREAS, Grantee now requests utilizing the additional \$40,000 downpayment assistance granted from the First Addendum by allowing the one buyer to qualify a long term tenant family to occupy the 3rd home to be built on Lot1, and KHRC is agreeable to the requested change for this purpose, and

WHEREAS, the parties desire to modify the Agreement to provide for the above-referenced amendment with express stipulations as noted herein, and otherwise to ratify and confirm the Agreement in its entirety.

NOW THEREFORE, in consideration of the mutual covenants set forth herein and for other good and valuable consideration, the parties agree as follows:

1. In the purchase of lot1 to build the 3rd of four MIH homes on Sedgwick Redbarn Farms the buyer will be allowed to receive the final \$40,000 down payment assistant grant from KHRC/City of Sedgwick once the qualifying tenant household income is approved and a long term lease agreement that specifies the period of prepaid \$40,000 rent is signed.

2. Construction of the house is completed, the mortgage and deed restriction is closed in escrow, and occupancy approved from the City of Sedgwick no later than December 30, 2027.

3. The \$40,000 down payment assistance will be sent to escrow at closing in consideration as advance rent payment as specified in the long term lease agreement for a specified period to account for the \$40,000 prepaid rent.

4. This third addendum Agreement validity is expressly contingent upon the sale of the current identified buyer (landlord) and a long term lease by the tenant that is pre-qualified within the MIH household income range. In the event the sale is not completed on or before June 30, 2026 or the identified tenant does not sign the lease agreement to occupy the home upon completion of construction this third addendum is null and void by its own terms without further action by the parties hereto.

5. All other terms of the initial Agreement are hereby ratified and affirmed including the first and second addendums. The parties reaffirm all certificates and representations made in the Agreement and understand that there has not been any waiver or modification of any of the terms or conditions of the Agreement except as expressly stated herein.

6. This third Addendum, along with the forementioned First and Second Addendum, embody the entire agreement with understanding of the parties hereto with respect to the subject matter contained herein. No alteration, modification, or change to this Third Addendum shall be valid unless executed in writing by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Third Addendum to Agreement between Grantee and KHRC as of the date stated above.

GRANTEE: City of Sedgwick, Kansas

By: _____

Date: _____

KANSAS HOUSING RESOURCES CORPORATION

By: _____

Date: _____

**City of Sedgwick
City Council Meeting
May 6, 2026**

TO: Mayor and City Council

SUBJECT: First Addendum Lease Agreement – Sedgwick Recreation Commission

INITIATED BY: Administration

AGENDA: Old Business

Background: The Sedgwick Recreation Commission and the City of Sedgwick entered into a lease agreement for 120 N. Washington Street for the purpose of establishing a recreation center. The agreement specified that the Commission shall be responsible for all utilities outside of city owned utilities. They have requested a change of internet provider to save the Commission money and would like to utilize the City's account with IdeaTek to obtain special pricing.

Analysis: Staff communicated with IdeaTek and the Commission and believe this will be a positive change. As the original agreement stipulated that the Commission would be responsible for all utilities, an addendum is required to allow for the passthrough of billing to occur.

Financial Considerations: The Commission will be responsible for remitting their portion of the internet bill to City for payment by the due date every month. The additional service is \$100/month. Shall they fail to remit payment by the due date, service will be discontinued to the site.

Recommendation: It is recommended that the council approve the addendum as presented.

FIRST ADDENDUM TO LEASE AGREEMENT – SEDGWICK RECREATION COMMISSION

This First Addendum to the Lease Agreement (“First Addendum”) between the City of Sedgwick, Kansas (“City”), 520 N. Commercial Avenue, Sedgwick, Kansas 67135, and The Sedgwick Recreation Commission (“Commission”), is effective May 6, 2026.

WHEREAS, the City and the Commission entered into a lease agreement executed on March 4, 2026 (the “Agreement”), under which the City agreed to lease 120 N. Washington (the “Building”) to the Commission, and the Commission agreed to pay all associated utilities outside of the city owned utilities.

WHEREAS, the Commission now requests to have internet service established at the Building and wishes to establish service utilizing the City’s IdeaTek agreement for discounted pricing, and the City is agreeable to the requested change for this purpose; and

WHEREAS, the parties desire to modify the Agreement to provide for the above-referenced amendment with express stipulations as noted herein, and otherwise to ratify and confirm the Agreement in its entirety.

NOW THEREFORE, the parties agree as follows:

1. The Sedgwick Recreation Commission will establish internet at 120 N. Washington in the City’s name through the City’s provider.
2. The Sedgwick Recreation Commission will pay to the city the sum of \$100 by the 1st of every month as reimbursement for the service.
3. If the Sedgwick Recreation Commission fails to provide payment to the City by the 1st of the month, the City may terminate internet services to 120 N. Washington without prior notice to the Sedgwick Recreation Commission.

IN WITNESS WHEREOF, the parties hereto have executed this First Addendum to the Agreement between the City and the Sedgwick Recreation Commission as of the date stated above.

“LANDLORD”
City of Sedgwick, Harvey County, Kansas

“TENANT”
Sedgwick Recreation Commission for the
City of Sedgwick, Harvey County, Kansas

By: _____

By: _____

Title: _____

Title: _____

**City of Sedgwick City
Council Meeting
May 6, 2026**

TO: Mayor and City Council

SUBJECT: Consideration Of A Resolution Of Intent To Create A Reinvestment Housing Incentive District

INITIATED BY: Administration

AGENDA: New Business

Background: The City of Sedgwick and Peace By Peace LLC, are seeking the creation of a Reinvestment Housing Incentive District (RHID) for the establishment of Fox Run and Cardinal 2nd Additions.

The RHID program will facilitate the financing of public infrastructure improvements necessary for residential development. The attached Housing Needs Analysis supports the RHID designation, confirming a shortage of quality housing within the community.

Reinvestment Housing Incentive District (RHID) Process

Authorized by K.S.A. 12-5241 et seq., the RHID program follows these steps:

- Housing Needs Analysis – Completed November 2025, demonstrating a shortage of quality housing in Sedgwick, justifying the RHID designation.
- Adopt RHID Resolution – The City Council approves the resolution establishing the district, including a legal description of the designated area.
- Publication – The resolution is published in the official newspaper.
- Submission to Kansas Secretary of Commerce – The city submits the adopted resolution for review and concurrence.
- Approval of RHID District – Upon approval, the RHID is established, allowing the city to collect incremental property taxes within the district to finance eligible project expenses.

Next Steps Post-RHID Approval

Once the RHID district is approved the Kansas Department of Commerce, the following actions will be undertaken:

- Development Agreement – The City will negotiate and execute a development agreement with the developer. This agreement will delineate the responsibilities of both parties concerning public infrastructure costs.
- Financial Analysis – A financial analysis will be conducted to ensure that the projected incremental tax increases within the district are sufficient to cover the debt service on the infrastructure costs.
- Council Approval – At a future meeting, the City Council will review and approve the development agreement and consider the issuance of General Obligation (GO) bonds to finance the infrastructure costs, contingent upon the assurance that the tax increments in the district will adequately cover the GO bond debt payment.

Analysis: The proposed district lies within the boundaries of Sedgwick County. Preliminary discussions with Sedgwick County leadership have been positive and present a favorable outcome for approval of the project.

If the RHID is not pursued, the development could utilize the provisions of K.S.A. 12-6a and adhere to the adopted City of Sedgwick Subdivision Regulations by creating an Improvement District for the project. This alternative would allow the City to levy special assessments on the lots to finance infrastructure improvements. This approach would shift a portion of the infrastructure costs to property owners through special assessments, while the City would still collect property taxes, rather than capturing the property tax increments to finance improvements through an RHID.

Financial Considerations: None

Recommendation: It is recommended that the City Council approve the RHID Resolution of Intent and authorize its publication.

Gilmore & Bell, P.C.
04/24/2026

(Published in the *Harvey County Independent* on May 14, 2026)

RESOLUTION NO. 05062026

A RESOLUTION MAKING CERTAIN FINDINGS AND DETERMINATIONS AS TO THE NEED FOR HOUSING WITHIN THE CITY OF SEDGWICK, KANSAS AND SETTING FORTH THE LEGAL DESCRIPTION OF REAL PROPERTY PROPOSED TO BE DESIGNATED AS ONE OR MORE REINVESTMENT HOUSING INCENTIVE DISTRICTS WITHIN THE CITY.

WHEREAS, K.S.A. 12-5241 *et seq.*, as amended (the “Act”) authorizes any city incorporated in accordance with the laws of the state of Kansas (the “State”) to designate reinvestment housing incentive districts within such city; and

WHEREAS, prior to such designation the governing body of such city shall conduct a housing needs analysis to determine what, if any, housing needs exist within its community; and

WHEREAS, after conducting such analysis, the governing body of such city may adopt a resolution making certain findings regarding the establishment of a reinvestment housing incentive district and providing the legal description of property to be contained therein; and

WHEREAS, after publishing such resolution, the governing body of such city shall send a copy thereof to the Secretary of Commerce of the State (the “Secretary”) requesting that the Secretary agree with the finding contained in such resolution; and

WHEREAS, if the Secretary agrees with such findings, such city may proceed with the establishment of a reinvestment housing incentive district within such city and adopt a plan for the development or redevelopment of housing and public facilities in the proposed district; and

WHEREAS, the City of Sedgwick, Kansas (the “City”) has performed a housing needs analysis (the “Needs Analysis”), a copy of which is on file in the office of the City Clerk; and

WHEREAS, based on the Needs Analysis, the City Council (the “Governing Body”) of the City proposes to commence proceedings necessary to create one or more Reinvestment Housing Incentive Districts, in accordance with the provisions of the Act.

THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS, AS FOLLOWS:

Section 1. Housing Needs Analysis; Findings. The Governing Body hereby adopts and incorporates by this reference as part of this Resolution the Needs Analysis, a copy of which is on file in the office of the City Clerk. Based on a review of the Needs Analysis, the Governing Body makes the following findings and determinations:

(a) There is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

(b) The shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

(c) The shortage of quality housing is a substantial deterrent to the future economic growth and development of the City.

(d) The future economic well-being of the City depends on the Governing Body providing additional incentives for the construction or renovation of quality housing in the City.

Section 2. Proposed Reinvestment Housing Incentive Districts. Based on the findings and determinations contained in *Section 1* of this Resolution, the Governing Body proposes to establish one or more Reinvestment Housing Incentive Districts pursuant to the Act, within boundaries of the real estate legally described in *Exhibit A* attached hereto, and shown on the maps depicting the existing parcels of land attached hereto as *Exhibit B*.

Section 3. Publication and Distribution. The City Clerk is hereby directed to publish this Resolution one time in the official City newspaper, and to send a certified copy of this Resolution to the Secretary for the Secretary's review and approval.

Section 4. Additional Authority. The Mayor, City Administrator, City Clerk, other City officials and Gilmore & Bell, P.C. are hereby further authorized and directed to take such other actions as may be appropriate or desirable to accomplish the purposes of this Resolution.

Section 5. Effective Date. This Resolution shall take effect after its adoption and publication once in the official City newspaper.

[BALANCE OF THIS PAGE INTENTIONALLY BLANK]

ADOPTED by the Governing Body of the City of Sedgwick, Kansas, on May 6, 2026.

(SEAL)

Mayor

ATTEST:

City Clerk

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the Resolution No. 05062026 adopted by the Governing Body of the City on May 6, 2026, as the same appears of record in my office.

DATED: May 6, 2026

City Clerk

EXHIBIT A

**LEGAL DESCRIPTION OF PROPOSED
REINVESTMENT HOUSING INCENTIVE DISTRICTS**

TRACT 1:

Lots 1 through 14, Block A, Cardinal 2nd Addition; City of Sedgwick, Sedgwick County, Kansas.

Together with all public rights of way adjacent thereto

TRACT 2:

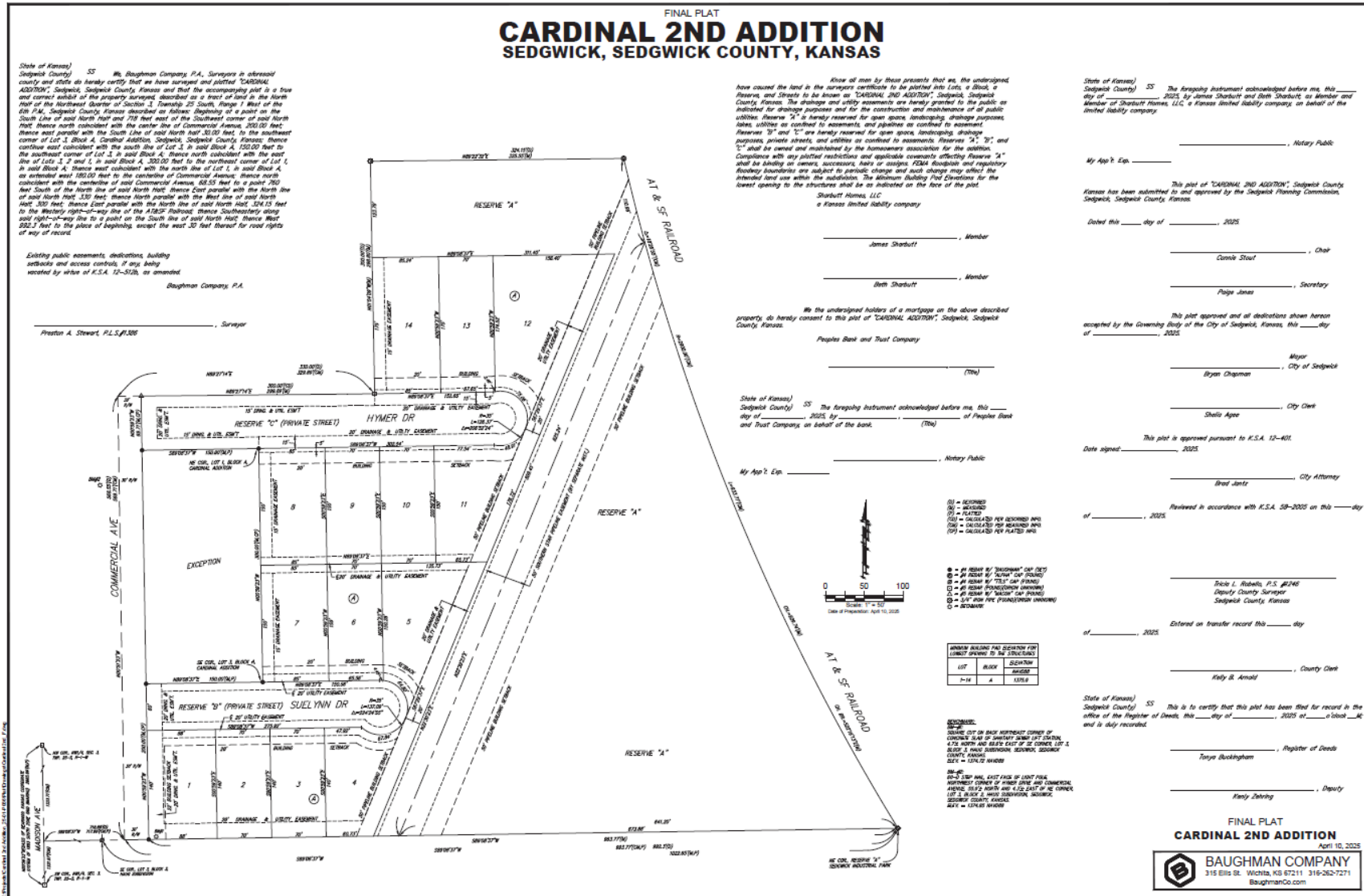
The Northeast Quarter (NE/4) of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Twenty-Four (24) South, Range One (1) West of the 6th P.M., Harvey County, Kansas, now platted as Lots 1 through 6, Block A; Lots 1 through 11, Block B; and Lots 1 through 10, Block C, Fox Run Addition, City of Sedgwick, Harvey County, Kansas

Together with all public rights of way adjacent thereto

EXHIBIT B

MAP OF PROPOSED REINVESTMENT HOUSING INCENTIVE DISTRICTS

TRACT 1:



TRACT 2:

FOX RUN ADDITION

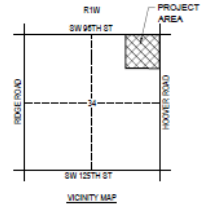
CITY OF SEDGWICK, HARVEY COUNTY, KANSAS

PRELIMINARY PLAT

LEGAL DESCRIPTION		DATE OF PREPARATION	JANUARY 21, 2026
THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP TWENTY-FOUR (24) SOUTH, RANGE ONE (1) WEST OF THE 5TH MAIN MERIDIAN, HARVEY COUNTY, KANSAS.		DATE OF SURVEY:	OCTOBER 24, 2025
TOTAL LOTS ACRES: 21.88		OWNERS AND SUBDIVIDERS:	CITY OF SEDGWICK 507A COMMERCIAL SEDGWICK, KS 67216
TOTAL SITE ACRES: 20.42		SURVEYOR AND ENGINEER:	PROFESSIONAL ENGINEERING CONSULTANTS 303 S. TORRENA, WICHITA, KS 67202
		EXISTING USE:	AGRICULTURE
		PROPOSED USE:	RESIDENTIAL
		EXISTING ZONING:	A-1
		PROPOSED ZONING:	R-1

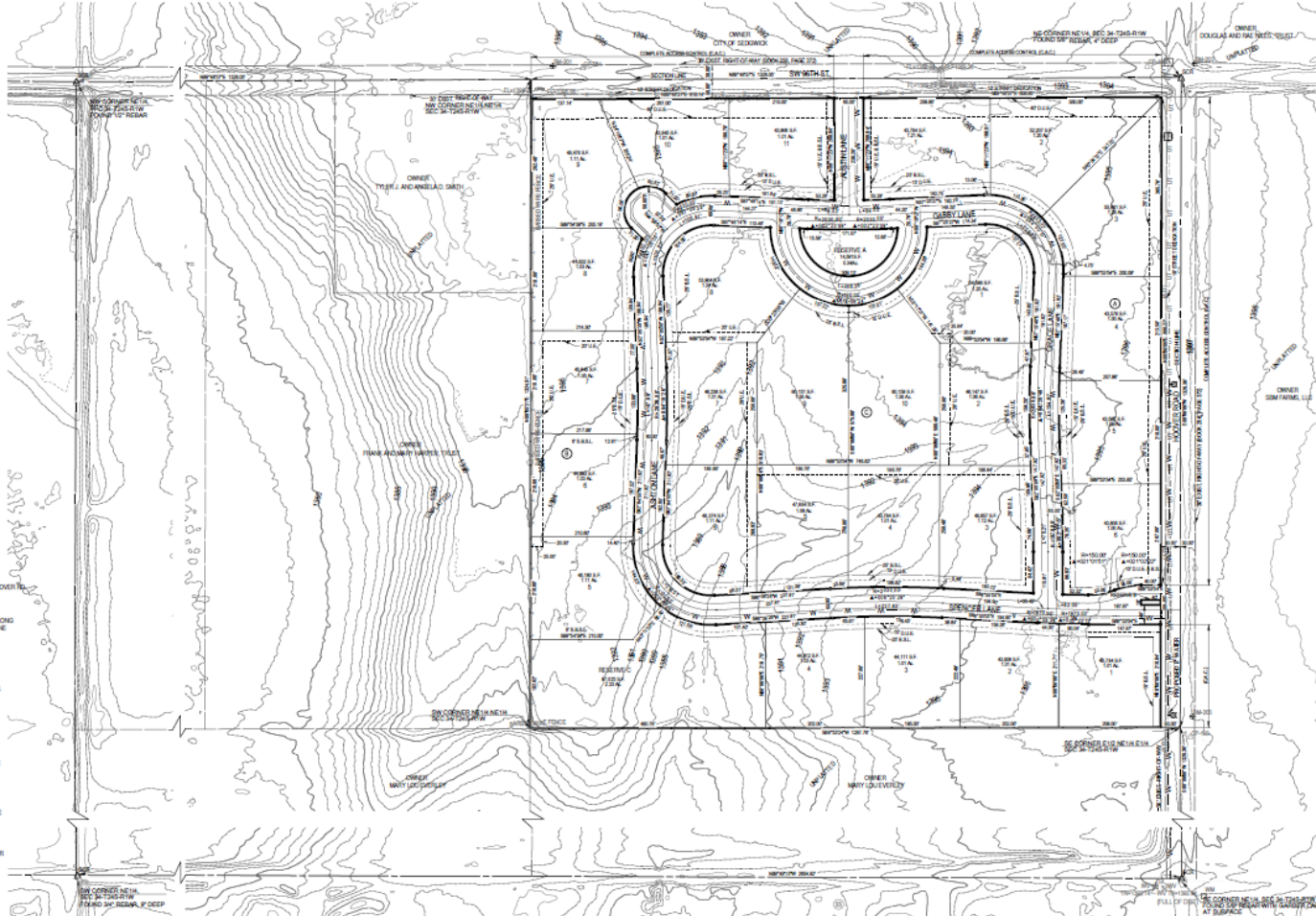


- PLAT LEGEND**
- △ FOUND CORNER AS NOTED
 - FOUND MONUMENT AS NOTED
 - SET 1" X 1/4" REBAR WITH PEC CAP
 - U.E. UTILITY EASEMENT
 - D.U.E. DRAINAGE AND UTILITY EASEMENT
 - B.S.L. BUILDING SETBACK LINE
 - (CM) CALC'D FROM MEASURE
 - (M) MEASURED BEARING/DISTANCE
 - (P) PLATTED
 - C.A.C. COMPLETE ACCESS CONTROL
 - 2F FRONT BUILDING SETBACK LINE
 - 2R REAR BUILDING SETBACK LINE
 - 1S CORNER SIDE YARD BUILDING SETBACK LINE
 - 1F SIDE BUILDING SETBACK LINE



- ENCUMBRANCES**
- BN-201 ELEV. 1367.83 (IND-0-88) 1" POST FLUSH WITH GROUND - 1" SOUTH OF POWER POLE EAST OF DRIVE TO 5119 SW 9TH ST.
 - BN-202 ELEV. 1368.58 (IND-0-88) 1" POST FLUSH WITH GROUND - 1" SOUTH OF POWER POLE ON NORTHEAST CORNER OF INTERSECTION OF 507TH ST. AND S HOODNER RD.
 - BN-203 ELEV. 1367.28 (IND-0-88) 1" POST FLUSH WITH GROUND IN LINE THE TREE ROW RUNNING ALONG THE EAST SIDE OF HOODNER RD. AND SW-20' NORTH OF CENTERLINE TREE ROW RUNNING TO THE EAST.

- CITY OF SEDGWICK**
1. SUBJECT PROPERTY IS LOCATED IN ZONE A (UNIMPROVED) PERFORM PANEL INSPECTIONS BY EFFECTIVE DATE OF SUBMITTING FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES AND SUBJECT TO FLOOD CHANGE AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITH THE SUBDIVISION.
 2. RESERVE "X" SHALL BE PLATTED FOR OPEN SPACE. LANDSCAPING, SEWERAGE, GROUNDWATER INSTRUMENTS AND UTILITIES CONFINED TO EASEMENTS. RESERVE "Y" SHALL BE PLATTED FOR OPEN SPACE. LANDSCAPING, GROUNDWATER INSTRUMENTS AND UTILITIES CONFINED TO EASEMENTS. RESERVE "Z" SHALL BE PLATTED FOR OPEN SPACE. LANDSCAPING, SEWERAGE, GROUNDWATER INSTRUMENTS, DRAINAGE, STORMWATER DETENTION, AND UTILITIES CONFINED TO EASEMENTS.
 3. SANITARY SEWER SERVICE SHALL BE PROVIDED BY INDIVIDUAL PRIVATE ON-SITE SANITARY SYSTEMS. WATER SERVICE SHALL BE PROVIDED BY CONNECTION TO CITY OF SEDGWICK PUBLIC UTILITY SUPPLY MAINLINE IMPROVEMENTS SHALL BE FINANCED VIA PERFORM SPECIAL ASSESSMENTS. ELECTRIC, TELEPHONE AND CABLE TELEVISION LINES SHALL BE LOCATED UNDERGROUND AND SHALL BE FINANCED BY THE DEVELOPER PER EACH UTILITY COMPANY'S FINANCE POLICY.



**City of Sedgwick
City Council Meeting
May 6, 2026**

TO: Mayor and City Council
SUBJECT: MOU – Hillside Cemetery District
INITIATED BY: Administration
AGENDA: New Business

Background: The Hillside Cemetery District Board met on Thursday, April 23rd. At this meeting City Administrator Nordick presented a proposal for the Board and the City to partner on the purchase of a replacement tractor with the Board’s contribution being \$20,000. The City had planned on replacing the Ford tractor utilized to grade roads, plowing the leaf field, and mowing the east side water tower property and DeHaven Memorial Park with funds from the Capital Equipment Fund in 2027. This agreement would expedite this purchase and be mutually beneficial for both entities.

Analysis: The Hillside Cemetery District recently lost its sexton and contracted with the Biggest Little Mowing Company to maintain the property in terms of mowing and trimming. It was proposed that the City mow the northern portion of the property that is utilized as the entrance to DeHaven Memorial Park and bill the Cemetery for time and equipment. At that time, the board was also considering purchasing a tractor for road maintenance as the one currently on-site is the property of the previous sexton.

Knowing this information, the City drafted a proposal that included a one-time donation of \$20,000 to the Public Works & Utilities Department for the purchase of (1) tractor. In return the city agrees to mow the northern portion of the cemetery property and upon written request perform road maintenance inside of the cemetery utilizing materials procured and provided by the cemetery board. If approved, this agreement would be in place for a period of 25 years, the standard life of the tractor.

Financial Considerations: If approved, the City will be remitting a \$20,000 check within 30 days of acceptance of the agreement. We will then have 30 days to purchase a tractor and begin mowing the area. Public Works staff has begun looking for used tractors and expects an expenditure between \$40-50,000 to take place.

Time spent mowing and performing maintenance on cemetery property will be billed back to the Hillside Cemetery District per the current arrangement.

Recommendation: It is recommended that City Council approve the agreement.

Attachment: Draft MOU, Exhibit A

**MEMORANDUM OF UNDERSTANDING
REGARDING TRACTOR PURCHASE AND MAINTENANCE OF HILLSIDE CEMETERY**

THIS MEMORANDUM OF UNDERSTANDING (“MOU”) is made on May 6, 2026, by and between the City of Sedgwick, Kansas (“City”) and Hillside Cemetery District (“District”), sometimes collectively referred to herein as the “Parties” or individually as “Party,” with reference to the following:

1. PURPOSE

The purpose of this MOU is to define the agreement between the City and the District regarding a donation of \$20,000.00 by the District to the City’s Public Works & Utilities Department (the “Funds”) which the City will use to purchase one (1) tractor (the “Equipment”) and mow portions of the cemetery identified in Exhibit A and maintain all roadways within the boundaries of Hillside Cemetery upon written request.

2. GENERAL TERMS AND CONDITIONS

A. Effective Date

This MOU is effective as of the date of signing by both parties (“Effective Date”).

B. Term and Termination

This MOU will remain valid for a period of twenty-five (25) years (the “Term”). The Term may be modified only by written agreement between the Parties.

3. Specific Terms and Conditions

A. Deposit of Funds

Within thirty (30) days of the Effective Date, the District shall deposit the Funds with the City.

B. Equipment & Mowing

Within thirty (30) days of receipt of the Funds, the City shall procure the Equipment and begin mowing the portions of Hillside Cemetery identified in Exhibit A. The Equipment shall be the property of the City. The City shall be responsible for mowing those portions of Hillside Cemetery identified in Exhibit A on an as needed basis. Routine maintenance of the tractor and mower attachment will be the sole responsibility of the City. No personnel or board members of the District may utilize the Equipment without written consent by the City Administrator.

C. Road Maintenance

Any request for maintenance of the roadways within Hillside Cemetery shall be made in writing by the Chairperson of the Hillside Cemetery Board to the City Administrator. The City shall commence such maintenance within forty-eight (48) hours, subject to delays resulting from weather conditions, availability of materials, and availability of personnel. Should anticipated delays occur, written notice of the anticipated delays with a specified timeframe for completion will be delivered to the Chairperson of the Board. All materials for maintenance of the roadways within Hillside Cemetery shall be provided by the District at the District’s expense.

D. Personnel Costs

Associated personnel costs for the mowing and maintenance of Hillside Cemetery will be charged by the City to the District in the same manner as all other charges by the City to the District.

E. Liability

The District waives and releases the City, its agents, officers, employees, and volunteers from any and all liability, claims, actions, costs, damages, or losses resulting from damage occurring to the Hillside Cemetery or to any personal property caused by maintenance of the Hillside Cemetery grounds by the City. The District agrees to defend, indemnify, and hold harmless the City against any liability, claims, actions, costs, damages, or losses of any kind for any damage to the Hillside Cemetery grounds or personal property resulting from maintenance by the City.

4. AMENDMENTS

This MOU may be altered, amended, or modified only by an instrument in writing, executed by both parties to this agreement and by no other means.

5. BINDING

Both parties to this MOU understand, acknowledge, and agree that this is a binding agreement and contract upon the parties, and these terms and conditions shall remain binding and in effect through completion of the Term.

6. ENTIRETY OF MOU

This MOU represents the entire and integrated MOU between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral, related to the Purpose of this MOU.

7. NON-ASSIGNABILITY

This MOU shall not be assignable to any third party except by written agreement between the Parties.

8. NOTICE OF BREACH AND TIME OF CURE

As a condition precedent to bringing a lawsuit or other legal or administrative proceeding for an alleged breach or default of this MOU, the non-breaching party shall, before pursuing any other remedy, provide written notice of the default or breach to the breaching party. The breaching party shall have thirty (30) days from receipt of such notice to cure the default or breach before any lawsuit or other legal or administrative proceeding may be initiated. The non-breaching party shall cooperate in any and all attempts by the breaching party to cure the default or breach during this cure period. If the default or breach is cured within the thirty (30) day cure period, the non-breaching party shall have no right to seek any additional remedy for the default or breach.

9. NOTICES

- A. All notices arising out of, or from, the provisions of this MOU shall be in writing and given to the parties at the address provided under this MOU, either by regular mail, facsimile, e-mail, or delivery in person to the properly addressed representative below.

- B. The City’s designated representative is Kyle Nordick, City Administrator: telephone number 316-722-5151, email address knordick@cityofsedgwick.org.

- C. The District’s designated representative is Bryan Chapman, Chairperson of the Hillside Cemetery Board: telephone number 316-651-6244, email address mayor@cityofsedgwick.org

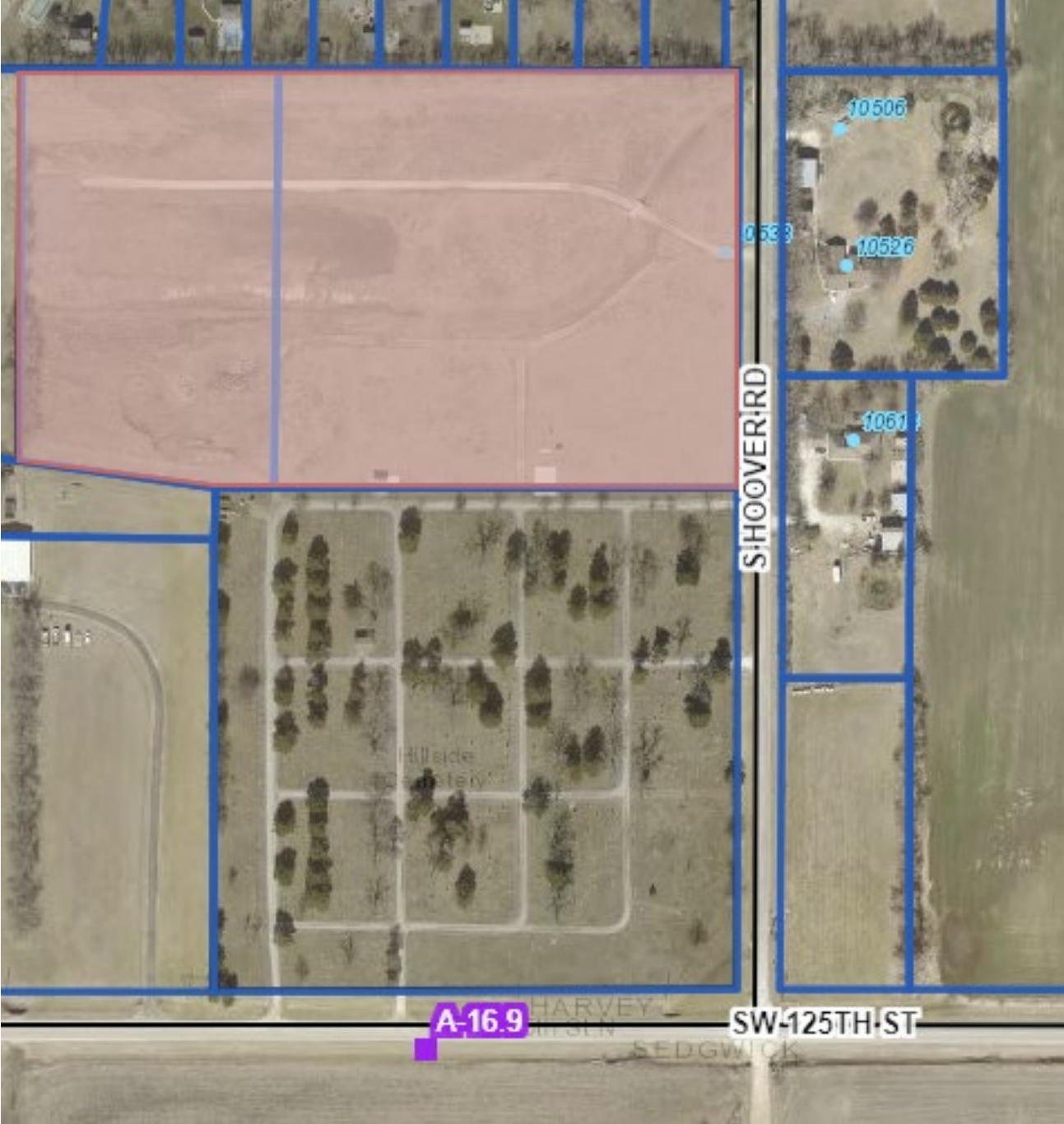
IN WITNESS WHEREOF, the City and the District have executed this MOU by their respective authorized representative as set forth below to become effective upon final execution.

CITY OF SEDGWICK

HILLSIDE CEMETERY DISTRICT

Kyle Nordick
City Administrator

Bryan Chapman
Chairman



**City of Sedgwick
City Council Meeting
May 6, 2026**

TO: Mayor and City Council
SUBJECT: Plat Review – Sumac Addition
INITIATED BY: Administration
AGENDA: New Business

Recommendation: It is recommended that city council approve the plat as presented.

Background: The Planning and Zoning Commission met on Tuesday, April 14, 2026 to review the preliminary and final plat for Sumac Addition. The Commission approved both plats as presented with no recommended changes. This addition will bring twelve new doors to the city with construction starting fall of 2026.

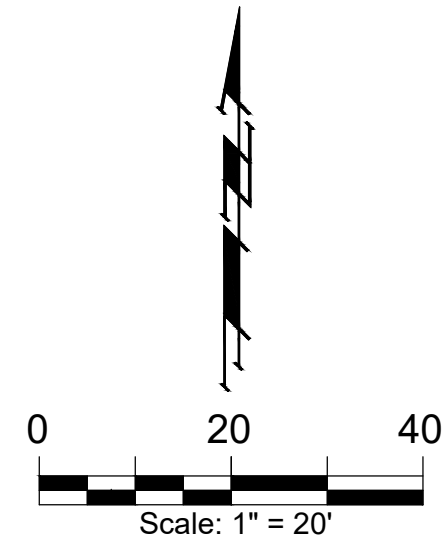
Financial Considerations: If approved, the next phase would be infrastructure development. The developer, Peace by Peace LLC plans to make infrastructure improvements without the utilization of special assessments.

Recommendations/Actions: It is recommended that the city council approve the plat as presented.

Attachments: Final Plat

SUMAC ADDITION

SEDGWICK, SEDGWICK COUNTY, KANSAS



MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NAVD88
1-6	A	1375.0

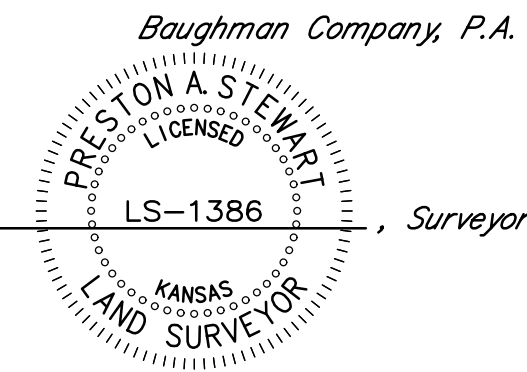
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #4 REBAR W/ "ALPHA" CAP (FOUND)
 - △ = #4 REBAR W/ "TILTS" CAP (FOUND)
 - ◊ = #4 REBAR (FOUND)(ORIGIN UNKNOWN)
 - ⊗ = #5 REBAR W/ "GARBER" CAP (FOUND)
 - ⊙ = #5 REBAR (FOUND)(ORIGIN UNKNOWN)
 - = 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
 - ▣ = 3/4" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
 - ⊠ = 60D NAIL (FOUND)(ORIGIN UNKNOWN)
 - ⊞ = BECHMARK
- (D) = DESCRIBED
(M) = MEASURED
(P) = PLATTED
(CD) = CALCULATED PER DESCRIBED INFO.
(CM) = CALCULATED PER MEASURED INFO.

BENCHMARK:
 BM-#1: SQUARE CUT ON CONCRETE, NORTH SIDE OF SUELYNN DR., 34.7± NORTH AND 8.1± WEST OF NW CORNER, LOT 1, BLOCK A, SUMAC ADDITION. ELEV. = 1372.93 NAVD88
 BM-#2: SQUARE CUT ON TOP OF CURB, NORTH SIDE OF SUELYNN DR., 39.2± NORTH AND 9.8± EAST OF NE CORNER, LOT 6, BLOCK A, SUMAC ADDITION. ELEV. = 1374.43 NAVD88

NOTE:
 ALL LOTS WITHIN SUMAC ADDITION SHALL HAVE A 5 FOOT INTERIOR SIDEYARD SETBACK.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid Sedgwick County) do hereby certify that we have surveyed and platted "SUMAC ADDITION", Sedgwick, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a portion of the Northwest Quarter of Section 3, Township 25 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas, more particularly described by Daniel E. Garber, Professional Surveyor #683, on February 19, 2025 as follows: Commencing at the Northwest corner of the Northwest Quarter of Section 3, Township 25 South, Range 1 West of the 6th Principal Meridian; Thence with a bearing of South 00°59'19" East (basis of bearings is NAD 83 Kansas South Zone) along the West line of said Northwest Quarter a distance of 1,220.24 feet for the point of beginning; Thence North 89°28'57" East a distance of 481.12 feet; Thence South 00°59'19" East parallel with the West line of said Northwest Quarter a distance of 100.84 feet; thence South 89°28'57" West a distance of 481.12 feet (481.25 feet per Record) to the West line of said Northwest Quarter; Thence North 00°59'19" West along the West line of said Northwest Quarter a distance of 100.84 feet to the point of beginning.

Existing public easements, dedications, building setbacks and access controls, if any, being vacated by virtue of K.S.A. 12-512b, as amended.



Preston A. Stewart, P.L.S.#1386

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and a Block to be known as "SUMAC ADDITION", Sedgwick, Sedgwick County, Kansas. The utility easements are hereby granted to the public as indicated for the construction and maintenance of all public utilities. FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Sedgwick, Kansas.

Peace by Piece, LLC
 a Kansas limited liability company

_____, Member
 Matthew Crabtree

_____, Member
 Kimberly Crabtree

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2026, by Matthew Crabtree and Kimberly Crabtree, as Member and Member of Peace by Piece, LLC, a Kansas limited liability company, on behalf of the limited liability company.

_____, Notary Public
 My App't. Exp. _____

This plat of "SUMAC ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Sedgwick Planning Commission, Sedgwick, Sedgwick County, Kansas.

Dated this _____ day of _____, 2026.

_____, Chair
 Seth Queen

_____, Secretary
 Jenessa Baldenow

This plat approved and all dedications shown hereon accepted by the Governing Body of the City of Sedgwick, Kansas, this _____ day of _____, 2026.

_____, Mayor
 Bryan Chapman

_____, City Clerk
 Shelia Agee

This plat is approved pursuant to K.S.A. 12-401.
 Date signed: _____, 2026.

_____, City Attorney
 Jennifer Hill

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2026.

_____, Deputy County Surveyor
 Tricia L. Robello, P.S. #1246
 Sedgwick County, Kansas

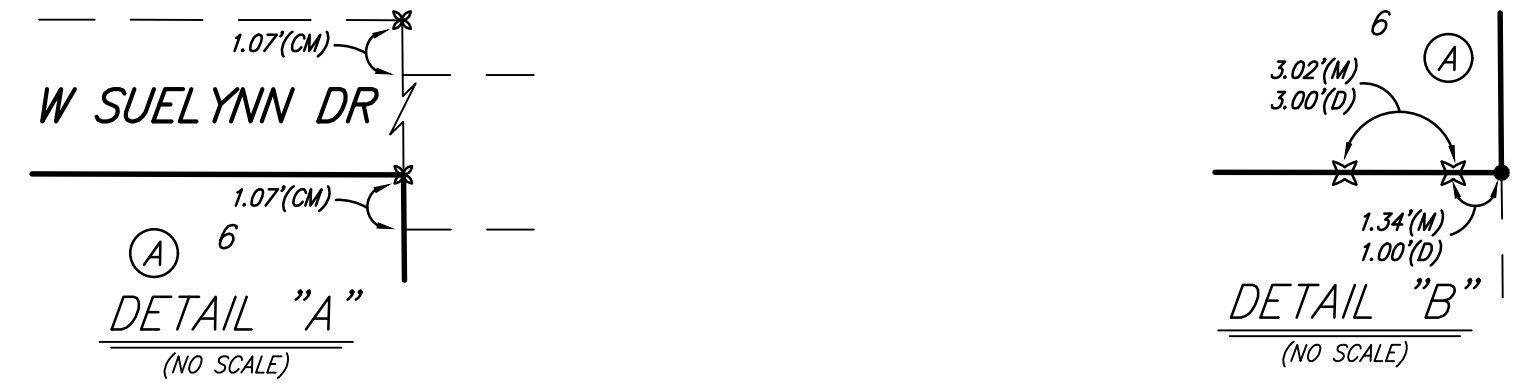
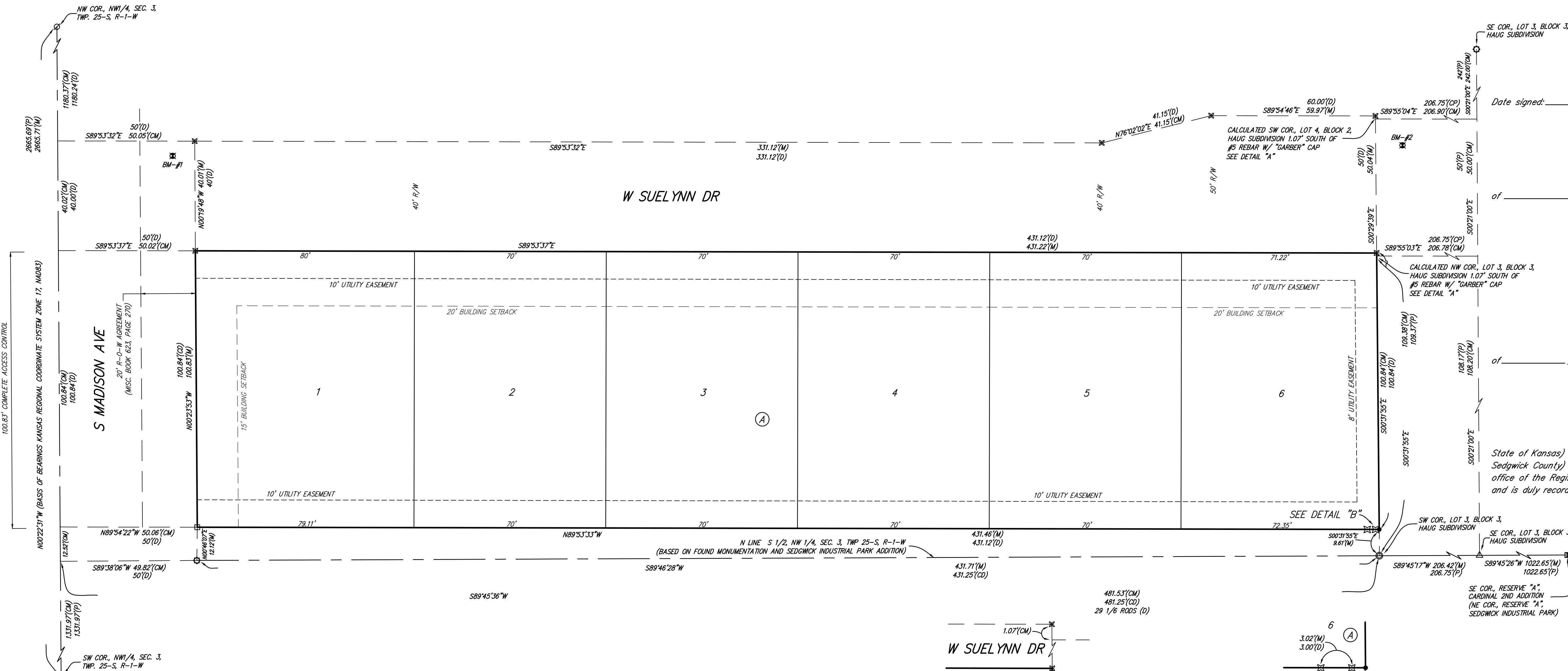
Entered on transfer record this _____ day of _____, 2026.

_____, County Clerk
 Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2026 at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
 Tonya Buckingham

_____, Deputy
 Kenly Zehring



SUMAC ADDITION

BAUGHMAN COMPANY
 315 Ellis St. Wichita, KS 67211 316-262-7271
 BaughmanCo.com

**City of Sedgwick
City Council Meeting
May 6, 2026**

TO: Mayor and City Council
SUBJECT: 2026 Q1 Financial Report
INITIATED BY: Administration
AGENDA: New Business

Background: The quarterly financial report is a comprehensive overview of our financial performance, including revenues, expenses, budget allocations, and any pertinent insights. The information is unaudited and may not reflect all transactions and adjustments that apply to the activities through the first quarter of 2026.

All financial reports for the City can be found online on our webpage at:
<https://www.cityofsedgwick.org/administration/page/finance>

Financial Considerations: None

Recommendations/Actions: It is recommended that the City Council receive and file the 2026 Q1 Financial Report.

Attachments: 2026 Q1 Financial Report