

# REGULAR COUNCIL MEETING, JANUARY 3, 2024

Wednesday, January 03, 2024 at 6:30 PM Council Chambers, 520 N. Commercial Ave.

# **AGENDA**

Council Meeting will be broadcast on Facebook Live. Click to visit our Facebook Page.

| CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE          |  |  |  |  |  |
|---|--|--|--|--|--|
| Mayor Bryan Chapman opened the Council Meeting at (time). |  |  |  |  |  |
| The Mayor led the Pledge of Allegiance.                   |  |  |  |  |  |
|   |  |  |  |  |  |
| Council Members present                                   |  |  |  |  |  |
| Kramer Siemens  |  |  |  |  |  |
| Kirby Stucky  |  |  |  |  |  |
| Monty Leonard   |  |  |  |  |  |
| Dan Hartman   |  |  |  |  |  |
| Brenda DeHaven  |  |  |  |  |  |
|   |  |  |  |  |  |
| Others present  |  |  |  |  |  |
| APPROVAL OF AGENDA  |  |  |  |  |  |
| Motion to approve the agenda as presented.                |  |  |  |  |  |
| Motion by   |  |  |  |  |  |
| Second by   |  |  |  |  |  |
| HEARINGS / PRESENTATIONS / PUBLIC FORUM                   |  |  |  |  |  |

### **STAFF REPORTS**

- 1. Kyle Nordick, City Administrator
- 2. Brad Jantz, City Attorney

### **CONSENT AGENDA**

Motion to approve the Consent Agenda as presented.

| Motion           | by   |
|------------------|--|
| Second           | d by   |
| <u>3.</u>        | Minutes of December 6, 2024, Regular Meeting   |
| 4.               | Approval of Payroll December 8, 2023 Amount \$17,744.99  |
|                  | Approval of Payroll December 22, 2023 Amount \$15,595.10   |
| <u>5.</u>        | Approval of General Disbursement Checks Amount \$143,024.07  |
| <u>6.</u>        | Resolution 010324C - 401(a) Plan   |
| OLD B            | USINESS  |
| NEW E            | BUSINESS   |
| <u>7.</u>        | Resolution 01032024 - Salary/Wage Range Limits   |
|                  | Motion to approve the proposed resolution 01032024, amending resolution 01182023 which sets salary limits for officers and employees of the City of Sedgwick, Counties of Harvey and Sedgwick, Kansas; Under the Authority of Charter Ordinance No. 17.                            |
|                  | Motion by  |
|                  | Second by  |
| <u>8.</u>        | 2024 Holidays  |
|                  | Motion to approve adding Good Friday to the list of observed holidays and amending the Personnel Policy and Guidelines Manual Section E-5 Subsection A.  |
|                  | Motion by  |
|                  | Second by  |
| EXECU            | JTIVE SESSION - PERSONNEL MATTERS  |
| 75-431<br>resume | to recess into executive session for minutes pursuant to the exemption (K.S.A. 9(b)(1) to discuss matters pertaining to non-elected personnel. The open meeting would at pm with those present in the executive session being the Governing Body, City strator, and City Attorney. |
| GOVE             | RNING BODY REMARKS   |
| ADJOU            | JRN  |
|                  | Motion to adjourn the Regular Council Meeting at PM.   |
|                  | Motion by  |
| ,                | Second by  |

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on 12/29/2023 at 1:00 PM.



Kirby Stucky

# REGULAR COUNCIL MEETING, DECEMBER 6, 2023

Wednesday, December 06, 2023 at 6:30 PM Council Chambers, 520 N. Commercial Ave.

**MINUTES** 

| Council Meeting will be broadcast on Facebook Live. Click to visit our Facebook Pa |
|--|
| CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE                                   |
| Mayor Bryan Chapman opened the Council Meeting at (time).                          |
| The Mayor led the Pledge of Allegiance.  |
|  |
| Council Members present  |
| Kramer Siemens   |
| Kirby Stucky   |
| Monty Leonard  |
| Dan Hartman  |
| Brenda DeHaven   |
|  |
| Others present   |
| Council Member Monty Leonard opened the Council Meeting at 6:30pm.                 |
| Council Member Monty Leonard led the Pledge of Allegiance.                         |
| PRESENT  |
| Brenda DeHaven   |
| Dan Hartman  |
| Monty Leonard  |
| Kramer Siemens   |
| ABSENT   |

| Bryan C | Chapman |
|---------|---------|
|---------|---------|

Others present: Kyle Nordick, City Administrator; Shelia Agee, City Clerk; Bradley Jantz, City Attorney; Autsin Thieme, Tim Mullen, Tony Wetzel, LeRoy Bosch

### **APPROVAL OF AGENDA**

| Motion to approve the agenda as presented.  |
|---|
| Motion by   |
| Second by   |
| Motion to approve the agenda as amended to add CMB license renewals to consent agenda and remove the executive session from new business.   |
| Motion made by Hartman, Seconded by Siemens.  |
| Voting Yea: DeHaven, Hartman, Leonard, Siemens  |
| HEARINGS / PRESENTATIONS / PUBLIC FORUM   |
| Tim Mullen, Tony Wetzel, and LeRoy Bosch presented solar moratorium requesting support to ban utility scale solar or not within 3 miles of the 2035 Area of Influence.  |
| Mural Movement - Austin Thieme  |
| Austin Thieme, high school student, presented his plan to put a mural in courtyard of school and was asking for input on what to include in the mural.  |
| STAFF REPORTS   |
| 2. Kyle Nordick, City Administrator   |
| City Administrator, Kyle Nordick, thanked all those involved with the Sedgwick Community Christmas. Informed Council that EMT Satellite course with Hutchinson Community College will begin in Spring of 2024. City will pay for course with a 2 year commitment to the Sedgwick EMS. Police Chief search is underway with 7 applications turned in, 5 interviews, and 2 selected for the public forum on December 28th from 6:30pm-8:30pm. Sidewalk plan review will be Dec 18th. Solicitations for bids in March. Working on EMS. |
| 3. Brad Jantz, City Attorney  |
| CONSENT AGENDA  |
| Motion to approve the Consent Agenda as presented.  |
| Motion by   |
| Second by   |

Motion to approve the Consent Agenda with addition of approval for CMB license renewals.

Motion made by Hartman, Seconded by DeHaven.

Voting Yea: DeHaven, Hartman, Leonard, Siemens

- 4. Minutes of November 15, 2023, Regular Meeting
- 5. Approval of Payroll November 24, 2023 Amount \$15,577.82.
- 6. Approval of General Disbursement Checks Amount \$74,029.54

### **OLD BUSINESS**

#### **NEW BUSINESS**

| 7. Discuss and consider Ordinance No. 900: Local | Sales | Tax |
|--|-------|-----|
|--|-------|-----|

Motion to approve Ordinance 900, an ordinance levying a retailers' sales tax in the amount of one-half percent (.50%) within the City of Sedgwick, Kansas, effective January 1, 2025 or as soon thereafter as is legally permissible.

| Motion by $\_$ |  |
|----------------|--|
| Second by      |  |

Motion to approve Ordinance 900, an ordinance levying a retailers' sales tax in the amount of one-half percent (.50%) within the City of Sedgwick, Kansas, effective January 1, 2025 or as soon thereafter as is legally permissible.

Motion made by DeHaven, Seconded by Hartman.

Voting Yea: DeHaven, Hartman, Leonard, Siemens

8. Discuss and consider Ordinance No. 901: Repealing CMB Ordinance 861

Motion to approve Ordinance 901, an ordinance regulating the sale of Cereal Malt Beverage and Beer containing not more than 6% alcohol by volume within the City of Sedgwick, Kansas and repealing Ordinance No. 861.

| Motion by   |  |
|-------------|--|
| Second by _ |  |

Motion to approve Ordinance 901, an ordinance regulating the sale of Cereal Malt Beverage and Beer containing not more than 6% alcohol by volume within the City of Sedgwick, Kansas and repealing Ordinance No. 861.

Motion made by Hartman, Seconded by Siemens.

Voting Yea: DeHaven, Hartman, Leonard, Siemens

### **EXECUTIVE SESSION - PERSONNEL MATTERS**

| Motion to recess into executive session for       | _ minutes pursuant to the exemption (K.S.A.     |
|---|---|
| 75-4319(b)(1) to discuss matters pertaining to no | on-elected personnel. The open meeting would    |
| resume at pm with those present in the ex         | xecutive session being the Governing Body, City |
| Administrator, and City Attorney.                 |   |

Executive Session removed from Agenda.

### **GOVERNING BODY REMARKS**

Dan told Monty that it's been good to share this board with him and thanked him for good leadership and hoped he will continue to be involved in the community.

### **ADJOURN**

| Motion to adjourn the Regular Council Meeting at . | PM. |
|--|-----|
| Motion by  |     |
| Second by  |     |

Motion to adjourn the Regular Council Meeting at 7:07pm.

Motion made by Siemens, Seconded by DeHaven.

Voting Yea: DeHaven, Hartman, Leonard, Siemens

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on 12/01/2023 at 1:30 PM.

### January 3, 2024

| PAYROLL CHECKS - DIRECT DEPOSIT    |                  |
|------------------------------------|------------------|
| 12/8/23                            | \$<br>17,744.99  |
| 12/22/23                           | \$<br>15,595.10  |
| <br>TOTAL PAYROLL CHECKS           | \$<br>33,340.09  |
| GENERAL DISBURSEMENT CHECKS-AAABUV | \$<br>57,414.06  |
| GENERAL DISBURSEMENT CHECKS-AAABUW | \$<br>10,317.62  |
| GENERAL DISBURSEMENT CHECKS-AAABUX | \$<br>17,188.47  |
| GENERAL DISBURSEMENT CHECKS-AAABUY | \$<br>43,377.71  |
| GENERAL DISBURSEMENT CHECKS-AAABUZ | \$<br>14,726.21  |
| TOTAL DISBURSEMENT CHECKS          | \$<br>143,024.07 |

## AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
17:33 AM Batch: AAABUV

12/8/2023 10:17:33 AM

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| Vendor                         | Description          | Check Date | Invoice#        | Check# | Check Total |
|--------------------------------|----------------------|------------|-----------------|--------|-------------|
| ABC TERMITE & PEST CONTROL     | BUG SPRAY            | 12/08/2023 | 1556558         | 70196  | \$124.00    |
| AGRI ENVIRONMENTAL SERVICES    | SLUDGE HAUL          | 12/08/2023 | 1785            | 70197  | \$780.00    |
| CULLIGAN OF WICHITA            | DRINKING WATER       | 12/08/2023 | 719643          | 70198  | \$11.25     |
| DG RETAIL, LLC                 | REIMB CMB FEE        | 12/08/2023 | 120823DOLLARGEN | 70199  | \$25.00     |
| DRAGONSLAYERS FIRE EXTINGUISH  | FIRE EXTINGUISHERS   | 12/08/2023 | 4140            | 70200  | \$382.10    |
| HARVEY COUNTY JAIL             | PRISONER HOUSING     | 12/08/2023 | 120823JAIL      | 70201  | \$140.00    |
| JUMP START STORES, INC         | REIMB CMB FEE        | 12/08/2023 | 120823JUMPSTART | 70202  | \$25.00     |
| KANSAS ASSOCIATION FOR COURT N | COURT DUES           | 12/08/2023 | 00891           | 70203  | \$50.00     |
| KANSAS DEPT OF REVENUE         | SALES TAX            | 02/08/2023 | 120823SALESTAX  | 70204  | \$171.05    |
| KANSAS PUBLISHING VENTURES, LL | VETERAN'S DAY AD     | 12/08/2023 | 11128127        | 70205  | \$40.00     |
| NEWTON ANIMAL HOSPITAL         | DOG TESTING          | 12/08/2023 | 575255          | 70206  | \$305.00    |
| CITY OF NEWTON                 | WATER TREATMENT      | 12/08/2023 | 120823WTRTRTMNT | 70207  | \$3,483.00  |
| PAYMENT SERVICES NETWORK, INC. | PSN SERVICE FEES     | 12/08/2023 | 287425 287046   | 70208  | \$638.59    |
| QUILL                          | OFFICE SUPPLIES      | 12/08/2023 | 35727674        | 70209  | \$36.48     |
| R. E. PEDROTTI CO., INC.       | WIN911 TROUBLESHOOT  | 12/08/2023 | 15389           | 70210  | \$1,048.00  |
| SAM'S CLUB                     | OFFICE CANDY         | 12/08/2023 | 120823SAMS      | 70211  | \$9.99      |
| SDK LABORATORIES               | SEWER LAB ANALYSIS   | 12/08/2023 | 120823SDK       | 70212  | \$267.00    |
| SEDGWICK COUNTY TREASURER      | REAL ESTATE TAX      | 12/08/2023 | 120823SGCORETAX | 70213  | \$42,322.46 |
| VERIZON                        | MAINT & PD GPS       | 12/08/2023 | 340000049349    | 70214  | \$104.70    |
| VERIZON WIRELESS               | PD MDT SERVICE       | 12/08/2023 | 9950055265      | 70215  | \$356.78    |
| WASTE CONNECTIONS              | MONTH LY TRASH/RECYC | 12/08/2023 | 17732226V025    | 70216  | \$7,093.66  |
|                                |                      |            |                 |        |             |

Total Direct Expense:

\$57,414.06

**Total Immediate Payments:** 

\$57,414.06

### **Report Summary**

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number:

Start

End

1 10-00-60-6156

SALES TAX

City of Sedgwick (SEDGKS)
Batch: AAABUV

| 12/   | 3/2023 10:09:00 AM              |                                 | Sedgwici<br>atch: AA | Page 1    |             |                |                |
|-------|---------------------------------|---------------------------------|----------------------|-----------|-------------|----------------|----------------|
| Tr. # | <sup>‡</sup> Vendor             | In                              | v Date               | Due Date  |             | Invoice #      | Total Invoice  |
| Line  | GL Expense Account              | Desc/Inv Stock/Alloc/Cost Code  |                      | Quant     | tity Bought | Cost Per Unit  | Line Extension |
| 4     | ABC TERMITE / ABC TE            | RMITE & PEST CONTROL 12         | /8/2023              | 12/8/2023 |             | 1556558        | \$124.00       |
| 1     | 01-01-60-6100                   | BUG SPRAY CITY HALL             |                      |           | 1.0         | \$50.0000      | \$50.00        |
| 2     | 01-01-60-6100                   | BUG SPRAY SR. CENTER            |                      |           | 1.0         | \$30.0000      | \$30.00        |
| 3     | 01-01-60-6100                   | BUG SPRAY LIBRARY               |                      |           | 1.0         | \$24.0000      | \$24.00        |
| 4     | 13-00-60-6100                   | BUG SPRAY WWTP                  |                      |           | 1.0         | \$20.0000      | \$20.00        |
| 18    | AGRI ENVIRONMENTAL              | / AGRI ENVIRONMENTAL SERV 12    | /8/2023              | 12/8/2023 |             | 1785           | \$780.00       |
| 1     | 13-00-60-6160                   | SLUDGE HAUL 19500 GAL           |                      |           | 19,500.0    | \$0.0400       | \$780.00       |
| 6     | CULLIGAN / CULLIGAN             | OF WICHITA 12                   | /8/2023              | 12/8/2023 |             | 719643         | \$11.25        |
| 1     | 01-01-60-6290                   | ALLOCATE CULLIGAN DRINKING      | WATER                |           | 0.0         | \$11.2500      | \$0.00         |
| 2     | 01-01-60-6290                   | DRINKING WATER-ADMIN            |                      |           | 1.0         | \$4.5000       | \$4.50         |
| 3     | 01-03-60-6290                   | DRINKING WATER-PD               |                      |           | 1.0         | \$3.3800       | \$3.38         |
| 4     | 13-00-60-6290                   | DRINKING WATER-SEWER            |                      |           | 1.0         | \$3.3700       | \$3.37         |
| 23    | DOLLAR GENERAL / DG RETAIL, LLC |                                 | /8/2023              | 12/8/2023 | 1           | 20823DOLLARGEN | \$25.00        |
| 1     | 01-00-00-4298                   | REIMB CMB FEE                   |                      |           | 1.0         | \$25.0000      | \$25.00        |
| 7     | DRAGON / DRAGONSLA              | YERS FIRE EXTINGUISHER SEF 12/  | 8/2023               | 12/8/2023 |             | 4140           | \$382.10       |
| 1     | 01-11-60-6100                   | FIRE EXTINGUISHER SVC MAINT     | Γ                    |           | 1.0         | \$35.7000      | \$35.70        |
| 2     | 01-03-60-6100                   | FIRE EXTINGUISHER SVC PD        |                      |           | 1.0         | \$11.9000      | \$11.90        |
| 3     | 01-01-60-6100                   | FIRE EXTINGUISHER SVC LIBRA     | RY                   |           | 1.0         | \$31.8500      | \$31.85        |
| 4     | 01-01-60-6100                   | FIRE EXTINGUISHER SVC CH        |                      |           | 1.0         | \$31.8500      | \$31.85        |
| 5     | 01-01-60-6100                   | FIRE EXTINGUISHER SVC SR CT     | R                    |           | 1.0         | \$109.7500     | \$109.75       |
| 6     | 13-00-60-6100                   | FIRE EXTINGUISHER SVC WWTF      | >                    |           | 1.0         | \$53.5500      | \$53.55        |
| 7     | 01-01-60-6100                   | FIRE EXTINGUISHER SVC MUS/E     | DEPOT                |           | 1.0         | \$45.8500      | \$45.85        |
| 8     | 01-04-60-6100                   | FIRE EXTINGUISHER SVC FIRE      |                      |           | 1.0         | \$29.7500      | \$29.75        |
| 9     | 01-06-60-6100                   | FIRE EXTINGUISHER SVC POOL      |                      |           | 1.0         | \$11.9000      | \$11.90        |
| 10    | 01-01-60-6100                   | FIRE EXTINGUISHER SVC SVC C     | ALL                  |           | 1.0         | \$20.0000      | \$20.00        |
| :     | HRVY CO SHERIFF / HAF           | RVEY COUNTY JAIL 12/0           | 8/2023               | 12/8/2023 |             | 120823JAIL     | \$140.00       |
| 1     | 01-05-60-6320                   | PRISONER HOUSING                |                      |           | 1.0         | \$140.0000     | \$140.00       |
| 2     | JUMP START / JUMP STA           | ART STORES, INC 12/0            | 8/2023               | 12/8/2023 | 1           | 20823JUMPSTART | \$25.00        |
| 1_    | 01-00-00-4298                   | REIMB CMB FEE                   |                      |           | 1.0         | \$25.0000      | \$25.00        |
| 3     | KS ASSC COURT MGMT              | / KANSAS ASSOCIATION FOR ( 12/0 | 8/2023               | 12/8/2023 |             | 00891          | \$50.00        |
| 1     | 01-05-60-6700                   | ANNUAL MEMBERSHIP DUES/GA       | LLOWAY               |           | 1.0         | \$50.0000      | \$50.00        |
| 5     | KS DEPT OF REV - SALE           | S TAX / KANSAS DEPT OF REV 2/8/ | 2023                 | 2/8/2023  |             | 120823SALESTAX | \$171.05       |
| 4     | 10.00.00.0150                   | CALEDIAY                        |                      |           |             | *              |                |

1.0

\$171.0500

\$171.05

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# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

12/8/2023 10:09:00 AM

City of Sedgwick (SEDGKS)
Batch: AAABUV

| Tr. #   | Vendor                  |  | Inv Date  | Due Date        |     | Invoice #       | Total Invoice  |
|---------|-------------------------|--|-----------|-----------------|-----|-----------------|----------------|
| Line    | GL Expense Account      | Desc/Inv Stock/Alloc/Cost Cod              | de        | Quantity Bought |     | Cost Per Unit   | Line Extension |
| 14      | KS PUBLISHING / KANS    | AS PUBLISHING VENTURES, LL                 | 12/8/2023 | 12/8/2023       |     | 11128127        | \$40.00        |
| 1       | 01-01-60-6290           | VETERAN'S DAY AD                           |           |                 | 1.0 | \$40.0000       | \$40.00        |
| -<br>12 | NEWTON ANIMAL / NEV     | VTON ANIMAL HOSPITAL                       | 12/8/2023 | 12/8/2023       |     | 575255          | \$305.00       |
| 1       | 01-03-60-6290           | DOG TESTING-PD BITE                        |           |                 | 1.0 | \$305.0000      | \$305.00       |
| 10      | NEWTON CITY / CITY O    | FNEWTON                                    | 12/8/2023 | 12/8/2023       | 1   | 120823WTRTRTMNT | \$3,483.00     |
| 1       | 10-00-60-6152           | 10-23-23 TO 11-17-23 WATER<br>322500 USAGE | TREATMENT | •               | 1.0 | \$3,483.0000    | \$3,483.00     |
| 9       | PSN / PAYMENT SERVICE   | ES NETWORK, INC.                           | 12/8/2023 | 12/8/2023       |     | 287425 287046   | \$638.59       |
| 1       | 10-00-60-6210           | PSN SERVICE FEES                           |           |                 | 0.5 | \$638.5900      | \$319.30       |
| 2       | 12-00-60-6210           | PSN SERVICE FEES                           |           |                 | 0.1 | \$638.5900      | \$63.86        |
| 3       | 13-00-60-6210           | PSN SERVICE FEES                           |           |                 | 0.4 | \$638.5800      | \$255.43       |
| 16      | QUILL / QUILL           |  | 12/8/2023 | 12/8/2023       |     | 35727674        | \$36.48        |
| 1       | 01-01-70-7010           | COPY PAPER                                 |           |                 | 0.5 | \$36.4900       | \$18.25        |
| 2       | 01-03-70-7010           | COPY PAPER                                 |           |                 | 0.1 | \$36.4800       | \$3.65         |
| 3       | 01-05-70-7010           | COPY PAPER                                 |           |                 | 0.2 | \$36.4800       | \$7.30         |
| 4       | 01-09-70-7010           | COPY PAPER                                 |           |                 | 0.1 | \$36.4800       | \$1.82         |
| 5       | 10-00-70-7010           | COPY PAPER                                 |           |                 | 0.1 | \$36.4800       | \$1.82         |
| 6       | 12-00-70-7010           | COPY PAPER                                 |           |                 | 0.1 | \$36.4800       | \$1.82         |
| 7       | 13-00-70-7010           | COPY PAPER                                 |           |                 | 0.1 | \$36.4800       | \$1.82         |
| 1       | R E PEDROTTI / R. E. PI | EDROTTI CO., INC.                          | 12/8/2023 | 12/8/2023       |     | 15389           | \$1,048.00     |
| 1       | 13-00-60-6200           | WIN911 TROUBLESHOOT AN                     | ID REPAIR |                 | 1.0 | \$1,048.0000    | \$1,048.00     |
| 19      | SAMS / SAM'S CLUB       |  | 12/8/2023 | 12/8/2023       |     | 120823SAMS      | \$9.99         |
| 1       | 01-01-70-7010           | OFFICE CANDY                               |           |                 | 1.0 | \$9.9900        | \$9.99         |
| 20      | SDK / SDK LABORATOR     | RIES                                       | 12/8/2023 | 12/8/2023       |     | 120823SDK       | \$267.00       |
| 1       | 13-00-60-6170           | SEWER LAB ANALYSIS                         |           |                 | 1.0 | \$267.0000      | \$267.00       |

12/8/2023 10:09:00 AM

City of Sedgwick (SEDGKS)
Batch: AAABUV

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| Tr. # | Vendor             | Inv Date                             | Due Date        | Invoice #       | Total Invoice  |
|-------|--------------------|--------------------------------------|-----------------|-----------------|----------------|
| Line  | GL Expense Account | Desc/Inv Stock/Alloc/Cost Code       | Quantity Bought | Cost Per Unit   | Line Extension |
| 11    | SEDGWICK CO TREAS  | SEDGWICK COUNTY TREASUR 12/8/2023    | 12/8/2023       | 120823SGCORETAX | \$42,322.46    |
| 1     | 08-00-60-6290      | VC SG00066 LOT 2 BLOCK 1 IND PARK 2N | 0.8             | \$5,341.5900    | \$4,113.02     |
| 2     | 10-00-60-6290      | VC SG00066 LOT 2 BLOCK 1 IND PARK 2N | ND 0.1          | \$5,341.5900    | \$629.24       |
| 3     | 13-00-60-6290      | VC SG00066 LOT 2 BLOCK 1 IND PARK 2N | ND 0.1          | \$5,341.5900    | \$599.33       |
| 4     | 08-00-60-6290      | VC SG00067 LOT 3 BLOCK 1 IND PARK 2N | 0.8             | \$4,388.5400    | \$3,379.18     |
| 5     | 10-00-60-6290      | VC SG00067 LOT 3 BLOCK 1 IND PARK 2N | ND 0.1          | \$4,388.5400    | \$516.97       |
| 6     | 13-00-60-6290      | VC SG00067 LOT 3 BLOCK 1 IND PARK 2N | ND 0.1          | \$4,388.5400    | \$492.39       |
| 7     | 08-00-60-6290      | VC SG00068 LOT 4 BLOCK 1 IND PARK 2N | ID 0.8          | \$4,388.5400    | \$3,379.18     |
| 8     | 10-00-60-6290      | VC SG00068 LOT 4 BLOCK 1 IND PARK 2N | ID 0.1          | \$4,388.5400    | \$516.97       |
| 9     | 13-00-60-6290      | VC SG00068 LOT 4 BLOCK 1 IND PARK 2N | ID 0.1          | \$4,388.5400    | \$492.39       |
| 10    | 08-00-60-6290      | VC SG00069 LOT 5 BLOCK 1 IND PARK 2N | ID 0.8          | \$4,388.5400    | \$3,379.18     |
| 11    | 10-00-60-6290      | VC SG00069 LOT 5 BLOCK 1 IND PARK 2N | ID 0.1          | \$4,388.5400    | \$516.97       |
| 12    | 13-00-60-6290      | VC SG00069 LOT 5 BLOCK 1 IND PARK 2N | ID 0.1          | \$4,388.5400    | \$492.39       |
| 13    | 08-00-60-6290      | VC SG00070 LOT 6 BLOCK 1 IND PARK 2N | ID 0.8          | \$4,388.5400    | \$3,379.18     |
| 14    | 10-00-60-6290      | VC SG00070 LOT 6 BLOCK 1 IND PARK 2N | D 0.1           | \$4,388.5400    | \$516.97       |
| 15    | 13-00-60-6290      | VC SG00070 LOT 6 BLOCK 1 IND PARK 2N | D 0.1           | \$4,388.5400    | \$492.39       |
| 16    | 08-00-60-6290      | VC SG00071 LOT 7 BLOCK 1 IND PARK 2N | D 0.8           | \$4,388.5400    | \$3,379.18     |
| 17    | 10-00-60-6290      | VC SG00071 LOT 7 BLOCK 1 IND PARK 2N | D 0.1           | \$4,388.5400    | \$516.97       |
| 18    | 13-00-60-6290      | VC SG00071 LOT 7 BLOCK 1 IND PARK 2N | D 0.1           | \$4,388.5400    | \$492.39       |
| 19    | 08-00-60-6290      | VC SG000110002                       | 0.8             | \$5,141.4400    | \$3,958.91     |
| 20    | 10-00-60-6290      | VC SG000110002                       | 0.1             | \$5,141.4400    | \$605.66       |
| 21    | 13-00-60-6290      | VC SG000110002                       | 0.1             | \$5,141.4400    | \$576.87       |
| 22    | 08-00-60-6290      | VC SG000410002                       | 0.8             | \$577.4200      | \$444.61       |
| 23    | 10-00-60-6290      | VC SG000410002                       | 0.1             | \$577.4200      | \$68.02        |
| 24    | 13-00-60-6290      | VC SG000410002                       | 0.1             | \$577.4200      | \$64.79        |
| 25    | 08-00-60-6290      | VC SG000600001                       | 0.8             | \$8,586.3800    | \$6,611.51     |
| 26    | 10-00-60-6290      | VC SG000600001                       | 0.1             | \$8,586.3800    | \$1,011.48     |
| 27    | 13-00-60-6290      | VC SG000600001                       | 0.1             | \$8,586.3800    | \$963.39       |
| 28    | 08-00-60-6290      | VC SG000110002001A                   | 0.8             | \$426.9800      | \$328.77       |
| 29    | 10-00-60-6290      | VC SG000110002001A                   | 0.1             | \$426.9800      | \$50.30        |
| 30    | 13-00-60-6290      | VC SG000110002001A                   | 0.1             | \$426.9800      | \$47.91        |
| 31    | 08-00-60-6290      | VC SG000410002001A                   | 0.8             | \$132.4300      | \$101.97       |
| 32    | 10-00-60-6290      | VC SG000410002001A                   | 0.1             | \$132.4300      | \$15.60        |
| 33    | 13-00-60-6290      | VC SG000410002001A                   | 0.1             | \$132.4300      | \$14.86        |
| 34    | 08-00-60-6290      | VC SG00060001A                       | 0.8             | \$173.5200      | \$133.61       |
| 35    | 10-00-60-6290      | VC SG00060001A                       | 0.1             | \$173.5200      | \$20.44        |
| 36    | 13-00-60-6290      | VC SG00060001A                       | 0.1             | \$173.5200      | \$19.47        |

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### AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

12/8/2023 10:09:00 AM

City of Sedgwick (SEDGKS)
Batch: AAABUV

Tr. # Vendor Inv Date **Due Date** Invoice # **Total Invoice** Desc/Inv Stock/Alloc/Cost Code **Quantity Bought Cost Per Unit** Line Extension **GL Expense Account** Line 17 **VCONNECT / VERIZON** 12/8/2023 12/8/2023 340000049349 \$104.70 0.5 01-03-60-6180 MAINT GPS \$104.7000 \$52.35 01-11-60-6180 PD GPS 0.5 \$104.7000 \$52.35 \$356.78 **VERIZON / VERIZON WIRELESS** 12/8/2023 12/8/2023 9950055265 01-03-60-6180 1.0 \$120.0300 \$120.03 PD MDT SERVICE \$82.92 01-03-60-6180 PD CELL PHONES 1.0 \$82.9200 PD DASH CAMS \$72.3600 \$72.36 01-03-60-6180 1.0 MAINT DELL MDT \$40.01 01-11-60-6180 1.0 \$40.0100 MAINT CELL PHONE 1.0 \$41,4600 \$41.46 01-11-60-6180 **WASTE CONNECTIONS / WASTE CONNECTIONS** 12/8/2023 12/8/2023 17732226V025 \$7,093.66 366.0 \$10.4000 \$3,806.40 12-00-60-6160 95 GALLON TRASH CART 65 GALLON TRASH CART 159.0 \$8.3200 \$1,322.88 12-00-60-6160 12-00-60-6160 35 GALLON TRASH CART 41.0 \$8.3200 \$341.12 \$240.24 SR 35 GALLON TRASH CART 33.0 \$7.2800 12-00-60-6160 \$2.5000 \$147.50 SEDG CO SURCHARGE 59.0 12-00-60-6160 \$2.0800 \$1,235.52 **RECYCLE** 594.0 12-00-60-6160 0.0 \$25.0000 \$0.00 12-00-60-6160 CART EXCHANGE **Grand Totals** 

Total Direct Expense: Total Immediate Payments:

**\$57,414.06** \$57,414.06

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

# AP Bank Reconciliation Posting Audit Report

City of Sedgwick (SEDGKS)

12/08/2023 10:59:30 AM

Batch: AAABUW

User ID: SHELIA

Page 1

|                 | de: CKG LEG          | ACY BANK       |              |                     |       |             |
|-----------------|----------------------|----------------|--------------|---------------------|-------|-------------|
| Vendor<br>Tran# | Document #           | Date Typ       | oe User I    | D Posting Reference |       | Total Amour |
| CARL B          | DAVIS, CHAPTER 13 TR | USTEE          |              |                     |       |             |
| 1               | 70217                | 12/08/2023 Che | eck SHELI    | A AP000001221AAABUW |       | \$643.85    |
| Descript        | ion:                 |                |              |                     |       |             |
| LEGACY          | BANK                 |                |              |                     |       |             |
| 2               | 70218                | 12/08/2023 Che | eck SHELI    | A AP000001221AAABUW |       | \$5,801.64  |
| Descript        | ion:                 |                |              |                     |       |             |
| KPERS           |                      |                |              |                     |       |             |
| 3               | 70220                | 12/08/2023 Che | eck SHELI    | A AP000001221AAABUW |       | \$2,883.35  |
| Descripti       | ion:                 |                |              |                     |       |             |
| EMPOWE          | ER RETIREMENT        |                |              |                     |       |             |
| 4               | 70219                | 12/08/2023 Che | eck SHELI    | A AP000001221AAABUW |       | \$50.00     |
| Descripti       | on:                  |                |              |                     |       |             |
| KANSAS          | STATE WITHHOLDING 1  | 'AX            |              |                     |       |             |
| 5               | 70221                | 12/08/2023 Che | eck SHELI.   | A AP000001221AAABUW |       | \$938.78    |
| Descripti       | on:                  |                |              |                     |       |             |
|                 |                      | Bank '         | Totals Items | Total Voids         | Items |             |
| Che             | cks                  | (\$10,3        | 17.62) 5     | \$0.00              | 0     |             |
| Dep             | osits                |                | \$0.00       | \$0.00              | 0     |             |
| Ded             | uctions              | :              | \$0.00       | \$0.00              | 0     |             |
|                 | itions               | ;              | \$0.00       | \$0.00              | 0     |             |
| Bani            | k Charges            | :              | \$0.00       | \$0.00              | 0     |             |
| Net A           | Activity for CKG:    | (\$10,31       | 17.62)       |                     |       |             |

|               | Bank Totals   | Items     | Total Voids | Items |  |
|---------------|---------------|-----------|-------------|-------|--|
|               | Daim Totals   | ice iii o | 7000 7010   | items |  |
| Checks        | (\$10,317.62) | 5         | \$0.00      | 0     |  |
| Deposits      | \$0.00        | 0         | \$0.00      | 0     |  |
| Deductions    | \$0.00        | 0         | \$0.00      | 0     |  |
| Additions     | \$0.00        | 0         | \$0.00      | 0     |  |
| Bank Charges  | \$0.00        | 0         | \$0.00      | 0     |  |
| Net Activity: | (\$10,317.62) |           |             |       |  |

## AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
Batch: AAABUX

12/14/2023 2:43:55 PM

Page 1

| Description          | Check Date   | Invoice#  | Check#   | Check Total   |
|----------------------|--|---|--|---|
| AB3 STREET MATERIAL  | 12/14/2023   | 20269   | 70222  | \$1,100.00  |
| CYLINDER LEASE       | 12/14/2023   | 5504295188  | 70223  | \$100.00  |
| PD DASH CAMS         | 12/14/2023   | INUS207421  | 70224  | \$4,913.76  |
| ORD 900 LEGAL NOTICE | 12/14/2023   | 35740584-0007   | 70225  | \$79.20   |
| MISC CHARGES         | 12/14/2023   | 121423INTRUST   | 70226  | \$5,149.33  |
| CITY ATTORNEY SERVIC | 12/14/2023   | 121423BJ  | 70227  | \$3,040.00  |
| CITY JUDGE SERVICES  | 12/14/2023   | 121423JUDGE   | 70228  | \$500.00  |
| FUEL CHARGES         | 12/14/2023   | 121423COOP  | 70229  | \$1,275.17  |
| KRWA MEMBERSHIP DUES | 12/14/2023   | 121423KRWA  | 70230  | \$594.20  |
| DOG RABIES TESTING   | 12/14/2023   | 121423VET   | 70231  | \$57.25   |
| DOG & CAT TAGS       | 12/14/2023   | 0221036-001   | 70232  | \$134.74  |
| DRUG TEST/PHYSICAL   | 12/14/2023   | 121423NEWMED  | 70233  | \$160.00  |
| FILE STORAGE         | 12/14/2023   | 547445  | 70234  | \$17.85   |
| WWTP DO CALIBRATION  | 12/14/2023   | INV00204413   | 70235  | \$66.97   |
|                      | AB3 STREET MATERIAL CYLINDER LEASE PD DASH CAMS ORD 900 LEGAL NOTICE MISC CHARGES CITY ATTORNEY SERVIC CITY JUDGE SERVICES FUEL CHARGES KRWA MEMBERSHIP DUES DOG RABIES TESTING DOG & CAT TAGS DRUG TEST/PHYSICAL FILE STORAGE | AB3 STREET MATERIAL 12/14/2023  CYLINDER LEASE 12/14/2023  PD DASH CAMS 12/14/2023  ORD 900 LEGAL NOTICE 12/14/2023  MISC CHARGES 12/14/2023  CITY ATTORNEY SERVIC 12/14/2023  CITY JUDGE SERVICES 12/14/2023  FUEL CHARGES 12/14/2023  KRWA MEMBERSHIP DUES 12/14/2023  DOG RABIES TESTING 12/14/2023  DOG & CAT TAGS 12/14/2023  DRUG TEST/PHYSICAL 12/14/2023  FILE STORAGE 12/14/2023 | AB3 STREET MATERIAL  CYLINDER LEASE  12/14/2023  5504295188  PD DASH CAMS  12/14/2023  INUS207421  ORD 900 LEGAL NOTICE  12/14/2023  35740584-0007  MISC CHARGES  12/14/2023  121423INTRUST  CITY ATTORNEY SERVIC  12/14/2023  121423BJ  CITY JUDGE SERVICES  12/14/2023  121423JUDGE  FUEL CHARGES  12/14/2023  121423COOP  KRWA MEMBERSHIP DUES  12/14/2023  121423KRWA  DOG RABIES TESTING  12/14/2023  121423VET  DOG & CAT TAGS  12/14/2023  121423NEWMED  FILE STORAGE  12/14/2023  547445 | AB3 STREET MATERIAL 12/14/2023 20269 70222  CYLINDER LEASE 12/14/2023 5504295188 70223  PD DASH CAMS 12/14/2023 INUS207421 70224  ORD 900 LEGAL NOTICE 12/14/2023 35740584-0007 70225  MISC CHARGES 12/14/2023 121423INTRUST 70226  CITY ATTORNEY SERVIC 12/14/2023 121423BJ 70227  CITY JUDGE SERVICES 12/14/2023 121423JUDGE 70228  FUEL CHARGES 12/14/2023 121423COOP 70229  KRWA MEMBERSHIP DUES 12/14/2023 121423KRWA 70230  DOG RABIES TESTING 12/14/2023 121423VET 70231  DOG & CAT TAGS 12/14/2023 121423NEWMED 70233  FILE STORAGE 12/14/2023 547445 70234 |

Total Direct Expense:

\$17,188.47

**Total Immediate Payments:** 

\$17,188.47

**Report Summary** 

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number:

Start

End

City of Sedgwick (SEDGKS) Batch: AAABUX

| 12/1  | /14/2023 2:27:57 PM   |  | ty of Sedgwic<br>Batch: AA |            |          | Page 1        |                     |
|-------|-----------------------|--|----------------------------|------------|----------|---------------|---------------------|
| Tr. # | Vendor                |  | Inv Date                   | Due Date   |          | Invoice #     | Total Invoice       |
| Line  | GL Expense Account    | Desc/Inv Stock/Alloc/Cost (            | Code                       | Quantity   | / Bought | Cost Per Unit | Line Extension      |
| 4     | 7M / 7M EXCAVATING    |  | 12/14/2023                 | 12/14/2023 |          | 20269         | \$1,100.00          |
| 1     | 01-10-70-7230         | AB3 STREET MATERIAL                    |                            |            | 1.0      | \$1,100.0000  | \$1,100.00          |
| 3     | AIRGAS / AIRGAS USA,  | LLC                                    | 12/14/2023                 | 12/14/2023 |          | 5504295188    | \$100.00            |
| 1     | 01-11-60-6240         | CYLINDER LEASE                         |                            |            | 1.0      | \$100.0000    | \$100.00            |
| 8     | AXON / AXON ENTERPR   | RISE, INC                              | 12/14/2023                 | 12/14/2023 |          | INUS207421    | \$4,913.76          |
| 1     | 41-03-00-8210         | PD DASH CAMS                           |                            |            | 1.0      | \$4,913.7600  | \$4,913.76          |
| 7     | COLUMN / COLUMN SO    | FTWARE PBC                             | 12/14/2023                 | 12/14/2023 |          | 35740584-0007 | \$79.20             |
| 1     | 01-01-60-6290         | ORD 900 LEGAL NOTICE                   |                            |            | 1.0      | \$79.2000     | \$79.20             |
| 13    | INTRUST / INTRUST BAI | NK                                     | 12/14/2023                 | 12/14/2023 |          | 121423INTRUST | \$5,149.33          |
| 1     | 01-11-70-7010         | DOLLAR GENERAL-TRASH                   | BAGS                       |            | 1.0      | \$10.5000     | \$10.50             |
| 2     | 01-01-70-7010         | SAM'S-COMPANY LUNCH A                  | AND PARADE                 |            | 1.0      | \$332.1400    | \$332.14            |
| 3     | 01-10-70-7210         | CANDY WICHITA TRACTOR-TRACT            | OR FUEL BOW                | n          | 1.0      | \$35.5200     | \$35.52             |
| 4     | 01-11-60-6720         | GAMBINO'S-MTG LUNCH                    | 0.11 022 0011              | · <b>-</b> | 1.0      | \$38.2100     | \$38.21             |
| 5     | 01-08-70-7420         | HOME DEPOT-TOOLS FOR                   | ALL DEPTS                  |            | 0.2      | \$536.3300    | \$107.27            |
| 6     | 01-10-70-7420         | HOME DEPOT-TOOLS FOR                   |                            |            | 0.2      | \$536.3300    | \$107.27            |
| 7     | 01-11-70-7420         | HOME DEPOT-TOOLS FOR                   |                            |            | 0.2      | \$536.3300    | \$107.27            |
| 8     | 10-00-70-7420         | HOME DEPOT-TOOLS FOR                   |                            |            | 0.2      | \$536.3300    | \$107.27            |
| 9     | 13-00-70-7420         | HOME DEPOT-TOOLS FOR                   |                            |            | 0.2      | \$536.3300    | \$107.27            |
| 10    | 01-04-70-7110         | AMAZON-UTV STARTER RE                  |                            |            | 1.0      | \$13.9500     | \$13.95             |
| 11    | 01-01-70-7010         | OFFICE SUPPLIES                        |                            |            | 0.5      | \$588.8100    | \$294.41            |
| 12    | 01-03-70-7010         | OFFICE SUPPLIES                        |                            |            | 0.1      | \$588.8500    | \$58.89             |
| 13    | 01-05-70-7010         | OFFICE SUPPLIES                        |                            |            | 0.2      | \$588.8500    | \$117.77            |
| 14    | 01-09-70-7010         | OFFICE SUPPLIES                        |                            |            | 0.1      | \$588.8500    | \$29.44             |
| 15    | 10-00-70-7010         | OFFICE SUPPLIES                        |                            |            | 0.1      | \$588.8500    | \$29.44             |
| 16    | 12-00-70-7010         | OFFICE SUPPLIES                        |                            |            | 0.1      | \$588.8500    | \$29.44             |
| 17    | 13-00-70-7010         | OFFICE SUPPLIES                        |                            |            | 0.1      | \$588.8500    | \$29.44             |
| 18    | 01-01-60-6710         | ICMA-EMS FUNDING STRA                  | TEGIES                     |            | 1.0      | \$149.0000    | \$149.00            |
| 19    | 01-10-70-7100         | AMAZON-BRIDGE LIGHT BU                 | JLB                        |            | 1.0      | \$189.0000    | \$189.00            |
| 20    | 01-01-70-7010         | KANG ART GLASS-JANISE                  | RETIREMENT (               | SIFT       | 1.0      | \$117.1500    | \$117.15            |
| 21    | 01-01-70-7410         | HOME DEPOT-COUNCIL RO                  | OOM TABLE                  |            | 1.0      | \$145.9800    | \$145.98            |
| 22    | 01-04-70-7420         | BOUND TREE/AMAZON-FIR                  | E EQUIPMENT                |            | 1.0      | \$1,851.5300  | \$1,851.53          |
| 23    | 01-01-60-6720         | OLIVE GARDEN-FOOD FOR                  |                            |            | 1.0      | \$470.1700    | \$470.17            |
| 24    | 01-01-60-6700         | RETIREMENT PARTY  AMAZON PRIME MEMBERS | HIP                        |            | 1.0      | \$179.0000    | \$179.00            |
| 25    | 01-01-70-7010         | HOBBY LOBBY-CHRISTMAS                  |                            |            | 1.0      | \$78.9400     | \$78.94             |
| 26    | 01-03-70-7010         | HOBBY LOBBY-CHRISTMAS                  |                            |            | 1.0      | \$314.0500    | \$76.94<br>\$314.05 |
| 20    | 0.00-70-7010          | TODO F LODD F-OFFICE TWA               | DECOR                      |            | 1.0      | ψ3 F4.0300    | φο 14.00            |

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## AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

12/14/2023 2:27:57 PM

City of Sedgwick (SEDGKS) Batch: AAABUX

| Tr. # | Vendor                |                             | Inv Date      | Due Date   | ······································ | Invoice #     | Total Invoice                      |
|-------|-----------------------|-----------------------------|---------------|------------|--|---------------|------------------------------------|
| Line  | GL Expense Account    | Desc/Inv Stock/Alloc/Cost C | ode           | Quantity   | Bought                                 | Cost Per Unit | Line Extension                     |
| 27    | 01-01-60-6720         | CONNIE'S COOKIES-JANIS      | E RETIRMENT   |            | 1.0                                    | \$75.6000     | \$75.60                            |
| 28    | 01-03-60-6720         | CY'S HOOF & HORN-PD AP      | PLICANT LUN   | СН         | 1.0                                    | \$23.4100     | \$23.41                            |
| 5     | JANTZ, BRAD / BRAD J  | ANTZ                        | 12/14/2023    | 12/14/2023 |  | 121423BJ      | \$3,040.0                          |
| 1     | 01-01-60-6290         | CITY ATTORNEY SERVICES      | 5             |            | 1.0                                    | \$2,270.0000  | \$2,270.00                         |
| 2     | 01-05-60-6300         | CITY PROSECUTOR SERVI       | CES           |            | 1.0                                    | \$770.0000    | \$770.00                           |
| 6     | JOY / JOY WILLIAMS    |                             | 12/14/2023    | 12/14/2023 |  | 121423JUDGE   | \$500.0                            |
| 1     | 01-05-60-6300         | CITY JUDGE SERVICES         |               |            | 1.0                                    | \$500.0000    | \$500.00                           |
| 14    | KANZA / KANZA CO-OP   | ERATIVE ASSOCIATION         | 12/14/2023    | 12/14/2023 |  | 121423COOP    | \$1,275.17                         |
| 1     | 01-03-70-7210         | FUEL - PD                   |               |            | 1.0                                    | \$304.2100    | \$304.21                           |
| 2     | 10-00-70-7210         | FUEL - WATER                |               |            | 1.0                                    | \$339.8400    | \$339.84                           |
| 3     | 01-10-70-7210         | FUEL - STREETS              |               |            | 1.0                                    | \$339.8400    | \$339.84                           |
| 4     | 13-00-70-7210         | FUEL - SEWER                |               |            | 1.0                                    | \$291.2800    | \$291.28                           |
| 2     | KS RURAL / KS RURAL   | WATER ASSOCIATION           | 12/14/2023    | 12/14/2023 |  | 121423KRWA    | \$594.20                           |
| 1_    | 10-00-60-6700         | KRWA MEMBERSHIP DUES        |               |            | 1.0                                    | \$594.2000    | \$594.20                           |
| 11    | KS STATE VET / KSVDL  |                             | 12/14/2023    | 12/14/2023 |  | 121423VET     | \$57.2                             |
| 1_    | 01-03-60-6290         | DOG RABIES TESTING          |               |            | 1.0                                    | \$57.2500     | \$57.25                            |
| 12    | NAVRAT'S OFFICE / NAV | /RAT'S OFFICE PRODUCTS      | 12/14/2023    | 12/14/2023 |  | 0221036-001   | \$134.7                            |
| 1     | 01-03-70-7010         | DOG & CAT TAGS              |               |            | 1.0                                    | \$134.7400    | \$134.74                           |
| 9     | NEW MED / NEW MEDIC   | AL HEALTH CARE, LLC         | 12/14/2023    | 12/14/2023 |  | 121423NEWMED  | \$160.00                           |
| 1_    | 01-04-60-6290         | DRUG TEST/PHYSICAL FIR      | E-LOGAN       |            | 1.0                                    | \$160.0000    | \$160.00                           |
| 1     | UNDERGROUND / UNDE    | ERGROUND VAULTS & STORAG    | GI 12/14/2023 | 12/14/2023 |  | 547445        | \$17.8                             |
| 1     | 01-01-60-6200         | FILE STORAGE                |               |            | 1.0                                    | \$17.8500     | \$17.85                            |
| 10    | USA BLUEBOOK / USA    | BLUEBOOK                    | 12/14/2023    | 12/14/2023 |  | INV00204413   | \$66.9                             |
| 1     | 13-00-70-7220         | WWTP CHEMICAL FOR DO        | CALIBRATION   | S          | 1.0                                    | \$66.9700     | \$66.97                            |
| _     | (                     | Grand Totals                |               |            | Direct Exp                             |               | <b>\$17,188.4</b> 7<br>\$17,188.47 |

**Report Summary** 

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

# AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS) Batch: AAABUY

12/22/2023 9:58:06 AM

Page 1

| Vendor                         | Description          | Check Date | Invoice#           | Check# | Check Total |
|--------------------------------|----------------------|------------|--------------------|--------|-------------|
| 360 DOCUMENT SOLUTIONS         | PRINTERS/COPIERS     | 12/22/2023 | IN77545            | 70244  | \$165.60    |
| AED MARKET                     | AED PACKAGE-FIRE     | 12/22/2023 | 46622              | 70245  | \$942.00    |
| AGRI ENVIRONMENTAL SERVICES    | SLUDGE HAUL          | 12/22/2023 | 1787               | 70246  | \$1,040.00  |
| BRYAN CHAPMAN                  | MTG MILEAGE/MEALS    | 12/22/2023 | 122223BC           | 70247  | \$169.58    |
| COX BUSINESS SERVICES          | PHONE/FAX/TV/INTERNE | 12/22/2023 | 122223COX          | 70248  | \$1,283.67  |
| EVERGY                         | ELECTRIC SERVICE     | 12/22/2023 | 122223EVERGY       | 70249  | \$4,126.56  |
| EVERGY                         | STREET LIGHTS        | 12/22/2023 | 122223STREETLIGHTS | 70250  | \$1,862.09  |
| FAMILY HEALTH AMERICA, LC      | HRA ADMIN FEES       | 12/22/2023 | 122223HRA          | 70251  | \$600.00    |
| GREENER PASTURES               | GREENER PASTURES TAX | 12/22/2023 | 122223RETAX        | 70252  | \$19,208.69 |
| HARVEY COUNTY ECONOMIC DEVEL   | PARTNER CONTRIBUTION | 12/22/2023 | 2013-1412          | 70253  | \$1,000.00  |
| KANSAS GAS SERVICE             | GAS SERVICE          | 12/22/2023 | 122223KSGAS        | 70254  | \$616.30    |
| KANSAS STATE TREASURER         | COURT FEES           | 12/22/2023 | 122223COURTFEES    | 70255  | \$352.50    |
| LEGACY BANK                    | CHRISTMAS GIFT CARDS | 12/22/2023 | 122223BONUSCARDS   | 70256  | \$2,727.00  |
| LOWE'S                         | MAINT TRUCK TOOLS    | 12/22/2023 | 122223LOWES        | 70257  | \$685.55    |
| PETTY CASH                     | MISC CHARGES         | 12/22/2023 | 122223PETTY        | 70258  | \$11.10     |
| ROD'S TIRE & SERVICE           | TIRES & REPAIR       | 12/22/2023 | 284671             | 70259  | \$1,667.75  |
| SHIRE GRAPHICS                 | AMBULANCE WRAP       | 12/22/2023 | 31744              | 70260  | \$3,888.15  |
| SUPERIOR RENTS - WICHITA       | LIFT RENTAL CHRISTMA | 12/22/2023 | 239560-4           | 70261  | \$295.00    |
| WHOLESALE WATER SUPPLY DISTRIC | 10-15-23 TO 11-14-23 | 12/22/2023 | INV01808           | 70262  | \$2,483.25  |
| WICHITA WINWATER WORKS         | SEWER REPAIR SUPPLIE | 12/22/2023 | 256425 01          | 70263  | \$252.92    |

Total Direct Expense:

\$43,377.71

**Total Immediate Payments:** 

\$43,377.71

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

City of Sedgwick (SEDGKS)

| 12/2  | 2/2023 9:07:05 AM    | <b>5,</b> ·                   | Batch: AA  |            | •          |               | Page 1         |
|-------|----------------------|-------------------------------|------------|------------|------------|---------------|----------------|
| Tr. # | Vendor               |                               | Inv Date   | Due Date   |            | Invoice #     | Total Invoice  |
| Line  | GL Expense Account   | Desc/Inv Stock/Alloc/Cost Cod | le         | Quant      | ity Bought | Cost Per Unit | Line Extension |
| 6     | 360 DOCUMENT SOLUT   | TIONS / 360 DOCUMENT SOLUTIC  | 12/22/2023 | 12/22/2023 |            | IN77545       | \$165.60       |
| 1     | 01-01-60-6200        | PRINTERS/COPIERS LEASE        |            |            | 0.5        | \$165.6000    | \$82.80        |
| 2     | 01-03-60-6200        | PRINTERS/COPIERS LEASE        |            |            | 0.1        | \$165.6000    | \$16.56        |
| 3     | 01-05-60-6200        | PRINTERS/COPIERS LEASE        |            |            | 0.1        | \$165.6000    | \$16.56        |
| 4     | 10-00-60-6200        | PRINTERS/COPIERS LEASE        |            |            | 0.2        | \$165.6000    | \$24.84        |
| 5     | 13-00-60-6200        | PRINTERS/COPIERS LEASE        |            |            | 0.2        | \$165.6000    | \$24.84        |
| 9     | AED / AED MARKET     |                               | 12/22/2023 | 12/22/2023 |            | 46622         | \$942.00       |
| 1     | 01-04-70-7420        | FIRE DEPT AED PACKAGE         |            |            | 1.0        | \$942.0000    | \$942.00       |
| 3     | AGRI ENVIRONMENTAL   | / AGRI ENVIRONMENTAL SERV     | 12/22/2023 | 12/22/2023 |            | 1787          | \$1,040.00     |
| 1     | 13-00-60-6160        | 12-14-23 SLUDGE HAUL 26000    | ) GAL      |            | 26,000.0   | \$0.0400      | \$1,040.00     |
| 14    | CHAPMAN, BRYAN / BR  | YAN CHAPMAN                   | 12/22/2023 | 12/22/2023 |            | 122223BC      | \$169.58       |
| 1     | 01-01-60-6720        | HC EDC MILEAGE NEWTON 3       | 2 MILES    |            | 32.0       | \$0.6550      | \$20.96        |
| 2     | 01-01-60-6720        | REAP MTG MILEAGE WICHITA      | 46 MI      |            | 46.0       | \$0.6550      | \$30.13        |
| 3     | 01-01-60-6720        | HCCOG MTG MILEAGE NEWT        | ON 32 MI   |            | 32.0       | \$0.6550      | \$20.96        |
| 4     | 01-01-60-6720        | SCAC MTG MILEAGE VALLEY       | CENTER 18  | В МІ       | 18.0       | \$0.6550      | \$11.79        |
| 5     | 01-01-60-6720        | HCEDC MTG MILEAGE NEWTO       | ON 32 MI   |            | 32.0       | \$0.6550      | \$20.96        |
| 6     | 01-01-60-6720        | GREATER WICHITA MTG MILE      | AGE WICHI  | TA 49      | 44.0       | \$0.6550      | \$28.82        |
| 7     | 01-01-60-6720        | HCCOG MTG MILEAGE NEWT        | ON 32 MI   |            | 32.0       | \$0.6550      | \$20.96        |
| 8     | 01-01-60-6720        | MERIDIAN CENTER MEAL-HC       | COG MTG    |            | 1.0        | \$15.0000     | \$15.00        |
| 7     | COX / COX BUSINESS S | ERVICES                       | 12/22/2023 | 12/22/2023 |            | 122223COX     | \$1,283.67     |
| 1     | 01-01-60-6180        | CH PHONE/FAX/INTERNET/TV      | ,          |            | 1.0        | \$416.7400    | \$416.74       |
| 2     | 01-05-60-6180        | COURT PHONE/FAX/INTERNE       | T/TV       |            | 1.0        | \$80.0000     | \$80.00        |
| 3     | 10-00-60-6180        | WATER PHONE/FAX/INTERNE       | T/TV       |            | 1.0        | \$80.0000     | \$80.00        |
| 4     | 13-00-60-6180        | SEWER PHONE/FAX/INTERNE       | T/TV       |            | 1.0        | \$80.0000     | \$80.00        |
| 5     | 01-03-60-6180        | PD PHONE/FAX/INTERNET/TV      |            |            | 1.0        | \$144.3100    | \$144.31       |
| 6     | 01-11-60-6180        | MAINT SHOP 320 N WASH PHO     | ONE        |            | 1.0        | \$34.2800     | \$34.28        |
| 7     | 01-04-60-6180        | FIRE PHONE/INTERNET           |            |            | 1.0        | \$113.2800    | \$113.28       |
| 8     | 13-00-60-6180        | SEWER PLANT PHONE/INTER       | NET        |            | 1.0        | \$153.2800    | \$153.28       |
| 9     | 01-06-60-6180        | POOL PHONE/INTERNET           |            |            | 1.0        | \$113.2200    | \$113.22       |
| 10    | 13-00-60-6180        | EAST LIFT PHONE               |            |            | 1.0        | \$34.2800     | \$34.28        |
| 11    | 13-00-60-6180        | SOUTH LIFT PHONE              |            |            | 1.0        | \$34.2800     | \$34.28        |

12/22/2023 9:07:05 AM

City of Sedgwick (SEDGKS)
Batch: AAABUY

Page 2

| Tr. # | Vendor                | Inv Date Due Date                               |            | Invoice #      | Total Invoice  |
|-------|-----------------------|---|------------|----------------|----------------|
| Line  | GL Expense Account    | Desc/Inv Stock/Alloc/Cost Code Quant            | ity Bought | Cost Per Unit  | Line Extension |
| 16    | EVERGY / EVERGY       | 12/22/2023 12/22/2023                           |            | 122223EVERGY   | \$4,126.56     |
| 1     | 01-10-60-6180         | 0009908927 - 505 N MADISON SCHOOL ZONE          | 1.0        | \$24.3300      | \$24.33        |
| 2     | 01-03-60-6180         | 659714280 - PD BLDG                             | 1.0        | \$158.5100     | \$158.51       |
| 3     | 01-10-60-6180         | 1062940882 - 804 N MADISON ST POLE              | 1.0        | \$36.5400      | \$36.54        |
| 4     | 01-10-60-6180         | 1761794880 - 103 W 5TH ELECT AT POLE            | 1.0        | \$23.8700      | \$23.87        |
| 5     | 01-10-60-6180         | 2464686086 - 310 N MADISON AVE SCHOOL<br>ZONE   | 1.0        | \$24.1500      | \$24.15        |
| 6     | 01-10-60-6180         | 3002790064 - 100 WHEATLAND DR STREET<br>POLE    | 1.0        | \$26.7900      | \$26.79        |
| 7     | 01-10-60-6180         | 3175824328 - 502 N COMM STREET ELECT AT<br>POLE | 1.0        | \$23.8700      | \$23.87        |
| 8     | 10-00-60-6180         | 3731495616 - 404 N HARRISON EAST WATER<br>TOWER | 1.0        | \$131.7300     | \$131.73       |
| 9     | 13-00-60-6180         | 3738109015 - 1900 N WASH WWTP                   | 1.0        | \$1,695.5400   | \$1,695.54     |
| 10    | 01-04-60-6180         | 3742938337 - 316 N WASH FIRE BLDG               | 1.0        | \$154.8300     | \$154.83       |
| 11    | 01-11-60-6180         | 3743030616 - 324 N WASH SHOP                    | 1.0        | \$70.9500      | \$70.95        |
| 12    | 01-08-60-6180         | 3748198293 - 204 W 4TH PARK LIGHTS              | 1.0        | \$102.0300     | \$102.03       |
| 13    | 01-06-60-6180         | 4920122509 - 403 N FRANKLIN POOL                | 1.0        | \$89.0800      | \$89.08        |
| 14    | 01-01-60-6180         | 5043441260 - 107 W 5TH SR CTR                   | 1.0        | \$233.5600     | \$233.56       |
| 15    | 01-01-60-6180         | 5111455161 - CITY HALL                          | 1.0        | \$151.0100     | \$151.01       |
| 16    | 13-00-60-6180         | 7277816660 - 402 N HARRISON EAST LIFT           | 1.0        | \$119.9000     | \$119.90       |
| 17    | 01-10-60-6180         | 7610673523 - 100 INDUSTRIAL DR STREET<br>POLE   | 1.0        | \$26.6900      | \$26.69        |
| 18    | 10-00-60-6180         | 7852345322 - 501 WELLHOUSE RD, WATER            | 1.0        | \$23.8700      | \$23.87        |
| 19    | 01-10-60-6180         | 8514115281 - 413 W 4TH SCHOOL ZONE              | 1.0        | \$25.0000      | \$25.00        |
| 20    | 01-10-60-6180         | 8574522122 - 302 W 4TH SCHOOL ZONE              | 1.0        | \$24.3300      | \$24.33        |
| 21    | 10-00-60-6180         | 1282677544 - 205 W 5TH WEST WATER<br>TOWER      | 1.0        | \$254.7800     | \$254.78       |
| 22    | 13-00-60-6180         | 3728481135 - 402 S COMM SOUTH LIFT              | 1.0        | \$127.1900     | \$127.19       |
| 23    | 13-00-60-6180         | 3742907574 - 308 N WASH MAIN LIFT               | 1.0        | \$262.6700     | \$262.67       |
| 24    | 10-00-60-6180         | 3749459455 - 518 W 5TH WEST WELL HOUSE          | 1.0        | \$173.3300     | \$173.33       |
| 25    | 01-11-60-6180         | 7510510077 - 200 E INDUSTRIAL MAINT SHOP        | 1.0        | \$142.0100     | \$142.01       |
| 17    | EVERGY / EVERGY       | 12/22/2023 12/22/2023                           | 1222       | 23STREETLIGHTS | \$1,862.09     |
| 1     | 01-10-60-6180         | STREET LIGHTS                                   | 1.0        | \$1,862.0900   | \$1,862.09     |
| 5     | FAMILY HEALTH / FAMIL | Y HEALTH AMERICA, LC 12/22/2023 12/22/2023      |            | 122223HRA      | \$600.00       |
| 1     | 03-00-60-6290         | HRA AMEND FEE TO INCREASE BENEFIT               | 1.0        | \$250.0000     | \$250.00       |
| 2     | 03-00-60-6290         | HRA ADMIN SERVICES FEE                          | 1.0        | \$100.0000     | \$100.00       |
| 3     | 03-00-60-6290         | HRA RENEWAL FEE                                 | 1.0        | \$250.0000     | \$250.00       |

City of Sedgwick (SEDGKS)
Batch: AAABUY

| 12/2   | 2/2023 9:07:05 AM       | City                         | Batch: AA  | Page 3     |        |               |                |
|--------|-------------------------|------------------------------|------------|------------|--------|---------------|----------------|
| Tr. #  | Vendor                  |                              | Inv Date   | Due Date   |        | Invoice #     | Total Invoice  |
| Line   | GL Expense Account      | Desc/Inv Stock/Alloc/Cost Co | de         | Quantity   | Bought | Cost Per Unit | Line Extension |
| 19     | GREENER / GREENER F     | PASTURES                     | 12/22/2023 | 12/22/2023 |        | 122223RETAX   | \$19,208.69    |
| 1      | 08-00-60-6290           | GREENER PASTURES RE TA       | X REIMB    |            | 0.8    | \$19,208.6900 | \$14,790.69    |
| 2      | 10-00-60-6290           | GREENER PASTURES RE TA       | X REIMB    |            | 0.1    | \$19,208.6900 | \$2,262.78     |
| 3      | 13-00-60-6290           | GREENER PASTURES RE TA       | X REIMB    |            | 0.1    | \$19,208.6900 | \$2,155.22     |
| 12     | HRVY CO EDC / HARVE     | Y COUNTY ECONOMIC DEVELO     | 12/22/2023 | 12/22/2023 |        | 2013-1412     | \$1,000.00     |
| 1      | 01-07-60-6410           | MEMBERSHIP DUES              |            |            | 1.0    | \$1,000.0000  | \$1,000.00     |
| 2      | KS GAS / KANSAS GAS     | SERVICE                      | 12/22/2023 | 12/22/2023 |        | 122223KSGAS   | \$616.30       |
| 1      | 13-00-60-6180           | 402 S COMM GAS SERVICE       |            |            | 1.0    | \$44.7700     | \$44.77        |
| 2      | 01-01-60-6180           | CH GAS SERVICE               |            |            | 1.0    | \$86.0600     | \$86.06        |
| 3      | 01-04-60-6180           | 320 N WASH GAS SERVICE       |            |            | 0.9    | \$485.4700    | \$412.65       |
| 4      | 01-11-60-6180           | 320 N WASH GAS SERVICE       |            |            | 0.2    | \$485.4700    | \$72.82        |
| <br>10 | KS TREASURER / KANS     | AS STATE TREASURER           | 12/22/2023 | 12/22/2023 | 12     | 2223COURTFEES | \$352.50       |
| 1      | 01-05-60-6310           | JBEF                         |            |            | 1.0    | \$15.0000     | \$15.00        |
| 2      | 01-05-60-6310           | LETC                         |            |            | 1.0    | \$337.5000    | \$337.50       |
| 11     | LEGACY BANK / LEGAC     | Y BANK                       | 12/22/2023 | 12/22/2023 | 1222   | 223BONUSCARDS | \$2,727.00     |
| 1      | 01-01-70-7010           | CHRISTMAS BONUS GIFT CA      | ARDS       |            | 0.3    | \$2,727.0000  | \$927.18       |
| 2      | 10-00-70-7010           | CHRISTMAS BONUS GIFT CA      | ARDS       |            | 0.3    | \$2,727.0000  | \$899.91       |
| 3      | 13-00-70-7010           | CHRISTMAS BONUS GIFT CA      | ARDS       |            | 0.3    | \$2,727.0000  | \$899.91       |
| 20     | LOWE'S / LOWE'S         |                              | 12/22/2023 | 12/22/2023 |        | 122223LOWES   | \$685.55       |
| 1      | 01-08-70-7420           | MAINT TRUCK TOOLS            |            |            | 0.2    | \$685.5500    | \$137.11       |
| 2      | 01-10-70-7420           | MAINT TRUCK TOOLS            |            |            | 0.2    | \$685.5500    | \$137.11       |
| 3      | 01-11-70-7420           | MAINT TRUCK TOOLS            |            |            | 0.2    | \$685.5500    | \$137.11       |
| 4      | 10-00-70-7420           | MAINT TRUCK TOOLS            |            |            | 0.2    | \$685.5500    | \$137.11       |
| 5      | 13-00-70-7420           | MAINT TRUCK TOOLS            |            |            | 0.2    | \$685.5500    | \$137.11       |
| 22     | PETTY CASH / PETTY CA   | ASH                          | 12/22/2023 | 12/22/2023 |        | 122223PETTY   | \$11.10        |
| 1      | 10-00-70-7020           | WATER SAMPLE POSTAGE 4       | -21-21     |            | 1.0    | \$11.1000     | \$11.10        |
| 13     | ROD'S / ROD'S TIRE & SI | ERVICE                       | 12/22/2023 | 12/22/2023 |        | 284671        | \$1,667.75     |
| 1      | 13-00-60-6120           | TIRES & REPAIR               |            |            | 1.0    | \$1,667.7500  | \$1,667.75     |
| 18     | SHIRE / SHIRE GRAPHIC   | ·s                           | 12/22/2023 | 12/22/2023 |        | 31744         | \$3,888.15     |
| 1      | 41-02-00-8210           | AMBULANCE WRAP               |            |            | 1.0    | \$3,888.1500  | \$3,888.15     |
| 15     | SUPERIOR RENTS / SUP    | ERIOR RENTS - WICHITA        | 12/22/2023 | 12/22/2023 |        | 239560-4      | \$295.00       |
| 1      | 01-10-60-6240           | LIFT RENTAL-CHRISTMAS DE     | COR        |            | 1.0    | \$295.0000    | \$295.00       |

Item 5.

## AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

City of Sedgwick (SEDGKS) Batch: AAABUY

| 12/2 | 12/22/2023 9:07:05 AM |                              |              | Batch: AAABUY                |           |                                   |                |  |
|------|-----------------------|------------------------------|--------------|------------------------------|-----------|-----------------------------------|----------------|--|
| Tr.# | Vendor                |                              | Inv Date     | Due Date                     |           | Invoice #                         | Total Invoice  |  |
| Line | GL Expense Account    | Desc/Inv Stock/Alloc/Cost Co | ode          | Quanti                       | ty Bought | Cost Per Unit                     | Line Extension |  |
| 1    | WHOLESALE WATER / V   | WHOLESALE WATER SUPPLY D     | l 12/22/2023 | 12/22/2023                   |           | INV01808                          | \$2,483.25     |  |
| 1    | 10-00-60-6150         | WATER USAGE 322500           |              |                              | 3,225.0   | \$0.7700                          | \$2,483.25     |  |
| 8    | WICHITA WINWATER / W  | VICHITA WINWATER WORKS       | 12/22/2023   | 12/22/2023                   |           | 256425 01                         | \$252.92       |  |
| 1_   | 13-00-70-7130         | SEWER REPAIR SUPPLIES-       | TOLIN        |                              | 1.0       | \$252.9200                        | \$252.92       |  |
|      | G                     | Grand Totals                 |              |                              |           |                                   |                |  |
|      |                       |                              |              | Direct Expe<br>mmediate Paym |           | <b>\$43,377.71</b><br>\$43,377.71 |                |  |

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

# **AP Bank Reconciliation Posting Audit Report**

City of Sedgwick (SEDGKS)

12/22/2023 09:46:13 AM

Batch: AAABUZ

User ID: SHELIA

Page 1

| Bank Co     | de: CKG I         | EGACY BANK  |            |         |                    |       |                         |
|-------------|-------------------|-------------|------------|---------|--------------------|-------|-------------------------|
| Vendor      | de. ONO           | LEGACT BANK |            |         |                    |       |                         |
| Tran#       | Document #        | Date        | Туре       | User ID | Posting Reference  |       | Total Amount            |
| CARL B      | DAVIS, CHAPTER 13 | TRUSTEE     |            |         |                    |       |                         |
| 1           | 70239             | 12/22/2023  | Check      | SHELIA  | AP000001224AAABUZ  |       | \$643.85                |
| Descript    | ion:              |             |            |         |                    |       |                         |
| BCBS OF     | F KANSAS          |             |            |         |                    |       |                         |
| 2           | 70238             | 12/22/2023  | Check      | SHELIA  | AP0000001224AAABUZ |       | \$6,117.39              |
| Descripti   | ion:              |             |            |         |                    |       | , , , , , , , , , , , , |
| AFLAC       |                   |             |            |         |                    |       |                         |
| 3           | 70237             | 12/22/2023  | Check      | SHELIA  | AP000001224AAABUZ  |       | \$43.68                 |
| Descripti   | on:               |             |            |         |                    |       | ******                  |
| AETNA       |                   |             |            |         |                    |       |                         |
| 4           | 70236             | 12/22/2023  | Check      | SHELIA  | AP000001224AAABUZ  |       | \$111.00                |
| Descripti   | on:               |             |            |         |                    |       |                         |
| LEGACY      | BANK              |             |            |         |                    |       |                         |
| 5           | 70240             | 12/22/2023  | Check      | SHELIA  | AP0000001224AAABUZ |       | \$4,528.46              |
| Descripti   | on:               |             |            |         |                    |       |                         |
| KPERS       |                   |             |            | V       |                    |       |                         |
| 6           | 70242             | 12/22/2023  | Check      | SHELIA  | AP0000001224AAABUZ |       | \$2,567.42              |
| Description | on:               |             |            |         |                    |       |                         |
| EMPOWE      | R RETIREMENT      |             |            |         |                    |       |                         |
| 7           | 70241             | 12/22/2023  | Check      | SHELIA  | AP0000001224AAABUZ |       | \$50.00                 |
| Description | on:               |             |            |         |                    |       |                         |
| KANSAS      | STATE WITHHOLDIN  | IG TAX      |            |         |                    |       |                         |
| 8           | 70243             | 12/22/2023  | Check      | SHELIA  | AP0000001224AAABUZ |       | \$664.41                |
| Description | on:               |             |            |         |                    |       |                         |
|             |                   | В           | ank Totals | Items   | Total Voids        | Items |                         |
| Chec        | ks                | (\$         | 14,726.21) | 8       | \$0.00             | 0     |                         |
| Depo        |                   |             | \$0.00     | 0       | \$0.00             | 0     |                         |
|             | ictions           |             | \$0.00     | 0       | \$0.00             | 0     |                         |
|             | tions             |             | \$0.00     | 0       | \$0.00             | 0     |                         |
| Bank        | Charges           |             | \$0.00     | 0       | \$0.00             | 0     |                         |
| Net A       | ctivity for CKG:  | (\$         | 14,726.21) |         |                    |       |                         |
|             |                   |             |            |         |                    |       |                         |

| eport Totals  |               |       |             |       |  |
|---------------|---------------|-------|-------------|-------|--|
|               | Bank Totals   | Items | Total Voids | Items |  |
| Checks        | (\$14,726.21) | 8     | \$0.00      | 0     |  |
| Deposits      | \$0.00        | 0     | \$0.00      | 0     |  |
| Deductions    | \$0.00        | 0     | \$0.00      | 0     |  |
| Additions     | \$0.00        | 0     | \$0.00      | 0     |  |
| Bank Charges  | \$0.00        | 0     | \$0.00      | 0     |  |
| Net Activity: | (\$14,726.21) |       |             |       |  |
|               |               |       |             |       |  |

# THE STATE OF KANSAS PUBLIC EMPLOYEES RETIREMENT SYSTEM SUPPLEMENTAL DEFINED CONTRIBUTION PLAN

# RESOLUTION AND ADOPTION AGREEMENT

City of Sedgwick

[Participating Employer]

Administered by:
Kansas Public Employees Retirement System
611 South Kansas Avenue
Suite 100
Topeka, KS 66603
Telephone: 785-296-6166

#### RESOLUTION

WHEREAS, the City of Sedgwick of Sedgwick , Kansas, (hereinafter referred to as the "Participating Employer") has determined that in, the interest of attracting and retaining qualified employees, it wishes to offer a primary or a supplemental defined contribution plan in accordance with Section 401(a) of the Internal Revenue Code ("Code");

WHEREAS, the Participating Employer has also determined that it wishes to encourage employees' saving for retirement by offering its employees the State of Kansas ("State") Public Employees Deferred Compensation Plan as authorized by K.S.A. 74-49b01, *et seq.*, of the Kansas Statutes Annotated;

WHEREAS, the State's Public Employees Deferred Compensation Plan is intended to be an eligible deferred compensation plan in accordance with Code section 457(b) (the "457 Plan");

WHEREAS, the 457 Plan is administered by Kansas Public Employees Retirement System ("KPERS") Board of Trustees;

WHEREAS, on July 1, 2016, the State authorized KPERS to establish a qualified defined contribution plan under Code section 401(a) for local governmental units of the State to make defined contributions on behalf of their employees;

WHEREAS, accordingly, KPERS has established the KPERS' Supplemental Defined Contribution Plan (the "Plan") in which the local governmental units of the State may participate;

WHEREAS, the Plan is intended to be a qualified, governmental defined contribution plan in accordance with Code sections 401(a) and 414(d);

WHEREAS, the Plan is administered by KPERS;

WHEREAS, the Plan is only available to participating employers who also are participating in the State's 457 Plan;

WHEREAS, the Participating Employer has reviewed the Plan;

WHEREAS, the Participating Employer wishes to participate in the Plan to provide certain benefits to its employees, reduce overall administrative costs of offering a retirement plan to its employees, afford attractive investment opportunities to its employees, and encourage additional retirement savings by its employees;

WHEREAS, the Participating Employer is an Employer as defined in the Plan;

WHEREAS, the Participating Employer has executed an Adoption Agreement for the Plan; and

WHEREAS, the City of Sedgwick ("Participating Employer") is authorized by law to adopt this Resolution approving the Adoption Agreement on behalf of the Participating Employer;

Therefore, the Participating Employer hereby resolves:

<u>Section 1.</u> The Participating Employer adopts the Plan and Trust Agreement for its Employees.

Section 2. The Participating Employer acknowledges that KPERS, including KPERS' Board of Trustees ("KPERS' Board"), are only responsible for this Plan, the 457 Plan established under K.S.A. 74-49b01, *et seq.* and the defined benefit retirement systems created under K.S.A. 74-4903. However, neither KPERS nor the KPERS Board shall have any responsibility for other employee benefit plans separately maintained and/or established by the Participating Employer. Further, the Participating Employer acknowledges and agrees that it assumes full responsibility for the operation and administration of its obligations under the Plan, in accordance with Section 4(c) of this Resolution, its status as a joint trustee of the Plan and the trust, including, but not limited to, as a party to the Trust Agreement with Wells Fargo Bank, National Association ("Trust Agreement") and any legal obligations thereunder. The participating employer also acknowledges and agrees that neither the State nor KPERS shall incur any liability by reason of this Resolution or the Adoption Agreement which is attached hereto and made a part of this Resolution ("Adoption Agreement");

Section 3. The Participating Employer hereby agrees to and adopts the terms of the Plan and the Adoption Agreement. The Plan and Adoption Agreement set forth the Employees to be covered by the Plan, the benefits to be provided by the Participating Employer under the Plan, and any conditions imposed by the Participating Employer with respect to, but not inconsistent with, the Plan. The Participating Employer reserves the right to amend its elections under the Adoption Agreement, so long as the amendment is not inconsistent with the Plan or applicable federal law including, but not limited to, Code section 401(a), or other applicable law and is approved by KPERS and the Plan's Administrative Service Provider.

### Section 4.

- (a) The Participating Employer shall abide by the terms of the Plan and the Trust Agreement, including amendments to the Plan and the Trust Agreement, all investment, administrative, and other service agreements of the Plan and the Trust Agreement, and all applicable provisions of the Internal Revenue Code and other applicable law.
- (b) The Participating Employer accepts the administrative services to be provided by KPERS and any services provided by the Plan's Administrative Service Provider in accordance with the Trust Agreement. The Participating Employer acknowledges that fees will be imposed with respect to the services provided and that such fees may be deducted from the Members' accounts.
- (c) The Participating Employer shall be a joint trustee with KPERS under the Trust Agreement.

- (d) The Participating Employer shall indemnify and hold harmless KPERS from and against any claims and/or damages arising from, or related to any actions taken by or information reported by the Participating Employer to either KPERS or the Administrative Services Provider, including, but not limited to, actions or information regarding the employment status and/or termination of an Employee.
- (e) The Participating Employer shall allow KPERS and/or the Administrative Services Provider reasonable access to Employees to assist with enrollment and/or retirement planning counseling.

### Section 5.

- (a) The Participating Employer may terminate its participation in the Plan, if it takes the following actions:
  - (i) A resolution must be adopted terminating its participation in the Plan.
  - (ii) The resolution must specify when the participation will end.

KPERS shall determine whether the resolution complies with the Plan, and all applicable federal and state laws, shall determine an appropriate effective date, and shall provide appropriate forms to terminate ongoing participation. However, distributions under the Plan of existing accounts to Members will be made in accordance with the Plan.

- (b) The Participating Employer acknowledges that the Board may involuntarily terminate the Plan.
- (c) The Participating Employer acknowledges and agrees that it shall be responsible to fund any accrued liabilities under the Plan in the event of either: i) its voluntary termination of participation in the Plan, or ii) the involuntary termination of the Plan by KPERS.

Section 6. The Participating Employer acknowledges that all assets held in connection with the Plan, including all contributions to the Plan, all property and rights acquired or purchased with such amounts and all income attributable to such amounts, property or rights shall be held in trust for the exclusive benefit of Members and their Beneficiaries under the Plan. No part of the assets and income of the Plan shall be used for, or diverted to, purposes other than for the exclusive benefit of Members and their Beneficiaries and for defraying reasonable expenses of the Plan. All contributions made pursuant to the Plan, all property and rights acquired or purchased with such amounts and all income attributable to such amounts, property or rights held as part of the Plan, shall be transferred pursuant to the Trust Agreement to be held, managed, invested and distributed as part of the Trust Fund in accordance with the provisions of the Plan. All contributions to the Plan must be transferred by the Participating Employer to the Trust Fund. All benefits under the Plan shall be distributed solely from the Trust Fund pursuant to the Plan.

| and, if it does, shall provide appropriate forms to the Participating Employer to implement participation in the Plan. KPERS may refuse to approve an Adoption Agreement by an Employer that does not have state statutory authority to participate in the Plan. The Participating |
|--|
| Employer hereby acknowledges that it is responsible to assure that this Resolution and the Adoption Agreement are adopted and executed in accordance with the requirements of applicable law.  |
| Adopted by the Participating Employer on January 3 , 2024 , in accordance with applicable law.   |
| By:  |
| By:Signature   |
| Bryan Chapman, Mayor   |
| Name and Title   |
| Attest:  |

KPERS for its approval. KPERS shall determine whether the Resolution complies with the Plan,

This Resolution and the Adoption Agreement shall be submitted to

[Participating Employer should assure that all applicable law is followed in the adoption and execution of this resolution.]

# THE STATE OF KANSAS PUBLIC EMPLOYEES RETIREMENT SYSTEM SUPPLEMENTAL DEFINED CONTRIBUTION PLAN ADOPTION AGREEMENT

### **ADMINISTRATOR**

Kansas Public Employees Retirement System ("KPERS") 611 South Kansas Avenue Suite 100 Topeka, KS 66603 Telephone: 785-296-6166

### PARTICIPATING EMPLOYER

| Name: City of Sedgwick   |
|--|
| Taxpayer Identification Number ("TIN"):  |
| Address: 520 N Commerical Ave., Sedgwick, KS 67135                               |
| Phone: 316-772-5151  |
| Facsimile: 316-772-5592  |
| E-mail:agee@cityofsedgwick.org   |
| Person Authorized to receive Official Notices from the Plan or KPERS Shelia Agee |
| Title: City Clerk  |
| Address: 520 N Commerical Ave., Sedgwick, KS 67135                               |
| Phone: 316-772-5151  |
| F-mail·agee@citvofsedgwick.org   |

The Participating Employer is required to update this contact information with KPERS and the Administrative Services Provider if there are any changes related to either the Authorized Representative or his/her contact information.

### TYPE OF ADOPTION

This Adoption Agreement is for the purpose of the Participating Employer to participate in the KPERS' Supplemental Defined Contribution Plan (the "Plan") as follows (**check one**):

| x | <u>Initial</u>  | l Adoption   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
|   | effecti<br>Emplo  | s a new adoption by the Participating Employer for its Employees and the ive date shall be the first day of <u>January</u> , <u>2024</u> . The Participating byer's adoption of this Plan does not replace or restate an existing qualified ad contribution plan.  |  |  |  |  |  |  |  |
|   | Resta   | tement of Pre-existing Plan  |  |  |  |  |  |  |  |
|   | Partice<br>This a   | s an amendment and restatement of another defined contribution plan of the ipating Employer the effective date of which shall be greement is intended to replace and serve as an amendment and restatement are Participating Employer's pre-existing plan, which became effective on The Participating Employer understands that it is the |  |  |  |  |  |  |  |
|   |   | Participating Employer's responsibility to ensure that the pre-existing plan meet all applicable state and federal requirements.   |  |  |  |  |  |  |  |
|   | Amen  | ded Adoption   |  |  |  |  |  |  |  |
|   |   | is an amendment of an existing Adoption Agreement (reference number, if applicable) and the Effective Date shall be the first day of, Note: Any amended Adoption Agreement shall not be two unless it has been accepted and approved by KPERS.   |  |  |  |  |  |  |  |
|   |   | This is an amendment to change one or more of the Participating Employer's contribution design elections an Adoption Agreement between the Participating Employer and KPERS.   |  |  |  |  |  |  |  |
|   |   | This is to separate Employees from an existing division participating in the Plan into a new division, and the effective date shall be the first day of  |  |  |  |  |  |  |  |
|   |   | This is to merge the following divisions currently participating in the Plan into the following division or group:   |  |  |  |  |  |  |  |
|   | <u>Partic</u>   | cipating Employer Disclosures  |  |  |  |  |  |  |  |
|   | This is a new defined contribution plan adopted by the Participating Employer for its Employees. This plan does not replace or restate an existing defined contribution plan.   |  |  |  |  |  |  |  |  |
|   | This is an amendment and restatement of another defined contribution plan of the Participating Employer the effective date of which shall be  This agreement is intended to replace and serve as an amendment and restatement of the Participating Employer's pre-existing plan, which became effective on The Participating Employer understands that it is the Participating Employer's responsibility to ensure that the pre-existing plan meet all applicable state and federal requirements. |  |  |  |  |  |  |  |  |

|  |   | an amendment of the Adoption Agreement to this Plan previously adopted Participating Employer ( <b>please specify type below</b> ):  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
|  |   | This is an amendment to change one or more of the contribution design elections in the Adoption Agreement.   |  |  |  |  |  |  |  |
|  |   | This is an amendment to add a new department or a new class of Eligible Employees.   |  |  |  |  |  |  |  |
|  |   | This is an amendment to discontinue participation in the Plan by one or more departments or classes of Employees.  |  |  |  |  |  |  |  |
|  |   | Other (please specify):  |  |  |  |  |  |  |  |
| The P contribution plans, the Par below, and a Service Provi   | articipa<br>plan. I<br>ticipatir<br>ll such d<br>der. | E OF OTHER QUALIFIED DEFINED CONTRIBUTION PLAN(S)  ting Employer does or does not have an existing, qualified defined f the Participating Employer does have one or more defined contribution agemployer must provide the plan name and the name of the plan provider other relevant information requested by KPERS and/or the Administrative KPERS 457-City of Sedgwick |  |  |  |  |  |  |  |
| Plan F   | Plan Provider(s) Empower                              |  |  |  |  |  |  |  |  |
| This is _ or is not _ the only retirement plan for the Employees of the Participating Employer. Note: If so, is this Plan intended to be a qualified Social Security Replacement Plan for the Participating Employer? _ Yes or _ No  VERY IMPORTANT: All eligible plans of a Participating Employer must be aggregated for purposes of compliance with certain requirements under the Internal Revenue Code ("Code"). Thus, if a Participating Employer has more than one defined contribution plan, the Participating Employer is responsible for ensuring that all of its aggregated plans comply with applicable Code requirements. |   |  |  |  |  |  |  |  |  |
| PLAN YEAR  |   |  |  |  |  |  |  |  |  |

For purposes of this Plan, Plan Year is the twelve month period ending on December 31.

# PAYROLL PERIOD

| The pa                         | ayroll peri             | od of the Participating Employer is:   |
|--------------------------------|-------------------------|--|
|                                |                         | Weekly Semi-Monthly Bi-Weekly Monthly Other (must specify):  |
| month shall o<br>State of Kans | nly be ma<br>sas Public | or an Eligible Employee with respect to a payroll period in a calendar de if the Eligible Employee has entered into a Deferral Agreement for the Employees Deferred Compensation Plan before the beginning of such rals are required as a condition for a matching contribution. |
|                                |                         | EMPLOYEE PARTICIPATION   |
| x                              | Employe                 | ee Participation   |
|                                | Number,                 | ployer shall provide KPERS with the name, address, Social Security and date of birth for each Eligible Employee, as well as any other ion requested by KPERS for purposes of this Plan.  |
| х                              | <b>Eligible</b>         | <b>Employees</b>   |
|                                |                         | owing Employees of the Participating Employer shall participate in the Supplemental Defined Contribution Plan:   |
|                                |                         | all Employees  |
|                                |                         | only Employees who are Participants in the State of Kansas Public mployees Deferred Compensation Plan ("457 Plan")   |
|                                | x C                     | Other (please specify by division or group): Position of City Administrator ONLY   |
|                                | _                       |  |
|                                | _                       |  |
|                                |                         | NORMAL RETIREMENT AGE  |
| If an<br>here,                 | Employee                | e (presumed to be age 62 unless otherwise specified)<br>is still employed with the Participating Employer at the age specified<br>e employer contribution balance will become 100% vested regardless of  |

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# **VESTING**

| Vesting (Chec | ck one):  |  |  |  |  |  |  |  |
|---------------|---|--|--|--|--|--|--|--|
| x             | Immediate   |  |  |  |  |  |  |  |
|               | Cliff Vesting (fully vested after below number years of service)  1 year 2 years 3 years 4 years 5 years  |  |  |  |  |  |  |  |
|               | Grade Vesting   |  |  |  |  |  |  |  |
|               | <pre>% after 1 year of service % after 2 years of service % after 3 years of service (min 25%) % after 4 years of service (min 50%) % after 5 years of service (min 75%) % after 6 years of service (min 100%)</pre>  |  |  |  |  |  |  |  |
|               | Other graded vesting schedule ( <b>please specify</b> ):  |  |  |  |  |  |  |  |
|               |   |  |  |  |  |  |  |  |
|               |   |  |  |  |  |  |  |  |
| Vestin        | esting will be credited using (check one):  |  |  |  |  |  |  |  |
|               | Elapsed time method – Members will be credited with one vesting year for each 12 months of continuous employment from the date of hire.   |  |  |  |  |  |  |  |
|               | Hours reported method – Members will be credited with one vesting year for each calendar year in which hours are worked   |  |  |  |  |  |  |  |
|               | Other (please specify):   |  |  |  |  |  |  |  |
|               |   |  |  |  |  |  |  |  |
|               |   |  |  |  |  |  |  |  |
|               | of disability or death, a Member's (or his/her Beneficiary's) entire account in the 100% vested, to the extent that the balance of such account has not previously been eited.  |  |  |  |  |  |  |  |
|               | This is an amendment and restatement of another defined contribution plan of the Participating Employer that is intended to replace and serve as an amendment and restatement of the Participating Employer's pre-existing plan, and therefore, prior service with the pre-existing plan will apply for vesting purposes. |  |  |  |  |  |  |  |

# **CONTRIBUTIONS**

# Employer Contributions Calculation

| a.  | Calcul  | ation and Cont | Hounon | Trequency |   |        |  |  |  |  |  |
|---|---|----------------|--------|-----------|---|--------|--|--|--|--|--|
|   |   | Weekly         |        | Bi-Weekly | x | Annual |  |  |  |  |  |
| b.  | Employer contribution structure (subject to limitations of Section 415(c) of the Internal Revenue Code)   |                |        |           |   |        |  |  |  |  |  |
|   | Percentage: Employer contributions will be3% of the Employee Compensation   |                |        |           |   |        |  |  |  |  |  |
|   | Dollar: Employer contributions will be \$ per payroll period/pmonth/per year.   |                |        |           |   |        |  |  |  |  |  |
|   | Matching: The Employer contributions will match the Employee's pre-tand Roth contributions to the 457 Plan (up to the amount of \$  |                |        |           |   |        |  |  |  |  |  |
|   | Flat: The Employer will contribute the amount of \$ p payroll period/per month/per year or% of Compensation on behalf the Employee (if the Employee contributes at least \$ to to KPERS 457 plan in a calendar year)  |                |        |           |   |        |  |  |  |  |  |
| Employee Cor  | ntributio   | ons            |        |           |   |        |  |  |  |  |  |
|   | Employees of the Participating Employer  shall shall not contribute to the Plan   |                |        |           |   |        |  |  |  |  |  |
|   | If Employees of the Participating Employer are required to contribute to the Planthe mandatory employee contribution shall be% of compensation. Note Additional forms and/or information may be required by KPERS. If Employee shall be required to make contributions to the Plan, such contributions shall be picked-up in accordance with K.S.A. 74-4919(2). |                |        |           |   |        |  |  |  |  |  |
|   | If there will be Employee Contributions in the Plan, Employees are fully vested in their individual contributions.  |                |        |           |   |        |  |  |  |  |  |
|   |   |                | RC     | OLLOVER   |   |        |  |  |  |  |  |
| Rollovers from qualified plans to this Plan  are are not permitted.             |   |                |        |           |   |        |  |  |  |  |  |
|   |   |                | COM    | PENSATIC  | N |        |  |  |  |  |  |
| Compensation for purposes of the Plan shall be as defined by K.S.A. 74-4902(9). |   |                |        |           |   |        |  |  |  |  |  |

Compensation Paid After Severance From Employment — Certain post-severance payments may be included in Compensation for purposes of computing contributions under the Plan, but only if these amounts are paid no later than 2½ months after severance from employment or, if later, the end of the calendar year that includes a Member's severance from employment, and only if it is a payment that, absent a severance from employment, would have been paid to the Member while the Member continued in employment with the Participating Employer. The Participating Employer makes the following election with respect to including post-severance payments in Compensation (Note: if the following is not completed, no post-severance payments will be included in Compensation by default):

| x | comp  | ost-severance payments will be included in Compensation for purposes of uting deferrals under the Plan (if this box is checked, skip to "Modification Terms of the Adoption Agreement" below).  |
|---|---|---|
|   | severa<br>paid r<br>end or<br>and 2<br>Memb | ourposes of calculating contributions under the Plan, the following post-<br>ance payments will be included in Compensation, as long as: 1) they are<br>no later than 2½ months after severance from employment or, if later, the<br>f the calendar year that includes the Member's severance from employment;<br>absent a severance from employment, they would have been paid to the<br>per while the Member continued in employment with the Participating<br>over (check all that apply): |
|   |   | regular compensation paid after severance from employment for services rendered prior to severance during the Member's regular working hours  |
|   |   | compensation paid after severance from employment for services rendered prior to severance outside the Member's regular work hours (such as overtime or shift differential), commissions, bonuses, or other similar payments  |
|   |   | post-severance payments for unused accrued bona fide sick, vacation or other leave, but only if the Member would have been able to use the leave if employment had continued  |
|   |   | Other:  |
|   |   |   |

### MODIFICATION OF THE TERMS OF THE ADOPTION AGREEMENT

If a Participating Employer desires to amend any of its elections contained in this Adoption Agreement, the Participating Employer by official action must adopt a new Adoption Agreement and forward it to KPERS for approval. The new Adoption Agreement is not effective until approved by KPERS and other procedures required by the Plan have been implemented.

### TERMINATION OF THE ADOPTION AGREEMENT

This Adoption Agreement may be terminated only in accordance with the Plan.

### KPERS IS THE PLAN ADMINISTRATOR

The Participating Employer hereby agrees to the provisions of the KPERS Supplemental Defined Contribution Plan Adoption Agreement and appoints KPERS as the Plan Administrator pursuant to the terms and conditions of the KPERS Supplemental Defined Contribution Plan.

### **ENFORCEMENT**

The Participating Employer acknowledges that contributions must be submitted to KPERS in accordance with the Plan and K.S.A. 74-4920(16). The Participating Employer acknowledges that any late or missed contributions will be required to be made up, including applicable interest. In accordance with the Internal Revenue Code, should the Participating Employer fail to make its required contribution(s) when due, KPERS shall implement applicable interest charges in accordance with K.S.A. 16-204(a), and may result in KPERS deducting such amounts from any other moneys payable to such Participating Employer by any department or agency in the State of Kansas.

### **EXECUTION BY PARTICIPATING EMPLOYER**

| of <u>Janı</u> | 0 0 |   | overning Body of the City of Sedgwick. | _ aay    |
|----------------|-----|---|--|----------|
|                |     | S | Signed:                                |          |
|                |     | P | Printed Name: Bryan Chapmar            | <b>1</b> |
|                |     |   | <sub>ritle:</sub> Mayor                |          |
|                |     | Г | Date of Signature:                     |          |

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# **KPERS' APPROVAL**

|        | Adoption Agreement is approved by KPERS. Contributions shall first be remitted adoption Agreement as follows:  |  |  |  |
|--------|--|--|--|--|
|        | Within 15 business days after the Payroll Period ending  |  |  |  |
|        | Other (must specify)   |  |  |  |
|        | In the case of an amendment to an existing Adoption Agreement, contributions shall continue on the existing schedule unless new employee classes are added, in which case contributions for such new employee classes shall first be remitted or |  |  |  |
| Dated: | By:  |  |  |  |
|        | Title:on behalf of KPERS   |  |  |  |

### City of Sedgwick City Council Meeting January 3, 2024

TO: Mayor and City Council

SUBJECT: Resolution 01032024A – Salary/Wage Range Limits

**INITIATED BY: Administration** 

AGENDA: New Business

Recommendation: Approve and adopt Resolution No. 01032024A

<u>Background:</u> The City of Sedgwick sets salary limits for officers and employees of the City through resolution under the authority of Charter Ordinance No. 17. Staff reviews salary limits on an annual basis and makes recommendations to the governing body based on numerous factors.

Changes made to the salary limits are highlighted and are reflective of the current job market per position.

<u>Analysis:</u> Staff conducted research utilizing the salary survey provided by the League of Kansas Municipalities along with current solicitations of open positions that mirrored positions within the City to determine the proposed wage ranges.

Financial Considerations: None.

<u>Recommendations/Actions:</u> It is recommended that the City Council approve the proposed resolution 01032024A, amending resolution 01182023 which sets salary limits for officers and employees of the City of Sedgwick, Counties of Harvey and Sedgwick, Kansas; Under the Authority of Charter Ordinance No. 17.

Attachment: Resolution 01032024A

# RESOLUTION <u>01032024A</u>

A RESOLUTION AMENDING RESOULTION 01182023 WHICH SET SALARY LIMITS FOR OFFICERS AND EMPLOYEES OF THE CITY OF SEDGWICK, COUNTIES OF HARVEY AND SEDGWICK, KANSAS; UNDER THE AUTHORITY OF CHARTER ORDINANCE NO. 17.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS:

SECTION 1: From the date of Adoption by the Governing Body for the City of Sedgwick, Kansas, the following Salary/Wage Range Limits shall apply to all City Officers and Employees.

| POSITION  | RANGE  |                       |  |  |  |
|---|--|-----------------------|--|--|--|
| City Administrator  | \$ <mark>65,000</mark> to \$ <mark>88,000</mark> | Annually              |  |  |  |
| City Clerk  | \$21.50 to \$27.00                               | Hourly                |  |  |  |
| Deputy City Clerk   | \$18.08 to \$23.58                               | Hourly                |  |  |  |
| Utility/Billing Clerk   | \$17.00 to \$22.50                               | Hourly                |  |  |  |
| Court Clerk   | \$15.00 to \$19.00                               | Hourly                |  |  |  |
| Office Assistant  | \$15.00 to \$19.00                               | Hourly                |  |  |  |
| City Superintendent   | \$21.75 to \$31.50                               | Hourly                |  |  |  |
| Utility Maintenance Worker II   | \$18.08 to \$27.14                               | Hourly                |  |  |  |
| Utility Maintenance Worker I  | \$16.08 to \$22.73                               | Hourly                |  |  |  |
| Wastewater Plant Operator   | \$18.08 to \$27.14                               | Hourly                |  |  |  |
| Chief of Police   | \$ <mark>55,000</mark> to \$ <mark>65,000</mark> | <mark>Annually</mark> |  |  |  |
| Patrol Officer  | \$21.50 to \$25.80                               | Hourly                |  |  |  |
| Part-time Patrol Officers   | \$16.00 to \$19.00                               | Hourly                |  |  |  |
| Director of EMS   | \$21.75 to \$31.50                               | Hourly                |  |  |  |
| EMT/AEMT  |  | Hourly                |  |  |  |
| Fire Chief  | \$200.00 to \$400.00                             | Mo + Runs             |  |  |  |
| Assistant Fire Chief  | \$100.00 to \$300.00                             | Mo + Runs             |  |  |  |
| Volunteer Firefighters  | Meetings + Runs                                  | Monthly               |  |  |  |
| Pool Manager  | \$13.00 to \$18.00                               | Hourly                |  |  |  |
| Lifeguards  | \$ <mark>10.00</mark> to \$12.50                 | Hourly                |  |  |  |
| Seasonal Employees  | \$12.00 to \$15.00                               | Hourly                |  |  |  |
| Municipal Judge   | Per contract                                     | Annually              |  |  |  |
| City Attorney   | Per contract                                     | Annually              |  |  |  |
| City Treasurer  | \$250.00 to \$350.00                             | Annually              |  |  |  |
| <b>CERTIFICATIONS:</b>  | Approved/Mandatory certifications that have      | e been approved       |  |  |  |
| by the City Administrator can receive up to a \$1.00 wage increase upon obtaining certification.                      |  |                       |  |  |  |
| Governing Body:   | "May be waived by Governing Body                 | Members"              |  |  |  |
| Mayor   |  | cial Meeting          |  |  |  |
| Council Members   | \$25.00 per Meeting                              |                       |  |  |  |
| PASSED AND ADOPTED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS, THIS 3 <sup>rd</sup> DAY OF JANURARY, 2024. |  |                       |  |  |  |
| ATTEST:   | Bryan Chapman, Mayor                             |                       |  |  |  |
| Shelia Agee, City Clerk   |  |                       |  |  |  |

SEAL:

# RESOLUTION <u>01182023</u>

A RESOLUTION AMENDING RESOULTION 05042022 WHICH SET SALARY LIMITS FOR OFFICERS AND EMPLOYEES OF THE CITY OF SEDGWICK, COUNTIES OF HARVEY AND SEDGWICK, KANSAS; UNDER THE AUTHORITY OF CHARTER ORDINANCE NO. 17.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS:

SECTION 1: From the date of Adoption by the Governing Body for the City of Sedgwick, Kansas, the following Salary/Wage Range Limits shall apply to all City Officers and Employees.

| POSITION   | RANGE   |                 |  |  |  |
|--|---|-----------------|--|--|--|
| City Administrator   | \$50,000 to \$80,000                          | Annually        |  |  |  |
| City Clerk   | \$21.50 to \$27.00                            | Hourly          |  |  |  |
| Deputy City Clerk  | \$18.08 to \$23.58                            | Hourly          |  |  |  |
| Utility/Billing Clerk  | \$17.00 to \$22.50                            | Hourly          |  |  |  |
| Court Clerk  | \$15.00 to \$19.00                            | Hourly          |  |  |  |
| Office Assistant   | \$15.00 to \$19.00                            | Hourly          |  |  |  |
| City Superintendent  | \$21.75 to \$31.50                            | Hourly          |  |  |  |
| Utility Maintenance Worker II  | \$18.08 to \$27.14                            | Hourly          |  |  |  |
| Utility Maintenance Worker I   | \$16.08 to \$22.73                            | Hourly          |  |  |  |
| Wastewater Plant Operator  | \$18.08 to \$27.14                            | Hourly          |  |  |  |
| Chief of Police  | \$26.00 to \$30.00                            | Hourly          |  |  |  |
| Patrol Officer   | \$21.50 to \$25.80                            | Hourly          |  |  |  |
| Part-time Patrol Officers  | \$16.00 to \$19.00                            | Hourly          |  |  |  |
| Fire Chief   | \$200.00 to \$400.00                          | Mo + Runs       |  |  |  |
| Assistant Fire Chief   | \$100.00 to \$300.00                          | Mo + Runs       |  |  |  |
| Volunteer Firefighters   | Meetings + Runs                               | Monthly         |  |  |  |
| Pool Manager   | \$13.00 to \$18.00                            | Hourly          |  |  |  |
| Lifeguards   | \$7.50 to \$12.50                             | Hourly          |  |  |  |
| Part-Time Employees  | \$12.00 to \$15.00                            | Hourly          |  |  |  |
| Municipal Judge  | Per contract                                  | Annually        |  |  |  |
| City Attorney  | Per contract                                  | Annually        |  |  |  |
| City Treasurer   | \$250.00 to \$350.00                          | Annually        |  |  |  |
| <b>CERTIFICATIONS:</b>   | Approved/Mandatory certifications that have   | e been approved |  |  |  |
| by the City Administrator can receive up to a \$1.00 wage increase upon obtaining certification.                       |   |                 |  |  |  |
| Governing Body:  | "May be waived by Governing Body              | Members"        |  |  |  |
| Mayor  | \$200 to \$500.00 per month + \$25.00 per Spe | cial Meeting    |  |  |  |
| Council Members  | \$25.00 per Meeting                           |                 |  |  |  |
| PASSED AND ADOPTED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS, THIS $18^{\text{th}}$ DAY OF JANURARY, 2023. |   |                 |  |  |  |
|  |   |                 |  |  |  |
| ATTEST:  | Bryan Chapman, Mayor                          |                 |  |  |  |
|  |   |                 |  |  |  |
| Janise P. Enterkin, City Clerk   |   |                 |  |  |  |
|  |   |                 |  |  |  |

SEAL:

### City of Sedgwick City Council Meeting January 4, 2024

TO: Mayor and City Council

SUBJECT: 2024 Holidays

**INITIATED BY: Administration** 

AGENDA: New Business

<u>Background:</u> The City of Sedgwick currently observes 9 holidays and provides for the day after Thanksgiving and Christmas day off depending on how it falls within the week. Additionally, we provide employees with two personal days each year to take when they wish, bringing the total number of observed days off to 13 in a calendar year.

A recent survey of city managers/administrators showed that we are amongst the top in number of days we observe for employees. Staff would like to add Good Friday to the list of observed holidays starting in 2024.

### E-5. Holidays

- (a) The following days, and other such days as the Governing Body may designate, shall be paid holidays for full-time City employees:
  - New Year's Day, January 1
  - Martin Luther King, Jr. Day, third Monday in January
  - President Day, third Monday in February
  - Memorial Day, last Monday in May
  - Independence Day, July 4
  - Labor Day, first Monday in September
  - Veterans Day, November 11
  - Thanksgiving Day, (two day holiday) the fourth Thursday and Friday in November
  - Christmas Day, (two day holiday)

**Recommendations/Actions:** Motion to approve adding Good Friday to the list of observed holidays and amending the Personnel Policy and Guidelines Manual Section E-5 Subsection A.

Attachment: None.