

REGULAR COUNCIL MEETING

Wednesday, September 20, 2023 at 6:30 PM Council Chambers, 520 N. Commercial Ave.

AGENDA

Council Meeting will be broadcast on Facebook Live. Click to visit our Facebook Page.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at _____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens_____

Kirby Stucky_____

Monty Leonard_____

Dan Hartman_____

Brenda DeHaven____

Others present _____

APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by _____

Second by _____

HEARINGS / PRESENTATIONS / PUBLIC FORUM

STAFF REPORTS

- 1. Kyle Nordick, City Administrator
- 2. Brad Jantz, City Attorney

CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

| Motion | by | |
|--------|----|--|
|--------|----|--|

Second by _____

- 3. Minutes of September 6, 2023, Regular Meeting
- 4. Approval of Payroll September 15, 2023, Amount \$15,579.10
- 5. Approval of General Disbursement Checks Amount \$79,806.73

OLD BUSINESS

NEW BUSINESS

6. Discuss and consider Ordinance No. 900 : Traffic Control Signs

Motion: Motion by Council Member ______ to approve Ordinance 900, AN ORDINANCE OF THE CITY OF SEDGWICK, KANSAS, PROVIDING FOR THE ERECTION OF CERTAIN TRAFFIC CONTROL SIGNS AT DESIGNATED LOCATIONS WITHIN THE CITY LIMITS.

Second by Council Member _____

GOVERNING BODY REMARKS

ADJOURN

Motion to adjourn the Regular Council Meeting at _____ PM.

Motion by Council Member _____

Second by Council Member _____

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on MM/DD/20YY at H:MM PM.



REGULAR COUNCIL MEETING

Wednesday, September 06, 2023 at 6:30 PM Council Chambers, 520 N. Commercial Ave.

MINUTES

Council Meeting will be broadcast on Facebook Live. Click to visit our Facebook Page.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

| Mayor Bryan Chapman opened the Council Meeting at | (time). |
|---|---------|
|---|---------|

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens_____

Kirby Stucky_____

Monty Leonard

Dan Hartman_____

Brenda DeHaven___

Others present _____

Mayor Bryan Chapman opened the Council Meeting at 6:30pm.

The Mayor led the Pledge of Allegiance.

PRESENT

Mayor Bryan Chapman

Brenda DeHaven

Dan Hartman

Monty Leonard

Kirby Stucky

Kramer Siemens

Others present: Also in attendance Kyle Nordick, City Administrator; Brad Jantz, City Attorney; Shelia Agee, City Clerk; Lee Nygaard, Police Chief

APPROVAL OF AGENDA

Motion by Council Member ______ to approve the agenda as presented.

Second by _____

Motion made by Leonard, Seconded by Siemens.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

HEARINGS / PRESENTATIONS / PUBLIC FORUM

1. Proclamation - Constitution Week

Mayor Chapman presented Proclamation for Constitution Week.

STAFF REPORTS

2. Kyle Nordick, City Administrator

City Administrator Kyle Nordick thanked Stucky Farm and Lawn for \$10k donation to City of Sedgwick matching \$10k for Fire Dept UTV. Sept 17th is the Fishing Derby put on by the Sedgwick Police Dept. Prizes donated from Coleman thanks to Sedgwick Connect.

3. Brad Jantz, City Attorney

City Attorney, Brad Jantz informed governing body that clean up of Industrial Park has been awarded to GSI Engineering with final report due on October 18, 2023.

CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by _____

Second by _____

Motion made by DeHaven, Seconded by Hartman.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

- 4. Minutes of August 16, 2023, Regular Meeting
- 5. Minutes of August 23, 2023, Special Meeting
- 6. Approval of Payroll August 18, 2023 Amount \$21,211.87
- 7. Approval of Payroll September 1, 2023 Amount \$16,547.68
- 8. Approval of General Disbursement Checks Amount \$109,649.82

OLD BUSINESS

NEW BUSINESS

Item 3.

9. Resolution 09062023A – Allowing Temporary Alcoholic/CMB Exemption – Hicks Davison American Legion

Motion: Motion by Council Member ______ to approve Resolution 09062023A as presented, allowing temporary exemption upon certain city-owned property, from the requirement of the Sedgwick City Code, Ordinance No. 676 prohibiting consumption of any alcoholic liquor or cereal malt beverage on public property within the city limits of the City of Sedgwick, Kansas.

Second by Council Member _____

Motion made by Leonard, Seconded by Stucky.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

10. Resolution 09062023B – Allowing Temporary Alcoholic/CMB Exemption – Nicole Loeffler

Motion: Motion by Council Member ______ to approve Resolution 09062023B as presented, allowing temporary exemption upon certain city owned property, from the requirement of the Sedgwick City Code, Ordinance No. 676 prohibiting consumption of any alcoholic liquor or cereal malt beverage on public property within the city limits of the City of Sedgwick, Kansas.

Second by Council Member _____

Motion made by Leonard, Seconded by Hartman.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

11. Discuss and consider quote for clarifier building

Motion: Motion by Council Member ______ to approve the quotation from QSI for a not to exceed amount of \$37,140.

Second by Council Member _____

Motion made by Leonard, Seconded by DeHaven.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

12. Discuss and consider position description update – Police/Court Clerk

Motion: Motion by Council Member ______ to approve the position description updates as presented

Second by Council Member _____

Motion made by DeHaven, Seconded by Hartman.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

13. Discuss and consider Charter Ordinance No. 31 - GAAP Waiver

Motion: Motion by Council Member ______ to approve Charter Ordinance No. 31 exempting the City of Sedgwick, Kansas from the provisions of K.S.A. 75-1120a and any amendments thereto relating to the use of generally accepted accounting principles.

ROLL CALL VOTE

Motion made by Hartman, Seconded by Leonard.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

14. Discuss and consider Ordinance No. 898 : 2023 Standard Traffic Ordinance

Motion: Motion by Council Member ______ to approve Ordinance No. 898, amending Chapter 14-101, Standard traffic ordinance incorporated; of the Sedgwick Municipal Code and amendments thereto related to the Regulation of traffic within the corporate limits of the City of Sedgwick, Kansas for 1st reading.

Second by Council Member _____

Motion made by Hartman, Seconded by Siemens.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

15. Discuss and consider Ordinance No.899 : Uniform Public Offense Code

Motion: Motion by Council Member ______ to approve Ordinance No. 899, amending Chapter 11-101, Uniform Public Offense Code, of the Sedgwick Municipal Code and amendments thereto, for 1st reading.

Second by Council Member _____

Motion made by Siemens, Seconded by Stucky.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

16. Discuss and consider City of Sedgwick Investment Policy

Motion: Motion by Council Member ______ to approve the City of Sedgwick Investment Policy as presented.

Second by Council Member _____ Motion to approve the City of Investment Policy with the amendment of removing the attachment.

Motion made by Leonard, Seconded by Hartman.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

GOVERNING BODY REMARKS

ADJOURN

Second by Council Member _____

Motion to adjourn the Regular Council Meeting at 7:05PM.

Motion made by Leonard, Seconded by Stucky.

Voting Yea: DeHaven, Hartman, Leonard, Stucky, Siemens

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on 09/01/2023 at 3:00 PM.

September 20, 2023

-

| PAYROLL CHECKS - DIRECT DEPOSIT | 7 | |
|------------------------------------|-------|-----------|
| 9/15/23 | \$ | 15,579.10 |
| TOTAL PAYROLL CHECK | (S \$ | 15,579.10 |
| GENERAL DISBURSEMENT CHECKS-AAABTI | \$ | 31,616.78 |
| GENERAL DISBURSEMENT CHECKS-AAABTJ | \$ | 28,743.84 |
| GENERAL DISBURSEMENT CHECKS-AAABTK | \$ | 19,446.11 |
| TOTAL DISBURSEMENT CHECK | S \$ | 79,806.73 |

AP Enter Bills Edit - Council Report

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| 9/8/2023 11:40:27 AM | | dgwick (SEDC ch: AAABTI | Page 1 | | |
|--|----------------------|----------------------------|----------------------|--------|-------------|
| Vendor | Description | Check Date | Invoice# | Check# | Check Total |
| ADVANTAGE COMPUTER | UTILITY BILL CARDS | 09/08/2023 | 97115 | 69977 | \$1,020.00 |
| COLUMN SOFTWARE PBC | SALES TAX LEG NOTICE | 09/08/2023 | 9F25EECF-0126 | 69978 | \$140.80 |
| SEDGWICK CONNECT | FALL FEST SPONSORSHI | 09/08/2023 | 09072023 | 69979 | \$675.00 |
| CORE & MAIN | WATER METER PARTS | 09/08/2023 | T354510 T484795 | 69980 | \$353.79 |
| CULLIGAN OF WICHITA | DRINKING WATER | 09/08/2023 | 704264 | 69981 | \$11.25 |
| GRABER'S ACE HARDWARE | | 09/08/2023 | 49210 49285 49827 50 | 69982 | \$387.86 |
| HAPPY HOOKER TOWING | POLICE CAR TOW | 09/08/2023 | 87481 | 69983 | \$310.00 |
| INTRUST BANK | MISC CHARGES | 09/08/2023 | 090823INTRUST | 69984 | \$1,165.03 |
| BILL JOHNSON | BLDG INSPECTIONS | 09/08/2023 | 090823BJ | 69985 | \$250.00 |
| KANSAS DEPARTMENT OF AGRICULT | DOG SHELTER LICENSE | 09/08/2023 | 090823DOGSHELTERLIC | 69986 | \$285.00 |
| KANSAS PUBLISHING VENTURES, LL | SPORTS SCHEDULE AD | 09/08/2023 | 112270 | 69987 | \$135.00 |
| CITY OF NEWTON | WATER TREATMENT | 09/08/2023 | 090823WTRTRTMNT | 69988 | \$7,743.60 |
| PROFESSIONAL ENGINEERING CONS | GIS SETUP | 09/08/2023 | 530226 | 69989 | \$1,375.00 |
| PAYMENT SERVICES NETWORK, INC. | PSN SERVICE FEES | 09/08/2023 | RT23182 RT26232 | 69990 | \$542.67 |
| QUIK PRINT | SALES TAX MAILERS | 09/08/2023 | 26701 26728 | 69991 | \$1,134.54 |
| SAM'S CLUB | HV CO PARADE CANDY | 09/08/2023 | 090823SAMS | 69992 | \$78.32 |
| SOUTH CENTRAL SEALING & PAVING | CONCRETE REPAIR 607 | 09/08/2023 | 39662 | 69993 | \$5,636.00 |
| USA BLUEBOOK | SHROUD FOR PROBES | 09/08/2023 | INV00109747 | 69994 | \$56.50 |
| VERIZON WIRELESS | PD MDT SERVICE | 09/08/2023 | 9942774577 | 69995 | \$284.09 |
| WHOLESALE WATER SUPPLY DISTRIC | 6/17/23 - 08/16/23 | 09/08/2023 | INV01512 | 69996 | \$10,032.33 |
| ······································ | | | | | |

| Total Direct Expense: | \$31,616.78 |
|---------------------------|-------------|
| Total Immediate Payments: | \$31,616.78 |
| | |

Report Summary

| | Report Selection Criteria | |
|---------------------|---------------------------|-----|
| Report Type: | Detailed | |
| | Start | End |
| Transaction Number: | Start | End |

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

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| City of Sed | gwick (SEDGKS) |
| Batc | h: AAABTI |

| 9/8/2 | 2023 11:17:23 AM | | ity of Sedgwid Batch: A | | | | Page 1 | | |
|-------|----------------------|---------------------------|----------------------------|----------|----------|------------------|---------------------------------|--|--|
| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice Line Extension | | |
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost | Code | Quantit | y Bought | Cost Per Unit | | | |
| 5 | ADVANTAGE / ADVANTA | GE COMPUTER | 9/8/2023 | 9/8/2023 | | 97115 | \$1,020.00 | | |
| 1 | 10-00-60-6200 | UTILITY BILL CARDS | | | 0.5 | \$1,020.0000 | \$510.00 | | |
| 2 | 12-00-60-6200 | UTILITY BILL CARDS | | | 0.2 | \$1,020.0000 | \$153.00 | | |
| 3 | 13-00-60-6200 | UTILITY BILL CARDS | | | 0.4 | \$1,020.0000 | \$357.00 | | |
| 13 | COLUMN / COLUMN SO | FTWARE PBC | 9/8/2023 | 9/8/2023 | | 9F25EECF-0126 | \$140.80 | | |
| 1 | 01-01-60-6290 | SALES TAX ELECTION LE | GAL NOTICE | | 1.0 | \$140.8000 | \$140.80 | | |
| 1 | CONNECT / SEDGWICK | CONNECT | 9/8/2023 | 9/8/2023 | | 09072023 | \$675.00 | | |
| 1 | 01-07-60-6400 | FALL FEST SPONSORSHI | P-RENT DUNK | | 1.0 | \$675.00 | | | |
| 18 | CORE & MAIN / CORE & | MAIN | 9/8/2023 | 9/8/2023 | | T354510 T484795 | \$353.79 | | |
| 1 | 10-00-70-7130 | WATER PARTS | | | 1.0 | \$111.4800 | \$111.48 | | |
| 2 | 10-00-70-7130 | WATER METER PARTS | | | 1.0 | \$242.3100 | \$242.31 | | |
| 16 | CULLIGAN / CULLIGAN | OF WICHITA | 9/8/2023 | 9/8/2023 | | 704264 | \$11.25 | | |
| 1 | 01-01-60-6290 | ALLOCATE CULLIGAN DRI | NKING WATER | | 0.0 | \$11.2500 | \$0.00 | | |
| 2 | 01-01-60-6290 | DRINKING WATER-ADMIN | | | 1.0 | \$4.5000 | \$4.50 | | |
| 3 | 01-03-60-6290 | DRINKING WATER-PD | | | 1.0 | \$3.3800 | \$3.38 | | |
| 4 | 13-00-60-6290 | DRINKING WATER-SEWER | र | | 1.0 | \$3.3700 | \$3.37 | | |
| 21 | GRABER'S / GRABER'S | ACE HARDWARE | 9/8/2023 | 9/8/2023 | 4921 | 0 49285 49827 50 | \$387.86 | | |
| 1 | 01-01-70-7100 | CITY HALL WATER BIB | | | 1.0 | \$56.9900 | \$56.99 | | |
| 2 | 01-10-70-7130 | PAINT FOR CROSSWALKS | ; | | 1.0 | \$19.9800 | \$19.98 | | |
| 3 | 01-11-70-7130 | CLOGBUSTER, CRIMPING | TOOL | | 1.0 | \$88.9800 | \$88.98 | | |
| 4 | 01-10-70-7110 | 8TH STREET FENCE | | | 1.0 | \$67.9700 | \$67.97 | | |
| 5 | 01-06-70-7100 | POOL LEAK FITTINGS, CO | UPLINGS | | 1.0 | \$153.9400 | \$153.94 | | |
| 9 | HAPPY HOOKER TOWIN | G / HAPPY HOOKER TOWING | 9/8/2023 | 9/8/2023 | | 87481 | \$310.00 | | |
| 1 | 01-03-60-6120 | POLICE CAR ACCIDENT TO | WC | | 1.0 | \$310.0000 | \$310.00 | | |

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

City of Sedgwick (SEDGKS)

| 8/2 | 023 11:17:23 AM | City of Sedgwi Batch: A | | S) | | Page 2 |
|-----|------------------------|--|----------|--------------|----------------|----------------|
| . # | Vendor | Inv Date | Due Date | | Invoice # | Total Invoice |
| ne | GL Expense Account | Desc/Inv Stock/Alloc/Cost Code | Qua | ntity Bought | Cost Per Unit | Line Extension |
| 2 | INTRUST / INTRUST BAN | IK 9/8/2023 | 9/8/2023 | | 090823INTRUST | \$1,165.03 |
| 1 | 01-01-70-7010 | AMAZON-OFFICE SUPPLIES ALLOCATIO | ON | 0.5 | \$127.3400 | \$63.67 |
| 2 | 01-03-70-7010 | AMAZON-OFFICE SUPPLIES ALLOCATIO | N | 0.1 | \$127.3600 | \$12.74 |
| 3 | 01-05-70-7010 | AMAZON-OFFICE SUPPLIES ALLOCATIO | N | 0.2 | \$127.3600 | \$25.47 |
| 4 | 01-09-70-7010 | AMAZON-OFFICE SUPPLIES ALLOCATIO | N | 0.1 | \$127.3600 | \$6.37 |
| 5 | 10-00-70-7010 | AMAZON-OFFICE SUPPLIES ALLOCATIO | ON | 0.1 | \$127.3600 | \$6.37 |
| 6 | 12-00-70-7010 | AMAZON-OFFICE SUPPLIES ALLOCATIO | ON | 0.1 | \$127.3600 | \$6.37 |
| 7 | 13-00-70-7010 | AMAZON-OFFICE SUPPLIES ALLOCATIO | ON | 0.1 | \$127.3600 | \$6.37 |
| 8 | 01-01-60-6720 | PIZZA HUT-LUNCH MTG | | 1.0 | \$89.9900 | \$89.99 |
| 9 | 01-11-60-6290 | INDEED JOBS-JOB AD | | 1.0 | \$24.0000 | \$24.00 |
| 0 | 01-07-60-6290 | KS.GOV FALL FEST LIQUOR LICENSE | | 1.0 | \$25.6300 | \$25.63 |
| 1 | 01-01-70-7010 | LASERCRAFTING-OFFICE NAMEPLATE | s | 1.0 | \$69.9800 | \$69.98 |
| 2 | 36-00-00-8210 | VALLEY CENTER LIQUOR-MOONLIGHT | мкт | 1.0 | \$106.6400 | \$106.64 |
| 3 | 36-00-00-8210 | AAA PORTABLE-MOONLIGHT MKT PORTAPOTTY | | 1.0 | \$120.7500 | \$120.75 |
| 4 | 01-11-70-7010 | DG-DRINKING WATER | | 1.0 | \$30.0000 | \$30.00 |
| 5 | 10-00-70-7020 | USPS-WATER SAMPLE POSTAGE | | 1.0 | \$5.5500 | \$5.55 |
| 6 | 01-10-70-7130 | SHIRE SIGNS-SCHOOL SIGNS | | 1.0 | \$232.4400 | \$232.44 |
| 7 | 10-00-70-7020 | USPS-WATER SAMPLE POSTAGE | | 1.0 | \$16.2500 | \$16.25 |
| 8 | 01-03-70-7120 | THE WINDSHIELD SHOP-PD BROKEN WINDSHIELD | | 1.0 | \$294.4400 | \$294.44 |
| 9 | 01-01-60-6200 | WIX.COM | | 0.3 | \$22.0000 | \$5.50 |
| 0 | 01-03-60-6200 | WIX.COM | | 0.3 | \$22.0000 | \$5.50 |
| 1 | 10-00-60-6200 | WIX.COM | | 0.3 | \$22.0000 | \$5.50 |
| 2 | 13-00-60-6200 | WIX.COM | | 0.3 | \$22.0000 | \$5.50 |
| | JOHNSON, BILL / BILL J | OHNSON 9/8/2023 | 9/8/2023 | | 090823BJ | \$250.00 |
| 1 | 01-01-60-6230 | BLDG INSPECTIONS-BILL | | 1.0 | \$250.0000 | \$250.00 |
| | KS DEPT OF AG / KANS | AS DEPARTMENT OF AGRICUL1 9/8/2023 | 9/8/2023 | 09082 | 3DOGSHELTERLIC | \$285.00 |
| 1 | 01-03-60-6700 | DOG SHELTER LICENSE | | 1.0 | \$285.0000 | \$285.00 |
| - | KS PUBLISHING / KANS | AS PUBLISHING VENTURES, LL 9/8/2023 | 9/8/2023 | | 112270 | \$135.00 |
| 1 | 01-01-60-6290 | ALL 3 SEASON SPORTS SCHEDULE AD | | 1.0 | \$135.0000 | \$135.00 |
| | NEWTON CITY / CITY OF | NEWTON 9/8/2023 | 9/8/2023 | 0 | 90823WTRTRTMNT | \$7,743.60 |
| 1 | 10-00-60-6152 | 7-19-23 TO 8-22-23 WATER TREATMENT 717000 USAGE | - | 1.0 | \$7,743.6000 | \$7,743.60 |
| | PEC / PROFESSIONAL E | NGINEERING CONSULTANTS 9/8/2023 | 9/8/2023 | | 530226 | \$1,375.00 |
| 1 | 41-11-00-8210 | GIS SETUP | | 1.0 | \$1,375.0000 | \$1,375.00 |

AP Enter Bills Edit Report - Sorted by Vendor ** Customized ** City of Sedgwick (SEDGKS)

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| Total Invoi | Invoice # | | Due Date | Inv Date | | Vendor | Tr. # |
|-----------------------------------|-----------------|------------------------------|----------|---------------|---|-----------------------|-------|
| Line Extension | Cost Per Unit | Quantity Bought | | Code | Desc/Inv Stock/Alloc/Cost Co | GL Expense Account | Line |
| \$542.6 | RT23182 RT26232 | | 9/8/2023 | 9/8/2023 | CES NETWORK, INC. | PSN / PAYMENT SERVIC | 12 |
| \$271.34 | \$542.6700 | 0.5 | | | PSN SERVICE FEES | 10-00-60-6210 | 1 |
| \$54.27 | \$542.6700 | 0.1 | | | PSN SERVICE FEES | 12-00-60-6210 | 2 |
| \$217.06 | \$542.6500 | 0.4 | | | PSN SERVICE FEES | 13-00-60-6210 | 3 |
| \$1,134.5 | 26701 26728 | *** | 9/8/2023 | 9/8/2023 | | QUIK / QUIK PRINT | 7 |
| \$1,054.61 | \$1,054.6100 | 1.0 | | KLET | SALES TAX MAILER BOOKL | 01-10-60-6290 | 1 |
| \$79.93 | \$79.9300 | 1.0 | | CARD | SALES TAX MAILER POSTC | 01-10-60-6290 | 2 |
| \$78.3 | 090823SAMS | | 9/8/2023 | 9/8/2023 | en en en de la sectar a servici de la contra en | SAMS / SAM'S CLUB | 4 |
| \$78.32 | \$78.3200 | 1.0 | | | HV CO PARADE CANDY | 01-04-70-7010 | 1 |
| \$5,636.0 | 39662 | | 9/8/2023 | /IN 9/8/2023 | TH CENTRAL SEALING & PAVIN | SOUTH CENTRAL / SOUT | 2 |
| \$779.00 | \$779.0000 | 1.0 | ASH | EPAIR-607 N W | CONCRETE SIDEWALK REP | 40-15-00-8210 | 1 |
| \$4,857.00 | \$4,857.0000 | 1.0 | VALK | SCHOOL SIDEW | CITY SIDEWALK REPAIR/SC | 08-00-60-6130 | 2 |
| \$56.5 | INV00109747 | | 9/8/2023 | 9/8/2023 | BLUEBOOK | USA BLUEBOOK / USA B | 23 |
| \$56.50 | \$56.5000 | 1.0 | | | SHROUD FOR PROBES | 13-00-70-7110 | 1 |
| \$284.0 | 9942774577 | | 9/8/2023 | 9/8/2023 | RELESS | VERIZON / VERIZON WIR | 9 |
| \$120.03 | \$120.0300 | 1.0 | | | PD MDT SERVICE | 01-03-60-6180 | 1 |
| \$40.01 | \$40.0100 | 1.0 | | | MAINT LAPTOP MDT | 01-11-60-6180 | 2 |
| \$41.35 | \$41.3500 | 1.0 | | | MAINT PHONE | 01-11-60-6180 | 3 |
| \$82.70 | \$82.7000 | 1.0 | | | PD CELL PHONES | 01-03-60-6180 | 4 |
| \$10,032.3 | INV01512 | | 9/8/2023 | DI 9/8/2023 | HOLESALE WATER SUPPLY D | WHOLESALE WATER / W | 20 |
| \$4,511.43 | \$0.7700 | 5,859.0 | | | WATER USAGE 585900 | 10-00-60-6150 | 1 |
| \$5,520.90 | \$0.7700 | 7,170.0 | | | WATER USAGE 717000 | 10-00-60-6150 | 2 |
| | <u></u> | | | | rand Totals | Gr | |
| \$31,616.78 \$31,616.78 | | Direct Expe mmediate Payr | | | | | |

| | Report Selection Criteria | |
|---------------------|---------------------------|-----|
| Report Type: | Detailed | |
| | Start | End |
| Transaction Number: | Start | End |

Item 5.

AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)

| | | | | Page 1 |
|----------------------|---|--|---|---|
| Description | Check Date | Invoice# | Check# | Check Total |
| BUG SPRAY | 09/15/2023 | 1556438 | 70006 | \$166.00 |
| SLUDGE HAUL | 09/15/2023 | 1765 | 70007 | \$520.00 |
| AIRGAS CYLINDER LEAS | 09/15/2023 | 5502147583 | 70008 | \$154.72 |
| ANNUAL GENERATOR | 09/15/2023 | R119015920:01 | 70009 | \$1,700.00 |
| LEGAL NOTICES | 09/15/2023 | 35740584-0003 | 70010 | \$228.80 |
| IPERL WATER METER | 09/15/2023 | T484795 | 70011 | \$242.31 |
| HALSTEAD EMS SVC | 09/15/2023 | 091523EMS | 70012 | \$10,000.00 |
| ATTY/PROSECUTOR SVCS | 09/15/2023 | 091523ATTY | 70013 | \$3,040.00 |
| JUDGE SERVICES | 09/15/2023 | 091523JUDGE | 70014 | \$500.00 |
| FUEL CHARGES | 09/15/2023 | 091523COOP | 70015 | \$3,229.50 |
| JIM LOYD BK PUBLICAT | 09/15/2023 | 091523LOYDBK | 70016 | \$1,455.09 |
| PHYSICAL/DRUG SCREEN | 09/15/2023 | 091523NEWMED | 70017 | \$160.00 |
| SEWER LAB ANALYSIS | 09/15/2023 | 091523WWTPLAB | 70018 | \$260.00 |
| MONTH LY TRASH/RECYC | 09/15/2023 | 17505307V025 | 70019 | \$7,087.42 |
| | Batc Description BUG SPRAY SLUDGE HAUL AIRGAS CYLINDER LEAS ANNUAL GENERATOR LEGAL NOTICES IPERL WATER METER HALSTEAD EMS SVC ATTY/PROSECUTOR SVCS JUDGE SERVICES FUEL CHARGES JIM LOYD BK PUBLICAT PHYSICAL/DRUG SCREEN SEWER LAB ANALYSIS | Batch: AAABTJDescriptionCheck DateBUG SPRAY09/15/2023SLUDGE HAUL09/15/2023AIRGAS CYLINDER LEAS09/15/2023ANNUAL GENERATOR09/15/2023LEGAL NOTICES09/15/2023IPERL WATER METER09/15/2023HALSTEAD EMS SVC09/15/2023JUDGE SERVICES09/15/2023JUDGE SERVICES09/15/2023JIM LOYD BK PUBLICAT09/15/2023SEWER LAB ANALYSIS09/15/2023 | Description Check Date Invoice# BUG SPRAY 09/15/2023 1556438 SLUDGE HAUL 09/15/2023 1765 AIRGAS CYLINDER LEAS 09/15/2023 5502147583 ANNUAL GENERATOR 09/15/2023 R119015920:01 LEGAL NOTICES 09/15/2023 35740584-0003 IPERL WATER METER 09/15/2023 7484795 HALSTEAD EMS SVC 09/15/2023 091523EMS ATTY/PROSECUTOR SVCS 09/15/2023 091523JUDGE JUDGE SERVICES 09/15/2023 091523JUDGE FUEL CHARGES 09/15/2023 091523LOYDBK PHYSICAL/DRUG SCREEN 09/15/2023 091523NEWMED SEWER LAB ANALYSIS 09/15/2023 091523WWTPLAB | Batch: AAABTJ Check Date Invoice# Check# BUG SPRAY 09/15/2023 1556438 70006 SLUDGE HAUL 09/15/2023 1765 70007 AIRGAS CYLINDER LEAS 09/15/2023 5502147583 70008 ANNUAL GENERATOR 09/15/2023 R119015920:01 70009 LEGAL NOTICES 09/15/2023 35740584-0003 70010 IPERL WATER METER 09/15/2023 7484795 70011 HALSTEAD EMS SVC 09/15/2023 091523EMS 70012 ATTY/PROSECUTOR SVCS 09/15/2023 091523JUDGE 70014 JUDGE SERVICES 09/15/2023 091523JUDGE 70014 JUDGE SERVICES 09/15/2023 091523LOYDBK 70016 PHYSICAL/DRUG SCREEN 09/15/2023 091523NEWMED 70017 SEWER LAB ANALYSIS 09/15/2023 091523NEWTPLAB 70018 |

Total Direct Expense: Total Immediate Payments: \$28,743.84 **\$28,743.84**

Report Summary

| | Report Selection Criteria | |
|---------------------|----------------------------------|-----|
| Report Type: | Detailed | |
| | Start | End |
| Transaction Number: | Start | End |

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

| • | |
|------|----------------------|
| City | of Sedgwick (SEDGKS) |
| | Batch: AAABTJ |

| 9/15 | /2023 12:41:26 PM | CI | ty of Sedgwid Batch: A/ | |) | | Page 1 |
|-------|-----------------------|-----------------------------|----------------------------|-----------|-------------|---------------|----------------|
| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost (| Code | Quan | tity Bought | Cost Per Unit | Line Extension |
| 13 | ABC TERMITE / ABC TE | RMITE & PEST CONTROL | 9/15/2023 | 9/15/2023 | | 1556438 | \$166.00 |
| 1 | 01-01-60-6100 | BUG SPRAY CITY HALL | | | 1.0 | \$75.0000 | \$75.00 |
| 2 | 01-01-60-6100 | BUG SPRAY SR. CENTER | | | 1.0 | \$45.0000 | \$45.00 |
| 3 | 01-01-60-6100 | BUG SPRAY LIBRARY | | | 1.0 | \$36.0000 | \$36.00 |
| 4 | 13-00-60-6100 | BUG SPRAY WWTP | | | 1.0 | \$10.0000 | \$10.00 |
| 2 | AGRI ENVIRONMENTAL | AGRI ENVIRONMENTAL SER | RV 9/15/2023 | 9/15/2023 | | 1765 | \$520.00 |
| 1 | 13-00-60-6160 | 9-8-23 SLUDGE HAUL 1300 | 0 GAL | | 13,000.0 | \$0.0400 | \$520.00 |
| 9 | AIRGAS / AIRGAS USA, | LLC | 9/15/2023 | 9/15/2023 | | 5502147583 | \$154.72 |
| 1 | 01-11-60-6240 | AIRGAS CYLINDER LEASE | -MAINT | | 1.0 | \$154.7200 | \$154.72 |
| 4 | CENTRAL POWER SYST | EMS / CENTRAL POWER SYS | TI 9/15/2023 | 9/15/2023 | | R119015920:01 | \$1,700.00 |
| 1 | 13-00-60-6290 | ANNUAL GENERATOR PM | CONTRACT | | 1.0 | \$1,700.0000 | \$1,700.00 |
| 5 | COLUMN / COLUMN SOF | TWARE PBC | 9/15/2023 | 9/15/2023 | | 35740584-0003 | \$228.80 |
| 1 | 01-01-60-6290 | CHARTER ORD 31 | | | 1.0 | \$140.8000 | \$140.80 |
| 2 | 01-01-60-6290 | ORD 895 | | | 1.0 | \$26.4000 | \$26.40 |
| 3 | 01-01-60-6290 | ORD 898 | | | 1.0 | \$35.2000 | \$35.20 |
| 4 | 01-01-60-6290 | ORD 899 | | | 1.0 | \$26.4000 | \$26.40 |
| 11 | CORE & MAIN / CORE & | MAIN | 9/15/2023 | 9/15/2023 | | T484795 | \$242.31 |
| 1 | 10-00-70-7130 | WATER METERS-IPERL | | | 1.0 | \$242.3100 | \$242.31 |
| 3 | HALSTEAD / CITY OF HA | LSTEAD | 9/15/2023 | 9/15/2023 | | 091523EMS | \$10,000.00 |
| 1 | 01-02-60-6290 | HALSTEAD EMS SERVICE | | | 1.0 | \$10,000.0000 | \$10,000.00 |
| 6 | JANTZ, BRAD / BRAD JA | NTZ | 9/15/2023 | 9/15/2023 | | 091523ATTY | \$3,040.00 |
| 1 | 01-05-60-6300 | ATTORNEY/PROSECUTOR | SERVICES-BR | AD | 1.0 | \$770.0000 | \$770.00 |
| 2 | 01-01-60-6290 | ATTORNEY/PROSECUTOR | SERVICES-BR | AD | 1.0 | \$2,270.0000 | \$2,270.00 |
| 1 | JOY / JOY WILLIAMS | | 9/15/2023 | 9/15/2023 | | 091523JUDGE | \$500.00 |
| 1 | 01-05-60-6300 | JUDGE SERVICES-JOY | | | 1.0 | \$500.0000 | \$500.00 |

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

City of Sedgwick (SEDGKS) Batch: AAABTJ

Tr. # Vendor Inv Date Due Date Invoice # **Total Invoice** Line **GL Expense Account** Desc/Inv Stock/Alloc/Cost Code Line Extension **Quantity Bought Cost Per Unit** 12 KANZA / KANZA CO-OPERATIVE ASSOCIATION 9/15/2023 9/15/2023 091523COOP \$3,229.50 1 01-03-70-7210 FUEL - PD 1.0 \$647.8400 \$647.84 2 10-00-70-7210 FUEL - WATER 1.0 \$728.8300 \$728.83 3 01-10-70-7210 **FUEL - STREETS** \$728.8300 \$728.83 1.0 4 13-00-70-7210 FUEL - SEWER 1.0 \$624.7100 \$624.71 5 01-08-70-7110 Ford Tractor Disc Hoses/Oil \$124.8300 \$124.83 1.0 6 01-10-70-7110 Ford Tractor Disc Hoses/Oil 1.0 \$124.8200 \$124.82 7 10-00-70-7110 Ford Tractor Disc Hoses/Oil \$124.8200 \$124.82 1.0 8 13-00-70-7110 Ford Tractor Disc Hoses/Oil 1.0 \$124.8200 \$124.82 **MENNONITE / MENNONITE PRESS** 9/15/2023 14 9/15/2023 091523LOYDBK \$1,455.09 01-00-00-4710 JIM LOYD BK PUBLICATION-PASS THRU 1 1.0 \$1,455.09 \$1,455.0900 NEW MED / NEW MEDICAL HEALTH CARE, LLC 8 9/15/2023 9/15/2023 091523NEWMED \$160.00 1 01-11-60-6290 PHYSICAL/DRUG SCREEN-M HILL 1.0 \$160.0000 \$160.00 **SDK / SDK LABORATORIES** 7 9/15/2023 9/15/2023 091523WWTPLAB \$260.00 1 13-00-60-6170 SEWER LAB ANALYSIS \$260.00 1.0 \$260.0000 WASTE CONNECTIONS / WASTE CONNECTIONS 10 9/15/2023 9/15/2023 17505307V025 \$7,087.42 1 12-00-60-6160 95 GALLON TRASH CART 364.0 \$10.4000 \$3,785.60 2 12-00-60-6160 65 GALLON TRASH CART 160.0 \$8.3200 \$1,331.20 3 12-00-60-6160 **35 GALLON TRASH CART** 42.0 \$8.3200 \$349.44 12-00-60-6160 SR 35 GALLON TRASH CART 33.0 \$7.2800 \$240.24 4

59.0

593.0

0.0

Total Direct Expense:

Total Immediate Payments:

\$2.5000

\$2.0800

\$25.0000

Report Summary

12-00-60-6160

12-00-60-6160

12-00-60-6160

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6

7

| | Report Selection Criteria | |
|---------------------|---------------------------|-----|
| Report Type: | Detailed | |
| | Start | End |
| Transaction Number: | Start | End |

SEDG CO SURCHARGE

CART EXCHANGE

RECYCLE

Grand Totals

\$147.50

\$0.00

\$28,743.84

\$28,743.84

\$1,233.44

19

Page 2

9/15/2023 12:41:26 PM

AP Bank Reconciliation Posting Audit Report

| | | | y of Sedgwick (SEDG | | | |
|-----------------------------|------------|------------------|---------------------|--------------------|--------|------------|
| 09/15/2023 12:11:52 PM | VI | | Batch: AAABTK | User ID: SHELIA | | Page 1 |
| Bank Code: CKG LEG | GACY BANK | | | | | |
| Vendor Tran# Document # | Date | Туре | User ID | Posting Reference | | Total Amou |
| ADRIAN & PANKRATZ, PA | | | | | | |
| 1 69997 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$459.74 |
| Description: | | | | | | |
| BCBS OF KANSAS | | | | | | |
| 2 70000 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$8,949.0 |
| Description: | | | | | | |
| AETNA | | | | | | |
| 3 69998 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$89.7 |
| Description: | | | | | | |
| AFLAC | | | | | | |
| 4 69999 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$127.08 |
| Description: | | | | | | |
| CARL B DAVIS, CHAPTER 13 TR | USTEE | | | | | |
| 5 70001 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$643.85 |
| Description: | | | | | | |
| LEGACY BANK | | | | | | |
| 6 70002 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$5,057.44 |
| Description: | | | | | | |
| EMPOWER RETIREMENT | | | | | | |
| 7 70003 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$50.00 |
| Description: | | | | | | |
| VPERS | | | | | | |
| 8 70004 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$3,250.54 |
| Description: | | | | | | |
| ANSAS STATE WITHHOLDING | ТАХ | | | | | |
| 9 70005 | 09/15/2023 | Check | SHELIA | AP0000001183AAABTK | | \$818.63 |
| Description: | | | | | | |
| | Ba | ink Totals | Items | Total Voids | Items | |
| Checks | (\$1 | 9,446.11) | 9 | \$0.00 | 0 | |
| Deposits | | \$0.00 | 0 | \$0.00 | 0 | |
| Deductions Additions | | \$0.00 | 0 | \$0.00 | 0 | |
| Bank Charges | | \$0.00 \$0.00 | 0 | \$0.00 \$0.00 | 0 0 | |
| - | | | 0 | ቅህ.ህህ | U | |
| Net Activity for CKG: | (\$1 | 9,446.11) | | | | |

| Α | P Bank Recon | ciliation Posting | Audit Report | | | | | |
|---------------------------|---------------|-------------------|-----------------|-------|--------|--|--|--|
| City of Sedgwick (SEDGKS) | | | | | | | | |
| 09/15/2023 12:11:52 PM | Batch: AAABTK | | User ID: SHELIA | | Page 2 | | | |
| eport Totals | Bank Totals | ltems | Total Voids | items | | | | |
| Checks | (\$19,446.11) | 9 | \$0.00 | 0 | | | | |
| Deposits | \$0.00 | 0 | \$0.00 | 0 | | | | |
| Deductions | \$0.00 | 0 | \$0.00 | 0 | | | | |
| Additions | \$0.00 | 0 | \$0.00 | 0 | | | | |
| Bank Charges | \$0.00 | 0 | \$0.00 | 0 | | | | |
| Net Activity: | (\$19,446.11) | | | | | | | |

Published in the official newspaper on the _____ day of September, 2023.

ORDINANCE NO. 900

AN ORDINANCE OF THE CITY OF SEDGWICK, KANSAS, PROVIDING FOR THE ERECTION OF CERTAIN TRAFFIC CONTROL SIGNS AT DESIGNATED LOCATIONS WITHIN THE CITY LIMITS.

WHEREAS, the Governing Body of the City of Sedgwick wishes to specify certain locations for children at play, with specific alerts due to a special needs child at a location within the city limits, to erect signs to alert traffic flow at the identified location, and to provide for the erection of specific signs at the designated locations giving notice of the need for caution.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS:

SECTION ONE: <u>Sign Locations.</u> When the following traffic control signs are erected and maintained giving notice thereof, drivers of vehicles shall obey the instructions or prohibitions provided thereon. Signs controlling traffic as noted herein are to be erected and maintained at the locations noted on Exhibit A attached hereto and incorporated by reference as if set out in full.

SECTION TWO: <u>Repeal of Conflicting Ordinances.</u> All ordinances or parts of other ordinances in conflict herewith are hereby repealed. However, any section of an existing ordinance not in conflict herewith is not repealed and remains in full force and effect.

SECTION THREE: <u>Effective Date.</u> This ordinance shall be in full force and effect from and after its publication in the official city newspaper.

PASSED AND ADOPTED by the Governing Body of the City of Sedgwick, Kansas, on the 20th day of September, 2023.

ATTEST:

Bryan Chapman, Mayor

Shelia Agee, City Clerk

(Seal)

<u>EXHIBIT A</u>

1. Two signs, both alerting traffic to a special needs child and children at play on Jefferson Street, in the City of Sedgwick, Kansas, between Second Street and Fourth Street. Specifically, the two signs shall be placed, one sign alerting north bound traffic and one sign alerting south bound traffic along Jefferson Street between Second and Fourth Streets.

DRAFT