



# REGULAR COUNCIL MEETING NOVEMBER 5, 2025

Wednesday, November 05, 2025 at 6:30 PM  
Council Chambers, 520 N. Commercial Ave.

## MINUTES

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*Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).*

### CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_\_ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens \_\_\_\_\_

Jeremy Burkholder \_\_\_\_\_

Josh Liby \_\_\_\_\_

Dan Hartman \_\_\_\_\_

Brenda DeHaven \_\_\_\_\_

Others present \_\_\_\_\_

Mayor Bryan Chapman opened the Council Meeting at 6:30pm.

The Mayor led the Pledge of Allegiance.

PRESENT

Dan Hartman

Josh Liby

Jeremy Burkholder

ABSENT

Brenda DeHaven

Kramer Siemens

OTHERS PRESENT: Kyle Nordick, City Administrator; Shelia Agee, City Clerk; Matthew Gorney, City Attorney; Bill Bush, Harvey County NOW; Annette Cook (Wreaths Across America), Larry Kleeman, Crystal Hinnen

### APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve the agenda as presented.

Motion made by Hartman, Seconded by Liby.

Voting Yea: Hartman, Liby, Burkholder

**HEARINGS / PRESENTATIONS / PUBLIC FORUM**

Annette Cook with Wreaths Across America, requested donation to help pay for wreaths on military graves.

Motion to approve a \$500 donation to Wreaths Across America.

Motion made by Hartman, Seconded by Burkholder.

Voting Yea: Hartman, Liby, Burkholder

**STAFF REPORTS**

**1. Kyle Nordick, City Administrator**

Kyle Nordick, City Administrator, thanked Council for supporting professional development amongst employees, informed Council that work continues at the museum (siding is up. waiting on metal roofing for awning, painting will happen soon), informed Council the Shocker Lane property closed with MIH Grant paid, informed Council that 717 N Commercial house demo is taking place, and thanked Sedgwick Connect for trunk or treat event.

**2. McDonald Tinker PA, City Attorney**

**CONSENT AGENDA**

Motion to approve the Consent Agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve the Consent Agenda as presented.

Motion made by Liby, Seconded by Burkholder.

Voting Yea: Hartman, Liby, Burkholder

- 3. Minutes of October 15, 2025, Regular Meeting
- 4. Approval of Payroll October 24, 2025 Amount \$30,159.96
- 5. Approval of General Disbursement Checks Amount \$60,994.75

**NEW BUSINESS**

- 6. Discuss and Consider Debt Service Options - Station 31

Motion to move forward with option \_\_\_\_\_

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to move forward with option 15 year interest only with 7 year call back.

Motion made by Liby, Seconded by Burkholder.

Voting Yea: Liby, Burkholder

Voting Nay: Hartman

7. Discuss and Consider Station 31 Construction Contract

Motion to approve the contract as presented

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve the contract as amended with language change.

Motion made by Hartman, Seconded by Liby.

Voting Yea: Hartman, Liby, Burkholder

8. Discuss and Consider Access Control Bid - Station 31

Motion to approve the Access Control Bid for the Station #31 Project from Convergent utilizing the State of Kansas Cooperative Purchasing Contract for a not-exceed amount of \$62,027.97

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve the Access Control Bid for the Station #31 Project from Convergent utilizing the State of Kansas Cooperative Purchasing Contract for a not-exceed amount of \$62,027.97

Motion made by Hartman, Seconded by Burkholder.

Voting Yea: Hartman, Liby, Burkholder

9. Discuss and Consider A/V Bid - Station 31

Motion to approve the audio/visual installation bid for the Station 31 project from WAV Services for a not-to-exceed amount of \$53,966.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve the audio/visual installation bid for the Station 31 project from WAV Services for a not-to-exceed amount of \$53,966.

Motion made by Hartman, Seconded by Liby.

Voting Yea: Hartman, Liby, Burkholder

10. Mutual Aid Agreement - EMS

Motion to approve the mutual aid agreement as presented

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve the mutual aid agreement as presented

Motion made by Hartman, Seconded by Liby.

Voting Yea: Hartman, Liby, Burkholder

11. Executive Session - Contract Negotiations

Move to recess into executive session for 10 minutes to consult with the City Attorney related to matters privileged under the attorney-client relationship (K.S.A. 75-4319(B)(2) for the purpose of discussing Contractual Matters. The open meeting will resume at \_\_\_\_\_pm with those present in the executive session being the Governing Body, City Administrator, and City Attorney.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Move to recess into executive session for 10 minutes to consult with the City Attorney related to matters privileged under the attorney-client relationship (K.S.A. 75-4319(B)(6) for the purpose of discussing Contractual Matters. The open meeting will resume at 7:38pm with those present in the executive session being the Governing Body, City Administrator, and City Attorney.

Motion made by Liby, Seconded by Hartman.

Voting Yea: Hartman, Liby, Burkholder

NO ACTION TAKEN

Motion to approve the purchase agreement not to exceed \$10,000 plus 1/2 the closing costs for property address 513/515 N Commercial Avenue.

Motion made by Liby, Seconded by Hartman.

Voting Yea: Hartman, Liby, Burkholder

**GOVERNING BODY REMARKS**

Lots of people saying good things about the Trunk or Treat. Congrats on election.

**ADJOURN**

Motion to adjourn the Regular Council Meeting at \_\_\_\_\_ PM.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to adjourn the Regular Council Meeting at 7:44pm.

Motion made by Burkholder, Seconded by Liby.

Voting Yea: Hartman, Liby, Burkholder

Contact: Shelia Agee ([agee@cityofsedgwick.org](mailto:agee@cityofsedgwick.org), 316-772-5151)

Agenda Published on 10/31/2025 at 3:00 PM.