



# REGULAR COUNCIL MEETING, MARCH 4, 2026

Wednesday, March 04, 2026 at 6:30 PM  
Council Chambers, 520 N. Commercial Ave.

## AGENDA

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*Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).*

### CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_\_ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens\_\_\_\_\_

Jeremy Burkholder\_\_\_\_\_

Josh Liby\_\_\_\_\_

Seth Queen\_\_\_\_\_

Brenda DeHaven\_\_\_\_\_

Others present \_\_\_\_\_

### APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

### HEARINGS / PRESENTATIONS / PUBLIC FORUM

1. Daughters of the Revolution Presentation - Connie Stufflebean and Patti Unruh

### STAFF REPORTS

2. Kyle Nordick, City Administrator
3. McDonald Tinker PA, City Attorney

### CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

4. Minutes of February 18, 2026, Regular Meeting
5. Approval of Payroll February 27, 2026 Amount \$34,448.87
6. Approval of General Disbursement Checks Amount \$142,802.58
7. Harper Ag Lease 2026

## **NEW BUSINESS**

8. Station 31 - Change Order #002

Motion to approve change order #002.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

9. Lease Agreement - Sedgwick Recreation Commission

Motion to approve the sales agreement as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

10. Fireworks Sales & Detonation Times

Motion to approve sales & detonation times as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

11. Sales Agreement - JBJJ LLC

Motion to approve the sales agreement as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve Resolution 03042026 as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

12. 2026 Street Preservation Program

Motion to approve the 2026 Street Preservation Program as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

13. Council Chambers Audio System Upgrade

Motion to approve the quote from \_\_\_\_\_ for a not to exceed amount of \$\_\_\_\_\_.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

**GOVERNING BODY REMARKS**

**ADJOURN**

Motion to adjourn the Regular Council Meeting at \_\_\_\_\_ PM.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Contact: Shelia Agee ([agee@cityofsedgwick.org](mailto:agee@cityofsedgwick.org), 316-772-5151)

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