



# REGULAR COUNCIL MEETING, NOVEMBER 1, 2023

Wednesday, November 01, 2023 at 6:30 PM  
Council Chambers, 520 N. Commercial Ave.

## AGENDA

---

*Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).*

### CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_\_ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens \_\_\_\_\_

Kirby Stucky \_\_\_\_\_

Monty Leonard \_\_\_\_\_

Dan Hartman \_\_\_\_\_

Brenda DeHaven \_\_\_\_\_

Others present \_\_\_\_\_

### APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

### HEARINGS / PRESENTATIONS / PUBLIC FORUM

1. Proclamation - Janise Enterkin Day

### STAFF REPORTS

2. Kyle Nordick, City Administrator
3. Brad Jantz, City Attorney

### CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

4. Minutes of October 18, 2023, Regular Meeting
5. Approval of Payroll October 27, 2023 Amount \$17,800.69
  
6. Approval of General Disbursement Checks Amount \$57,994.48

## **OLD BUSINESS**

## **NEW BUSINESS**

7. Presentation of Preliminary Drainage Plan related to the East Side Paving Project

## **EXECUTIVE SESSION - PERSONNEL MATTERS**

Motion to recess into executive session for \_\_\_\_\_ minutes pursuant to the exemption (K.S.A. 75-4319(b)(1) to discuss matters pertaining to non-elected personnel. The open meeting would resume at \_\_\_\_\_ pm with those present in the executive session being the Governing Body, City Administrator, and City Attorney.

## **GOVERNING BODY REMARKS**

## **ADJOURN**

Motion to adjourn the Regular Council Meeting at \_\_\_\_\_ PM.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Contact: Shelia Agee ([agee@cityofsedgwick.org](mailto:agee@cityofsedgwick.org), 316-772-5151)

Agenda Published on 10/27/2023 at 8:00 AM.