



# REGULAR COUNCIL MEETING DECEMBER 17, 2025

Wednesday, December 17, 2025 at 6:30 PM  
Council Chambers, 520 N. Commercial Ave.

## AGENDA

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*Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).*

### CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_\_ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens \_\_\_\_\_

Jeremy Burkholder \_\_\_\_\_

Josh Liby \_\_\_\_\_

Dan Hartman \_\_\_\_\_

Brenda DeHaven \_\_\_\_\_

Others present \_\_\_\_\_

### APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

### HEARINGS / PRESENTATIONS / PUBLIC FORUM

#### STAFF REPORTS

1. Kyle Nordick, City Administrator
2. McDonald Tinker PA, City Attorney

#### CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

3. Minutes of December 3, 2025, Regular Meeting
4. Approval of Payroll December 5, 2025 Amount \$29,023.10
5. Approval of General Disbursement Checks Amount \$198,298.74

## **NEW BUSINESS**

6. CDBG Pay Application #1

Motion to approve CDBG Pay Application #1.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

7. Discuss and Consider Hoover Development Concepts

Motion to approve concept \_\_\_\_\_.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

8. Discuss and Consider Equipment Replacement Plan

Motion to approve the equipment replacement plan as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

9. Executive Session - Attorney-Client Privilege

Motion to recess into executive session to consult with the city attorney on matters protected by the attorney-client privilege pursuant to K.S.A. 75-4319(b)(2) with those present being the City Attorney and the City Administrator. The open meeting to resume at 8:16pm in Council Chambers.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

## **GOVERNING BODY REMARKS**

## **ADJOURN**

Motion to adjourn the Regular Council Meeting at \_\_\_\_\_ PM.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

**The Governing Body will hold a Workshop following adjournment of the Regular Council Meeting.**

Contact: Shelia Agee ([agee@cityofsedgwick.org](mailto:agee@cityofsedgwick.org), 316-772-5151)

Agenda Published on 12/12/2025 at 12:30 PM.