



# REGULAR COUNCIL MEETING, APRIL 17, 2024

Wednesday, April 17, 2024 at 6:30 PM  
Council Chambers, 520 N. Commercial Ave.

## AGENDA

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*Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).*

### CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_\_ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens \_\_\_\_\_

Mark Jacob \_\_\_\_\_

Josh Liby \_\_\_\_\_

Dan Hartman \_\_\_\_\_

Brenda DeHaven \_\_\_\_\_

Others present \_\_\_\_\_

### APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

### HEARINGS / PRESENTATIONS / PUBLIC FORUM

1. Arbor Day Proclamation

### STAFF REPORTS

2. Kyle Nordick, City Administrator
3. Brad Jantz, City Attorney

### CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

4. Minutes of April 3, 2024, Regular Meeting
5. Approval of Payroll April 12, 2024 Amount \$13,527.20
6. Approval of General Disbursement Checks Amount \$109,127.68

### **OLD BUSINESS**

7. Discuss and Consider Special Assessment Hardship Deferral Program

### **NEW BUSINESS**

8. Discuss and Consider Approval of Bid From Andale Construction Inc For 125th St. and Ridge Rd. Sidewalk Improvements

Motion to approve the bid tabulation and authorize the Mayor to finalize and execute a contract with Andale Construction Inc..

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

9. Discuss and Receive Quarterly Financial Reports for the Period Ended March 31, 2024.

Motion to receive and file the quarterly financial reports for the period ended March 31, 2024.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

### **EXECUTIVE SESSION - POTENTIAL LITIGATION**

Motion to recess into executive session for \_\_\_\_\_ minutes to discuss attorney-client privilege information and the open session will resume at 7:46pm pursuant to (K.S.A. 75-4319(B)(2)) with the exception being attorney client privilege regarding potential litigation to include the governing body, city administrator, and the city attorney.

### **GOVERNING BODY REMARKS**

### **ADJOURN**

Motion to adjourn the Regular Council Meeting at \_\_\_\_\_ PM.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Contact: Shelia Agee ([agee@cityofsedgwick.org](mailto:agee@cityofsedgwick.org), 316-772-5151)

Agenda Published on 04/12/2024 at 11:45 AM.