



REGULAR COUNCIL MEETING NOVEMBER 5, 2025

Wednesday, November 05, 2025 at 6:30 PM
Council Chambers, 520 N. Commercial Ave.

AGENDA

Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at _____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens _____

Jeremy Burkholder _____

Josh Liby _____

Dan Hartman _____

Brenda DeHaven _____

Others present _____

APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by _____

Second by _____

HEARINGS / PRESENTATIONS / PUBLIC FORUM

STAFF REPORTS

1. Kyle Nordick, City Administrator
2. McDonald Tinker PA, City Attorney

CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by _____

Second by _____

3. Minutes of October 15, 2025, Regular Meeting
4. Approval of Payroll October 24, 2025 Amount \$30,159.96
5. Approval of General Disbursement Checks Amount \$60,994.75

NEW BUSINESS

6. Discuss and Consider Debt Service Options - Station 31

Motion to move forward with option _____

Motion by _____

Second by _____

7. Discuss and Consider Station 31 Construction Contract

Motion to approve the contract as presented

Motion by _____

Second by _____

8. Discuss and Consider Access Control Bid - Station 31

Motion to approve the Access Control Bid for the Station #31 Project from Convergent utilizing the State of Kansas Cooperative Purchasing Contract for a not-exceed amount of \$62,027.97

Motion by _____

Second by _____

9. Discuss and Consider A/V Bid - Station 31

Motion to approve the audio/visual installation bid for the Station 31 project from WAV Services for a not-to-exceed amount of \$53,966.

Motion by _____

Second by _____

10. Mutual Aid Agreement - EMS

Motion to approve the mutual aid agreement as presented

Motion by _____

Second by _____

11. Executive Session - Contract Negotiations

Move to recess into executive session for 10 minutes to consult with the City Attorney related to matters privileged under the attorney-client relationship (K.S.A. 75-4319(B)(2)) for the purpose of discussing Contractual Matters. The open meeting will resume at _____pm with those present in the executive session being the Governing Body, City Administrator, and City Attorney.

Motion by _____

Second by _____

GOVERNING BODY REMARKS

ADJOURN

Motion to adjourn the Regular Council Meeting at _____ PM.

Motion by _____

Second by _____

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on 10/31/2025 at 3:00 PM.