



**City of Saxman
Building and Ordinance Committee
Meeting
December 15, 2023
4:00 PM**

AGENDA

Call to Order

Roll Call

Public Comment

Consideration of the Agenda

Old Business

Old Business

1. Eagle Avenue Lot

Background: Discussion on the Eagle Avenue Lot presented Mayor Seludo.

2. Tribal Office Lot

Background: Council to Consider having the Tribal Office lot surveyed. The Mayor will provide more information this agenda item the meeting.

3. Bear Clan Lot

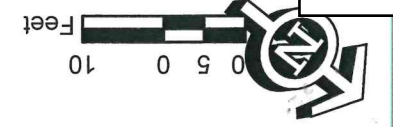
Background: Discussion on the Bear Clan Lot presented in the agenda. The Mayor will verbally report more information on this for the Council to review and consider.

4. Information for Housing Grant

Background: Discussion on new housing development funds to local governments presented by Mayor Seludo.

Council Comments

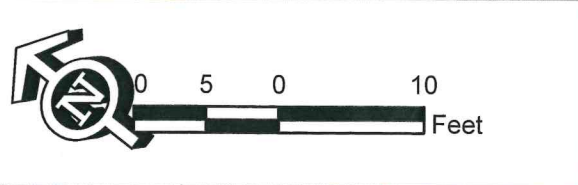
Adjournment





Eagle Avenue

Bear Clan Street



**INVESTING IN SOUTHEAST ALASKA
FILLING A NEED FOR AFFORDABLE HOUSING, BUILDING COMMUNITY**

New housing development funds to local governments in Ketchikan & Sitka

A September 2023 report from Southeast Conference says “Continued long-term growth is dependent on the region’s ability to respond to housing and childcare shortages that threaten workforce attraction and retention.”

With a minimum 15% community match, AHFC is prepared to respond to this need with a capital investment up to **\$4.5 million in expiring federal funds** to be spent over an aggressive timeline to spur new housing construction in targeted communities.

The housing will be designed, developed and owned by the local government (or its designee). Funding from the federal Emergency Rental Assistance program is available for this one-time effort to support construction of no fewer than eight housing units for households meeting the low income definition as determined by U.S. Treasury.

Communities are encouraged to leverage AHFC’s contribution with local, philanthropic or other funds to the greatest maximum extent.

New construction must meet AHFC’s minimum criteria for financing, including energy efficiency standards of 5-star-plus or greater.

TIMELINE:

- Week of Dec. 4, 2023: Stakeholder meetings
- 30-days from today: AHFC receives signed, non-binding letter of intent from local government to participate in this housing initiative with key contacts identified

Funds rejected by communities not interested/unable to participate will be re-allocated to communities able to advance these development resources.

- Jan. 1, 2024: AHFC publicly announces local government participation in this Last Frontier Housing Initiative
- March 1, 2024: Local Government Team Identified; Materials Ordered
- September 1, 2025: Deadline for expenditure of use-it or lose-it federal funds

RESOURCES:

AHFC’s Planning & Program Development Department is leading this effort and positioned to offer technical assistance, including questions about inclusion of Low Income Housing Tax Credits, to support an enhanced development project.

CONTACT: Daniel Delfino, Planning Director, ddelfino@ahfc.us



15% community match

\$4.5 million in AHFC grants



At least 8 new affordable housing units

