



**City of Saxman  
Building and Ordinance Committee  
Meeting  
March 14, 2023  
4:00 PM**

## **AGENDA**

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### **Call to Order**

### **Roll Call**

### **Public Comment**

### **Consideration of the Agenda**

### **Old Business**

**1.** EMS and Fire Fees

Background: The EMS contract will expire in the next 12 months. Currently the City subsidizes the EMS contract fee of \$30,000.00. The South Tongass Service Area has made it clear that they will be looking for an increase in the amount the City of Saxman pays for the EMS and fire service. The Council needs to consider how it will fund this increase.

### **New Business**

**2.** Citizen Concern

Background: Council will hold a discussion in regards of the water usage difference with Three Bears Alaska opening up along with the cleaning/clearing of the dams. This was a citizen concern brought up by Harvey Shields at the Regular Council Meeting on January 18, 2023.

**3.** Resolution #03.2023.03 Mitigating Climate Change

Background: Resolution for committing to mitigating climate change impacts.

**4.** Resolution #03.2023.04 Procuring American Products for Construction Projects

Background: Resolution for committing to a procurement policy that supports the "Buy American" Act.

**5.** Resolution #03.2023.02 Promoting Apprenticeship in Saxman

Background: Resolution for committing to policy that supports using apprenticeship programs in construction programs.

**6.** Moving City Offices

Background: The Mayor would like to present moving the City Offices to the old Cape Fox Corp. building.

### **Council Comments**

### **Adjournment**

Ideas for raising EMS and fire response fees

Item 1.

1. Commercial EMS/fire response fees
2. EMS/fire fees collected from each household
3. Property tax
4. Increase Sales Tax
5. Other options???

**CITY OF SAXMAN**  
Resolution #03.2023.03

A RESOLUTION of the City Council of the City of Saxman, Alaska committing to developing ways to mitigate the effects of climate change and developing a program to address climate injustice on the Alaska Native American.

**WHEREAS**, the City of Saxman has identified the Saxman Harbor construction project as a high priority project for the residents of Saxman and,

**WHEREAS**, the City of Saxman intends to utilize this project for economic stability and wealth building of its residents and,

**WHEREAS**, the impacts of climate change are disproportionately borne by communities of color and Indigenous communities, who are more likely to live and work in communities located near industrial and hazardous sites, as well as vulnerable to extreme weather events and,

**WHEREAS**, President Biden has issued an Executive Order that recognizes that climate change is an urgent threat and commits the Federal Government to leading the way in transitioning to a clean energy economy that delivers good-paying jobs, makes the United States' power sector carbon-free by 2035, and protects the environment for future generations and,

**WHEREAS**, use of the Saxman Harbor and electrification of the small cruise ship berths would displace the following emissions over the next 30 years: 37,870 metric tons of carbon dioxide (CO<sub>2</sub>) , 1,373 metric tons of nitrogen oxide (NO<sub>x</sub>) , 105 metric tons of sulfur dioxide (SO<sub>x</sub>) , and 62 metric tons of fine particulate matter (PM<sub>2.5</sub>) and,

**WHEREAS**, the City of Saxman is in a unique position to incorporate Tidal Power into the Saxman Harbor and,

**WHEREAS**, climate change affects all inhabitants of the planet and threatens the environment and economic growth of our local communities and,

**WHEREAS**, the City of Saxman recognizes the need to take meaningful action to address this global problem, and,

**WHEREAS**, Alaska Native Americans suffer from climate injustice because they are disproportionately impacted by the consequences of climate change due to their close relationship to the land and vulnerable economic situations and,

**WHEREAS**, Climate change has caused droughts, extreme weather events, degradation of natural resources, and diseases, all of which can have severe health impacts on Native Americans and,

**WHEREAS**, Many Alaska Native Americans lack access to healthcare, advocating power, and technology to mitigate the effects of climate change.

**CITY OF SAXMAN**  
Resolution #03.2023.03

**NOW, THEREFORE, BE IT RESOLVED** that the City of Saxman strongly supports the development of a policy on climate change and encourages the creation of strategies and programs that reduce greenhouse gas emissions, conserve energy, and protect the health and welfare of our citizens against the effects of climate change.

**BE IT FURTHER RESOLVED** that the City of Saxman pledges to work with partners and stakeholders in the community, region, and state to implement strategies to reduce greenhouse gas emissions and conserve energy to further mitigate the impacts of climate change. The City is committed to ensuring that our citizens are informed about climate change and the steps we can take to protect the environment, public health and safety, and economic growth in the face of climate change.

**Effective Date:** This Resolution shall be effective upon adoption.

**ADOPTED** this 15<sup>th</sup> day of March 2023.

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Frank Seludo, Mayor

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ATTEST: Lori Richmond, City Clerk

CITY OF SAXMAN  
Resolution #03.2023.04

A **RESOLUTION** of the City Council of the city of Saxman, Alaska committing to a procurement policy that requires all iron, steel, and manufactured products used in construction or transportation projects are required to be produced in the United States, to the extent possible.

**WHEREAS**, the City of Saxman has identified several construction project priorities for the residents of the City of Saxman and,

**WHEREAS**, the construction projects will require the procurement of iron, steel and manufactured products to be used for public enjoyment and,

**WHEREAS**, Executive Order #14005, *Ensuring the Future is Made in All of America by All of America's Workers* (86 FR 7475) directs local government to establish a policy of procuring iron, steel and manufactured products from American suppliers and,

**WHEREAS**, the City Council of the City of Saxman wishes to establish a procurement policy that aligns with Executive Order #14005.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Saxman will implement the following policies when procuring iron, steel or manufactured projects:

1. Establish a formalized process and policy that gives preference to domestic suppliers. This policy should consist of a clear set of requirements and procedures that ensure that domestic suppliers' needs are met before other sources are considered. Include stakeholders in the development and implementation of this policy to ensure that all local needs are met.
  
2. Develop and implement programs and incentives to support local businesses and encourage their involvement in the harbor's operations. Consider programs such as grant opportunities, subsidized loans, and other forms of financial support to subsidize local businesses and increase their availability for use in harbor activities.
  
3. Collaborate with local and state agencies to identify potential domestic suppliers for the harbor that offer competitive and quality services. Work with organizations such as the Small Business Administration to increase the visibility of local businesses and promote their involvement.
  
4. Increase awareness of the harbor's commitment to domestic preference, through marketing and communications campaigns. Utilize existing methods, such as print and digital media to promote the harbor's commitment to domestic preference. Additionally, allocate budget resources to support networking and other forms of outreach with local businesses.

CITY OF SAXMAN  
Resolution #03.2023.04

5. Monitor and periodically review the effectiveness of the domestic preference policy and processes. Regularly evaluate the policy's impact and make any necessary adjustments to ensure optimal results. Additionally, assess the program's success and modify it as needed to ensure that it continues to generate local economic growth.

**Effective Date:** This Resolution shall be effective upon adoption.

**ADOPTED** this 15<sup>th</sup> day of March 2023.

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Frank Seludo, Mayor

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ATTEST: Lori Richmond, City Clerk

**CITY OF SAXMAN**  
Resolution #03.2023.02

A RESOLUTION of the City Council of the City of Saxman, Alaska committing to the development and support of using an apprenticeship strategy when planning the construction of the Saxman Harbor.

**RECITALS**

**WHEREAS**, the City of Saxman has identified the Saxman Harbor construction project as a high priority project for the residents of Saxman and,

**WHEREAS**, the City of Saxman intends to utilize this project for economic stability and wealth building of its residents and,

**WHEREAS**, a policy of integrating an apprenticeship program will serve the City by producing highly skilled employees, reduce turnover costs, and result in a more diverse workforce and,

**WHEREAS**, a policy of integrating an apprenticeship program will create benefits for workers such as increased skills, higher wages, national credentials, and career advancement and,

**WHEREAS**, Executive Order 14052, Implementation of the Infrastructure Investment and Jobs Act, President Biden ordered, in part,

“... Sec. 2 c) improving job opportunities for millions of Americans by focusing on high labor standards for these jobs, including prevailing wages and the free and fair chance to join a union;

(d) investing public dollars equitably, including through the Justice40 Initiative, which is a Government-wide effort toward a goal that 40 percent of the overall benefits from Federal investments in climate and clean energy flow to disadvantaged communities;

(e) building infrastructure that is resilient and that helps combat the crisis of climate change; and

(f) effectively coordinating with State, local, Tribal, and territorial governments in implementing these critical investments.” [EO14052 Section 2. subsection c-f] and,

**WHEREAS**, the Saxman City Council wishes to be aligned with President Biden’s EO14052.

**NOW, THEREFORE, IN CONSIDERATION OF THE ABOVE FACTS, IT IS RESOLVED BY THE COUNCIL OF THE CITY OF SAXMAN AS FOLLOWS:**

**Section 1.** The administration of the City of Saxman will, in all ways available to staff,

1. Explore apprenticeship as a strategy to meet the need for skilled workers in Saxman

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2. Partner with key stakeholders in the region to develop apprenticeship programs and support these programs.
3. Assist key stakeholders in building the core components of an apprenticeship program
4. Assist key stakeholders in registering in the US Department of Labor's network
5. Encourage participation in the apprenticeship program with policy

**Section 2.** Effective Date. This Resolution shall be effective upon adoption.

ADOPTED this 15<sup>th</sup> day of March 2023.

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Frank Seludo, Mayor

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ATTEST: Lori Richmond, City Clerk