

#### Saxman Regular Meeting January 20, 2021 5:30 PM

#### **AGENDA**

Call to Order

**Prayer** 

Roll Call/Quorum

**Public Comments** 

#### Workshop

1. Corvis Design Master Plan Drafts

Background: Corvis Design presents master plan drafts for council comment.

#### **Consideration of the Agenda**

**Consent Agenda:** Matters listed under the consent agenda are routine and will be enacted by one motion and one vote. There will be no separate discussion on these items. If the Mayor or council member requests discussion, that item will be removed from the consent calendar and will be considered under "Unfinished Business".

2. CARES Act Funding Committee Minutes

Background: CARES Act Funding Committee Minutes

3. CARES Act Funding Committee Recommendations

Background: Committee Recommendations to include CARES Act Grant Appeal

4. December City Council Regular Meeting Minutes

Background: December City Council Regular Meeting Minutes for approval

5. Administrator Report

**Background: City Administrator Report** 

6. Water Plant Operator Report

Background: Water plant operator report

7. Resolution 01.2021.02 FY21 Shared Fisheries Business Tax Program Alternative Method Resolution

Background: Yearly resolution for fishers business tax program.

#### **Old Business**

#### **New Business**

8. Resolution 01.2021.01 Bank Signer Resolution

Background: Due to the retirement of the Finance Clerk the City needs to name a new web site administrator.

Staff recommended action: I make a motion to approve Resolution 01.2021.01 Bank Signer Resolution.

**Public Hearings:** After the reading of each draft Ordinance the Mayor will ask for comments from the public. After public comments are closed by the Mayor motions may be made.

9. Ordinance 21-01 FY21 Budget Modification

Background: Second reading and adoption of FY21 Budget Modification #1
Staff recommended action: I make a motion to approve Ordinance 21-01 FY21 Budget Modification.

**Unfinished Business** 

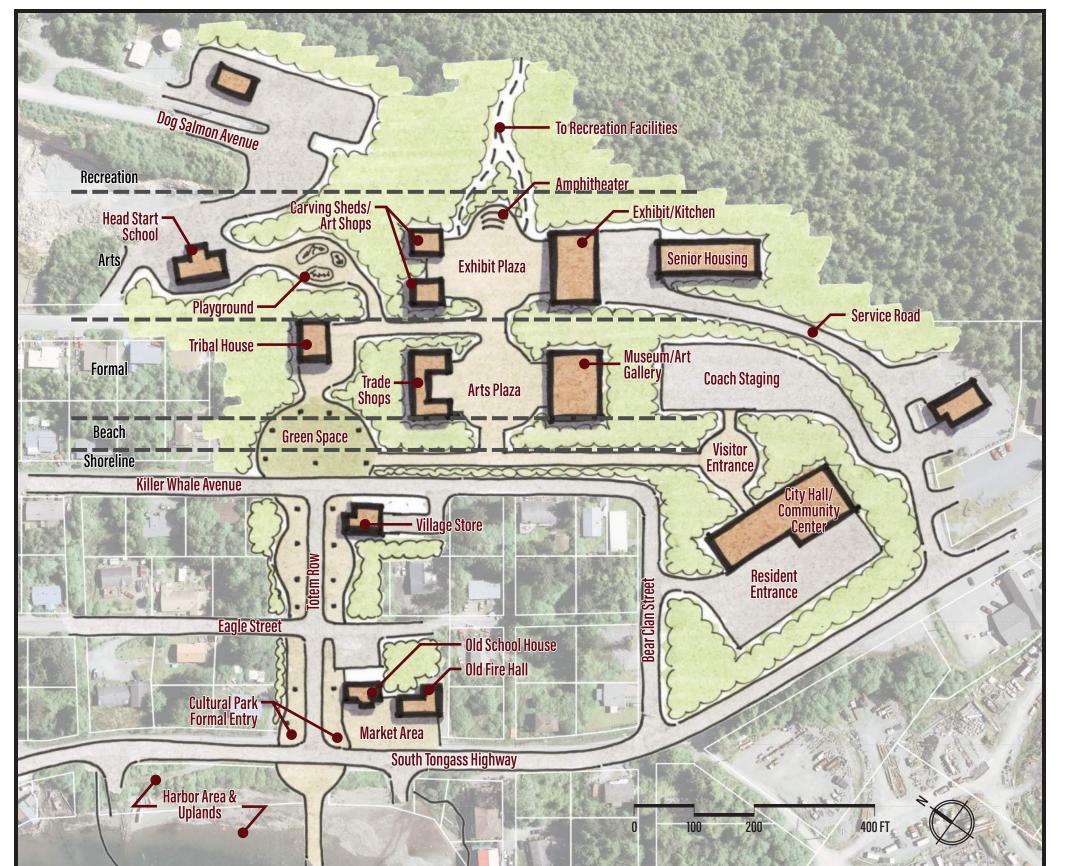
**Executive Session** 

**Next Meeting Dates:** 

February Calendar

**Council/Mayor Comments** 

Adjournment



#### **CONCEPT 1: LAYERED**

Item 1.

#### Inspiration

- A layered concept inspired by a traditional village layout with larger, more formal buildings located in a row along the shoreline or beach.
- Performance and exhibit facilities are located beyond these in the semi-developed area that blends with the natural environment.
- Visitors filter through the layers to explore the changing landscape.

#### Opportunities/Constraints

• Pros

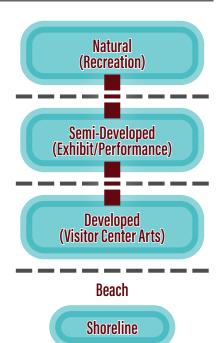
Strong connections
Separate visitor and resident entrances to the Community Center
Staging area for coaches and tours
Separates bus traffic from Totem Row
Connects the Head Start School with the
Cultural Park and playground

• Cons

Requires relocating the Senior Housing and the Carving Shed No separation between coach and tour staging Disconnects Dog Salmon Avenue

#### **Amenities**

- Artists/makers workshops
- Amphitheater/outdoor performance space
- Exhibit/kitchen area to host food tours
- Market space
- Arts & culture museum
- Culturally themed playground



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SAXMAN CULTURAL PARK & HARBOR MASTER PLAN Cultural Park: Concept 1

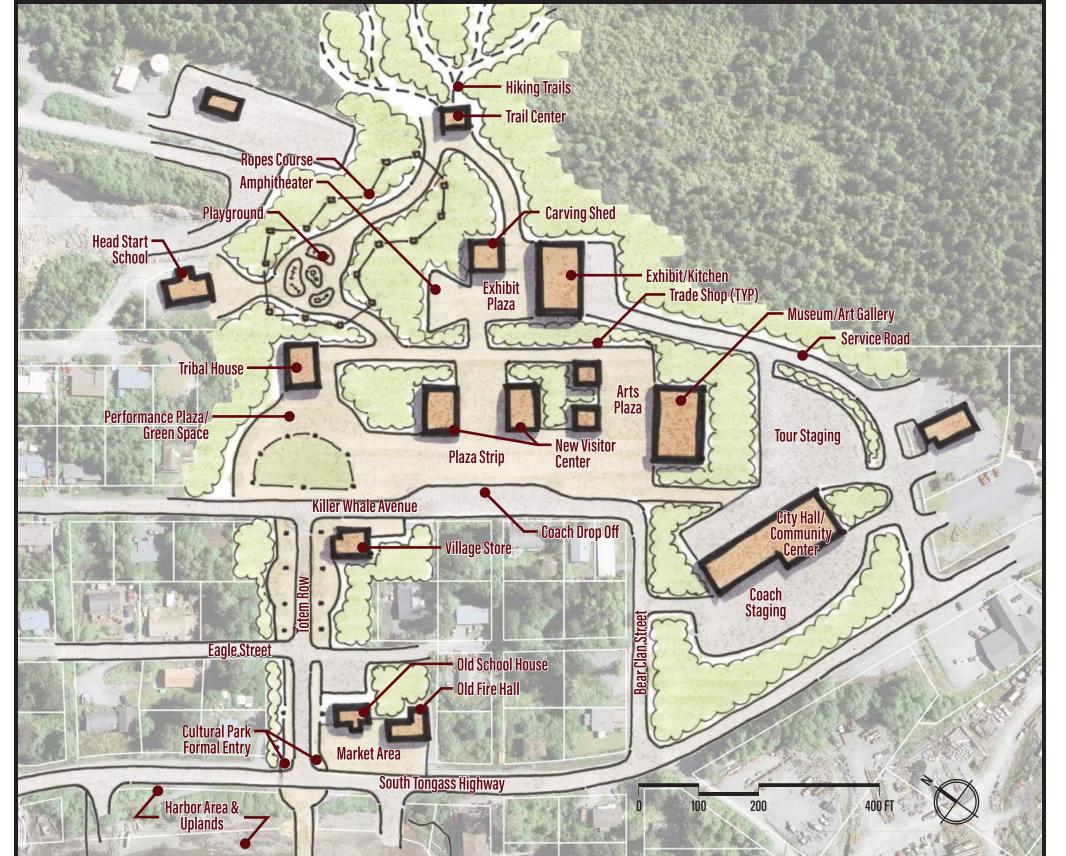








January 19, 2021



#### **CONCEPT 2: SPOKE & HUB**

Item 1.

#### Inspiration

- Centralized formal entry point or a hub at the heart of the Cultural Park.
- New Visitor's Center located at the central hub.
- From the central area visitors will move out from the hub to the various activities



#### **Opportunities/Constraints**

Pros

Central area
Relocate the first point of contact away
from the local Community Center
Separate tour and coach staging area
Strong entrance to the Cultural Park
Incorporates an outdoor performance
space into the existing green space at the
head of Totem Row

Cons

Requires relocating the Senior Housing and the Carving Shed Requires a new Visitor Center building Disconnects Dog Salmon Avenue Vehicle congestion along Totem Row

#### **Amenities**

- Artists/makers workshops
- Amphitheater
- Outdoor performance space
- Exhibit/kitchen area to host food tours
- Market space
- Arts & culture museum
- Trail center and contact point
- Culturally themed playground
- Tree-based rope and adventure course



SAXMAN CULTURAL PARK & HARBOR MASTER PLAN Cultural Park: Concept 2

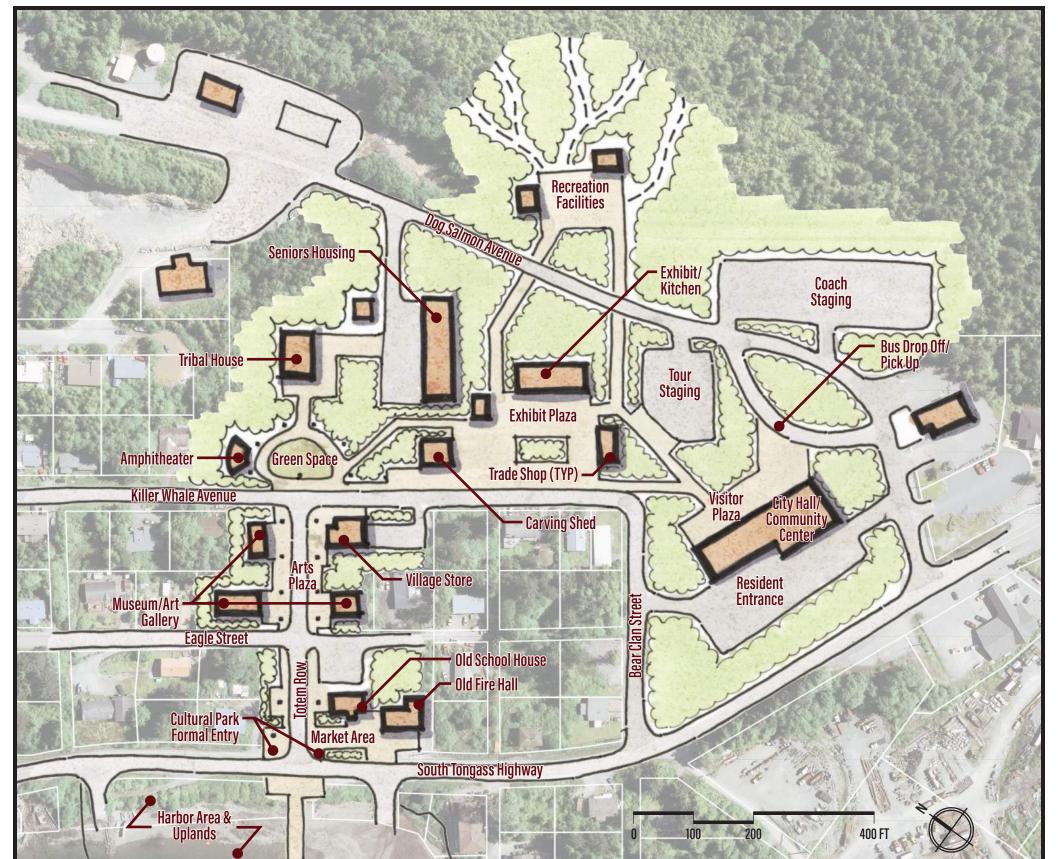








January 19, 2021



#### **CONCEPT 3: AXIS**

Item 1.

#### Inspiration

- The axis theme strengthens the pedestrian connections between the Harbor and the Cultural Park, meeting at the Tribal House.
- Activities are located along these connections similar to a pearl necklace, drawing a visitor along the connections and through the Cultural Park.

#### Opportunities/Constraints

Pros

Strong axis connection in the park
Separate tour and coach staging area
A visitor of the space goes on a journey
between the connection points
Connects the outdoor performance space
and amphitheater with the existing green
space at the head of Totem Row
Senior Housing and Carving Shed remains
in place

Maintains Dog Salmon Avenue Separates bus traffic from Totem Row

Cons

No connection between the Head Start School and the Cultural Park Potential conflicts with properties along Totem Row to be developed with Museum/Art Gallery buildings

#### **Amenities**

- Artists/makers workshops
- Amphitheater/outdoor performance space
- Exhibit/kitchen area to host food tours
- Market space
- Arts & culture museum
- Trail center and contact point



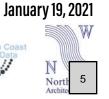


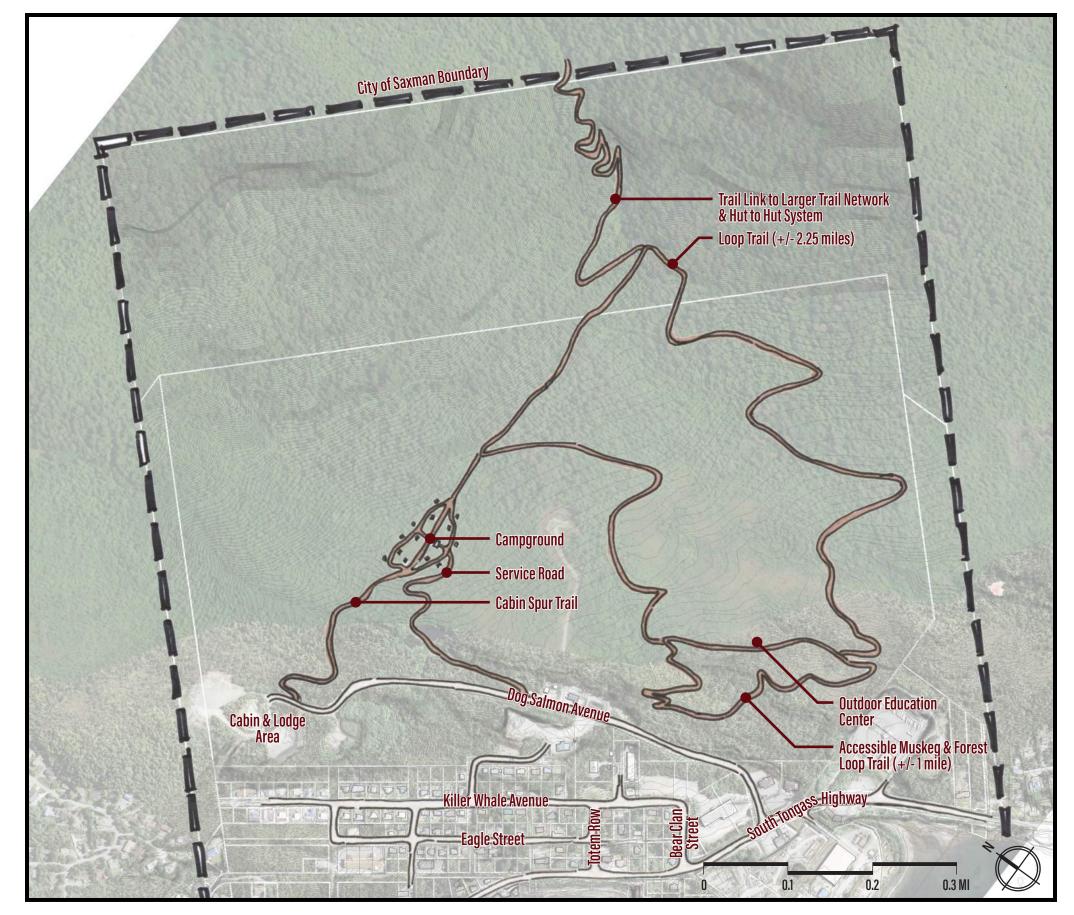
SAXMAN CULTURAL PARK & HARBOR MASTER PLAN Cultural Park: Concept 3











#### **TRAILS & RECREATION**

Item 1.

#### **Layout Description**

- Looped system providing a variety of distances and challenges to the user.
- Highlights the local ecosystems with interpretive opportunities that can be developed for trail tours.

Trail tours can be self-led or offered as a guided tour with a group.

• Recreation center that connects with the Cultural Park

Trail loops that start from the Recreation Center Spur trails that connect from the trail loops to important connection points (campground, cabin, and lodge area)

- The trails will range from accessible to more challenging and be hardened aggregate with boardwalks where required through wet environments.
- Long-range planning includes a spur trail to connect with a regional trail network and hut-to-hut camping amenities.
- Campground that includes 15 tent sites, vault toilets, and a day-use pavilion.
- Cabin & Lodge area (see next concept).

#### **Amenities**

- Outdoor Education Center
- Cabin & lodge area
- Campground
- Looped trails for a variety of users
- Future regional trail connection opportunities



SAXMAN CULTURAL PARK & HARBOR MASTER PLAN Recreational Park: Trails

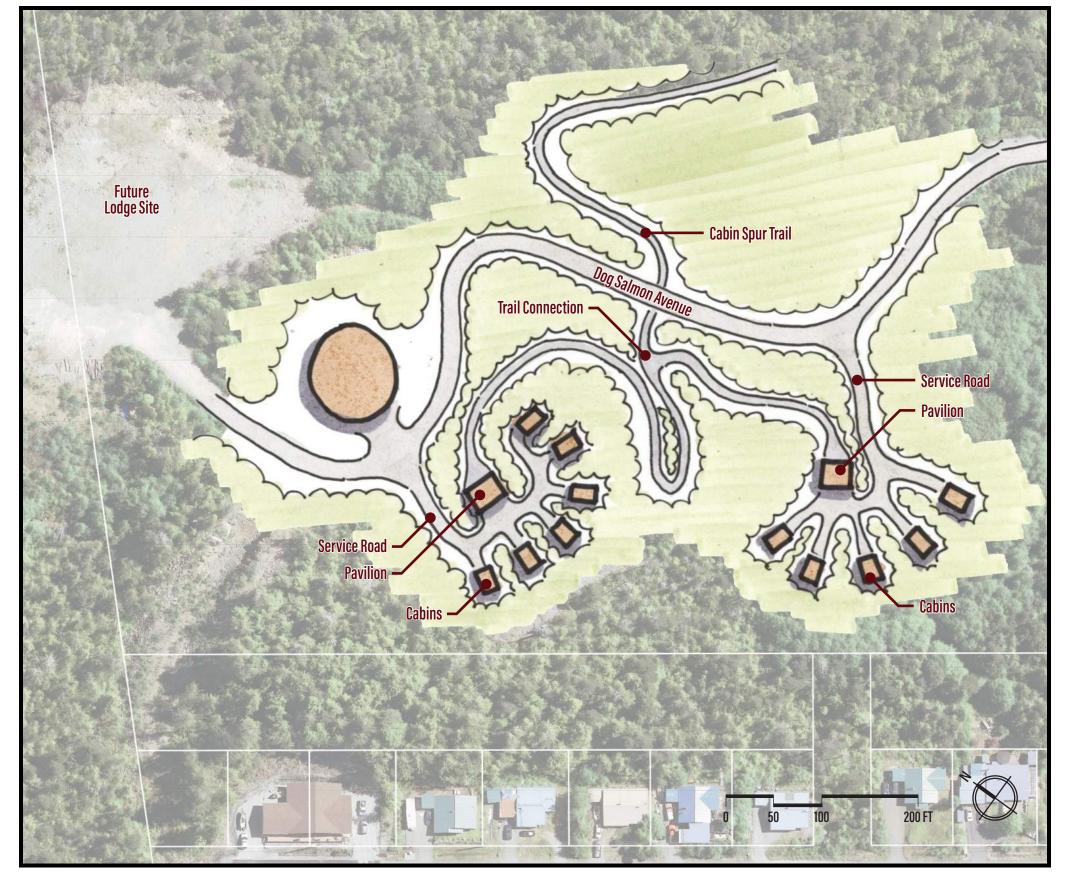








January 19, 2021



### **RECREATION CABINS**

Item 1.

#### **Layout Description**

- Located away from the Cultural Park and Harbor activities in a quiet location that offers million dollar views.
- Clustered throughout a restored forest environment with a shared recreation space and linked connections to the hiking trails.
- Phased development to lower up-front costs.
- In the long-term, a space is provided for a future lodge site.

#### **Amenities**

Cabins

16' x 26' (384 square feet)
Timber framed structures
Common living space, bathroom, and two bedrooms.
Propane for heating and cooking.
Connected to electricity.

• Shared recreation space

Day-use pavilion

Fire pit

Outdoor gathering space



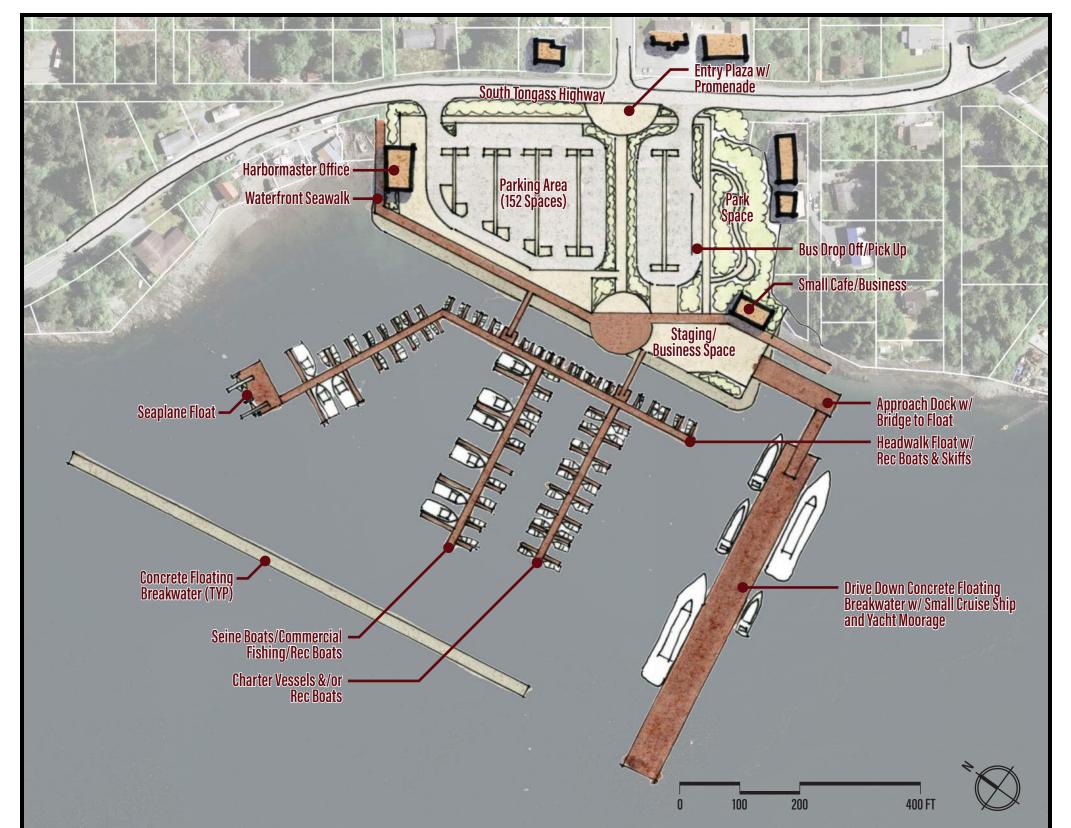
SAXMAN CULTURAL PARK & HARBOR MASTER PLAN Recreational Park: Cabins & Campground











#### HARBOR CONCEPT 1

tem 1.

#### **Layout Description**

- Breakwater/Wave Attenuator layout reflects recommendations of previous Wind/Wave analysis
  - (2) breakwater/wave attenuator floats

South breakwater/wave attenuator has dual purpose serving also as Drive-Down float w/ direct connection to the uplands area via vehicle/pedestrian access bridge

Cruise Ship/Yacht moorage float peripheral to harbor basin

Separate from majority of harbor users

Maximum maneuvering space for cruise ships

• Maximum harbor moorage w/ two pedestrian access gangways

Floats aligned with existing contours to avoid need for dredging Headwalk float located along-20ft contour to allow access/usage at all tides

 Seaplane Facility incorporated into harbor float system – located far end of north mainwalk float

Provides wave protection while allowing for necessary space to maneuver

#### Number of Moorage Slips

• Moorage Summary:

60 ft - 16

40ft - 60

24ft – 34

<20ft - 20

Yachts ~600 If transient moorage

#### Opportunities/Constraints

• Combined Cruise Ship and Drive-Down Float

Pros:

Cost savings

Cruise Ship/Yacht float and associated activities peripheral to harbor basin Direct charter vessel access via moorage at Cruise Ship float

Combined use in summer but available between cruise ship dockings and yearround to locals

Cons:

Removal of existing rock pinnacle required due to navigation hazard (i.e.

Potential conflicts w/ local/recreational and industry having combined-use facility

• Combined Seaplane float with moorage float system

Pros:

Cost savings

Combined use in summer but minimal use between cruise ship dockings and remainder of year

Cons:

Potential conflicts w/ local/recreational and industry having combined-use facility

• Option for alternate access or dual access to drive-down float via Bear Clan.



SAXMAN CULTURAL PARK & HARBOR MASTER PLAN Harbor & Uplands: Concept 1









January 19, 2021



#### HARBOR CONCEPT 2

tem 1.

#### **Layout Description**

- Breakwater/Wave Attenuator layout reflects recommendations of previous Wind/Wave analysis
  - (3) breakwater/wave attenuator floats
  - Breakwater/wave attenuator layout to provide harbor protection but also adequate space for maneuvering of cruise ships in/out of harbor
- Dual purpose Cruise Ship/Yacht and Drive-Down float within harbor basin and direct connection to upland area via vehicle/pedestrian access bridge
- Float connection between Cruise Ship/Drive-down float and harbor float system for access to charter vessels
- Harbor moorage w/ two pedestrian access gangways
  - Floats aligned with existing contours to avoid need for dredging Headwalk float located along-20ft contour to allow access/usage at all tides
- Seaplane Facility separate/peripheral to harbor float system but still inside breakwater/ wave attenuator

Provides wave protection while allowing for necessary space to maneuver

#### Number of Moorage Slips

• Moorage Summary:

60 ft - 10

40ft – 32; also ~ 300 If transient moorage

24ft – 26

<20ft – 24

Yachts ~ 300 If transient moorage; also cruise ship float if available

#### Opportunities/Constraints

• Combined Cruise Ship and Drive-Down Float

Pros:

Cost savings

Combined use in summer but available between cruise ship dockings and year-round to locals

Direct access to harbor float system and charter vessels but still peripheral to

Cons:

Potential conflicts w/ local/recreational and industry having combined-use facility

• Seaplane Float Facility separate from harbor float system

Pros

Separate access and peripheral to harbor basin and moorage floats Maximum maneuvering space

Cons:

Additional cost

• Minimum Harbor Moorage due to need for large vessel maneuvering/navigation within harbor basin



SAXMAN CULTURAL PARK & HARBOR MASTER PLAN Harbor & Uplands: Concept 2









January 19, 2021

Item 2.



# Saxman CARES Act Funding January 14, 2021 4:00 PM

#### **MINUTES**

#### Call to Order

The meeing was called to order at 4:12 PM by Vice Mayor Thomas.

#### Roll Call

PRESENT
Mayor Frank Seludo
Vice Mayor Billy Joe Thomas
Committee Member Woody Watson
Committee Member Denny Blair
Committee Member Norman Natkong

#### **ABSENT**

Committee Member Rick Makua Committee Member Gabriella Daniels

#### **Public Comment**

No public comment

#### **Consideration of the Agenda**

A motion is made to accept the agenda. Motion declared passed.

Motion made by Committee Member Watson, Seconded by Committee Member Blair. Voting Yea: Mayor Seludo, Vice Mayor Thomas, Committee Member Watson, Committee Member Blair, Committee Member Natkong

#### **Old Business**

#### 1. CARES Act Financials

Background: Reporting of the CARES Act accounts Kayleigh Slegal presents the balance sheet.

#### **New Business**

#### 2. Grant Application Decision Appeal

Background: On December 18th a resident attempted to email a grant application for Decembers grant. There was no attachment, however the email was submitted after the deadline of the 14th. There were 2 applications that were accepted and approved on the 15th due to a delay in mail delivery. The grant applications were mailed with the Water and Sewer billing on the 1st. There were 2 other applications that were denied due to missing the deadline and the CARES Act account being out of money.

The City Administrator presented the reason for the appeal. The Council had discussion.

A motion was made to recommend approving the Utility/Rent/Mortgage assistance grant application. Motion declared not passed.

Motion made by Committee Member Watson, Seconded by Committee Member Blair. Voting Nay: Mayor Seludo, Vice Mayor Thomas, Committee Member Watson, Committee Member Blair, Committee Member Natkong

#### **Council Comments**

#### Adjournment

A motion was made to ajourn at 16:35. Motion declared passed.

Motion made by Committee Member Watson, Seconded by Mayor Seludo. Voting Yea: Mayor Seludo, Vice Mayor Thomas, Committee Member Watson, Committee Member Blair, Committee Member Natkong

Item 3.



# Saxman CARES Act Funding January 14, 2021 4:00 PM

#### **MINUTES**

#### Call to Order

The meeing was called to order at 4:12 PM by Vice Mayor Thomas.

#### Roll Call

PRESENT
Mayor Frank Seludo
Vice Mayor Billy Joe Thomas
Committee Member Woody Watson
Committee Member Denny Blair
Committee Member Norman Natkong

#### **ABSENT**

Committee Member Rick Makua
Committee Member Gabriella Daniels

#### **Public Comment**

No public comment

#### **Consideration of the Agenda**

A motion is made to accept the agenda. Motion declared passed.

Motion made by Committee Member Watson, Seconded by Committee Member Blair. Voting Yea: Mayor Seludo, Vice Mayor Thomas, Committee Member Watson, Committee Member Blair, Committee Member Natkong

#### **Old Business**

#### 1. CARES Act Financials

Background: Reporting of the CARES Act accounts Kayleigh Slegal presents the balance sheet.

#### **New Business**

#### 2. Grant Application Decision Appeal

Background: On December 18th a resident attempted to email a grant application for Decembers grant. There was no attachment, however the email was submitted after the deadline of the 14th. There were 2 applications that were accepted and approved on the 15th due to a delay in mail delivery. The grant applications were mailed with the Water and Sewer billing on the 1st. There were 2 other applications that were denied due to missing the deadline and the CARES Act account being out of money.

The City Administrator presented the reason for the appeal. The Council had discussion.

A motion was made to recommend approving the Utility/Rent/Mortgage assistance grant application. Motion declared not passed.

Motion made by Committee Member Watson, Seconded by Committee Member Blair. Voting Nay: Mayor Seludo, Vice Mayor Thomas, Committee Member Watson, Committee Member Blair, Committee Member Natkong

#### **Council Comments**

#### Adjournment

A motion was made to ajourn at 16:35. Motion declared passed.

Motion made by Committee Member Watson, Seconded by Mayor Seludo. Voting Yea: Mayor Seludo, Vice Mayor Thomas, Committee Member Watson, Committee Member Blair, Committee Member Natkong

Item 4.



#### Saxman Regular Meeting December 16, 2020 5:30 PM

#### **MINUTES**

#### Call to Order

Meeting called to order by Mayor Seludo at 5:46 PM

#### **Prayer**

Invocation by Councilor Watson.

#### **Roll Call/Quorum**

**PRESENT** 

Mayor Frank Seludo Council Member Billy Joe Thomas Council Member Rick Makua Council Member Denny Blair Council Member Norman Natkong Council Member Woody Watson

**ABSENT** 

Council Member Gabriella Daniels

#### **Public Comments**

Background: The office has been contacted several times about the need for Karen
Huffs property to have a sewer line replaced. Her daughter wanted the council to see
the attached documents. The repair has been done.

The Council considered Mrs. Huff's testimony.

#### **Consideration of the Agenda**

A motion was made to add the OVS sub-award grant to executive session. Motion declared passed.

Motion made by Council Member Watson, Seconded by Council Member Thomas. Voting Yea: Mayor Seludo, Council Member Thomas, Council Member Makua, Council Member Blair, Council Member Natkong, Council Member Watson

**Consent Agenda:** Matters listed under the consent agenda are routine and will be enacted by one motion and one vote. There will be no separate discussion on these items. If the Mayor or council member requests discussion, that item will be removed from the consent calendar and will be considered under "Unfinished Business".

A motion was made to approve the consent agenda. Motion declared passed.

Motion made by Council Member Thomas, Seconded by Council Member Makua. Voting Yea: Mayor Seludo, Council Member Thomas, Council Member Makua, Council Member Blair, Council Member Natkong, Council Member Watson

- 2. Background: Meeting minutes to be approved.
- 3. Administrator and Water Plant Operator reports

#### **Old Business**

#### **New Business**

#### 4. Amendment to free rental ordinance

Background: The Building and Ordinance Committee is recommending an amendment to the Ordinance on free rentals in the Tribal house, Community Center and Gym. This amendment would allow Alcoholics Anonymous, Narcotics Anonymous, Al-Anon and other like substance recovery groups to also qualify for free rentals.

Staff Recommended Action: "I make a motion to set Amended Ordinance #20-15 for Public Hearing at the next regularly scheduled meeting"

A motion to set Amended Ordinance #20-15 for Public Hearing at the next regularly scheduled meeting was made. Motion declared passed.

Motion made by Council Member Thomas, Seconded by Council Member Watson. Voting Yea: Mayor Seludo, Council Member Thomas, Council Member Makua, Council Member Blair, Council Member Natkong, Council Member Watson

#### 5. Budget Modification

Background: the Finance Committee is recommending a Budget Modification to account for unforeseen appropriations.

Staff Recommended Actions: "I make a motion to set FY21 Budget Modification #1 for public hearing at the next Regualr Meeting"

A motion was made to set FY21 Budget Modification #1 for public hearing at the next Regular Meeting. Motion declared passed.

Motion made by Council Member Thomas, Seconded by Council Member Watson. Voting Yea: Mayor Seludo, Council Member Thomas, Council Member Makua, Council Member Blair, Council Member Natkong, Council Member Watson

Background: Corvis design is working on the rough draft for the Harbor Concept and they wanted to hear that these 2 designs were approved to move forward on.

The Council had discussion on the two early concepts of the new harbor.

**Public Hearings:** After the reading of each draft Ordinance the Mayor will ask for comments from the public. After public comments are closed by the Mayor motions may be made.

#### **Unfinished Business**

#### **Executive Session**

A motion was made to enter into Executive session to consider advice from the municipal attorney that might have a financial impact on the city. Motion declared carried at 7:00 PM

Motion made by Council Member Thomas, Seconded by Council Member Watson. Voting Yea: Mayor Seludo, Council Member Thomas, Council Member Makua, Council Member Blair, Council Member Natkong, Council Member Watson

Executive session ended at 7:46 PM.

Motion to issue a joint to another Hunker Down request with OVS for the City of Saxman. Motion declared not passed.

Motion made by Council Member Thomas, Seconded by Council Member Makua. Voting NAY: Mayor Seludo, Council Member Thomas, Council Member Makua, Council Member Blair, Council Member Natkong, Council Member Watson

#### **Next Meeting Dates:**

City Council Meeting: 1/20/21 5:30 PM

Building and Ordinance Meeting: 1/12/21 4:00 PM

Seaport Meeting: 1/21/21 4:00 PM

Public Safety Planning Meeting:1/12/21 5:00 PM

Finance Meeting: 1/14/21 5:00 PM

Tourism Master Planning Meeting: Totem and Tourism Meeting:

Additional Meetings: CARES Act Meeting 1/14/21 4:00 PM

#### **Council/Mayor Comments**

#### Adjournment

A motion was made to adjourn. Motion carries.

Meeting adjourned at 7:56 PM

Motion made by Council Member Watson, Seconded by Council Member Thomas. Voting Yea: Mayor Seludo, Council Member Thomas, Council Member Makua, Council Member Blair, Council Member Natkong, Council Member Watson

Frank Seludo, Mayor			
	Frank Seludo,	Mayor	

#### Administrator's Report January 18, 2021 Reporting on December

#### City Council:

The CARES Act Funding is almost complete. There was an issue with funding the last \$20,000.00 in Food Card disbursements, however the Borough graciously granted another \$20,000.00 in Food Card funds to cover the shortage. Because we could not come to an agreement with OVS for the second round of Food Card disbursements, we returned \$15,200.00 worth of Food Cards that were purchased with the initial allotment of Grant Funds from them.

The Public Works Technician position was eliminated and the last day of funding for that budget item was December 18<sup>th</sup>.

Ocean Alaska entered into a new lease with the City. In return for a discounted rate, \$1200.00, they agreed to host 2 public classes a year on Ocean Subsistence and Sustainability and allow the barge to be open for public tours during the summer. This will add value to the Saxman Tour.

The Web Site is now able to take payments online. Staff is slowly but surely adding content.

The Seaport Gate is almost finished. We are awaiting a pin pad for the other side of the gate so renters can get out without a key fob if they desire to not rent one. It is a \$50.00 deposit for a touchless key fob.

Crystal is now being trained for the reception area. She will be fulfilling the duties of Deputy Clerk and Receptionist.

Diane Markle has been receiving training on the finance clerk job description.

The Christmas Time is generally a slower time for the office and due to budget cuts we were unable to host several of our usual Christmas Traditions.

Thank you for your time.

Respectfully,

Lori Richmond

City Administrator/City Clerk

#### January 2021

#### Water Report

#### WATER PLANT

During this last month, heavy rains continue which has increased need for flushing. Quiet, yet busy holiday break with heavy the rains not just adding to the maintenance of reservoir but ditches for flow run off. Heavy rains and wind also caused trees to fall across roadway and has since also been cut away by Mr. Byron. Monthly samples were taken and reported as normally required.

#### **SEAPORT**

As always, pending projects, and lack of personal is the reason for increased projects as normal duties supersede projects. Heavy rains and wind affected seaport like treatment plant. In the seaport heavy rain and wind have damaged floating shop in seaport and is secured as best as can be but unsure of how long will last.

#### MISC.

Continued drain and ditch clearing and continued pmcs of the city and other areas under saxman control.

Water Operator

Josh Tyler

#### FY 21 Shared Fisheries Business Tax Program Alternative Method Resolution

Soxman (City or Borough)

RESOLUTION NO. 01-2021-02

A RESOLUTION ADOPTING AN ALTERNATIVE ALLOCATION METHOD FOR THE FY21 SHARED FISHERIES BUSINESS TAX PROGRAM AND CERTIFYING THAT THIS ALLOCATION METHOD FAIRLY REPRESENTS THE DISTRIBUTION OF SIGNIFICANT EFFECTS OF FISHERIES BUSINESS ACTIVITY IN FMA 19: SOUTHERN SOUTHEAST AREA

WHEREAS, AS 29.60.450 requires that for a municipality to participate in the FY 21 Shared Fisheries Business Tax Program, the municipality must demonstrate to the Department of Commerce, Community, and Economic Development that the municipality suffered significant effects during calendar year 2019 from fisheries business activities; and,

WHEREAS, 3 AAC 134.060 provides for the allocation of available program funding to eligible municipalities located within fisheries management areas specified by the Department of Commerce, Community, and Economic Development; and,

WHEREAS, 3 AAC 134.070 provides for the use, at the discretion of the Department of Commerce, Community, and Economic Development, of alternative allocation methods which may be used within fisheries management areas if all eligible municipalities within the area agree to use the method, and the method incorporates some measure of the relative significant effect of fisheries business activity on the respective municipalities in the area; and,

WHEREAS, The City Council proposes to use an alternative allocation method for (Governing Body)

allocation of FY21 funding available within the FMA 19: SOUTHERN SOUTHEAST AREA in agreement with all other municipalities in this area participating in the FY21 Shared Fisheries Business Tax Program;

NOW THEREFORE BE IT RESOLVED THAT: The Council by this resolution (Governing Body)

certifies that the following alternative allocation method fairly represents the distribution of significant effects during 2019 of fisheries business activity in FMA 19: SOUTHERN SOUTHEAST AREA:

- All municipalities share equally 50% of allocation; all municipalities share remaining 50% on a per capita
- Ketchikan Gateway Borough population is reduced by the population of the Cities of Ketchikan and Saxman

PASSED and APPROVED by a duty constituted quorum of the \_\_\_\_\_\_ this \_\_\_\_\_day (Governing Body) of \_\_\_\_\_\_20 . SIGNED \_\_\_\_\_ Mayor ATTEST \_\_\_\_

Clerk

# FY 21 SHARED FISHERIES BUSINESS TAX PROGRAM ALTERNATE METHOD APPLICATION

For FMA 19: SOUTHERN SOUTHEAST AREA

Name of Municipality: City of Saxman		
Mailing Address: Pt 2 Box I		
Metchikan, AK 99901		
Contact Person: <u>hayleigh Slagle</u>		
Title: Tinance Officer		
Email Address: Cityadmin@Kpunet.net		
Phone Number: 907. 225. 4166		
Defense weight and I die		

Return with resolution

E-mail

caa@alaska.gov Subject Line "Municipality Name, FY21, SFBT"

Or

Mail
State of Alaska DCCED
Shared Fisheries Business Tax Program
455 3rd Avenue, Suite 140
Fairbanks, Alaska 99701-4737



# Department of Commerce, Community, and Economic Development

Division of Community and Regional Affairs

455 3rd Avenue, Suite 140 Fairbanks, AK 99701 Main: 907.451.2718 Fax: 907.451.2742

November 16, 2020

City of Saxman Route 2, Box 1 - Saxman Ketchikan AK, 99901 RECEIVED NOV 2 0 2000

#### Dear Municipal Official:

The Department of Commerce, Community, and Economic Development is pleased to announce availability of the FY 2021 Shared Fisheries Business Tax Program. The purpose of the program is to allocate a share of state fish tax collected outside municipal boundaries with municipalities affected by fishing industry activities. Municipalities around the state will share approximately \$1.1 million based on 2019 fisheries activity as reported by fish processors on their fish tax returns. Details of how the program works are included in the application under *Program Description*.

Historically, your municipality along with the other communities in your fisheries management area (FMA 19: Southern Southeast) has filed using the Alternative Method found on the last four pages of this application. A breakdown is included that details the communities in your FMA, in addition to the anticipated payment based on the agreed upon allocation method for your FMA. If this agreement is still in place with your FMA, you will only need to have your Council/Assembly pass the enclosed alternative method sample resolution in order to participate in the program.

If your FMA intends to change the alternative method of allocation, the new proposal must be submitted to our office no later than **January 15**, 2020. If an agreement cannot be made with all communities in your FMA, you will need to file using the standard method and claim your significant effects. Instructions on both of these methods are detailed in the application packet.

## DEADLINE FOR SUBMISSION OF COMPLETED APPLICATION IS FEBRUARY 16, 2021.

Applications can be scanned and emailed to <u>caa@alaska.gov</u> with the subject line <u>"Municipality Name, FY21, SFBT"</u> If you have any questions about the program or require assistance in completing the application, please contact me at <u>kimberly.phillips@alaska.gov</u> or call (907) 451-2718.

Sincerely,

Kimberly Phillips

Grants Administrator II

Enclosure

	Total allocation: \$8,074.45	50% Divided \$4,037.22	50% per capita \$4,037.22		LONG
Community	Population	50% divided share	50% per capita share	Calculated Allocation	
City of Craig	1,074	\$448.58	\$260.18	\$708.77	
City of Edna Bay	47	\$448.58	\$11.39	\$459.97	
City of Hydaburg	397	\$448.58	\$96.18	\$544.76	
City of Kasaan	82	\$448.58	\$20.59	\$469.17	
Ketchikan Gateway Borough	5,202	\$448.58	\$1,260.22	\$1,708.81	
City of Ketchikan	8,103	\$448.58	\$1,963.01	\$2.411.59	
City of Klawock	761	\$448.58	\$184.36	\$632.94	
City of Saxman	434	\$448.58	\$105.14	\$553.72	
City of Thorne Bay	562	\$448.58	\$136.15	\$584.73	
Totals	16,665	\$4,037.22	\$4,037.22	\$8,074.45	
Community Count	თ				

<sup>\*</sup> All municipalities share 50% of allocation equally; share remaining 50% on a per capita basis.

<sup>\*\*</sup>Ketchikan Borough Population = Borough (13,739) - Cities of Saxman and Ketchikan

## FY 21 SHARED FISHERIES BUSINESS TAX PROGRAM DESCRIPTION

#### PROCESS FOR METHODS



#### November 16

Commerce mails program applications to municipalities



#### STANDARD METHOD

#### No later than February 16

Each municipality determines and documents the cost of fisheries impacts on the community and submits this information with their application.

#### No later than April 15

Department of Commerce reviews applications, makes a determination as to the validity of the submitted impacts, and notifies the municipalities of this determination.

#### Within 30 days

Municipalities have 30 days in which to appeal Commerce's determinations regarding submitted impacts.

#### Within 20 days

Commerce will respond to appeals within 20 days after receiving them.

#### After all appeals are resolved

Commerce will perform the formula calculations for each FMA based on the relative impacts approved for each municipality in the FMA, and distribute the funding allocations.

#### **ALTERNATE METHOD**

#### No later than January 15

All municipalities in an FMA work together to develop an alternate allocation formula and submit their proposal to the Department of Commerce.

Municipalities are encouraged to consult with Commerce during this effort regarding the acceptability of alternative methods.

#### No later than February 1

Commerce reviews alternate proposals, determines if proposals are acceptable, and notifies the municipalities of this determination. If the proposal is accepted, municipalities may then use the Alternative Method application. If the proposal is not acceptable to Commerce, they will work with municipalities in an area to resolve problems. If the problems cannot be resolved, the municipalities in that FMA must apply using the Standard Method application.

#### No later than February 16

Each municipality must submit an Alternative Method application. Commerce will distribute allocations after all applications within that FMA have been received and verified.

# FY 21 Shared Fisheries Business Tax Program Application Instructions

#### STANDARD METHOD

- In the standard method application process each municipality determines and documents the cost to the municipality of fisheries industry significant effects suffered by the community in 2019.
- Details for each of these effects are submitted by municipalities using the Declaration of Significant Effects application forms provided on the following pages.
- The municipality must also submit an approved resolution by the governing body certifying that the information submitted in the application is correct and complete. A sample resolution is included in this packet.
- The department will review the applications and determine if the significant effects submitted are valid.
- Once the effects have been established for each of the municipalities in a Fisheries Management Area, the department will calculate the funding allocation for each municipality using the following formula:

<u>One half</u> of the funding available within a FMA is divided up among participating municipalities on the basis of the relative <u>dollar amount of impact</u> in each municipality. The <u>other half</u> of the funding available to that area is divided equally among all eligible municipalities.

### **Guidelines for Completing the Declaration of Significant Effects Forms**

**Some important definitions:** The Shared Fisheries Business Tax Program provides for a sharing of State Fisheries Business Tax with municipalities that can demonstrate they suffered *significant effects* during the *program base year* from *fisheries business activity* in their respective fisheries management area.

For the purposes of this program, "fisheries business activity" means:

- activity related to fishing, including but not limited to the catching and sale of fisheries resources;
- activity related to commercial vessel, moorage and gear maintenance;
- activity related to preparing fisheries resources for transportation; and,
- activity related to processing fisheries resources for sale by freezing, icing, cooking, salting, or other method and includes but is not limited to canneries, cold storages, freezer ships, and processing plants.

And, "significant effects" means:

- municipal expenditures during the program base year demonstrated by the municipality to the department to be reasonable and necessary that are the result of fisheries business activities on the municipality's:
  - population;
  - employment;
  - finances;
  - air and water quality;
  - fish and wildlife habitats; and,
  - ability to provide essential public services, including health care, public safety, education, transportation, marine garbage collection and disposal, solid waste disposal, utilities, and government administration.

And, "program base year" means:

• calendar year 2019.

A municipality does not need to have actual expenditures in 2019 in order to include them as significant effects in the application. If a fishing business activity impacts a municipality in a manner that will result in a cost to the municipality, then the municipality can claim that impact as a significant effect. For example, a municipality's pier might have been damaged by an improperly docked fish processing vessel. The municipality might not have the funds to repair the pier during 2019, but the municipality has obtained final engineering estimates for the cost of repairs. In this case, the municipality could declare the repair cost estimates as significant effects on their application. However, these costs may not be claimed again if the municipality subsequently expended the monies to repair the pier at a later date (this would result in a double counting of significant effects).

If a significant effect claimed in the application reflects expenditures that were determined by the municipality to be necessary, but for which the municipality was unable to make an expenditure during the program base year, the application must include a finding by the municipal governing body which documents and clearly describes the procedures and methods by which the need and the estimated cost of such expenditures were determined.

Only that part of overall community impacts which are directly attributable to fishing business activity should be included as significant effects in the application. For example, a municipality water supply system may be impacted by the fresh water needs of the local fishing fleet and fish processing facilities. However, a municipality in this situation should not claim the entire cost of operating or maintaining the water system as a "significant effect" for the purposes of this program. In this case, the municipality must determine and document its estimate of the share of the use, and "wear and tear," of the water system that can reasonably be attributed to fisheries business activity. A place is provided on the *Declaration* of *Significant Effects* forms for municipalities to explain how they arrived at such estimates.

Examples of eligible significant effects. The kinds of negative effects which a municipality might possibly claim to have suffered are many. It is the responsibility of each municipality to describe, document and justify its particular claims of negative impacts during 2019 resulting from fisheries

business activities. For the purposes of this program, all significant effects must be presented in terms of expenditures of municipal funds, either actual or determined necessary. For example, a sudden population increase of 1,000 people is not in itself a negative effect. It is the demonstrable impacts on the municipality budget of dealing with these extra people that may be considered as significant effects for this program. The following examples represent the kinds of community impacts which are clearly eligible for inclusion in a municipality's *Declaration of Significant Effects* forms.

- a municipality's expenses during 2019 in repairing a dock damaged by a fishing vessel;
- a municipality's costs of hiring extra police, teachers or medical staff to cover periods during 2019 when fish processing workers or fishing crew and their families expanded the municipality's population;
- a municipality's 2019 loan which was used to improve the municipality's water system to
  meet increased demands for fresh water by local fish processors. Only that part of the debt
  service which can be directly attributable to supporting the fishing industry may be counted
  as a significant effect.
- special expenditures made by a municipality during 2019 to assist or help re-train workers who lost their jobs in the fishing industry because of a downturn in fishing activity;
- a municipality's expenditures for operating and maintaining harbor facilities during 2019;
- operating and maintaining a municipality's water and sewer system or landfill during 2019 that is directly attributable to the fishing industry.

### Examples of events which are not eligible to be significant effects

The following are examples of municipal expenditures or events which are **not eligible** for inclusion in a municipality's Declaration of Significant Effects forms:

- Municipal expenditures that occurred before or after 2019 which are the result of fishing business activities;
- Revenues which a municipality did not receive during 2019 because of a downturn in local fishing business activity.

If you're not sure whether an event is a valid "significant effect" or not, contact DCCED.

# **Instructions for Completing** the Standard Method Application

The completed standard method application submitted by each municipality will contain three elements:

- a set of *Declaration of Significant Effects* forms (one separate form for each significant effect claimed by the municipality). Three copies of this form are included in the application-please make as many additional copies of this form as you need.
- a *Cover Page* that provides the total number and cost of the significant effects claimed by the municipality.
- an approved resolution by the governing body adopting the application as true and correct. A sample resolution is included in the application.

# Instructions for the Cover Page/Summary

The Cover Page must be completed and submitted as part of the application. This form summarizes the information found in the application. The number of significant effects claimed should be equal to the number of Declarations of Significant Effects forms submitted with the application and the total dollar amount should equal the sum of all the dollar amounts stated in Part 2 on the Declarations of Significant Effects forms.

### Instruction for the Resolution form

Municipalities may use this form, or a similar form, to comply with the requirement that the submitted application be certified by the municipality's governing body.

Submit completed application no later than February 16, 2021, to:

E-mail
<a href="mailto:caa@alaska.gov">caa@alaska.gov</a>
Subject Line
"Municipality Name, FY21, SFBT"

Or

Mail
State of Alaska DCCED
Shared Fisheries Business Tax Program
455 3rd Avenue, Suite 140
Fairbanks, Alaska 99701-4737

If you have any questions regarding this program, contact Kimberly Phillips at 451-2718

# FY 21 SHARED FISHERIES BUSINESS TAX PROGRAM STANDARD METHOD APPLICATION for

### FMA 19: SOUTHERN SOUTHEAST AREA

Name of Municipality:
Mailing Address:
Contact Person:
Title:
Phone Number:
Email Address:
Total # of Significant Effects Claimed:
Total \$ of Significant Effects Claimed: \$
Return with, Declaration of Significant Effects forms, and resolution

E-mail
<a href="mailto:caa@alaska.gov">caa@alaska.gov</a>
Subject Line
"Municipality Name, FY21, SFBT"

Or

Mail
State of Alaska DCCED
Shared Fisheries Business Tax Program
455 3rd Avenue, Suite 140
Fairbanks, Alaska 99701-4737

	_
Item	1.

## FY 21 Shared Fisheries Business Tax Program DECLARATION OF SIGNIFICANT EFFECTS FORM

	(One Separate Form for Each Significant Effect Claimed)
1.	Provide a description of the fisheries business activity which resulted in the significant effect:
Ti.	
2.	Total significant effect (municipal expenditure) made necessary during 2019 by the fisheries business activity listed in #1: \$
3.	Municipal expenditure is: ☐ actual ☐ determined necessary (Every municipal expenditure marked "determined necessary" must be supported by a resolution)
4.	Describe how the municipal expenditure figure listed under Part 2 was determined:
5.	Is the fisheries business activity part of a larger fiscal impact on the municipality?  ☐ yes ☐ no
	If yes, describe how the fisheries business-related part of the overall fiscal impact was determined.
6.	Describe the documentation that supports the municipality's claim of this significant effect (this documentation must be readily available to the department upon request):

### FY 21 Shared Fisheries Business Tax Program **DECLARATION OF** SIGNIFICANT EFFECTS FORM

	(One Separate Form for Each Significant Effect Claimed)
1.	Provide a description of the fisheries business activity which resulted in the significant effect:
2.	Total significant effect (municipal expenditure) made necessary during 2019 by the fisheries business activity listed in #1: \$
3.	Municipal expenditure is: □ actual □ determined necessary (Every municipal expenditure marked "determined necessary" must be supported by a resolution)
4.	Describe how the municipal expenditure figure listed under Part 2 was determined:
5.	Is the fisheries business activity part of a larger fiscal impact on the municipality?  ☐ yes ☐ no
	If yes, describe how the fisheries business-related part of the overall fiscal impact was determined.
6.	Describe the documentation that supports the municipality's claim of this significant effect (this documentation must be readily available to the department upon request):

# FY 21 Shared Fisheries Business Tax Program DECLARATION OF SIGNIFICANT EFFECTS FORM

(One Separate Form for Each Significant Effect Claimed)	
1. Provide a description of the fisheries business activity which resulted in the significant effect:	
2. Total significant effect (municipal expenditure) made necessary during 2019 by the fisheries business activity listed in #1: \$	
3. Municipal expenditure is: □ actual □ determined necessary (Every municipal expenditure marked "determined necessary" must be supported by a resolution)	
4. Describe how the municipal expenditure figure listed under Part 2 was determined:	
<ul><li>5. Is the fisheries business activity part of a larger fiscal impact on the municipality?</li><li>□ yes</li><li>□ no</li></ul>	
If yes, describe how the fisheries business-related part of the overall fiscal impact was determined.	
6. Describe the documentation that supports the municipality's claim of this significant effect (this documentation must be readily available to the department upon request):	
	-

## FY 21 Shared Fisheries Business Tax Program Standard Method Resolution

(City or Borough)	

#### RESOLUTION NO.

A RESOLUTION CERTIFYING THE FY 21 SHARED FISHERIES BUSINESS TAX PROGRAM APPLICATION TO BE TRUE AND CORRECT

WHEREAS, AS 29.60.450 requires that for a municipality to participate in the FY 21 Shared Fisheries Business Tax Program, the municipality must demonstrate to the Department of Commerce, Community, and Economic Development that the municipality suffered significant effects during calendar year 2019 from fisheries business activities; and

WHEREAS, the Department of Commerce, Community, and Economic Development has prepared specific application forms for the purpose of presenting the municipality's claims as to the significant effects suffered by the municipality during calendar year 2019; and

WHEREAS, 3 AAC 134.100 requires the governing body of the municipality to include with the municipality's FY 21 program application an approved resolution certifying the information contained in the application to be true and correct;

N	10	W	<b>THEREFORE</b>	BE IT	RESOL	VFD	THAT.
-	, _		TILLICE OILL		KLOOL	/ V L/ L/	IIIAI

The	_by this resolution certifies the information contained in
the (Governing Body)	
(City or Borough)  FY21 Shared Fisheries Business Tax Program	Application to be true and correct to the best of our knowledge.
PASSED AND APPROVED by a duly constituted day of, 20	uted quorum of the this
SIGNED	
ATTESTClerk	

# FY 21 Shared Fisheries Business Tax Program Application Instructions

#### **ALTERNATIVE METHOD**

- In the alternative method application process all municipalities in a fisheries management area may work together to develop an alternative allocation formula for distributing the available program funding among municipalities in the area. It is advised that the Department of Commerce be consulted during this process if the municipalities have questions or concerns about what constitutes an acceptable alternative to the standard allocation method.
- All the municipalities in an area must reach an agreement in writing on an alternative allocation formula.
- By January 15, the department must receive the proposed alternative method. If the alternative method is not acceptable, the department will work with the municipalities to resolve the problems.
- If the municipalities in an area fail to satisfy the department regarding the acceptability of the alternative allocation method proposed, then each municipality in the region must return to the standard application process and submit separate applications as required by that process.
- If the department finds the alternative allocation method satisfactory, each municipality must then complete an alternative method application consisting of a cover page and resolution. The resolution must be adopted by the governing body and it must clearly describe the approved alternative allocation method within that area. After all alternative method applications within an area have been received and approved; the department will perform the allocations and distribute program funds.

# Instructions for Alternative Method Application

In the alternative method application, an approved resolution constitutes the application. No other forms need to be submitted. A sample resolution has been attached for your use.

### General Guidelines for Developing an Alternative Allocation Method

All municipalities in a fisheries management area must agree on the alternative method: There must be unanimous agreement among all eligible municipalities in a fisheries management area with regard to alternative allocation methods. It is the responsibility of community leaders in the area to work together to negotiate an alternative which is acceptable to all municipalities. The department may be consulted at any time regarding what kinds of formula approaches are considered acceptable by the department.

Alternative methods must incorporate some measure of the relative significant effects experienced by the respective municipalities in the area. The measure of significant effects may take many forms. One area might agree to use the number of commercial fishing boat visits-per-year per community as a measure of significant effects. Another area might use the linear foot-length of public docks as a measure. Another area might use community population figures as an indication of the significant effects of fisheries business activity. Another area might share one half of the funding equally between the respective municipalities and share the other half based upon community population figures. Areas may decide to use one measure, or may use a combination of measures.

Submit your completed application no later than February 16, 2021 to:

E-mail
<a href="mailto:caa@alaska.gov">caa@alaska.gov</a>
Subject Line
"Municipality Name, FY21, SFBT"

Or

Mail
State of Alaska DCCED
Shared Fisheries Business Tax Program
455 3rd Avenue, Suite 140
Fairbanks, Alaska 99701-4737

If you require assistance in completing this application, contact Kimberly Phillips at 451-2718.

#### City of Saxman Resolution #08-2020-06

## A resolution of the Council of the City of Saxman, Alaska establishing the city of Saxman's authorized signature and establishing and effective date.

**WHEREAS**, in order for the City of Saxman to conduct the people's business it must recognize those who are authorized to sign financial documents or conduct on-line financial business on behalf of the City of Saxman; and,

**WHEREAS**, the City of Saxman authorizes any two (2) council members to sign City of Saxman & Seaport checks, time certificates of deposits, or transfer of funds and other documents drawn on behalf of the City of Saxman's funds deposited with First Bank, Northrim Bank, or with any other bank or Savings and Loan association doing business with the City of Saxman and Saxman Seaport;, and

**WHEREAS,** it is also recognized that the Finance Clerk, Rhoda Roxann Byron, will need to be the First Bank, Northrim Bank, and Powernet Online Banking Account Administrator as the Finance Clerk is responsible for all Business/ACH services involving City of Saxman and Saxman Seaport enrolled accounts.

**THEREFORE, BE IT RESOLVED,** the following list of City of Saxman council members and Finance Clerk names and signatures shall be filed with the signature cards at the banks and Savings and Loan associates that do business with the City of Saxman and Saxman Seaport.

Effective Date: This resolution is effective upon adoption

**Passed** and **Approved** by the Saxman City Council this 9th day of 2020.

Gabriella Daniels	Richard Makua
Frank Seludo	Woodrow Watson
William J. Thomas	Norman Natkong, Sr
Denny Blair	R. Roxann Byron
	ATTEST:
	Lori Richmond, City Clerk

Account #	Account Description	FY21 Final Budget	FY21 Budget Mod	Changa
GENERAL F	IIND	Final Buuget	Buuget Wlou	<b>Change</b>
	Operating Revenue-State of AK	(80,961.94)	(80,961.94)	_
	Fisheries Business Tax	(1,700.00)	(1,700.00)	_
	Sales Tax Revenue	(100,000.00)	(100,000.00)	_
	Misc. Office Revenue	(10,000.00)	(25,000.00)	(15,000.00)
	TourismAnnualFee CFC	(16,000.00)	(16,000.00)	(15,000.00)
	TourismRevenue CFC	(18,082.00)	(18,082.00)	_
	Head Start Lease	(2,800.00)	(2,800.00)	_
	Dockside Land Lease	(5,633.88)	(5,633.88)	_
01.00.00.4701	Transfer from Seaport	(3,033.88)	(42,208.24)	(42,208.24)
	Loan Proceeds	(190,000.00)	(220,280.53)	(30,280.53)
01.00.00.4801	Unbudgeted Reserves	0.00	0.00	(30,200.33)
01.00.00.5005	YE PERS Expense	8,976.00	7,128.00	(1,848.00)
01.00.00.5301	Office Supplies	1,000.00	1,000.00	-
01.00.00.5302	Copier Service	1,000.00	1,000.00	-
01.00.00.5310	Postage	900.00	900.00	-
01.00.00.5313	Bank Charges	700.00	1,100.00	400.00
01.00.00.5460	Computer Support	500.00	500.00	-
01.00.00.5515		540.00	1,173.60	633.60
01.00.00.5720	*	500.00	500.00	-
01.00.00.5740	_	570.00	595.00	25.00
01.00.00.5742	Subscrptions & Publications	190.00	190.00	-
	Business Development/Meals	500.00	500.00	-
	Accounting/Audit	20,000.00	20,000.00	-
	Legal Services	1,500.00	1,500.00	-
01.00.00.5825	Contract Services	1,000.00	5,427.19	4,427.19
01.00.00.6015	Alaska Municipal League	845.00	845.00	-
01.00.00.7001	Loan Fees	_	5,615.00	5,615.00
01.00.00.7010	Interest Expense	1,200.00	1,200.00	-
01.00.00.7800	Operating Transfer Out	22,800.00	38,523.24	15,723.24
	Transfer to Seaport	4,000.00	-	(4,000.00)
	Transfer to W&S	_	18,695.75	18,695.75
01.00.00.9100	General Fixed Assets	-	25,456.55	25,456.55
DEPUTY CL				
	Wages - Deputy Clerk	_	14,029.20	14,029.20
01.03.00.5010	PayrollTaxes	-	1,213.53	1,213.53
CITY ADMI	NISTRATOR			-
	Reimbursed Wages/Benefits	-	(10,974.60)	(10,974.60)
01.04.00.4002	Reimbursed Travel/PerDiem	-	-	-
01.04.00.5001	Wages - City Clerk	67,200.00	75,600.00	8,400.00
01.04.00.5005	PERS Expense	14,784.00	16,632.00	1,848.00
01.04.00.5010	PayrollTaxes	5,812.80	6,539.40	726.60
01.04.00.5015	Insurance/Health/Life	12,486.96	13,443.72	956.76
01.04.00.5020	Workmen's Compensation	537.60	333.94	(203.66)
01.04.00.5301	Office Supplies	500.00	500.00	-
	City Clerk Computer Support	500.00	500.00	-
01.04.00.5515		972.00	1,450.00	478.00
01.04.00.5630	General Liability Ins.	2,263.97	1,979.06	(284.91)
01.04.00.5740	Dues/Fees	805.00	886.00	81.00
01.04.00.6010	Travel/Transportation	-	-	-

Account # Account Description		n FY21 I		Change
01.04.00.6011	Travel/Per Diem	-	-	
01.04.00.6040		_	_	_
PUBLIC WO	_			_
	Temporary Hire	_	6,900.00	6,900.00
01.05.00.5010	÷ •	<del>-</del>	600.00	600.00
	Insurance/Health/Life	12,486.96	6,721.86	(5,765.10)
	Workmen's Compensation	-	-	-
	Office Supplies	75.00	75.00	_
	Pub. Works Computer Support	500.00	500.00	_
	Grounds Equipment	500.00	500.00	_
	Grounds Supplies	700.00	700.00	_
	COS: Street Lights	9,828.00	9,828.00	_
01.05.00.5515	•	876.00	876.00	_
01.05.00.5525	•	200.00	200.00	_
	General Liability Ins.	70.00	70.00	_
01.05.00.5740	•	50.00	50.00	_
01.05.00.5800		500.00	500.00	_
01.05.00.6040	_	10.00	10.00	_
	Vehicle Operation -Flat Bed	1,700.00	1,700.00	_
	Vehicle Maintenance-Flat Bed	1,500.00	1,500.00	_
	Vehicle Insurance-Flatbed	1,000.00	1,298.00	298.00
ROADS	vennere insurance i laceta	1,000.00	1,2,0.00	-
	Road Maintenance	2,000.00	2,000.00	_
	Snow Plow/Sander Maint.	1,000.00	1,000.00	_
	Equipment Insurance	300.00	267.00	(33.00)
	Road Supplies	3,500.00	3,500.00	(33.00)
	Loader Expenses	1,500.00	1,500.00	_
MAYOR	Educi Expenses	1,500.00	1,500.00	_
_	Wages - Mayor	6,000.00	6,000.00	_
	PERS Expense	990.00	990.00	_
01.07.00.5010	-	459.00	459.00	_
	Workmen's Compensation	45.00	29.40	(15.60)
	General Liability Ins.	240.00	174.24	(65.76)
01.07.00.5740	•	50.00	50.00	-
	Travel/Transportation	-	-	_
	Travel/Per Diem	_	_	_
	AML Mayor's Association	50.00	50.00	_
01.07.00.6040		-	-	_
COUNCIL	registration			_
	Wages - Council Stipends	9,000.00	9,000.00	_
	PERS Expense	250.00	250.00	_
01.09.00.5010	-	688.50	688.50	_
	Workmen's Compensation	45.00	34.30	(10.70)
01.09.00.5515	-	144.00	144.00	(10.70)
	General Liability Ins.	240.00	203.28	(36.72)
	ElectionCosts	600.00	600.00	(30.72)
01.09.00.5740		175.00	175.00	_
	Business Development/Meals	500.00	500.00	<u>-</u>
	Retreat Expense	200.00	200.00	<del>-</del>
	Travel/Transportation	200.00	200.00	_
	Travel/Per Diem	-	<u>-</u>	_
FINANCE	Travel/1 of Dicili	-	-	<u>-</u>
FINANCE				-

Account #	Account Description	FY21	FY21	
		Final Budget	Budget Mod	Change
01.13.00.4002	Reimbursed Travel/Per Diem	-	-	-
01.13.00.5001	Wages	_	11,691.00	11,691.00
01.13.00.5011	_	_	1,011.27	1,011.27
	Insurance/Health/Life	12,486.96	8,962.48	(3,524.48)
	Workman's Compensation	12,460.90	0,902.40	(3,324.40)
	Office Supplies	500.00	500.00	-
		500.00	500.00	-
	ComputerSupport			576.00
01.13.00.5515	-	1,344.00	1,920.00	3/6.00
	General Liability Ins.	150.00	150.00	-
01.13.00.5720	_	150.00	150.00	-
01.13.00.5740		95.00	95.00	-
	Contract Services	72,000.00	72,000.00	-
	Travel/Transportation	-	-	-
	Travel/Per Diem	-	-	-
GRANTS				_
01.14.00.4002	Reimbursed Travel/Per Diem	-	(11,813.92)	(11,813.92)
01.14.00.5001	Wages	24,960.00	29,671.00	4,711.00
01.14.00.5010	PayrollTaxes	2,159.04	2,566.54	407.50
01.14.00.5301	Office Supplies	500.00	500.00	-
01.14.00.5515	Telephone	720.00	720.00	-
01.14.00.5740	Dues/Fees	540.00	540.00	-
01.14.00.5825	Contract Services	-	-	-
01.14.00.6010	Travel/Transportation	-	<del>-</del>	-
	Travel - Per Diem	-	<del>-</del>	-
VPSO				-
	Office Supplies	500.00	500.00	_
01.15.00.5515		1,800.00	1,800.00	_
01.15.00.7001	<u> </u>	1,700.00	1,700.00	_
	Vehicle Maintenance	750.00	750.00	<del>-</del>
	VPSO Boat Fuel	500.00	500.00	_
01.15.00.7102		500.00	500.00	_
OLD CITY H	-	500.00	300.00	_
	Office Landfill	(300.00)	(300.00)	- -
	City Hall Maint.	500.00	500.00	-
	General Maintenance			-
		1,500.00	1,500.00	-
	Furnace Maintenance	350.00	350.00	-
	Property/Contents Insurance	1,700.00	1,900.39	200.39
	TY/CITY HALL		(2.020.00)	- (2.020.00)
	Reimbursed Wages/Benefits	- (1.5.000.00)	(2,938.98)	(2,938.98)
	Rental Revenue	(15,000.00)	(15,000.00)	-
01.22.00.4400	Vending Machines	(1,750.00)	(100.00)	1,650.00
01.22.00.5001	Wages	6,000.00	10,705.00	4,705.00
01.22.00.5010	Payroll Taxes	519.00	925.98	406.98
01.22.00.5020	Workman's Comp	500.00	401.00	(99.00)
	Sprinkler Maintenance	498.00	498.00	- · ·
	Bank Charges	250.00	250.00	-
	Computer Support	500.00	500.00	-
01.22.00.5510		12,000.00	12,000.00	<del>-</del>
01.22.00.5515		1,416.00	1,416.00	-
01.22.00.5520		19,000.00	15,000.00	(4,000.00)
51.22.00.5520	J.1	17,000.00	12,000.00	(1,000.00)

#### Item 9.

Account #	Account Description	FY21	FY21	
		Final Budget	<b>Budget Mod</b>	Change
01.22.00.5525	Landfill	250.00	250.00	-
01.22.00.5528	3 Water & Sewer Fees	5,748.00	5,748.00	-
01.22.00.5530	Operating Supplies	2,500.00	2,500.00	-
01.22.00.5550	General Maintenance	6,724.03	6,724.03	-
01.22.00.5551	Furnace Maintenance	1,000.00	2,000.00	1,000.00
01.22.00.5574	Licenses/Fees	190.00	190.00	-
01.22.00.5610	Property/Contents Insurance	24,000.00	26,938.09	2,938.09
	General Liability Insusrance	170.00	145.20	(24.80)
01.22.00.5740		150.00	150.00	-
TRIBAL HO	USE			-
01.24.00.4301	Rental income	(1,500.00)	-	1,500.00
01.24.00.5510	) Utilities	7,500.00	7,500.00	_
01.24.00.5520		6,500.00	6,500.00	_
01.24.00.5525		125.00	125.00	_
	3 Water & Sewer Fees	5,748.00	5,748.00	_
	Operating Supplies	1,000.00	1,000.00	_
	Tribal House Maintenance	2,000.00	2,000.00	_
	Furnace Maintenance	800.00	800.00	_
	Property/Contents Insurance	5,200.00	6,018.74	818.74
	ATHROOMS	3,200.00	0,010.74	-
01.25.00.5510		3,000.00	3,000.00	_
	Operating Supplies	1,500.00	1,500.00	_
	General Maintenance	400.00	400.00	_
	Property/Contents Insurance	700.00	791.91	91.91
CARVING C	• •	700.00	7,71.71	-
	Rental Income	(400.00)	(400.00)	-
01.26.00.5510	) Litilities	5,000.00	5 000 00	-
01.26.00.5510		· · · · · · · · · · · · · · · · · · ·	5,000.00	-
		25.00	25.00	-
	Water & Sewer Fees	5,748.00	5,748.00	-
	Operating Supplies	200.00	200.00	-
	General Maintenance	2,500.00	2,500.00	240.59
PUBLIC SAF	Property/Contents Insurance	1,900.00	2,140.58	240.58
01.27.00.5510		1,200.00	1 200 00	-
01.27.00.5510		2,500.00	1,200.00	=
01.27.00.5526		150.00	2,500.00 150.00	=
	Water and Sewer		1,512.00	=
	General Maintenance	1,512.00 1,000.00	1,000.00	=
	Furnace Maintenance	200.00	200.00	=
	Property/Contents Insurance	850.00	836.13	(13.87)
THHP DUPL		830.00	030.13	(13.67)
	Rental Income	(22,500.00)	(19,350.00)	3,150.00
				-
01.28.00.5510		250.00	250.00	-
01.28.00.5525		100.00	100.00	-
	General Maintenance	500.00	500.00	_
	Property Insurance	1,700.00	1,964.71	264.71
01.28.00.5720	_	125.00	125.00	-
AHFC DUPL				_
	Landfill Revenue	(300.00)	(300.00)	_
01.29.00.4301	Rental Income	(29,820.00)	(29,820.00)	<del>-</del>
				_

Account # Account Description		FY21	FY21	
		Final Budget	<b>Budget Mod</b>	Change
01.29.00.5510	Utilities	250.00	250.00	-
01.29.00.5550	General Maintenance	1,500.00	1,500.00	-
01.29.00.5610	Property Insurance	1,650.00	1,869.24	219.24
01.29.00.5720	Advertising	125.00	125.00	-
INDEPENDE	NT TOURS			-
01.32.00.4001	Park Permit Revenue	(3,300.00)	(3,300.00)	-
01.32.00.4002	Headcount Fees Park	(38,275.20)	(38,275.20)	-
01.32.00.4004	Headcount Fees Buggie Tours	(9,000.00)	(9,000.00)	-
01.32.00.4015	Map Revenue	-	-	-
01.32.00.4025	Park Fees	(9,440.80)	(9,440.80)	<u>-</u>
01.32.00.5209	Shed Maintenance	250.00	250.00	-
01.32.00.5301	Office Supplies	800.00	800.00	-
01.32.00.5313	Square Processing Fees	100.00	100.00	-
01.32.00.5700	Totem restoration	7,500.00	7,500.00	-
01.32.00.5720	Advertising	700.00	700.00	-
STVFD				-
01.34.00.5350	Fire Truck Insurance	3,800.00	3,800.00	-
01.34.00.5402	Fire Engine Maintenance	1,000.00	1,000.00	-
	Fuel	500.00	500.00	-
	Safety Vehicle Insurance	500.00	500.00	-
01.34.00.5510	Utilities	650.00	650.00	-
01.34.00.5515	Telephone	460.00	460.00	-
01.34.00.5520	Oil	2,500.00	2,500.00	-
01.34.00.5550	General Maintenance	300.00	300.00	-
01.34.00.5551	Furnace Maintenance	150.00	150.00	-
01.34.00.5610	Property/Contents Ins.	360.00	412.04	52.04
01.34.00.5825	EMS Services	36,000.00	27,000.00	(9,000.00)
01.34.00.6040	Vehicle Registration	10.00	10.00	-

Account #	<b>Account Description</b>	FY21	FY21		
		Final Budget	<b>Budget Mod</b>	Change	
	GENERAL FUND	(425,177.82)	(512,666.59)	(87,488.77)	
	CITY CLERK	-	-	-	
	CITY ADMINISTRATOR	-	(10,974.60)	(10,974.60)	
	FINANCE	-	-	-	
	GRANTS	-	(11,813.92)	(11,813.92)	
	OLD CITY HALL	(300.00)	(300.00)	-	
	COMMUNITY HALL	(16,750.00)	(18,038.98)	(1,288.98)	
	TRIBAL HOUSE	(1,500.00)	-	1,500.00	
	CARVING CENTER	(400.00)	(400.00)	-	
	THHP DUPLEX	(22,500.00)	(19,350.00)	3,150.00	
	AHFC DUPLEX	(30,120.00)	(30,120.00)	-	
	INDEPENDENT TOURS	(60,016.00)	(60,016.00)	-	
	TOTAL REVENUES	(556,763.82)	(663,680.09)	(106,916.27)	
	EXPENSES				
	GENERAL FUND	66,721.00	131,849.33	65,128.33	
	CITY CLERK	-	15,242.73	15,242.73	
	CITY ADMINISTRATOR	105,862.33	117,864.12	12,001.79	
	PUBLIC WORKS	29,995.96	32,028.86	2,032.90	
	ROADS	8,300.00	8,267.00	(33.00)	
	MAYOR	7,834.00	7,752.64	(81.36)	
	COUNCIL	11,842.50	11,795.08	(47.42)	
	FINANCE	87,075.96	96,829.75	9,753.79	
	GRANTS	28,879.04	33,997.54	5,118.50	
	VPSO	5,750.00	5,750.00	-	
	OLD CITY HALL	4,050.00	4,250.39	200.39	
	COMMUNITY/CITY HALL	81,415.03	86,341.30	4,926.27	
	TRIBAL HOUSE	28,873.00	29,691.74	818.74	
	OUTSIDE BATHROOMS	5,600.00	5,691.91	91.91	
	CARVING CENTER	15,373.00	15,613.58	240.58	
	PUBLIC SAFETY	7,412.00	7,398.13	(13.87)	
	THHP DUPLEX	2,675.00	2,939.71	264.71	
	AHFC DUPLEX	3,525.00	3,744.24	219.24	
	INDEPENDENT TOURS	9,350.00	9,350.00	_	
	SVFD	46,230.00	37,282.04	(8,947.96)	
	TOTAL EXPENSES	556,763.82	663,680.09	106,916.27	
	** Net Profit (Loss)	-	(0.00)	(0.00)	

### Saxman Seaport FY21 Budget Mod FINAL

Account #	Account Description	count Description FY21 FINAL		Change	
	Revenue:				
4101	Retail Sales/Storage				
4101.01	Outdoor Storage	(38,000.00)	(38,000.00)	-	
4101.02	Indoor Storage	(100,000.00)	(100,000.00)	-	
4101.03	Moorage	(23,410.00)	(30,610.00)	(7,200.00)	
4101.04	Office Space	(2,541.00)	(2,541.00)	-	
4104	Forklift	-	-	-	
4105	Electricity	(2,400.00)	(10,800.00)	(8,400.00)	
4106	Miscellaneous Income	(400.00)	(400.00)	-	
4300	Reimbursed Wages/Benefits		(11,708.91)	(11,708.91)	
	Finance Charges	(500.00)	(1,000.00)	(500.00)	
	Interest-Other	(75.00)	(75.00)	-	
	Transfer in	(33,000.00)	(73.00)	33,000.00	
	Gain on Sale of Asset	(55,000.00)	_	-	
	Recovery of Bad Debt	(350.00)	(350.00)		
	Bond Premium	(1,405.80)	(1,405.80)	-	
	* Total Revenue	(202,081.80)	(196,890.71)	5,191.09	
	Pour a difference	( - , ,	( 11,111 )	2, 2	
	Expeditures:				
5201	Public Works Wages	93,405.12	25,870.98	(67,534.14)	
	Public Works Taxes	8,079.54	2,237.84	(5,841.70)	
5203	Public Works PERS	20,549.13	5,691.62	(14,857.51)	
	Health/Life Insurance	10.00	10.00	-	
	Finance Wages	-	37,997.72	37,997.72	
	Finance Payroll Taxes	_	3,286.80	3,286.80	
	Finance PERS	_	8,359.50	8,359.50	
	Office Supplies	500.00	500.00	-	
	Contract Services	500.00	500.00	_	
	Bank Service Charges	1,000.00	1,000.00	_	
	Computer Expenses	700.00	700.00		
	Dues & Subscriptions	150.00	150.00	_	
	Licenses & Permits	130.00	-	-	
		250.00		-	
	Advertising	250.00	250.00	-	
	Postage	400.00	400.00	(272.40)	
	GeneralLiability Insurance	3,000.00	2,627.52	(372.48)	
	Worker's Compensation	4,400.00	3,774.94	(625.06)	
	Property Insurance	11,750.00	13,384.43	1,634.43	
	Electricity	32,000.00	22,100.00	(9,900.00)	
	Telephone	2,000.00	2,000.00	-	
5503		500.00	500.00	-	
	Safety & Security	250.00	250.00	-	
5710	Interest Expense	7,700.00	7,700.00	-	
5801	Audit	-	=	-	
5901	Operating Supplies-Bldg	500.00	500.00	-	
5902	Repairs & Maintenance-Bldg	5,288.01	4,741.12	(546.89)	
5903	Dock Repairs	500.00	1,500.00	1,000.00	
5904	Equipment Purchases	250.00	250.00	-	
5913	Bad Debt	2,000.00	2,000.00	-	
6001	Repairs & Maintenance-Eqpt	1,000.00	1,000.00	-	
6002	Operating Expense-Eqpt	400.00	400.00	-	
	Debt Service	5,000.00	5,000.00	-	
	Transfer to General Fund		42,208.24	42,208.24	
	* Total Expenses	202,081.80	196,890.71	(5,191.09)	

#### CITY OF SAXMAN WATER AND SEWER FY21 Budget Mod FINAL

Account #	Account # Account Description		FY21 Budget Mod	Change
	Revenue:	FINAL		8
	Reimbursed Wages/Benefits	-	(7,055.10)	(7,055.10)
	Water Service Charges	(141,600.00)	(141,600.00)	-
	Sewer Service Charges	(116,163.00)	(116,163.00)	-
	Shut Off Fees	(650.00)	(650.00)	-
10.00.00.4205		(150.00)	(150.00)	-
10.00.00.4206		(500.00)	(500.00)	-
	Reconnect Fees	(150.00)	(150.00)	-
10.00.00.4410	Interest Income	(40.00)	(40.00)	-
40.00.00.4770	Transfer from GF	-	(18,695.75)	(18,695.75)
10.00.00.4770	Sale of Assets  * Total Revenue	(259,253.00)	(285,003.85)	(25,750.85)
	Expeditures:	(255,255.00)	(203,003.03)	(23,730.03)
10 00 00 5001	•	50 240 24	55 740 24	5 400 00
10.00.00.5001	Wages - Water & Sewer Operator	50,349.24	55,749.24	5,400.00 1,188.00
10.00.00.5005		11,076.83 4,274.76	12,264.83 4,741.86	467.10
	insurance/Health/Life	12,486.96	13,443.72	956.76
	Workmen's Compensation	3,040.21	2,582.00	(458.21)
10.00.00.5201	·	10,000.00	10,000.00	(436.21)
	Water Testing Services	1,700.00	1,700.00	_
	Water Rights Service Fee	50.00	50.00	_
	Water TestingSupplies	250.00	250.00	_
	Water Plant Maintenance	5,000.00	5,000.00	_
	B Booster Station Maint.	100.00	100.00	<u>-</u>
	Water System Maintenance	10,000.00	10,000.00	<u>-</u>
	S Sewer System Maint.	2,000.00	2,000.00	_
	FY19 KGB Fees	68,544.00	68,544.00	_
10.00.00.5301	Office Supplies	500.00	500.00	-
10.00.00.5310	* *	500.00	500.00	-
	Bank Charges	4,500.00	5,500.00	1,000.00
	Senior Exempt Service	4,536.00	4,536.00	, -
	Computer Support	500.00	500.00	-
10.00.00.5510		4,500.00	4,500.00	-
10.00.00.5511	Electricity-Booster Station	1,500.00	1,500.00	-
10.00.00.5515	Telephone	1,740.00	1,740.00	-
10.00.00.5520	) Oil	2,000.00	2,000.00	-
10.00.00.5530	Operating Supplies	500.00	500.00	-
10.00.00.5551	Furnace Maintenance	700.00	700.00	-
10.00.00.5610	Property/Contents Insurance	250.00	257.27	7.27
10.00.00.5611	Ins./PropertyWater Storage	275.00	302.49	27.49
	Ins./PropertyWater Treatment	1,600.00	1,799.89	199.89
	Ins. Property-New Water Plant	8,000.00	9,209.39	1,209.39
10.00.00.5630	GeneralLiability Insurance	2,000.00	1,582.82	(417.18)
10.00.00.5702	? Licenses/Permits	1,280.00	1,280.00	-
10.00.00.5740		750.00	750.00	-
	Accounting/Audit	10,000.00	10,000.00	-
	Contracted Services	500.00	500.00	-
	Transportation/Lodging	-	-	-
	Travel - Per Diem	-	-	-
10.00.00.6040	9	450.00	450.00	-
	Truck Expense - Chevy	2,500.00	2,500.00	-
	Truck Insurance - Chevy	800.00	1,552.37	752.37
10.00.00.7074	Truck Maintenance - Chevy	1,500.00	1,500.00	-
	Transfer to Seaport	29,000.00	-	(29,000.00)
40.00.00.700	General Fixed Assets	-	44,417.97	44,417.97
10.00.00.7801	Maintenance Reserves/Depreciation  * Total Expenses	259,253.00	285,003.85	25,750.85
	•		(0.00)	
	** Net Profit (Loss)	(0.00)	(0.00)	(0.00)

#### City of Saxman Ordinance# 21-01

#### FY21 Budget Modification#1

AN ORDINANCE OF THE CITY OF SAXMAN, ALASKA PROVIDING FOR BUDGET MODIFICATIONS TO THE FISCAL YEAR 2021 BUDGET APPROPRIATIONS BY PROVIDING FOR THE ESTABLISHMENT AND ADOPTION OF LINE ITEM BUDGET MODIFICATIONS AND DESIGNATING AN EFFECTIVE DATE.

BE IT INACTED BY THE CITY OF SAXMAN, ALASKA AS FOLLOWS:

Whereas, the fiscal year 2021 budget for the City of Saxman is in quarter three of the fiscal activity and due to unforeseen expenditures there exists the need for budget modifications to reflect appropriate expenses and revenue to date.

Whereas, after review by, and consultation with the Mayor of Saxman City Council the attached budget reflects line items that have been increased or decreased.

Section 1. Classifications: This is a non-code ordinance.

Section 2. General provisions: The budget documents attached provide for the authorized revenues and expenditures and the change in cash balance as a part of the budget for the period of July 1, 2020 through June 30, 2021. The Mayor is hereby authorized to draft and execute such documents as may be necessary to provide for transfer of revenues to the budgets for which revenues have been allocated consistent with this approved fiscal year 2021 approved budget. The Mayor may transfer from one authorized appropriation to another any amount which would not annually exceed 10% of that line item category or \$10,000.00 whichever is less. Larger modifications to the line item budget may be made only by resolution of the City Council.

SECTION 4. APPROPRIATIONS: The appropriations of \$1,145,574.65 are authorized as follows:

Fund FY21 1st Budget	Mod Current	Modifications	Revised Budget
General fund budget	556,763.82	106,916.27	663,680.09
Water/sewer fund budget	259,253.00	25,750.85	285,003.85
Saxman Seaport Budget	202,081.80	- 5,191.09	196,890.71
TOTALS	1,018,098.62	127,476.03	1,145,574.65

SECTION 5. Effective date: This ordinance shall become effective upon the date this ordinance is adopted.

Introduction& 1st reading: 12/16/2020

2<sup>nd</sup> Reading & Adoption: 1/20/2021 Frank Seludo, Mayor

ATTEST: Lori Dichmond City Clark

## February 2021

 February 2021

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jan 31	Feb 1	2	3	4	5	6
7	8	9 4:00pm Building and Ordinance Committee Meeting 5:00pm Public Safety Planning	10	4:00pm CARES Act Funding 5:00pm Finance	12	13
14	15	16	17 5:30pm Regular Meeting	18 4:00pm Seaport	19	20
21	22	23	24	25	26	27
28	Mar 1	2	3	4	5	6