



**City of Saxman  
Building and Ordinance Committee  
Meeting  
January 11, 2024  
3:30 PM**

**AGENDA**

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**Call to Order**

**Roll Call**

**Public Comment**

**Consideration of the Agenda**

**Old Business**

**1. Bear Clan Lot**

Background: Discussion on the Bear Clan Lot presented in the agenda. The Mayor will verbally report more information on this for the Council to review and consider.

**2. Information for Housing Grant**

Background: Discussion on new housing development funds to local governments presented by Mayor Seludo.

**3. EMS/Fire Fees**

Background: Mayor Seludo will provide an update on this Agenda Item.

**New Business**

**4. Property Inquiry**

Background: Discussion in regards of a possible property that will soon be listed for sale within the City limits.

**5. Water and Sewer Service Fees**

Background: Discussion on the increase the City of Saxman is receiving in regards of water and sewer service fees and next steps.

**Council Comments**

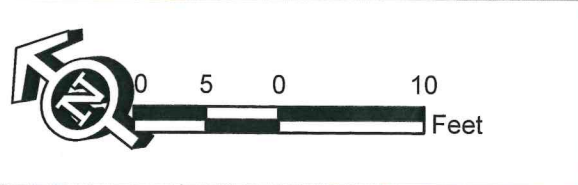
**Adjournment**





Eagle Avenue

Bear Clan Street





**INVESTING IN SOUTHEAST ALASKA  
FILLING A NEED FOR AFFORDABLE HOUSING, BUILDING COMMUNITY**

**New housing development funds to local governments in Ketchikan & Sitka**

A September 2023 report from Southeast Conference says “Continued long-term growth is dependent on the region’s ability to respond to housing and childcare shortages that threaten workforce attraction and retention.”

With a minimum 15% community match, AHFC is prepared to respond to this need with a capital investment up to **\$4.5 million in expiring federal funds** to be spent over an aggressive timeline to spur new housing construction in targeted communities.

The housing will be designed, developed and owned by the local government (or its designee). Funding from the federal Emergency Rental Assistance program is available for this one-time effort to support construction of no fewer than eight housing units for households meeting the low income definition as determined by U.S. Treasury.

Communities are encouraged to leverage AHFC’s contribution with local, philanthropic or other funds to the greatest maximum extent.

New construction must meet AHFC’s minimum criteria for financing, including energy efficiency standards of 5-star-plus or greater.

**TIMELINE:**

- Week of Dec. 4, 2023: Stakeholder meetings
- 30-days from today: AHFC receives signed, non-binding letter of intent from local government to participate in this housing initiative with key contacts identified

\*\*\*Funds rejected by communities not interested/unable to participate will be re-allocated to communities able to advance these development resources.\*\*\*

- Jan. 1, 2024: AHFC publicly announces local government participation in this Last Frontier Housing Initiative
- March 1, 2024: Local Government Team Identified; Materials Ordered
- September 1, 2025: Deadline for expenditure of use-it or lose-it federal funds

**RESOURCES:**

AHFC’s Planning & Program Development Department is leading this effort and positioned to offer technical assistance, including questions about inclusion of Low Income Housing Tax Credits, to support an enhanced development project.

**CONTACT:** Daniel Delfino, Planning Director, [ddelfino@ahfc.us](mailto:ddelfino@ahfc.us)



15% community match

\$4.5 million in AHFC grants



At least 8 new affordable housing units

