



**City of Saxman  
Building and Ordinance Committee  
Meeting  
May 10, 2024  
4:30 PM**

**AGENDA**

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**Call to Order**

**Roll Call**

**Public Comment**

**New Business**

- 1. Memorandum of Agreement with KGB Regarding the \$4.5 Million Alaska Housing Finance Grant**

Background: Review and discuss approving the MOA with KGB regarding the \$4.5 million AHFC grant.

- 2. Title 10 Vehicles and Traffic, Chapter 10.05 Parking Regulations Ordinance Amendment**

Background: Review current ordinance and discuss approving ordinance amendment.

- 3. 2586 Eagle Ave. Driveway Extension Project**

Background: Owner will present driveway extension project to Council for discussion.

**Council Comments**

**Adjournment**