



# City of Saxman

DATE: ENTER DATE HERE

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## PUBLIC MEETING NOTICE

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NOTICE IS HEREBY GIVEN TO HOLD A *SPECIAL MEETING* OF THE  
SAXMAN CITY COUNCIL.

WHAT: SAXMAN CITY COUNCIL SPECIAL MEETING  
DATE: JANUARY 24, 2025  
TIME: 5:30 PM  
PLACE: SAXMAN CITY HALL

### AGENDA

**Call to Order**

**Prayer**

**Roll Call/Quorum**

**New Business**

**1. Water Plant Information Sharing**

Background: Brief presentation on the current status of the water plant

**Public Comments**

**Council/Mayor Comments**

**Adjournment**