



**City of Saxman
City Council Special Meeting
September 25, 2024
5:30 PM**

AGENDA

Call to Order

Prayer

Roll Call/Quorum

Public Comments

Consideration of the Agenda

New Business

- 1. Ketchikan Agricultural Producers Association Food Hub Project Overview & Development Plan**

Background: Jenn Brown, Director/President of Ketchikan Agricultural Producers Association will be presenting to Council the Food Hub Project Overview & Development Plan.

- 2. Resolution # 09.2024.09 - Joint Resolution of the Assembly of the KGB, Council of the CoK, and Council of the CoS Approving the Community's FY2026 Top 3 Priority Capital Project Requests for State Funding and Policy Issues for Submission to the Governor and Legislature**

Background: Resolution identifies City of Saxman's Waterline Replacement as our top priority project being submitted for FY2026 and support for the policies in Section 2. Adopted by the Assembly of the Ketchikan Gateway Borough on September 16th. Adopted by the Council of the City of Ketchikan on September 19th.

Staff Reports

- 3. Mayor's Report to Council**

Background: The Mayor will verbally report.

- 4. City Administrator's Report to Council**

Background: City Administrator Report presented for Council review and discussion.

- 5. Water Operator's Report to Council**

Background: Water Operator Report presented for Council review and discussion.

Next Meeting Dates

- 6. Set October 2024 Council Meetings**

Background: Discuss and approve October 2024 calendar for Council meetings.

Council/Mayor Comments

Adjournment