

# TOWN COUNCIL REGULAR MEETING NOVEMBER 15, 2022 at 6:00 PM

Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

#### **AGENDA**

#### **CALL TO ORDER**

- 1) Opening Ceremony
- 2) Roll Call: \_\_Mayor Creed James \_\_Councilman Nelson \_\_Councilwoman Beck \_\_Councilwoman Campbell \_\_Councilman Hutchins

#### APPROVAL OF THE AGENDA

#### APPROVAL OF THE MINUTES

3) Approval of the regular minutes of November 1, 2022

#### APPROVAL OF THE BILLS

- 4) Deposits \$254,415.25
- 5) Accounts Payable \$844,879.03
- 6) Payroll \$34,324.91
- 7) Transmittals \$67,100.57

#### **CORRESPONDENCE**

8) Christmas Magic Lighted Parade

#### ITEMS FROM THE PUBLIC

#### **COUNCIL COMMENTS**

#### REPORTS FROM DEPARTMENTS

#### **Town Hall**

- 9) Motion to transfer 2nd disbursement of ARPA WyoStar from the General Fund
- 10) Carbon County Senior Services Agreement 2nd Draft
- 11) Bank Reconciliations
- 12) Ordinance 865 Mobile Vending 3rd Reading
- 13) Special Events Application 307 GoFast on Ice
- 14) Wyoming Retirement System Pension Agreement

#### **Police Department**

#### 15) Dispatcher \$1 Pay Increase

#### **Fire Department**

#### **Recreation Department / Commission**

Next meeting is December 5, 2022 at 6:00 PM at the Town Hall Council Chambers

- 16) Department Report
- 17) Public Announcement & Notice
- 18) Ice Skate Rink Updates

#### **Department of Public Works**

19) DPW Job Posting

#### REPORTS FROM BOARDS AND COMMISSIONS

#### **Community Center Joint Powers Board**

Next meeting is December 12, 2022 at 4:30 PM at the PVCC

#### Water and Sewer Joint Power Board

Next meeting is December 14, 2022 at 6:00 PM at the PVCC

#### **Planning Commission**

Next meeting is December 13, 2022 at 5:30 PM at the Town Hall Council Chambers

#### Saratoga Airport Advisory Board

Next meeting is December 12, 2022 at 3:30 PM at the Town Hall Council Chambers

- 20) SAA Grant Oversight Risk Assessment
- **21)** RFR ASA004B
- 22) RFR AER1012794 #4
- 23) RFR ASA003A

#### **South Central Wyoming Emergency Medical Services Board**

Next meeting is November 21, 2022 at 6:00 PM at Hanna Fire Station

#### **NEW BUSINESS**

#### **EXECUTIVE SESSION**

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

#### **FURTHER BUSINESS**

#### **ADJOURNMENT**

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, DECEMBER 6, 2022 AT 6:00 PM.



## TOWN COUNCIL REGULAR MEETING NOVEMBER 01, 2022 at 6:00 PM

Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

#### **MINUTES**

#### **CALL TO ORDER**

Mayor James called the meeting at 6:00 PM.

- 1) Opening Ceremony
- 2) Roll Call: \_\_Mayor Creed James \_\_Councilman Nelson \_\_Councilwoman Beck \_\_Councilwoman Campbell \_\_Councilman Hutchins PRESENT Mayor Creed James Councilman Jon Nelson Councilwoman Kathy Beck Councilwoman D'Ron Campbell Councilman Ron Hutchins

#### APPROVAL OF THE AGENDA

Motion made by Councilman Hutchins; Seconded by Councilman Nelson. Motion carried.

#### APPROVAL OF THE MINUTES

3) Approval of the regular minutes of October 18, 2022

#### APPROVAL OF THE BILLS

- 4) Deposits \$453,575.84 Motion made by Councilman Nelson; Seconded by Councilman Hutchins. Motion carried.
- 5) Accounts Payable \$0
- 6) Payroll \$46,971.16 Motion made by Councilman Hutchins; Seconded by Councilman Nelson. Motion carried.

7) Transmittals - \$32,087.61 Motion made by Councilwoman Campbell; Seconded by Councilman Hutchins. Motion carried.

#### **CORRESPONDENCE**

8) Platte Valley Aquatic Feasibility Study
Nick Haderlie came to present on the aquatic center. He has raised over \$35,000 for the feasibility study from 7 different donors to come up with the current designs.
There are 7 sections to it and the idea would be to form a new non-profit that would take over the Recreation Department from the Town of Saratoga entirely. The survey came back that people would like the aquatic center located by the high school.

There are 2 options with the plan: one where the pools are connected and the other where they are separate with a separate exit and spectator viewing. Nick Haderlie asked if the Town would donate the land for the aquatic and recreation center for the community's benefit. They will fund raise the costs of capital construction. The non-profit would like the Town to commit the current Recreation Department budget to privatize the recreation department so that they may take over and fund raise the rest of the operation costs.

Motion made by Councilwoman Campbell to take the proposed lease to the town attorney for review; Seconded by Councilman Nelson. Motion carried. Councilman Nelson stated he would like to hear more from constituents. Nick stated he is asking the Town for 5 acres behind the library, and he will get an easement over the land owned by the county.

- 9) WAM Region 6 Meeting 11/7/22 5-6:30pm Sinclair Town Hall
- 10) CCVC Open House 11/10/22 5-7pm 105 E Cedar, Rawlins, WY
- 11) WY Cost of Living Index for the Second Quarter of 2022
  All items statewide inflation is 10.1% and this is the highest inflation has been since the third quarter of 1981.
- 12) 2023 Wyoming Community Gas Grant
  The grant information will be posed online on the Town website.

#### ITEMS FROM THE PUBLIC

#### **COUNCIL COMMENTS**

Councilman Nelson stated that Resolution 2021-04 where the governing body would prohibit any person to present evidence of Covid-19 immunization as a condition for access, service or employment is a good thing because he is seeing areas of the country where the cities or towns have to rehire people with backpay that wouldn't receive their immunizations.

Councilwoman Campbell stated that the Department of Audit sent a list of those in noncompliance and Saratoga is in complete compliance. She thanked Georgia Gayle and Marie Christen for working on the ARPA grant and the state audit because we received 100% of the funds requested. Councilman Nelson stated that Saratoga received top score out of 113 applicants. He thanked McCall Burau because the Town was awarded funds for the walking path to connect downtown to the grocery store.

#### REPORTS FROM DEPARTMENTS

#### **Town Hall**

- 13) Department Report
- 14) Carbon County Senior Services Agreement First Draft
  Councilman Nelson stated that the gas card was budgeted and was based on historical uses.
  The gas purchases were not itemized.

Councilman Nelson stated that we could change the lease to end June 30, 2023 and allot the rest of the money from the budget to the Carbon County Senior Services. Then the Council can recommend to the future Council on what they should do.

Motion made by Councilman Nelson to amend the service agreement from November 1, 2022 - June 30, 2023 and allocate \$500 for the rest of the year with the recommendation to the future council that a donation be made for the whole fiscal year. Seconded by Councilman Hutchins. Motion carried.

#### 15) Carbon County FEMA Risk Map Meeting

Councilman Nelson stated that he and Councilwoman Beck went to the meeting with FEMA to get an update on our map revisions that have been in progress for 3 years. There have been minor changes to the maps and FEMA is still in process of reviewing. The maps are getting closer to final approval and should be approved by quarter 3 of 2023. There is concern that the maps are hard to justify why certain people are in the flood plain and others are not. The Town Council needs to invite FEMA to look at things on the ground. Councilwoman Beck stated that there are links to all the communications and maps are all available to review now.

16) Black Hills Energy Gas Service Replacement
Mayor James read the media advisory from Black Hills Energy. There will be some service
interruptions to replace aging lines.

#### 17) Valley Village Childcare

Ellie Dana stated they are withdrawing the request to fence the park and instead, requesting permission to fence the yard off the clinic. Mayor James stated that we sit down with our attorneys and speak about the lease. Valley Village raised money for renovations and a fire suppression system but they did not raise enough money to do maintenance on the building. Councilman Hutchins stated that it would be unfair of the Council to agree to do something when the new council is going to start soon. The lease stated that it lets them accept the issues as is. Councilman Hutchins asked if this is wise that the current council spend money when the next council will inherit this. Mayor James stated that they don't want to commit the future Council for items that are not budgeted.

#### 18) State of WY Worker's Comp Report

#### Ordinance 865 - Mobile Vending 2nd Reading Councilman Nelson made modifications to Ordinance 865 per Attorney Jane France's changes. Motion made by Councilman Nelson to introduce Ordinance 865 as amended in full; Seconded by Councilman Hutchins. Councilman Nelson and Councilwoman Campbell read Ordinance 865 in full. Motion carried.

# 20) Deputy County Emergency Management Position Councilman Nelson stated that the next CCCOG meeting is November 16, 2022 and he asked if there was any other feedback. Councilwoman Campbell stated that it should be a fair percentage so that we don't pay as much as Rawlins. Mayor James stated he is curious what the other municipalities are expressing on this. Councilman Nelson will state that Saratoga is in support and will report back what the other municipalities say.

#### 21) Bank Reconciliations

Councilman Hutchins asked Treasurer Georgia Gayle what the update was on bank reconciliations. Georgia stated that she has sent Stuart Webster information for May and June. Councilman Nelson stated that a member from the public asked why bank reconciliations were taking so long and he stated that maybe the Council can ask Stuart information on the process when they speak to him.

#### **Police Department**

A dispatcher is in training for the basics and they are still ironing out wrinkles in Spillman/DigiTicket.

#### Fire Department

Went through ladder, pump, and hose testing. They will find out soon if they are maintaining their iso rating and Mayor James will report back.

#### **Recreation Department / Commission**

Next meeting is November 7, 2022 at 6:00 PM at the Town Hall Council Chambers

- 22) Department Report
  - The gym will be closed on November 11, 2022 for Veteran's Day. The first pickleball clinic will be on November 12, 2022 from 10-1pm. Michael Day from Laramie will come over to teach pickleball to the participants for \$20/participant. There are 6 spaces left.
- 23) Recreation Public Workshop 11/7/22 6:30pm at the Town Hall Council Chambers The Recreation Commission will be discussing the results of the survey and talk about increasing community engagement in activities and volunteerism at the workshop on November 7, 2022 at 6:30pm.
- 24) Special Events Application
  - Hot Chocolate Run for December 3, 2022 10am-2pm. Motion made by Councilman Nelson contingent on signatures on the special event application and approval by the recreation board; Seconded by Councilman Hutchins. Motion carried.

#### **Department of Public Works**

Councilman Hutchins stated that the water & sewer department needs to purchase 4 drums of bisulfite and 4 tanks of chlorine. The total would be \$4,221 including shipping. Motion made by Councilwoman Campbell; Seconded by Councilman Nelson. Motion carried.

Mayor James asked the Council if they should start advertising for public works position. Councilman Hutchins stated that they should invite the future council to weigh in on that.

#### 25) Work Order 22-04A

Mayor James stated this is for the additional construction work on the Spring Avenue project for the additional 15 days. Motion made by Councilman Nelson; Seconded by Councilman Hutchins. Motion carried.

#### REPORTS FROM BOARDS AND COMMISSIONS

#### **Community Center Joint Powers Board**

Next meeting is November 14, 2022 at 4:30 PM at the PVCC

No new updates.

#### **Water and Sewer Joint Power Board**

Next meeting is November 9, 2022 at 6:00 PM at the PVCC

No new updates.

#### **Planning Commission**

Next meeting is November 8, 2022 at 5:30 PM at the Town Hall Council Chambers

No new updates.

#### Saratoga Airport Advisory Board

Next meeting is November 14, 2022 at 3:30 PM at the Town Hall Council Chambers

- 26) DBT Transportation Services Agreement Motion made by Councilman Hutchins; Seconded by Councilwoman Campbell. Motion carried.
- 27) Sponsor Certificate

Motion made by Councilwoman Campbell; Seconded by Councilman Hutchins. Motion carried.

#### 28) Apron Expansion Final Construction Report

Motion made by Councilman Hutchins to have the Mayor sign the Construction Project Final Acceptance Airport Improvement Program Sponsor Certification; Seconded by Councilman Hutchins, Motion carried.

Motion made by Councilman Nelson to approve the Drug-Free Workplace Airport Improvement Program Sponsor Certification; Seconded by Councilwoman Beck. Motion carried.

Motion made by Councilman Nelson to have the Mayor to sign the Equipment and Construction Contracts Airport Improvement Sponsor Certification; Seconded by Councilwoman Beck. Motion carried.

Motion made by Councilman Nelson to have the Mayor sign the Project Plans and Specifications Airport Improvement Program Sponsor Certification; Seconded by Councilman Hutchins. Motion carried.

Motion made by Councilman Nelson to have the Mayor sign the Real Property Acquisition Airport Improvement Program Sponsor Certification; Seconded by Councilwoman Campbell. Motion carried.

Motion made by Councilman Nelson to have the Mayor sign the Selection of Consultants Airport Improvement Program Sponsor Certification; Seconded by Councilwoman Campbell. Motion carried.

Motion made by Councilman Nelson to approve the Mayor to sign the Certification and Disclosure Regarding Potential Conflicts of Interest Airport Improvement Program Sponsor Certification; Seconded by Councilman Hutchins. Motion carried.

Motion made my Councilman Hutchins to approve the Mayor to sign the Certification Regarding Lobbying; Councilman Nelson seconded. Motion carried.

Motion made by Councilman Nelson to approve the Contractor Contractual Requirements; Seconded by Councilwoman Campbell. Motion carried.

Motion made by Councilman Hutchins to approve the Mayor to sign the Certification For Contracts, Grants, Loans and Cooperative Agreements; Seconded by Councilman Nelson. Motion carried.

#### 29) ASA004B & D Pay Request

Motion made by Councilman Nelson to pay Kilgore Companies, LLC \$242,785.69; Seconded by Councilman Hutchins. Motion carried.

#### 30) SCE Invoice #3450

The final walk through will be on November 7, 2022. Motion made by Councilman Nelson; Seconded by Councilman Hutchins. Motion carried.

#### 31) ASA003A Pay Request

Motion made by Councilman Nelson; Seconded by Councilman Hutchins. Motion carried.

#### **South Central Wyoming Emergency Medical Services Board**

Next meeting is November 21, 2022 at 6:00 PM at Hanna Fire Station

#### 32) SCWEMS Education Funding Opportunity

Director Stayton Mosbey stated that SCWEMS will sponsor 2 people to complete an EMT class for free. The class is entirely online. They will have a 1 year to complete the class. In return, they will volunteer 30 hours a month for a year or go out for 1 call a month for a year.

#### 33) Resolution 2022-12

Motion made by Councilman Nelson; Seconded by Councilwoman Campbell. Motion approved.

#### **NEW BUSINESS**

#### **EXECUTIVE SESSION**

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Motion made by Councilwoman Campbell to enter executive session at 8:11 PM; Seconded by Councilman Hutchins. Motion carried.

Motion made by Councilwoman Beck to exit executive session at 9:26 PM, Seconded by Councilman Nelson. Motion carried.

#### **FURTHER BUSINESS**

#### **ADJOURNMENT**

Motion made by Councilman Nelson to adjourn at 9:26 PM; Seconded by Councilman Hutchins. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, NOVEMBER 15, 2022 AT 6:00 PM WITH A PUBLIC HEARING FOR LIQUOR LICENSES AT 5:30 PM.

| Mayor Creed James          |  |
|----------------------------|--|
|                            |  |
|                            |  |
|                            |  |
| Marie Christen, Town Clerk |  |

Cash Requirements Report - Treasurer

Due date(s): All-All

Check Issue Date: 11/14/2022

Item 5)

Nov 11, 2022 04:12PM

| Due<br>Date | Discount Lost<br>Due Date | Vendor<br>Number | Vendor<br>Name              | Invoice<br>Number | Invoice<br>Amount | Discount<br>Amount | Partial<br>Payments | Net Due<br>Amount | Pay | Partial<br>Pmt Amt | Part Pmt<br>Disc Amt |
|-------------|---------------------------|------------------|-----------------------------|-------------------|-------------------|--------------------|---------------------|-------------------|-----|--------------------|----------------------|
| 11/07/2022  |                           | 7579             | A T & T MOBILITY            | 2873094755        | 195.88            | .00                | .00                 | 195.88            |     |                    |                      |
| 11/28/2022  |                           |                  | AD Plumbing                 | 336495            | 274.24            | .00                | .00                 | 274.24            |     |                    |                      |
| 09/19/2022  |                           | 7645             | Airfield Western LLC        | SV22.09           | 2,478.92          | .00                | ۵00                 | 2,478.92          | _   |                    |                      |
| 12/06/2022  |                           | 1240             | AMERI-TECH EQUIPMEN         | 00007342          | 307.14            | .00                | .00                 | 307,14            |     |                    |                      |
| 11/01/2022  |                           | 5860             | BCN                         | 23417853          | 83.35             | .00                | .00                 | 83.35             |     |                    |                      |
| 10/15/2022  |                           | 7554             | Bison State Electric LLC    | 1270              | 596.00            | .00                | .00                 | 596,00            | _   |                    |                      |
| 10/19/2022  |                           | 6910             | BURNS INSURANCE AGE         | SARATOG-0         | 1,870,00          | 00                 | .00                 | 1,870.00          |     |                    |                      |
| 11/19/2022  |                           | 7400             | Capital Business Systems I  | 1214523           | 21.63             | .00                | .00.                | 21.63             |     |                    |                      |
| 11/20/2022  |                           | 7400             | Capital Business Systems I  | 1214991           | 211.15            | .00                | -200                | 211.15            | _   |                    |                      |
| 11/27/2022  |                           | 7400             | Capital Business Systems I  | 1217171           | 671.21            | 00                 | .00                 | 671,21            |     |                    |                      |
| 11/17/2022  |                           | 1725             | CARBON POWER & LIGH         | 166 10/01/22      | 15,934.29         | ,.00               | .00                 | 15,934,29         |     |                    |                      |
| 11/25/2022  |                           | 1760             | CASELLE INC                 | 120505            | 1,130.00          | 00                 | 00                  | 1,130.00          |     |                    |                      |
| 11/29/2022  |                           | 1760             | CASELLE INC.                | 120400            | 1,280.00          | 00                 | .00                 | 1,280.00          |     |                    |                      |
| 11/06/2022  |                           | 7221             | CenturyLINK                 | 3074321330        | 172,86            | .00                | .00                 | 172.86            |     |                    | ·                    |
| 09/05/2022  |                           | 7435             | Converge One                | 3430113           | 7,585.43          | .00                | 00                  | 7,585.43          | _   |                    |                      |
| 10/13/2022  |                           | 7604             | Core & Main LP              | R540723           | 2,044.90          | .00                | ,,00                | 2,044,90          | _   |                    |                      |
| 11/19/2022  |                           | 2180             | DANA KEPNER Co.             | 2234986-01        | 230.46            | .00                | .00                 | 230.46            | _   |                    |                      |
| 11/19/2022  |                           | 2180             | DANA KEPNER Co.             | 2235186-00        | 53,45             | .00                | .00                 | 53.45             | _   |                    |                      |
| 11/19/2022  |                           | 2180             | DANA KEPNER Co.             | 2235370-00        | 405.86            | 200                | .00                 | 405.86            |     |                    |                      |
| 11/19/2022  |                           | 2180             | DANA KEPNER Co.             | 2235371-00        | 393.78            | .00                | .00                 | 393.78            |     |                    |                      |
| 11/19/2022  |                           | 2180             | DANA KEPNER Co.             | 2235452-00        | 244.22            | .00                | 00                  | 244.22            |     |                    |                      |
| 11/19/2022  |                           | 2180             | DANA KEPNER Co.             | 2235481.00        | 4,476,60          | .00                | <sub>:</sub> 00     | 4,476.60          | _   |                    |                      |
| 11/19/2022  |                           | 2180             | DANA KEPNER Co.             | 2235501-00        | 368.00            | 00                 | .00                 | 368,00            | _   |                    |                      |
| 11/19/2022  |                           | 2180             | DANA KEPNER Co.             | 2235509-00        | 285.10            | .00                | .00                 | 285,10            | _   |                    |                      |
| 11/17/2022  |                           | 2920             | HACH COMPANY                | 13288467          | 461:10            | .00                | .00                 | 461.10            | _   |                    |                      |
| 11/15/2022  |                           | 7643             | Lewis & Lewis, Inc.         | 1 0815-0916       | 317,873.04        | .00                | .00                 | 317,873.04        | _   |                    |                      |
| 11/15/2022  |                           | 7643             | Lewis & Lewis, Inc.         | 2 0917-1015       | 242,785.69        | .00                | .00                 | 242,785,69        | -   |                    |                      |
| 11/01/2022  |                           | 7413             | Megan James                 | 10312022-03       | 59.00             | .00                | .00                 | 59.00             | -   |                    |                      |
| 11/01/2022  |                           | 7638             | Mistina Vannett             | 10312022-04       | 45.00             | .00                | 00                  | 45.00             | _   |                    |                      |
| 12/02/2022  |                           | 3930             | MOTOROLA SOLUTIONS          | 8230388968        | 1,354.91          | .00                | .00                 | 1,354.91          | _   |                    |                      |
| 10/31/2022  |                           | 3945             | MPM CORP                    | 9146410           | 635.00            | .00                | .00                 | 635,00            | _   |                    |                      |
| 10/31/2022  |                           | 7148             | NORCO, INC                  | 36227826          | 27.59             | .00                | .00                 | 27.59             |     |                    |                      |
| 11/18/2022  |                           | 7646             | Osprey Construction & Ins   | 1041              | 150.00            | .00                | .00                 | 150.00            | _   |                    |                      |
| 11/17/2022  |                           | 4255             | PERUE PRINTING              | JB42250           | 175.00            | .00                | .00                 | 175.00            | -   |                    |                      |
| 11/17/2022  |                           | 4255             | PERUE PRINTING              | JB42271           | 139.00            | .00                | :00                 | 139.00            | _   |                    |                      |
| 10/31/2022  |                           | 7285             | Pine Cove Consulting LLC    | 16459C            | 250.00            | .00                | .00                 | 250.00            |     |                    |                      |
| 11/02/2022  | !                         | 7285             | Pine Cove Consulting LLC    | 16532C            | 1,170.20          | .00                | .00                 | 1,170,20          | _   |                    |                      |
| 11/10/2022  |                           | 7225             | Pitney Bowes Bank Inc Re    | 1101022           | 2,500.00          | .00                | .00                 | 2,500.00          | -   |                    |                      |
| 07/22/2022  | !                         | 7230             | Priority Dispatch Corporati | SIN312672         | 150.00            | .00                | .00                 | 150.00            |     |                    |                      |
| 11/20/2022  | !                         | 7562             | R.P. Lumber Company, Inc.   | 397064            | 34.99             | .00                | .00                 | 34.99             |     |                    |                      |
| 11/13/2022  | !                         | 7000             | RADAR SHOP                  | RS-12476          | 269.85            | .00                | .00                 | 269.85            |     |                    |                      |
| 10/28/2022  | !                         | 4545             | RNB Front Range State Ba    | 402082 10/1       | 35.00             | .00                | .00                 | 35.00             |     |                    |                      |
| 11/20/2022  | !                         | 7427             | Rocky Mountain Air Solutio  | 30398331          | 292.50            | .00                | ,00                 | 292.50            |     |                    |                      |
| 10/27/2022  | !                         | 4820             | SAGE CIVIL ENGINEERIN       | 3443              | 44,826.25         | .00                | .00                 | 44,826.25         | +   |                    |                      |
| 11/28/2022  | !                         | 4820             | SAGE CIVIL ENGINEERIN       | 3450              | 33,377,27         | .00                | .00                 | 33,377.27         | -   | -                  | _                    |
| 11/10/2022  | 2                         | 4865             | SARATOGA AUTO PARTS,        | 713216            | 8.38              | -00                | 00                  |                   | 7   |                    |                      |
| 11/10/2022  | 2                         | 4865             | SARATOGA AUTO PARTS,        | 714359            | 20.64             | .00                | .00                 | 20,64             |     | -                  |                      |
| 11/10/2022  | 2                         | 4865             | SARATOGA AUTO PARTS,        | 725178            | 123.98            | 00                 | .00                 | 123.98            |     |                    |                      |
| 11/10/2022  | ?                         | 4865             | SARATOGA AUTO PARTS,        | 729101            | 4.99              | ,00                | .00                 |                   | -   |                    | -                    |
| 11/10/2022  | 2                         | 4865             | SARATOGA AUTO PARTS,        | 731410            | 40.99             | .00                | -00                 |                   |     |                    |                      |
| 11/10/2022  |                           | 4865             | SARATOGA AUTO PARTS,        | 731928            | 34.99-            | .00                | ₂00                 | 34.99             | -   |                    |                      |
| 11/09/2022  |                           | 4960             | Saratoga Carbon County J    | 11-09-2022        | 108,676.97        | .00                | .00                 | 108,676.97        |     |                    |                      |
| 11/15/2022  |                           | 4960             | Saratoga Carbon County J    | 11-10-2022        | 350.00            | 00                 | .00                 | 350.00            |     | -                  |                      |
| 11/15/2022  |                           | 4895             |                             | 87176             | 79.00             | ⊕00                | .00                 | 79.00             |     |                    |                      |
| 11/15/2022  |                           | 4895             |                             | 87256             | 79.00             | 00                 | .00                 | 79_00             |     |                    |                      |
|             |                           |                  |                             |                   |                   |                    | .00                 | 555.00            |     |                    |                      |

TOWN OF SARATOGA

Cash Requirements Report - Treasurer Due date(s): All-All

Check Issue Date: 11/14/2022

Nov 11, 2022 04:12PM

| Due<br>Date | Discount Lost Due Date | Vendor<br>Number | Vendor<br>Name                | Invoice<br>Number | Invoice<br>Amount | Discount<br>Amount | Partial<br>Payments | Net Due<br>Amount | Pay | Partial<br>Pmt Amt | Part Pmt<br>Disc Amt |
|-------------|------------------------|------------------|-------------------------------|-------------------|-------------------|--------------------|---------------------|-------------------|-----|--------------------|----------------------|
|             | =====                  |                  |                               |                   |                   |                    |                     |                   |     |                    |                      |
| 11/14/2022  |                        | 4940             | SARATOGA SUN, INC             | 33833             | 111.00            | .00                | .00                 | 111.00            |     |                    |                      |
| 11/14/2022  |                        | 4940             | SARATOGA SUN, INC             | 33834             | 166.50            | ್ತ00               | =_00                | 166,50            |     |                    |                      |
| 11/27/2022  |                        | 4940             | SARATOGA SUN, INC             | 33960             | 582.75            | 00                 | <sub>%</sub> 00     | 582.75            |     |                    |                      |
| 11/27/2022  |                        | 4940             | SARATOGA SUN, INC             | 33961             | 27.75             | 00                 | .00                 | 27.75             | _   |                    |                      |
| 11/27/2022  |                        | 4940             | SARATOGA SUN, INC             | 33962             | 203.50            | .00                | 00                  | 203,50            | _   |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 69397             | 41.17             | .00                | .00                 | 41.17             | _   | -                  |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 69486             | 17.18             | .00                | _00                 | 17.18             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 69528             | 12.99             | .00                | _00                 | 12.99             | _   |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 69551             | 59_95             | .00                | 00                  | 59.95             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 69554             | 731.32            | .00                | 00                  | 731.32            |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 69686             | 17.37             | .00                | ,,00                | 17.37             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 69722             | 2.07              | _00                | .00                 | 2.07              |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 69920             | 8.76              | .00                | .00                 | 8.76              | _   |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70021             | 10,78             | .00                | .00                 | 10,78             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70178             | 30.98             | .00                | .00                 | 30,98             | _   |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70229             | 47.99             | .00                | .00                 | 47.99             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70304             | 5.85              | .00                | .00                 | 5.85              |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70334             | 10.78             | .00                | .00                 | 10.78             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70340             | 10.47             | .00                | .00                 | 10.47             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70467             | 25,48             | .00                | .00                 | 25.48             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70543             | 8.98              | .00                | .00                 | 8.98              |     |                    |                      |
| 10/31/2022  |                        | 5015             |                               | 70726             | 8.49              | .00                | .00                 | 8.49              |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | 70863             | 55.74             | .00                | .00                 | 55.74             |     |                    |                      |
| 10/31/2022  |                        | 5015             | `                             | 70992             | 3.00              | .00                | .00.                | 3.00              |     |                    |                      |
|             |                        |                  | <u></u> _                     |                   | 6.99              | .00                | .00                 | 6.99              |     |                    |                      |
| 10/31/2022  |                        | 5015             |                               | IC18832           | 30.00             | .00                | .00                 | 30.00             |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          |                   | 142.85            | .00                | .00                 | 142.85            |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | IC19051           | 115.10            | .00                | .00                 | 115,10            |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | IC19066           |                   | .00                | .00                 | 30.00             |     |                    |                      |
| 10/31/2022  |                        |                  | SHIVELY HARDWARE (TO          | IC19131           | 30.00             |                    | .00                 | 63.00             |     |                    |                      |
| 10/31/2022  |                        | 5015             | ,                             | IC19308           | 63.00             | .00                |                     | 2.19              |     |                    |                      |
| 10/31/2022  |                        | 5015             | SHIVELY HARDWARE (TO          | KEY DUPLIC        | 2.19              | .00                | .00                 |                   |     |                    |                      |
| 10/05/2022  |                        | 7298             | Straight Stripe Painting Inc. | EST #2            | 27,324,99         | .00                | .00                 | 27,324.99         | ·   |                    |                      |
| 11/01/2022  |                        | 6984             | SUSAN R. MARICH               | 10312022-02       | 429.00            | .00                | .00                 | 429.00            | -   |                    | ===-                 |
| 11/26/2022  |                        | 5630             | UNION TELEPHONE CO            | 70122064-10       | 591.60            | .00                | .00                 | 591.60            | , — |                    |                      |
| 12/06/2022  |                        | 5630             | UNION TELEPHONE CO            | 70001447-10       | 421.75            | .00                | .00                 | 421.75            |     |                    |                      |
| 12/06/2022  |                        | 5630             | UNION TELEPHONE CO            | 70102786-10       | 135,38            | .00                | .00                 | 135.38            |     | -                  |                      |
| 12/13/2022  |                        | 5630             | UNION TELEPHONE CO            | 70091365-10       | 48.69             | .00                | _00                 | 48.69             |     |                    |                      |
| 12/13/2022  |                        | 5630             | UNION TELEPHONE CO            | 70091372-10       | 99.51             | .00                | .00                 | 99.51             | -   | -                  |                      |
| 12/13/2022  |                        | 5630             | UNION TELEPHONE CO            | 70091381-10       | 105.07            | .00                | .00                 | 105.07            | _   |                    |                      |
| 12/13/2022  |                        | 5630             | UNION TELEPHONE CO            | 70091416-10       | 78.58             | .00                | .00                 | 78,58             | _   | ·                  |                      |
| 12/13/2022  |                        | 5630             | UNION TELEPHONE CO            | 70091422-10       | 290,24            | .00                | .00                 | 290,24            | _   |                    |                      |
| 12/13/2022  |                        | 5630             | UNION TELEPHONE CO            | 70092204-10       | 77,04             | .00                | .00                 | 77,04             | _   |                    | -                    |
| 11/24/2022  |                        | 7528             | Upper Platte River Solid W    | 31641             | 1,154.00          | ,00                | .00                 | 1,154.00          | _   | -                  | -                    |
| 11/26/2022  |                        | 7528             | Upper Platte River Solid W    | 32535             | 40.00             | .00                | .00                 | 40.00             |     |                    | -                    |
| 11/01/2022  |                        | 6981             | VALERIE L. LARSCHEID          | 10312022-01       | 174.00            | .00                | .00                 | 174.00            |     |                    |                      |
| 11/30/2022  |                        | 5700             | VALLEY FOODS                  | 170-1101202       | 767.48            | ,00                | .00                 | 767.48            |     |                    |                      |
| 11/10/2022  |                        | 5705             | VALLEY OIL COMPANY            | 5725              | 989.58            | .00                | .00                 | 989.58            |     |                    |                      |
| 10/13/2022  |                        |                  | WLC, INC                      | 2022-10891        | 5,694.34          | .00                | .00                 | 5,694,34          |     |                    |                      |
| 12/12/2022  |                        |                  | WYOMING RETIREMENT            | 230853            | 618.75            | _00                | .00                 | 618,75            | _   |                    |                      |
| Grand       | Totals:                |                  |                               | 105               | 839,460.80        | .00                | .00                 | 839,460.80        | :   |                    |                      |

Cash Requirements Summary

TOWN OF SARATOGA

Cash Requirements Report - Treasurer
Due date(s): All-All
Check Issue Date: 11/14/2022

Nov 11, 2022 04:12PM

| Date       | Invoice Amount | Discount Amount | Partial Payments | Net Due Amount | Net Cumulative Amount |
|------------|----------------|-----------------|------------------|----------------|-----------------------|
| 07/22/2022 | 150.00         | .00             | .00              | 150,00         | 150.00                |
| 09/05/2022 | 7,585,43       | .00             | .00              | 7,585.43       | 7,735.43              |
| 09/19/2022 | 2,478.92       | .00             | .00              | 2,478.92       | 10,214.35             |
| 10/05/2022 | 27,324.99      | .00             | 00               | 27,324,99      | 37,539,34             |
| 10/13/2022 | 7,739,24       | .00             | .00              | 7,739,24       | 45,278.58             |
| 10/15/2022 | 596,00         | .00             | .00              | 596,00         | 45,874.58             |
| 10/19/2022 | 1,870.00       | .00             | .00              | 1,870.00       | 47,744.58             |
| 10/27/2022 | 44,826.25      | .00             | .00              | 44,826.25      | 92,570.83             |
| 10/28/2022 | 35.00          | .00             | .00              | 35.00          | 92,605.83             |
| 10/31/2022 | 2,412.07       | .00             | <sub>=</sub> 00  | 2,412.07       | 95,017.90             |
| 11/01/2022 | 790.35         | .00             | .00              | 790.35         | 95,808.25             |
| 11/02/2022 | 1,170.20       | .00             | .00              | 1,170.20       | 96,978.45             |
| 11/06/2022 | 172,86         | .00             | ,00              | 172.86         | 97,151.31             |
| 11/07/2022 | 195.88         | .00             | .00              | 195.88         | 97,347,19             |
| 11/09/2022 | 108,676.97     | .00             | =,00             | 108,676.97     | 206,024,16            |
| 11/10/2022 | 3,653,57       | _00             | 00               | 3,653,57       | 209,677,73            |
| 11/13/2022 | 269.85         | .00             | .00              | 269,85         | 209,947.58            |
| 11/14/2022 | 832,50         | .00             | .00              | 832.50         | 210,780.08            |
| 11/15/2022 | 561,166.73     | .00             | .00              | 561,166.73     | 771,946.81            |
| 11/17/2022 | 16,709.39      | .00             | .00              | 16,709.39      | 788,656,20            |
| 11/18/2022 | 150.00         | .00             | .00              | 150,00         | 788,806.20            |
| 11/19/2022 | 6,479.10       | .00             | .00              | 6,479.10       | 795,285.30            |
| 11/20/2022 | 538.64         | .00             | .00              | 538.64         | 795,823.94            |
| 11/24/2022 | 1,154.00       | .00             | .00              | 1,154.00       | 796,977.94            |
| 11/25/2022 | 1,130.00       | .00             | .00              | 1,130.00       | 798,107.94            |
| 11/26/2022 | 631.60         | .00             | .00              | 631.60         | 798,739.54            |
| 11/27/2022 | 1,485.21       | .00             | .00              | 1,485.21       | 800,224.75            |
| 11/28/2022 | 33,651,51      | .00             | 00               | 33,651.51      | 833,876.26            |
| 11/29/2022 | 1,280.00       | .00             | .00              | 1,280.00       | 835,156.26            |
| 11/30/2022 | 767.48         | .00             | .00              | 767.48         | 835,923.74            |
| 12/02/2022 | 1,354.91       | .00             | .00.             | 1,354.91       | 837,278.65            |
| 12/06/2022 | 864.27         | <sub>-</sub> 00 | .00              | 864.27         | 838,142.92            |
| 12/12/2022 | 618,75         | .00             | .00              | 618.75         | 838,761.67            |
| 12/13/2022 | 699,13         | .00             | .00              | 699.13         | 839,460.80            |
| Grand      | d Totals:      |                 |                  |                |                       |
|            | 839,460.80     | ,00             | .00              | 839,460.80     | :                     |

Payment Approval Report Compared to Cash Requirements Report

| Check Issue                        | Payee Check Amount Date  |                  | \$ 1,000.00 2-Nov | \$ 221.72 28-0ct | \$ 173.24 9-Nov |                   | \$ 95.64 2-Nov | \$ 69.00 28-Oct | \$ 368.67 2-Nov    | ms \$ 850.93 2-Nov       | \$ 2,365.90 2-Nov | \$ 5,418.23 |
|------------------------------------|--------------------------|------------------|-------------------|------------------|-----------------|-------------------|----------------|-----------------|--------------------|--------------------------|-------------------|-------------|
|                                    | Difference               | 5,418.23         | Savery Creek      | Dani Vorn        | Glen Casner     | Jennifer Anderson | Marie Christen | WamCat          | Black Hills Energy | Capital business systems | American Express  |             |
| Payment Approval Cash Requirements | Report Total             | \$ 839,460.80 \$ |                   |                  |                 |                   |                |                 |                    |                          |                   |             |
| Payment Approval                   | Report Date Report Total | \$ 844,879.03 \$ |                   |                  |                 |                   |                |                 |                    |                          |                   |             |
|                                    | Report Date              | date             |                   |                  |                 |                   |                |                 |                    |                          |                   |             |

Item 5)

| TOWN OF SARATOGA  |   | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022   | 2021<br>22   |  |   |  | Page: 1<br>Nov 11, 2022 04:07PM  |
|---|---|---|--|--|---|--|--|
| Report Criteria: Detail report. Invoices with totals above \$0.00 included, Paid and unpaid invoices included.  |   |   |  |  |   |  |  |
| Vendor Vendor Name  | Invoice Number  | Description   | Invoice Date   | Net<br>Invoice Amount  | Amount Paid                             | Date Paid  | GL Account Number  |
| AT&TMOBILITY 7579 AT&TMOBILITY  | 287309475560  | POLICE CELL PHONES  | 10/12/2022   | 195.88   | 00.                                     |  | 10-421-280   |
| Total A T & T MOBILITY:   |   |   |  | 195.88   | 00.                                     |  |  |
| AD Plumbing<br>7610 AD Plumbing   | 336495  | Re-place toilet   | 10/28/2022   | 274.24   | 003                                     |  | 10-421-262   |
| Total AD Plumbing:  |   |   |  | 274.24   | 00.                                     |  |  |
| Airfield Western LLC<br>7645 Airfield Western LLC   | SV22.09   | Airport Services - Repaired damage to ru  | 09/19/2022   | 2,478.92   | 00                                      |  | 42-533-262   |
| Total Airfield Western LLC:   |   |   |  | 2,478.92   | 00.                                     |  |  |
| 1207 AMERICAN EXPRESS LOAD # 004105 | 40105-103122-<br>40105-103122-<br>40105-103122-<br>40105-103122-<br>40105-103122-<br>40105-103122-<br>40105-103122- | Amazon - ball pump<br>Amazon Pickle ball net<br>Walmart trashbags<br>Amazon Membership fee<br>Zoom membership<br>Amazon exam gloves<br>Amazon trash bags<br>Amazon trash bags | 10/31/2022<br>10/31/2022<br>10/31/2022<br>10/31/2022<br>10/31/2022<br>10/31/2022<br>10/31/2022 | 104.06<br>137.98<br>91.96<br>14.99<br>63.99<br>9.99<br>45.99 | <del>-</del> -                          | 11/02/2022<br>11/02/2022<br>11/02/2022<br>11/02/2022<br>11/02/2022<br>11/02/2022 | 10-445-492<br>10-445-492<br>10-431-240<br>10-411-245<br>10-411-240<br>10-411-240 |
| 1207 AMERICAN EXPRESS LOAD # 004105<br>1207 AMERICAN EXPRESS LOAD # 004105<br>1207 AMERICAN EXPRESS LOAD # 004105   | 40105-103122-<br>40105-103122-<br>40105-103122-   | Amazon Paper plates<br>Amazon dog poop bags<br>Uber charge SFO  | 10/31/2022<br>10/31/2022<br>10/31/2022   | 54.08<br>15.98<br>16.57                                      | D — —                                   | 11/02/2022   | 10-411-240<br>10-44-240<br>10-411-230  |
|   | 40105-103122-<br>40105-103122-<br>40105-103122-<br>40105-103122-  | Uber charge SFO Uber charge SFO Uber charge SFO Amazon screen prot, cleaning towels, ph   | 10/31/2022<br>10/31/2022<br>10/31/2022<br>10/31/2022   | 5.50<br>5.00<br>27.56<br>53.53                               | 5.00<br>5.00<br>27.56<br>53.53<br>74.10 | 11/02/2022<br>11/02/2022<br>11/02/2022<br>11/02/2022                             | 10-411-230<br>10-411-230<br>10-421-240<br>10-421-240                             |
| 1207 AMERICAN EXPRESS LOAD # 004105<br>1207 AMERICAN EXPRESS LOAD # 004105<br>1207 AMERICAN EXPRESS LOAD # 004105<br>1207 AMERICAN EXPRESS LOAD # 004105  | 40105-103122-<br>40105-103122-<br>40105-103122-<br>40105-103122-  | Amazon space heater<br>WY assn of PSCO<br>Paypal dog tags<br>Springhill suites - D. Vorn  | 10/31/2022<br>10/31/2022<br>10/31/2022<br>10/31/2022   | 300.00<br>300.00<br>102.60<br>98.00                          | € ←                                     | 11/02/2022<br>11/02/2022<br>11/02/2022   |  |

| TOWN OF SARATOGA   |                  |   | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022   | er 2021<br>:022 |                       |             |            | Page: 2<br>Nov 11, 2022 04:07PM |
|--|------------------|---|---|-----------------|-----------------------|-------------|------------|---------------------------------|
| Vendor Vendor Name   | lame             | Invoice Number                          | Description   | Invoice Date    | Net<br>Invoice Amount | Amount Paid | Date Paid  | GL Account Number               |
|  |                  |   |   |                 |                       |             |            |                                 |
| 1207 AMERICAN EXPRESS LOAD # 004105                        | LOAD # 004105    | 40105-103122-                           | Ebay Whelen Liberty lightbar  | 10/31/2022      | 108.93                | 108.93      | 11/02/2022 | 10-421-250                      |
|  | 1 040 # 004105   | 40105-103122-                           | Amazon cleaner trashbads dis sprav&   | 10/31/2022      | 181.69                | 181.69      | 11/02/2022 | 10-421-240                      |
|  | 1 OAD # 004105   | 40105-103122-                           | Amazon toilet naner   | 10/31/2022      | 55.80                 | 55.80       | 11/02/2022 | 10-421-240                      |
|  | 1075 # 004103    | 1001-1001                               | A THE SECOND CONCESS PROPERTY AND ADDRESS OF THE PROPERTY | 40/04/2022      | 00 33                 |             |            | 10.421.240                      |
|  | LOAD # 004105    | 40105-103122-                           | Amazon tollet paper - credit back   | 10/31/2022      | -00.00                |             |            | 40 404 000                      |
| 1207 AMERICAN EXPRESS LOAD # 004105                        | : LOAD # 004105  | 40105-103122-                           | Cop Quest ID tape hook backing  | 10/31/2022      | 50.65                 | 50.05       | 11/02/2022 | 10-421-200                      |
| 1207 AMERICAN EXPRESS LOAD # 004105                        | ; LOAD # 004105  | 40105-103122-                           | Fedex shipped two packages  | 10/31/2022      | 30.10                 | 30.10       | 11/02/2022 | 10-421-310                      |
|  | 1 OAD # 004105   | 40105-103122-                           | Amazon field training concept   | 10/31/2022      | 46.03                 | 46.03       | 11/02/2022 | 10-421-235                      |
|  | 1 040 # 004105   | 40105-103122-                           | Allianz insur - disput charges should see   | 10/31/2022      | 13.50                 | 13.50       | 11/02/2022 | 10-421-240                      |
|  | 1 OAD # 004105   | 40105-103122-                           | Evenheight re-certification CEU for WY  | 10/31/2022      | 134.24                | 134.24      | 11/02/2022 | 55-572-235                      |
|  | 1 OAD # 004105   | 40105-1031 <u>25</u>                    | Kim&Go crew linch   | 10/31/2022      | 41.40                 | 41.40       | 11/02/2022 | 51-531-720                      |
|  | LOAD # 004105    | 40105-103122-                           | Menards 86 gal well tank  | 10/31/2022      | 491.39                | 491.39      | 11/02/2022 | 52-532-262                      |
| Total AMERICAN EXPRESS LOAD # 004105                       | :SS LOAD # 00410 | :0                                      |   |                 | 2,365.90              | 2,365.90    |            |                                 |
|  |                  |   |   |                 |                       |             |            |                                 |
| AMERI-TECH EQUIPMENT CO.<br>1240 AMERI-TECH EQUIPMENT CO.  | ).<br>AENT CO.   | 00007342                                | 7 1/2 cutting edge  | 09/22/2022      | 307.14                | 00          |            | 10-431-248                      |
| Total AMERI-TECH EQUIPMENT CO.:                            | PMENT CO:        |   |   |                 | 307.14                | 00          |            |                                 |
|  |                  | 0.700                                   | constant and called   | 11/01/2022      | 87 76                 | 00          |            | 10-411-280                      |
| 5860 BCN   |                  | 2341/853                                | Landline long distance  | 110112022       | 01.12                 |             |            | 0000                            |
| 5860 BCN   |                  | 23417853                                | Landline long distance  | 11/01/2022      | 27.78                 |             |            | 10-421-280                      |
|  |                  | 23417853                                | Landline long distance  | 11/01/2022      | 5.56                  | 0°.         |            | 10-412-280                      |
|  |                  | 23417853                                | Landline long distance  | 11/01/2022      | 5.56                  |             |            | 10-431-280                      |
|  |                  | 23417853                                | Landline long distance  | 11/01/2022      | 2.78                  | 00.         |            | 52-532-280                      |
|  |                  | 23417853                                | Landline long distance  | 11/01/2022      | 2.78                  |             |            | 51-531-280                      |
|  |                  | 23417853                                | Landline long distance  | 11/01/2022      | 5.56                  | 00.         |            | 10-422-280                      |
|  |                  | 23417853                                | Landline long distance  | 11/01/2022      | 5.55                  |             |            | 42-533-280                      |
|  |                  |   |   |                 |                       |             |            |                                 |
| Total BCN:   |                  |   |   |                 | 83.35                 | 8           | 020        |                                 |
| Bison State Electric LLC<br>7554 Rison State Flectric H.C. | c                | 1270                                    | Troubleshoot Lagoon VFD   | 09/15/2022      | 596.00                | 00          |            | 52-532-262                      |
|  | <b>)</b>         | )<br>!                                  |   |                 |                       |             | u.         |                                 |
| Total Bison State Electric LLC:                            | ; LLC:           |   |   |                 | 596.00                | 00          |            |                                 |
| Black Hills Energy 0330-32                                 |                  | 700 00000000000000000000000000000000000 | 01/07 30/00 ccitilal  | 10/20/2022      | 44 43                 |             | 11/02/2022 | 44 43 11/02/2022 10-431-270     |
| 7591 Black Hills Energy 0330-32                            | 30-32            | 6106033032 09/                          | Utilities 09/16 - 10/18   | 10/20/2025      | ]<br> -<br> -         |             |            | )<br>                           |

| TOWN OF SARATOGA                                      | RATOGA   |  | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022                       | 2021<br>22                             |                              |             |            | Page: 3<br>Nov 11, 2022 04:07PM        |
|---|--|--|---|--|------------------------------|-------------|------------|--|
| Vendor  | Vendor Name  | Invoice Number                               | Description   | Invoice Date                           | Net<br>Invoice Amount        | Amount Paid | Date Paid  | GL Account Number                      |
|   |  |  |   |  |                              |             |            |  |
| Total Bl  | Total Black Hills Energy 0330-32;  |  |   | 170                                    | 44.43                        | 44.43       |            |  |
| Black Hills Er<br>7590 Black                          | Black Hills Energy 7231-14<br>7590 Black Hills Energy 7231-14  | 7953723114 09/                               | Utilities 09/16 - 10/18   | 10/20/2022                             | 44.02                        | 44.02       | 11/02/2022 | 10-411-270                             |
| 7590 Black  | Black Hills Energy 7231-14   | 7953723114 09/                               | Utilities 09/16 - 10/18   | 10/20/2022                             | 44.01                        | 10.44       | 11/02/2022 | 10-421-270                             |
| Total Bl  | Total Black Hills Energy 7231-14:  |  |   |  | 88.03                        | 88.03       |            |  |
| Black Hills Er<br>7589 Blach                          | <b>Black Hills Energy 7275-62</b><br>7589 Black Hills Energy 7275-62   | 6113727562 9/1                               | Utilities 09/16 - 10/18   | 10/20/2022                             | 100.70                       | 100.70      | 11/02/2022 | 11/02/2022 10-422-270                  |
| Total Bl  | Total Black Hills Energy 7275-62:  |  |   |  | 100.70                       | 100.70      |            |  |
| Black Hills Ei<br>3400 Blaci                          | Black Hills Energy 8916-95<br>3400 Black Hills Energy 8916-95  | 4893891695 09/                               | 4893891695 09/ Utilities 09/16 - 10/18  | 10/20/2022                             | 73.68                        | 73.68       | 11/02/2022 | 10-422-270                             |
| Total B   | Total Black Hills Energy 8916-95:  |  |   |  | 73.68                        | 73.68       |            |  |
| Black Hills Er<br>7592 Blaci<br>7592 Blaci            | Black Hills Energy 9457-17<br>7592 Black Hills Energy 9457-17<br>7592 Black Hills Energy 9457-17                               | 6102945717 09/<br>6102945717 09/             | Utilities 09/16 - 10/18<br>Utilities 09/16 - 10/18  | 10/20/2022                             | 30.92                        | 30.92       | 11/02/2022 | 52-532-270<br>51-531-270               |
| Total B   | Total Black Hills Energy 9457-17:  |  |   |  | 61.83                        | 61.83       |            |  |
| <b>BURNS INSU</b><br>6910 BUR<br>6910 BUR<br>6910 BUR | BURNS INSURANCE AGENCY, INC 6910 BURNS INSURANCE AGENCY, INC 6910 BURNS INSURANCE AGENCY, INC 6910 BURNS INSURANCE AGENCY, INC | SARATOG-01 1<br>SARATOG-01 1<br>SARATOG-01 1 | 1 yr BOND & Oath Gayle, Schneider<br>2 yr BOND & Oath Massey<br>2yr BOND & Oath Christen, Casner, Mun | 10/19/2022<br>10/19/2022<br>10/19/2022 | 425.00<br>170.00<br>1,275.00 | 0000        |            | 10-411-515<br>10-411-515<br>10-421-515 |
| Total B   | Total BURNS INSURANCE AGENCY, INC:   |  |   |  | 1,870.00                     | 00          |            |  |
| Capital Busin   | Capital Business Systems Inc. (TX) 7346 Canital Business Systems Inc. (TX)   | 32676252                                     | Cannon copier agreement 9/15-10/14  | 10/21/2022                             | 85.10                        | 85.10       | 11/02/2022 | 10-411-240                             |
|   | Capital Business Systems Inc. (TX)   | 32676252                                     | Cannon copier agreement 9/15-10/14  | 10/21/2022                             | 85.09                        |             | 11/02/2022 | 10-412-240                             |
| 7346 Cap  | Capital Business Systems Inc. (TX)   | 32676252                                     | Cannon copier agreement 9/15-10/14  | 10/21/2022                             | 85.09                        |             | Ψ,         | 10-431-240                             |
|   | Capital Business Systems Inc. (TX)   | 32676252                                     | Cannon copier agreement 9/15-10/14  | 10/21/2022                             | 42.55                        | 42.55       | 11/02/2022 | 51-531-240                             |
|   | Capital Business Systems Inc. (TX)   | 32676252                                     | Cannon copier agreement 9/15-10/14  | 10/21/2022                             | 42.55                        | 4           | 11/02/2022 | 10-421-240                             |
| /346 Cap<br>7346 Can                                  | Capital Business Systems Inc. (TA)   | 32676252                                     | Cannon copier agreement 9/15-10/14  | 10/21/2022                             | 85.08                        |             | 11/02/2022 | 10-413-240                             |
|   |  |  |   |  |                              |             |            | Ito                                    |
|   |  |  |   |  |                              |             |            |  |

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|--|---|------------------|---|----------------------|-----------------------|----------------|-----------|---------------------------------|---|
| Vendor   | Vendor Name                               | Invoice Number   | Description   | Invoice Date         | Net<br>Invoice Amount | Amount Paid    | Date Paid | GL Account Number               |   |
| Total Capital Busine   | Total Capital Business Systems Inc. (TX)∃ |                  |   |                      | 850.93                | 850.93         |           |                                 |   |
| ш  |   | 1214522          | 1000000 for 10/20/22-14/28/22   | 10/19/2022           | 21.63                 | 0              |           | 10-421-240                      |   |
| 7400 Capital business Systems Inc.<br>7400 Capital Business Systems Inc. | Capital Business Systems Inc. (VV.1)      | 1214941          | COLITACT 10/29/22-11/20/22<br>TH Lobby Printer 10/30-11/29/22                   | 10/20/2022           | 42.23                 | 8. 8.          |           | 10-411-240                      |   |
|  | Capital Business Systems Inc. (WY)        | 1214991          |   | 10/20/2022           | 42.23                 | 00.            |           | 10-412-240                      |   |
|  | Capital Business Systems Inc. (WY)        | 1214991          |   | 10/20/2022           | 42.23                 | 00.            |           | 10-431-240                      |   |
|  | Capital Business Systems Inc. (WY)        | 1214991          |   | 10/20/2022           | 21.12                 | 00.            |           | 51-531-240                      |   |
|  | Capital Business Systems Inc. (WY)        | 1214991          | TH Lobby Printer 10/30-11/29/22   | 10/20/2022           | 21.12                 | 00:            |           | 52-532-240                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1214991          | TH Lobby Printer 10/30-11/29/22   | 10/20/2022           | 42.22                 | <u>0</u>       |           | 10-413-240                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1217171          | VOIP Phone 11/7-12/6  | 10/28/2022           | 55.97                 | <u>80</u>      |           | 10-411-280                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1217171          | VOIP Phone 11/7-12/6  | 10/28/2022           | 55.93                 | 00:            |           | 10-412-280                      |   |
|  | Capital Business Systems Inc. (WY)        | 1217171          | Ф   | 10/28/2022           | 55.93                 | 00.<br> -<br>  |           | 10-413-280                      |   |
|  | Capital Business Systems Inc. (WY)        | 1217171          | Ф   | 10/28/2022           | 55.93                 | 8.<br>8.       |           | 10-421-280                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1217171          | Ω.  | 10/28/2022           | 55.93                 | 90.            |           | 10-431-280                      |   |
|  | Capital Business Systems Inc. (WY)        | 1217171          | Д   | 10/28/2022           | 55.93                 | 8°.            |           | 10-422-280                      |   |
|  | Capital Business Systems Inc. (WY)        | 1217171          | Ω.  | 10/28/2022           | 55.93                 | 9. 8           |           | 10-441-280                      |   |
|  | Capital Business Systems Inc. (WY)        | 1217171          | Δ.  | 10/28/2022           | 55.93                 | 8.             |           | 10-442-280                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1217171          | VOIP Phone 11/7-12/6  | 10/28/2022           | 55,93                 | 90.            |           | 10-443-280                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1217171          | VOIP Phone 11/7-12/6  | 10/28/2022           | 55.93                 | 00             |           | 10-445-280                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1217171          | VOIP Phone 11/7-12/6  | 10/28/2022           | 55.93                 | 8 <sub>.</sub> |           | 42-533-280                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1217171          | VOIP Phone 11/7-12/6  | 10/28/2022           | 27.97                 | 8.             |           | 51-531-280                      |   |
| 7400 Capital Business  | Capital Business Systems Inc. (WY)        | 1217171          | VOIP Phone 11/7-12/6  | 10/28/2022           | 27.97                 | 0.             |           | 52-532-280                      |   |
| Total Capital Busine   | Total Capital Business Systems Inc. (WY): |                  |   |                      | 903.99                | 00             |           |                                 |   |
| CARBON POWER & LIGHT, INC.   | POWER & LIGHT, INC.                       | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022           | 332.45                | 0.             |           | 10-411-270                      |   |
|  | CALCOUR DOWER & LIGHT INC.                | 166 10/01/22 - 1 |   | 11/01/2022           | 69.85                 | •              |           | 10-410-270                      |   |
|  | CANBOIN FOWER & LIGHT, INC.               | 166 10/01/22 - 1 |   | 11/01/2022           | 332.45                |                |           | 10-421-270                      |   |
|  | CARBON POWER & LIGHT INC.                 | 166 10/01/22 - 1 |   | 11/01/2022           | 292.85                |                |           | 10-422-270                      |   |
|  | CARBON POWER & LIGHT, INC.                | 166 10/01/22 - 1 |   | 11/01/2022           | 4,670.73              |                |           | 10-431-270                      |   |
|  | CARBON POWER & LIGHT, INC.                | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022           | 3,571.05              | 00.            |           | 51-531-270                      |   |
|  | CARBON POWER & LIGHT, INC.                | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022           | 4,821.84              | 00.            |           | 52-532-270                      |   |
| CARBON   | POWER & LIGHT, INC.                       | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022           | 231.63                |                |           | 42-533-270                      |   |
| 1725 CARBON POWE   | POWER & LIGHT, INC.                       | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022           | 695.05                |                |           | 10-443-270                      |   |
| 1725 CARBON POWE   | CARBON POWER & LIGHT, INC.                | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022           | 147.33                |                |           | 10-442-270                      |   |
| 1725 CARBON POWE   | CARBON POWER & LIGHT, INC.                | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022           | 441.99                |                |           | 10-441-270                      |   |
| 1725 CARBON POWE   | CARBON POWER & LIGHT, INC.                | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022           | 95.28                 | 9.             |           | 10-444-270                      | ı |
|  |   |                  |   |                      |                       |                |           |                                 |   |

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|--|---|------------------|---|--------------|-----------------------|-------------|------------|---------------------------------|
| Vendor                                 | Vendor Name                                     | Invoice Number   | Description   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid  | GL Account Number               |
| 1725 CA                                | CARBON POWER & LIGHT, INC.                      | 166 10/01/22 - 1 | 166 10/1-11/1   | 11/01/2022   | 231.79                | 00          |            | 48-434-270                      |
| Total (                                | Total CARBON POWER & LIGHT, INC.:               |                  |   |              | 15,934.29             | 00          |            |                                 |
| CASELLE INC.<br>1760 CASE<br>1760 CASE | E INC.<br>CASELLE INC.<br>CASELLE INC.          | 120400<br>120505 | Court Citation Import<br>Contract Support & Maintenance - 12/1-1                | 10/29/2022   | 1,280.00              | 00          |            | 10-413-320<br>10-411-320        |
| Total                                  | Total CASELLE INC.:                             | įā               |   |              | 2,410.00              | 00          |            |                                 |
| CASPER COLLEGE<br>1765 CASPER C        | ASPER COLLEGE<br>1765 CASPER COLLEGE            | 102822           | WAMCAT FALL 2022 Virtual Fall 11/3/55   | 10/28/2022   | 69.00                 | 69.00       | 10/28/2022 | 10-411-235                      |
| Total                                  | Total CASPER COLLEGE:                           |                  |   |              | 00.69                 | 00.69       |            |                                 |
| CenturyLINK<br>7221 Cent               | enturyLINK<br>7221 CenturyLINK                  | 3074321330055    | data lines 10/16-11/15  | 10/16/2022   | 172.86                | 00          |            | 10-421-280                      |
| Total                                  | Total CenturyLINK:                              |                  |   |              | 172.86                | 00          |            |                                 |
| Converge One 7435 Conve                | onverge One<br>7435 Converge One                | 3430113          | E911 system service contract 2022   | 08/05/2022   | 7,585.43              | 00.         |            | 25-421-320                      |
| Total                                  | Total Converge One:                             |                  |   |              | 7,585.43              | 00          |            |                                 |
| Core & Main LP<br>7604 Core &          | <b>ore &amp; Main LP</b><br>7604 Core & Main LP | R540723          | Flow meters   | 09/13/2022   | 2,044.90              | 00          |            | 51-531-720                      |
| Total                                  | Total Core & Main LP:                           |                  |   |              | 2,044.90              | 00.         |            |                                 |
| ===                                    | EPNER CO.<br>DANA KEPNER Co.                    | 2234986-01       | quick joint   | 10/19/2022   | 230.46                |             |            | 51-531-492                      |
|  | DANA KEPNER Co.                                 | 2235186-00       | Saddle tee  | 10/19/2022   | 53.45                 |             |            | 51-531-492                      |
|  | DANA KEPNER Co.                                 | 2235370-00       | head bolt, sleeve, gasket, compact gland  | 10/19/2022   | 393 78                | 8 8         |            | 51-531-492                      |
| 2180 0872                              | DANA KEPNEK CO.                                 | 223537 1-00      | epoxy coupling  | 10/19/2022   | 244.22                |             |            | 51-531-492                      |
|  | DANA KEPNER CO.                                 | 2235481.00       | curb box, ball valve, tandemcoil, Dcell dis                                     | 10/19/2022   | 4,476.60              |             |            | 51-531-492                      |
|  | DANA KEPNER Co.                                 | 2235501-00       | Polyethylene Tubing   | 10/19/2022   | 368.00                |             |            | 51-531-492                      |
| 2180 DA                                | DANA KEPNER Co.                                 | 2235509-00       | couplings   | 10/19/2022   | 285.10                | 00.         |            | 51-531-492                      |

| TOWN OF SARATOGA  | .A                   |                              | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022      | 2021         |                       |              |                          | Page: 6<br>Nov 11, 2022 04:07PM |
|---|----------------------|------------------------------|--|--------------|-----------------------|--------------|--------------------------|---------------------------------|
| Vendor  | Vendor Name          | Invoice Number               | Description  | Invoice Date | Net<br>Invoice Amount | Amount Paid  | Date Paid                | GL Account Number               |
| Total DANA KEPNER Co.:  | PNER Co.:            |                              |  |              | 6,457.47              | 00:          |                          |                                 |
| DANI VORN<br>7570 DANI VORN   |                      | 101922                       | Reimburse mileageel & meals TAC NCIC   | 10/24/2022   | 221.72                | 221.72       | 10/28/2022               | 10-421-230                      |
| Total DANI VORN:  | ZN:                  |                              |  | 0 24▼        | 221.72                | 221.72       |                          |                                 |
| <b>Glen Casner</b><br>7647 Glen Casner<br>7647 Glen Casner                  |                      | 11092022<br>11092022         | Food, Cert, Trng Aid trng/10/17-10/28/22<br>Food, Cert, Trng Aid trng/10/17-10/28/22 | 11/09/2022   | 149.26 23.98          | 149.26 23.98 | 11/09/2022<br>11/09/2022 | 10-421-230<br>10-421-235        |
| Total Glen Casner:  | ler:                 |                              |  | , ,,         | 173.24                | 173.24       |                          |                                 |
| HACH COMPANY<br>2920 HACH COMPANY   | ANY                  | 13288467                     | Ammonia,tnt,hr   | 10/16/2022   | 461,10                | 00           |                          | 52-532-241                      |
| Total HACH COMPANY:   | <b>МРА</b> МҮ:       |                              |  | ,            | 461.10                | 00           |                          |                                 |
| Jennifer Anderson<br>7640 Jennifer Anderson                                 | егѕоп                | 110922                       | Milage for trv//trng 10/30-11/5  | 11/09/2022   | 273.13                | 273.13       | 11/09/2022               | 10-421-230                      |
| Total Jennifer Anderson:  | nderson:             |                              |  |              | 273.13                | 273.13       |                          |                                 |
| Lewis & Lewis, Inc.<br>7643 Lewis & Lewis, Inc.<br>7643 Lewis & Lewis, Inc. | is, Inc.<br>is, Inc. | 1 0815-0916<br>2 0917-101522 | entrance Road & Parking WYDOT ASA 0<br>Entrance Road & Parking, WDOT ASA00           | 09/23/2022   | 317,873.04 242,785.69 | 00           |                          | 42-534-340<br>42-534-340        |
| Total Lewis & Lewis, Inc.   | ewis, Inc.:          |                              |  |              | 560,658.73            | 00           |                          |                                 |
| Marie Christen<br>7561 Marie Christen                                       | Ue                   | 11789 23289                  | Halloween Candy  | 10/16/2022   | 95.64                 | 95.64        | 11/02/2022               | 10-411-240                      |
| Total Marie Christen:   | isten:               |                              |  |              | 95.64                 | 95.64        |                          |                                 |
| Megan James<br>7413 Megan James   | ×                    | 10312022-03                  | Fitness Class instruction - 2022 Oct   | 11/01/2022   | 59.00                 | 00           |                          | 10-445-483                      |
| Total Megan James:  | ımes                 |                              |  |              | 29.00                 | 00,          |                          |                                 |

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|--|---|--------------------|---|--------------|-----------------------|-------------|-----------|---------------------------------|
| Vendor   | Vendor Name   | Invoice Number     | Description   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Account Number               |
| Mistina Vannett<br>7638 Mistina Vannett                    | /annett   | 10312022-04        | Fitness class for Oct.  | 11/01/2022   | 45.00                 | 00          |           | 10-445-483                      |
| Total Mistina Vannett:                                     | a Vannett:  |                    |   |              | 45.00                 | 00          |           |                                 |
| MOTOROLA SOLUTIONS<br>3930 MOTOROLA SOL                    | DTOROLA SOLUTIONS<br>3930 MOTOROLA SOLUTIONS          | 8230388968         | maintenance contract 12/1-31/22   | 11/02/2022   | 1,354.91              | 00          |           | 10-421-320                      |
| Total MOTC   | Fotal MOTOROLA SOLUTIONS:                             |                    |   |              | 1,354.91              | 00*         |           |                                 |
|  |   |                    |   | 7/1          |                       |             |           |                                 |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept 50/50 split TH and Pol  | 10/31/2022   | 17.50                 | 00:         |           | 10-411-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept split TH and Police   | 10/31/2022   | 17.50                 | 00.         |           | 10-421-262                      |
|  | JRP   | 9146410            | Trash pickup Sept dog park  | 10/31/2022   | 45.00                 | 00.         |           | 10-444-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept   | 10/31/2022   | 80.00                 |             |           | 10-442-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept K Glode Park  | 10/31/2022   | 45.00                 |             |           | 10-444-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept   | 10/31/2022   | 30.00                 |             |           | 10-443-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept 6 yard dumpster, main   | 10/31/2022   | 15.00                 |             |           | 10-431-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept   | 10/31/2022   | 240.00                |             |           | 10-443-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept & 6 yard dumpster, m  | 10/31/2022   | 20.00                 |             |           | 52-532-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept Vet's Island  | 10/31/2022   | 80.00                 |             |           | 10-444-262                      |
| 3945 MPM CORP  | JRP   | 9146410            | Trash pickup Sept 6 yard dumpster, main   | 10/31/2022   | 15.00                 | 00.         |           | 51-531-262                      |
| Total MPM CORP:  | CORP:   |                    |   |              | 635.00                | 00:         |           |                                 |
| NORCO, INC<br>7148 NORCO, INC                              | INC   | 36227826           | Cylinder rent 10/1-10/31/22   | 10/31/2022   | 27.59                 | 00          |           | 10-431-250                      |
| Total NORCO, INC:  | CO, INC:  |                    |   |              | 27.59                 | 00'         | 237       |                                 |
| Osprey Construction & Inspc.<br>7646 Osprey Construction & | Construction & Inspc.<br>Osprey Construction & Inspc. | 1041               | Repaired hole in sheet rock   | 10/18/2022   | 150.00                | 00          |           | 10-421-262                      |
| Total Ospre  | Total Osprey Construction & Inspc.:                   |                    |   |              | 150.00                | 00          |           |                                 |
| PERUE PRINTING<br>4255 PERUE P<br>4255 PERUE P             | PRINTING<br>PERUE PRINTING<br>PERUE PRINTING          | JB42250<br>JB42271 | Deposit Books<br>Lake fee envelopes, 500  | 11/02/2022   | 175.00<br>139.00      | 00          |           | 10-411-240<br>10-443-240        |
|  |   |                    |   |              |                       |             |           |                                 |

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|------------------------|--|----------------|---|-----------------------------|-----------------------|-------------|-----------|---------------------------------|
| Vendor                 | Vendor Name  | Invoice Number | Description   | Invoice Date                | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Account Number               |
| Total                  | Total PERUE PRINTING:  |                |   |                             | 314.00                | 00          |           |                                 |
| 0                      | ()   |                |   |                             |                       |             |           |                                 |
| Fine Cove              | 7285 Dire Consulting LLC   | 764500         | Office 365 Me   | 10/31/2022                  | R7 F0                 | C           |           | 10.411.320                      |
|                        |  | 16450          | Office 365 Mio  | 10/31/2022                  | 12.50                 | 8 8         |           | 10-411-320                      |
|                        | Pine Cove Consulting LLC   | 16459C         | Office 365 Oct  | 10/31/2022                  | 25.00                 | 8 5         |           | 51-531-320                      |
|                        | Dine Cove Consulting LLC   | 16459C         | Office 365 Oct  | 10/31/2022                  | 25.00                 | 8 8         |           | 52-532-320                      |
|                        | Pine Cove Consulting LEC   | 16459C         | Office 365 Oct  | 10/31/2022                  | 82.50                 | 8 8         |           | 10-421-320                      |
|                        | Pine Cove Consulting LLC   | 16459C         | Office 365 Oct  | 10/31/2022                  | 12.50                 | 00.         |           | 10-413-320                      |
|                        | Pine Cove Consulting LLC   | 16459C         | Office 365 Oct  | 10/31/2022                  | 12.50                 | 00.         |           | 10-445-320                      |
|                        | Pine Cove Consulting LLC   | 16459C         | Office 365 Oct  | 10/31/2022                  | 12.50                 | 8           |           | 10-442-320                      |
|                        | Pine Cove Consulting LLC   | 16532C         | Managed service Nov   | 11/02/2022                  | 315.95                | 00          |           | 10-411-320                      |
|                        | Pine Cove Consulting LLC   | 16532C         | Managed service Nov   | 11/02/2022                  | 58.51                 | <u>8</u> .  |           | 10-412-320                      |
| 7285 Pi                | Pine Cove Consulting LLC   | 16532C         | Managed service Nov   | 11/02/2022                  | 117.02                | 8°.         |           | 51-531-320                      |
| 7285 Pi                | Pine Cove Consulting LLC   | 16532C         | Managed service Nov   | 11/02/2022                  | 117.02                | 00.         |           | 52-532-320                      |
| 7285 Pi                | Pine Cove Consulting LLC   | 16532C         | Managed service Nov   | 11/02/2022                  | 386.17                | 0           |           | 10-421-320                      |
| 7285 Pi                | Pine Cove Consulting LLC   | 16532C         | Managed service Nov   | 11/02/2022                  | 58.51                 | 00          |           | 10-413-320                      |
| 7285 Pi                | Pine Cove Consulting LLC   | 16532C         | Managed service Nov   | 11/02/2022                  | 58.51                 | 00          |           | 10-445-320                      |
| 7285 Pi                | Pine Cove Consulting LLC   | 16532C         | Managed service Nov   | 11/02/2022                  | 58.51                 | 00.         |           | 10-442-320                      |
| Total                  | Total Pine Cove Consulting LLC:  |                |   |                             | 1,420.20              | 00          |           |                                 |
|                        |  |                |   |                             |                       |             |           |                                 |
| Pitney Bov<br>7225 Pi  | Pitney Bowes Bank Inc Reserve Account 7225 Pitney Bowes Bank Inc Reserve Account | 1101022        | Postage reserve account   | 11/10/2022                  | 357.16                | 00.         |           | 10-413-240                      |
|                        | Pitney Bowes Bank Inc Reserve Account  | 1101022        | Postage reserve account   | 11/10/2022                  | 357.14                |             |           | 10-411-240                      |
|                        | Pitney Bowes Bank Inc Reserve Account  | 1101022        | Postage reserve account   | 11/10/2022                  | 357.14                | 00          |           | 10-412-240                      |
|                        | Pitney Bowes Bank Inc Reserve Account  | 1101022        | Postage reserve account   | 11/10/2022                  | 357.14                | 00          |           | 10-431-240                      |
|                        | Pitney Bowes Bank Inc Reserve Account  | 1101022        | Postage reserve account   | 11/10/2022                  | 357.14                |             |           | 52-532-240                      |
|                        | Pitney Bowes Bank Inc Reserve Account  | 1101022        | Postage reserve account   | 11/10/2022                  | 357.14                |             |           | 51-531-240                      |
| 7225 Pi                | Pitney Bowes Bank Inc Reserve Account  | 1101022        | Postage reserve account   | 11/10/2022                  | 357.14                | 00          |           | 10-421-240                      |
| Tota                   | Total Pitney Bowes Bank Inc Reserve Account:                                     | nt:            |   |                             | 2,500.00              | 00          |           |                                 |
| Priority Di<br>7230 Pl | Priority Dispatch Corporation<br>7230 Priority Dispatch Corporation              | SIN312672 MP   | MPDS backup cardset Lic.  | 06/22/2022                  | 150.00                | 00          |           | 10-421-235                      |
| Tota                   | Total Priority Dispatch Corporation:   |                |   |                             | 150.00                | 00          |           |                                 |
|                        |  |                |   |                             |                       |             |           |                                 |

| TOWN OF SARATOGA   | OGA   |                      | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022 | 2021<br>22               |                        |             |           | Page: 9<br>Nov 11, 2022 04:07PM |
|--|---|----------------------|---|--------------------------|------------------------|-------------|-----------|---------------------------------|
| Vendor   | Vendor Name   | Invoice Number       | Description   | Invoice Date             | Net<br>Invoice Amount  | Amount Paid | Date Paid | GL Account Number               |
| R.P. Lumber Company, Inc.<br>7562 R.P. Lumber Compa                                      | nber Company, Inc.<br>R.P. Lumber Company, Inc.                                       | 397064               | MS Acrylic - fix broken window at Sandy   | 10/20/2022               | 34.99                  | 00          |           | 10-443-262                      |
| Total R.P. Lu  | Total R.P. Lumber Company, Inc.:  |                      |   | ,                        | 34.99                  | 00          |           |                                 |
| RADAR SHOP<br>7000 RADAR SHOP  | SHOP  | RS-12476             | Service Stalker DSR 2x, Tuning forks. Ro  | 10/13/2022               | 269.85                 | 00**        |           | 10-421-250                      |
| Total RADAR SHOP:  | R SHOP:   |                      |   |                          | 269.85                 | 00          |           |                                 |
| RNB Front Range State Bank<br>4545 RNB Front Range Sta                                   | NB Front Range State Bank<br>4545 RNB Front Range State Bank                          | 402082 10/13         | Safe Deposit Box Rent   | 10/13/2022               | 35.00                  | 00          |           | 10-411-300                      |
| Total RNB F  | Total RNB Front Range State Bank:   |                      |   |                          | 35.00                  | 00          |           |                                 |
| Rocky Mountain Air Solutions<br>7427 Rocky Mountain Air So<br>7427 Rocky Mountain Air So | ountain Air Solutions<br>Rocky Mountain Air Solutions<br>Rocky Mountain Air Solutions | 30398331<br>30398331 | Bottle Rental<br>Bottle Rental  | 10/20/2022               | 146.25                 | 000         |           | 52-532-241<br>51-531-241        |
| Total Rocky  | Total Rocky Mountain Air Solutions:   |                      |   |                          | 292.50                 | 00:         |           |                                 |
| SAGE CIVIL ENGINEERING<br>4820 SAGE CIVIL ENGIN<br>4820 SAGE CIVIL ENGIN                 | IVIL ENGINEERING<br>SAGE CIVIL ENGINEERING<br>SAGE CIVIL ENGINEERING                  | 3443<br>3450         | Entrance Road&Parking construction ph<br>Entrance Road&Parking Constr Phase 9/  | 09/27/2022               | 44,826.25<br>33,377.27 | 8, 8,       |           | 42-534-331<br>42-534-331        |
| Total SAGE   | Total SAGE CIVIL ENGINEERING:   |                      |   |                          | 78,203.52              | 00          |           |                                 |
| SARATOGA AUTO  | SARATOGA AUTO PARTS, Inc (Town) 4865 SARATOGA AUTO PARTS, Inc (Town)                  | 713216               | Microf Maxifuse   | 10/03/2022               | 8.38                   | 00.         |           | 10-421-255                      |
|  | SARATOGA AUTO PARTS, Inc (Town)   | 714359               | air Filter  | 10/05/2022               | 20.64                  |             |           | 10-421-250                      |
|  | SARATOGA AUTO PARTS, Inc (Town)   | 724936               | warranty items  | 10/19/2022               | .00                    | 8 8         |           | 52-532-255<br>51-531-242        |
| 4865 SARATO  | SARATOGA AUTO PARTS, IIIC (Town)  | 725178               | jumper cables   | 10/19/2022               | 61.99                  |             |           | 51-532-242                      |
|  | SARATOGA AUTO PARTS, Inc (Town)   | 729101               | Part for police vehicle   | 10/25/2022               | 4.99                   |             |           | 10-421-255                      |
|  | SARATOGA AUTO PARTS, Inc (Town)<br>SARATOGA AUTO PARTS, Inc (Town)                    | 731410<br>731928     | Universal lift<br>Univ. lift supp - credit inv.                                 | 10/28/2022<br>10/28/2022 | 40.99<br>34.99-        | 6<br>8      |           | 10-431-250<br>10-431-250        |
| Total SARA   | Total SARATOGA AUTO PARTS, Inc (Town):  | <u></u>              |   |                          | 163.99                 | 00          |           |                                 |
|  |   |                      |   |                          |                        |             |           |                                 |

| TOWN OF SARATOGA   |   |   | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022                                 | . 2021<br>322  |   |  |            | Page: 10<br>Nov 11, 2022 04:07PM   |
|--|---|---|---|--|---|--|------------|--|
| Vendor   | Vendor Name   | Invoice Number  | Description   | Invoice Date   | Net<br>Invoice Amount   | Amount Paid                              | Date Paid  | GL Account Number  |
| Saratoga Carbon County JPB 4960 Saratoga Carbon County JPB 4960 Saratoga Carbon County JPB 4960 Saratoga Carbon County JPB   | PB<br>ounty JPB<br>ounty JPB  | 11-09-2022<br>11-10-2022<br>11-10-2022                      | Reimb SLIB Ioan DW078 2022 Payment<br>Admin Fee Oct & Nov 2022 meetings<br>Admin Fee Oct & Nov 2022 meetings    | 11/09/2022<br>11/10/2022<br>11/10/2022   | 108,676,97<br>175.00<br>175.00  | 0000                                     |            | 51-531-820<br>51-531-821<br>52-532-821   |
| Total Saratoga Carbon County JPB:  | T County JPB:   |   |   |  | 109,026.97  | 00                                       |            |  |
| SARATOGA FEED AND GRAIN 4895 SARATOGA FEED AND GRAIN  | AIN<br>AND GRAIN<br>AND GRAIN<br>AND GRAIN  | 87176<br>87176<br>87256<br>87256                            | Irrigation boots-Brandon<br>Irrigation boots-Brandon<br>Irrigation boots-Chuck<br>Irrigation boots-Chuck        | 10/03/2022<br>10/03/2022<br>10/11/2022   | 39.50<br>39.50<br>39.50<br>39.50                                      | 6. 6. 6. 6.                              |            | 52-532-500<br>51-531-500<br>51-531-500<br>52-532-500   |
| Total SARATOGA FEED AND GRAIN:   | ED AND GRAIN:   |   |   |  | 158.00  | 00                                       |            |  |
| SARATOGA SUN, INC 4940 SARATOGA SUN, INC  | O O O O O O   | 33832<br>33833<br>33834<br>33960<br>33961                   | Minutes<br>special meeting min<br>Bid for C&G never forget park<br>Minutes<br>Checks<br>Cash requirements       | 10/14/2022<br>10/14/2022<br>10/14/2022<br>10/27/2022<br>10/27/2022                             | 555.00<br>111.00<br>166.50<br>582.75<br>27.75<br>203.50               | 8. 8. 8. 8. 8.                           |            | 10-411-220<br>10-411-220<br>10-444-724<br>10-411-220<br>10-411-220                             |
| Total SARATOGA SUN, INC:  Savery Creek Enterprises Inc  7644 Savery Creek Enterprises Inc  Total Savery Creek Enterprises Inc:   | IN, INC:<br>Inc<br>rprises Inc<br>nterprises Inc:   | 11/02/2022  | Refund water tap fee labor portion  | 11/02/2022   | 1,646.50  | 1,000.00                                 | 11/02/2022 | 51-370-715   |
| SHIVELY HARDWARE (TOWN #28210) 5015 SHIVELY HARDWARE (TOWN | ' HARDWARE (TOWN #28210) SHIVELY HARDWARE (TOWN #28210) | 69397<br>69486<br>69528<br>69551<br>69551<br>69554<br>69554 | nipple, slip union, adapter<br>Ubnion, 80 nipple<br>Hole saw<br>Caster<br>Caster<br>nat gas WTR heater<br>water | 10/03/2022<br>10/04/2022<br>10/05/2022<br>10/05/2022<br>10/05/2022<br>10/05/2022<br>10/05/2022 | 41.17<br>17,18<br>12.99<br>19.99<br>19.98<br>19.98<br>689.00<br>42.32 | 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8 |            | 52-532-250<br>52-532-250<br>51-531-242<br>51-531-250<br>52-532-250<br>10-431-262<br>10-421-240 |

| Vendor         Vendor blane         Vendor blane         Finotes blane         Invoice blane <th>WN OF S</th> <th>TOWN OF SARATOGA</th> <th></th> <th>Payment Approval Report - Treasurer 2021<br/>Report dates: 10/19/2022-11/11/2022</th> <th>er 2021<br/>2022</th> <th></th> <th></th> <th></th> <th>Page: 11<br/>Nov 11, 2022 04:07PM</th>   | WN OF S         | TOWN OF SARATOGA                                 |                | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022 | er 2021<br>2022 |                       |             |           | Page: 11<br>Nov 11, 2022 04:07PM |
|--|-----------------|--|----------------|---|-----------------|-----------------------|-------------|-----------|----------------------------------|
| RE (TOWN #28210)         69722         Key duplicate         1007/2022         2.07         .00           RE (TOWN #28210)         70021         Rey duplicate         101/12022         8.75         .00           RE (TOWN #28210)         70128         Coupling         101/12022         47.99         .00           RE (TOWN #28210)         70138         Imple coupling         101/12022         47.99         .00           RE (TOWN #28210)         70344         Imple coupling         101/17022         47.99         .00           RE (TOWN #28210)         7045         froat map in ple         101/17022         5.88         .00           RE (TOWN #28210)         7025         froat map in ple         101/17022         5.84         .00           RE (TOWN #28210)         7025         froat map in ple         101/17022         5.84         .00           RE (TOWN #28210)         7025         froat map in ple         101/17022         5.84         .00           RE (TOWN #28210)         70292         Antimese         101/17022         5.84         .00           RE (TOWN #28210)         70283         Antimese         102/17022         3.00         .00           RE (TOWN #28210)         70180         Interest labor  | ļ               | Vendor Name                                      | Invoice Number | Description   | Invoice Date    | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Account Number                |
| Colony #28210   Colony #2821 |                 |  | 69722          |   | 10/07/2022      | 2.07                  | 8.          |           | 51-531-240                       |
| EF (COMM #28210) 70021   nipple coupling   101/120022   10.78   0.0  |                 | IVELY HARDWARE (TOWN #28210)                     | 69920          |   | 10/11/2022      | 8.76                  | 00.         |           | 10-421-240                       |
| COMM #28210  70178   |                 | IVELY HARDWARE (TOWN #28210)                     | 70021          | nipple, coupling  | 10/12/2022      | 10.78                 | 00.         |           | 51-531-492                       |
| EC (TOWN #28210)         70229         Coupling         1014/40222         47.99         00           RE (TOWN #28210)         70344         IBaid rope         1017/2022         47.99         00           RE (TOWN #28210)         70344         IBaid rope         1017/2022         10.78         00           RE (TOWN #28210)         70340         Ibaid replectorability         1017/2022         26.48         00           RE (TOWN #28210)         70547         Ibaid replectorability         1070/2022         8.98         00           RE (TOWN #28210)         7052         Ibaid replectorability         1026/2022         8.98         00           RE (TOWN #28210)         7092         Ibaid replectorability         1072/2022         8.99         00           RE (TOWN #28210)         1018632         Itele bor         1002/2022         10.00         00           RE (TOWN #28210)         1018632         Itele bor         1007/2022         10.00         00           RE (TOWN #28210)         1018632         Itele bor         1007/2022         10.00         00           RE (TOWN #28210)         1018632         Itele bor         1007/2022         10.00         00           RE (TOWN #28210)         1018632         Itel   |                 | IVELY HARDWARE (TOWN #28210)                     | 70178          | mop, broom  | 10/13/2022      | 30.98                 | 00.         |           | 10-421-262                       |
| ECTOMN #28210  70394   Braid rope   10/17/2022   15.85   0.00  |                 | IVELY HARDWARE (TOWN #28210)                     | 70229          | Coupling  | 10/14/2022      | 47.99                 | 8.          |           | 51-531-251                       |
| EF (TOWN #28210) 70334   |                 | IVELY HARDWARE (TOWN #28210)                     | 70304          | Braid rope  | 10/17/2022      | 5.85                  | 00          |           | 10-444-724                       |
| EF (TOWN #28210)         70340         flag tape         10/17/2022         10.47         0.0           EF (TOWN #28210)         70545         floating tape         10/19/2022         10.47         0.0           EF (TOWN #28210)         70543         foam tape         10/26/2022         8.98         0.0           RE (TOWN #28210)         70954         floating tape         10/26/2022         8.99         0.0           RE (TOWN #28210)         70952         Instrument         10/26/2022         8.99         0.0           RE (TOWN #28210)         17082         the labor         10/03/2022         6.99         0.0           RE (TOWN #28210)         1C18832         the labor         10/03/2022         10.00         0.0           RE (TOWN #28210)         1C18832         the labor         10/03/2022         10.00         0.0           RE (TOWN #28210)         IC18036         the labor         10/14/2022         116.10         0.0           RE (TOWN #28210)         IC19066         Infinition         10/14/2022         116.10         0.0           RE (TOWN #28210)         IC19066         Infinition         10/14/2022         116.00         0.0           RE (TOWN #28210)         IC19066         Jas shut  |                 | IVELY HARDWARE (TOWN #28210)                     | 70334          | nipple, coupling  | 10/17/2022      | 10.78                 | 00.         |           | 51-531-251                       |
| EF (TOWN #28210)         70467         6-bow, hipple         10/19/2022         25.48         00           EF (TOWN #28210)         70726         family apperation of the period of the   |                 | IVELY HARDWARE (TOWN #28210)                     | 70340          | flag tape   | 10/17/2022      | 10.47                 | 00.         |           | 10-444-724                       |
| Common #28210   70543   Floam tape   10120/2022   8.88   0.00  |                 | IVELY HARDWARE (TOWN #28210)                     | 70467          | elbow, nipple   | 10/19/2022      | 25.48                 | 00:         |           | 51-531-240                       |
| The control of the  |                 | IVELY HARDWARE (TOWN #28210)                     | 70543          | foam tape   | 10/20/2022      | 8.98                  | 00:         |           | 10-443-262                       |
| The color   The  | -               | IIVELY HARDWARE (TOWN #28210)                    | 70726          | lav air freshner  | 10/24/2022      | 8.49                  | 00:         |           | 51-531-240                       |
| The continuation   The Planck   The Planck |                 | IIVELY HARDWARE (TOWN #28210)                    | 70863          | Antifreeze  | 10/26/2022      | 55.74                 | 00.         |           | 10-444-262                       |
| Name   Transmission   Transmission | -               | IIVELY HARDWARE (TOWN #28210)                    | 70992          | hardware  | 10/28/2022      | 3.00                  | 00:         |           | 10-445-262                       |
| The flow of the  |                 | IIVELY HARDWARE (TOWN #28210)                    | 71052          | union   | 10/31/2022      | 66.9                  | 00:         |           | 51-531-240                       |
| The column   The |                 | IIVELY HARDWARE (TOWN #28210)                    | IC18832        | tire labor  | 10/03/2022      | 10.00                 | <b>8</b> .  |           | 10-431-255                       |
| RE (TOWN #28210)         IC18832         tire labor         10/03/2022         10.00         .00           RE (TOWN #28210)         IC19064         Finnee& Irrig         10/13/2022         10.00         .00           RE (TOWN #28210)         IC19066         Irrigation         10/13/2022         10.00         .00           RE (TOWN #28210)         IC19308         gas struct         10/13/2022         30.00         .00           RE (TOWN #28210)         KEY DUPLICAT         Key duplicate         10/24/2022         2.19         .00           NARE (TOWN #28210):         RE (TOWN #28210):         Asphalt treatment and marking WYDOT         10/05/2022         27.324.99         .00           Inting Inc.:         EST #2         Asphalt treatment and marking WYDOT         11/01/2022         27.324.99         .00           Inting Inc.:         EST #2         Asphalt treatment and marking WYDOT         11/01/2022         27.324.99         .00           Inting Inc.:         EST #2         Fitness Instructor - 2022 Oct         11/10/12022         429.00         .00           CH.:         CO001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         11/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning,  |                 | IIVELY HARDWARE (TOWN #28210)                    | IC18832        | tire labor  | 10/03/2022      | 10.00                 | 00.         |           | 51-531-255                       |
| RE (TOWN #28210)         IC19061         Fence& Irrigation         10/27/2022         142.85         .00           RE (TOWN #28210)         IC19066         Irrigation         IT Labor         10/14/2022         115.10         .00           RE (TOWN #28210)         IC19308         gas strut         Town #2820         10/18/2022         30.00         .00           RE (TOWN #28210)         KEY DUPLICAT         Key duplicate         10/24/2022         2.19         .00           RE (TOWN #28210):         RE (TOWN #28210):         Revision for the properties of the pro  |                 | IIVELY HARDWARE (TOWN #28210)                    | IC18832        | tire labor  | 10/03/2022      | 10.00                 | 0.          |           | 52-532-255                       |
| RE (TOWN #28210)         IC19066         irrigation         10/14/2022         115.10         .00           RE (TOWN #28210)         IC19131         The Labor         10/18/2022         30.00         .00           RE (TOWN #28210)         IC19308         gas strut         10/24/2022         63.00         .00           RE (TOWN #28210)         IC19308         gas strut         10/24/2022         2.19         .00           VARE (TOWN #28210):         RE (TOWN #28210):         Asphalt treatment and marking WYDOT         10/05/2022         27,324.99         .00           Ind Inc.:         EST #2         Asphalt treatment and marking WYDOT         10/05/2022         27,324.99         .00           Inding Inc.:         EST #2         Fitness Instructor - 2022 Oct         11/01/2022         429.00         .00           CH:         ECO         70001447-10/17         Split distribution - TH, Planning, Streets, Orono 1447-10/17         Planning, Streets, O   |                 | IIVELY HARDWARE (TOWN #28210)                    | IC19051        | fence& Irrig  | 10/27/2022      | 142,85                | 8           |           | 51-531-240                       |
| RE (TOWN #28210)         IC19131         Tire Labor         Tire Labor         10/18/2022         30.00         .00           RE (TOWN #28210)         IC19308         gas strut         10/24/2022         2.19         .00         .00           VARE (TOWN #28210):         REY DUPLICAT         Key duplicate         10/24/2022         2.19         .00         .00           VARE (TOWN #28210):         Asphalt treatment and marking WYDOT         10/05/2022         27,324.99         .00           Initing Inc::         EST #2         Asphalt treatment and marking WYDOT         10/05/2022         27,324.99         .00           Initing Inc::         EST #2         Asphalt treatment and marking WYDOT         11/01/2022         27,324.99         .00           Initing Inc::         Fitness Instructor - 2022 Oct         11/01/2022         429.00         .00           CH:         CO001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         11/17/2022         71.70         .00  |                 | IIVELY HARDWARE (TOWN #28210)                    | IC19066        | irrigation  | 10/14/2022      | 115.10                | 00.         |           | 10-431-245                       |
| RE (TOWN #28210)         IC19308         gas strut         10/28/2022         63.00         .00           VARE (TOWN #28210):         KEY DUPLICAT         Key duplicate         10/24/2022         2.19         .00           VARE (TOWN #28210):         EST #2         Asphalt treatment and marking WYDOT         10/05/2022         27,324.99         .00           inting Inc.:         EST #2         Asphalt treatment and marking WYDOT         11/01/2022         27,324.99         .00           Inting Inc.:         EST #2         Asphalt treatment and marking WYDOT         11/01/2022         27,324.99         .00           Inting Inc.:         Inting Inc.:         Inting Inc.:         27,324.99         .00           CH:         Asphalt treatment and marking WYDOT         11/01/2022         27,324.99         .00           CH:         Asphalt treatment and marking WYDOT         11/01/2022         429.00         .00           CH:         Asphalt distribution - TH, Planning, Streets, 70/17/2022         10/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 70/17/2022         11/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 70/17/2022         10/17/2022   |                 | IIVELY HARDWARE (TOWN #28210)                    | IC19131        | Tire Labor  | 10/18/2022      | 30.00                 |             |           | 10-431-255                       |
| RE (TOWN #28210)         KEY DUPLICAT         Key duplicate         10/24/2022         2.19         .00           VARE (TOWN #28210):         Ing Inc.         EST #2         Asphalt treatment and marking WYDOT         10/05/2022         27,324.99         .00           Initing Inc.:         Initing Inc.:         EST #2         Fitness Instructor - 2022 Oct         11/01/2022         429.00         .00           CH:         E CO         70001447-10/17         Split distribution - TH, Planning, Streets, or 70/17/2022         10/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, or 70/17/2022         10/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, or 70/17/2022         11/18 87         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, or 10/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, or 10/17/2022         71.70         .00   |                 | IIVELY HARDWARE (TOWN #28210)                    | IC19308        | gas strut   | 10/28/2022      | 63.00                 | 8           |           | 10-431-240                       |
| VARE (TOWN #28210):         1,499.48         :00           ng Inc.         EST #2         Asphalt treatment and marking WYDOT         10/05/2022         27,324.99         :00           inting Inc.:         10312022-02         Fitness Instructor - 2022 Oct         11/01/2022         429.00         :00           CH:         E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         :00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         :00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         :00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         :00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         :00  | -               | IIVELY HARDWARE (TOWN #28210)                    | KEY DUPLICAT   |   | 10/24/2022      | 2.19                  | 00.         |           | 51-531-240                       |
| ng Inc.         EST #2         Asphalt treatment and marking WYDOT         10/05/2022         27,324.99         .00           inting Inc.:         10312022-02         Fitness Instructor - 2022 Oct         11/01/2022         429.00         .00           CH:         70001447-10/17         Split distribution - TH, Planning, Streets, 700071447-10/17         10/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 70/17/2022         10/17/2022         54.82         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         54.82         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         .00           E CO         70001447-10/17         Split distribution - TH, Planning, Streets, 10/17/2022         10/17/2022         71.70         .00   | Total           | SHIVELY HARDWARE (TOWN #28210                    | :((            |   |                 | 1,499.48              | 00*         |           |                                  |
| Painting Inc.:   10312022-02   Fitness Instructor - 2022 Oct   11/01/2022   429.00   .00   .00   .00   .2001447-10/17   Split distribution - TH, Planning, Streets,   10/17/2022   71.70   .00   .00   .001447-10/17   Split distribution - TH, Planning, Streets,   10/17/2022   .113.87   .00   .0 | ht Sti<br>8 Sti | ripe Painting Inc.<br>aight Stripe Painting Inc. | EST #2         | Asphalt treatment and marking WYDOT   | 10/05/2022      | 27,324.99             | 00          |           | 42-534-301                       |
| ARICH  10312022-02 Fitness Instructor - 2022 Oct  11/01/2022 429.00 .00  429.00 .00  70001447-10/17 Split distribution - TH, Planning, Streets, 70/17/2022 71.70 .00  70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 54.82 .00  70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 113.87 .00  70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 71.70 .00   | Total           | Straight Stripe Painting Inc.:                   |                |   |                 | 27,324.99             | 00          |           |                                  |
| ARICH: 429.0000  70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 71.7000  70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 54.8200  70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 113.8700  70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 71.7000   | IN R.<br>24 SL  | MARICH<br>ISAN R. MARICH                         | 10312022-02    | Fitness Instructor - 2022 Oct   | 11/01/2022      | 429.00                |             |           | 10-445-483                       |
| IONE CO         70001447-10/17         Split distribution - TH, Planning, Streets,         10/17/2022         71.70         .00           IONE CO         70001447-10/17         Split distribution - TH, Planning, Streets,         10/17/2022         54.82         .00           IONE CO         70001447-10/17         Split distribution - TH, Planning, Streets,         10/17/2022         113.87         .00           IONE CO         70001447-10/17         Split distribution - TH, Planning, Streets,         10/17/2022         71.70         .00   | Total           | SUSAN R. MARICH:                                 |                |   |                 | 429.00                |             |           |                                  |
| UNION TELEPHONE CO         70001447-10/17         Split distribution - TH, Planning, Streets,         10/17/2022         54.82         .00           UNION TELEPHONE CO         70001447-10/17         Split distribution - TH, Planning, Streets,         10/17/2022         113.87         .00           UNION TELEPHONE CO         70001447-10/17         Split distribution - TH, Planning, Streets,         10/17/2022         71.70         .00  | N TEL           | EPHONE CO  | 70001447-10/17 | Solit distribution - TH Planning Streets  | 10/17/2022      | 71.70                 |             |           | 10-411-280                       |
| UNION TELEPHONE CO 70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 113.8700  |                 | ION TELEBRONE CO                                 | 70001447-10/17 | Split distribution - TH. Planning. Streets.                                     | 10/17/2022      | 54.82                 |             |           | 10-412-280                       |
| UNION TELEPHONE CO 70001447-10/17 Split distribution - TH, Planning, Streets, 10/17/2022 71.70 .00   |                 | VION TELEPHONE CO                                | 70001447-10/17 | Split distribution - TH, Planning, Streets,                                     | 10/17/2022      | 113.87                |             |           | 10-431-280                       |
|  |                 | VION TELEPHONE CO                                | 70001447-10/17 | Split distribution - TH, Planning, Streets,                                     | 10/17/2022      | 71.70                 | 20          |           | 10-445-280                       |

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| TOWN          | TOWN OF SARATOGA                                  |                | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022 | r 2021<br>022 |                       |             |           | Page: 12<br>Nov 11, 2022 04:07PM | 12<br>7PM |
|---------------|---|----------------|---|---------------|-----------------------|-------------|-----------|----------------------------------|-----------|
| Vendor        | Vendor Name                                       | Invoice Number | Description   | Invoice Date  | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Account Number                | je        |
| 0699          |   | 70001447_10/17 | Split distribution - TH Planning Streets  | 10/17/2022    | 54.83                 | 8           |           | 51-531-280                       |           |
| 2020          |   | 70001447-10/17 | distribution - TH Planning  | 10/17/2022    | 54.83                 | 00          |           | 52-532-280                       |           |
| 5630          | CINION TELEPHONE CO                               | 70091365-10/24 |   | 10/24/2022    | 48.69                 | 8           |           | 10-422-280                       |           |
| 2000          | LINION TELEBHONE CO                               | 70091372-10/24 | Split distribution - airport  | 10/24/2022    | 99.51                 | 8           |           | 42-533-280                       |           |
| 5630          | INION TELEBRONE CO                                | 70091381-10/24 | Split distribution -Streets lake water sewe                                     | 10/24/2022    | 17.86                 | 9.          |           | 10-431-280                       |           |
| 5630          | LINION TELEPHONE CO                               | 70091381-10/24 | Split distribution -Streets lake water sewe                                     | 10/24/2022    | 17.87                 | 8           |           | 10-443-280                       |           |
| 5630          | UNION TELEPHONE CO                                | 70091381-10/24 | Split distribution -Streets, lake, water, sewe                                  | 10/24/2022    | 34.67                 | 00.         |           | 51-531-280                       |           |
| 5630          | LINION TELEPHONE CO                               | 70091381-10/24 | Split distribution -Streets, lake, water, sewe                                  | 10/24/2022    | 34.67                 | 00:         |           | 52-532-280                       |           |
| 5630          | UNION TELEPHONE CO                                | 70091416-10/24 | Split distribution TH, court, police  | 10/24/2022    | 62.86                 | 00.         |           | 10-411-280                       |           |
| 5630          | UNION TELEPHONE CO                                | 70091416-10/24 | Split distribution TH, court, police  | 10/24/2022    | 15.72                 | <u>8</u>    |           | 10-413-280                       |           |
| 5630          | UNION TELEPHONE CO                                | 70091422-10/24 | Split distribution - police   | 10/24/2022    | 290.24                | <u>8</u>    |           | 10-421-280                       |           |
| 5630          | UNION TELEPHONE CO                                | 70092204-10/24 | Split distribution - recreation   | 10/24/2022    | 77.04                 | 8°.         |           | 10-445-280                       |           |
| 5630          | UNION TELEPHONE CO                                | 70102786-10/17 | Split distribution - police cell phone  | 10/17/2022    | 135.38                | 00.         |           | 10-421-280                       |           |
| 5630          | UNION TELEPHONE CO                                | 70122064-10/17 | Split distribution - police E911  | 10/17/2022    | 591.60                | 00.         |           | 25-421-320                       |           |
| -             | Total UNION TELEPHONÉ CO:                         |                |   |               | 1,847.86              | 00          |           |                                  |           |
| Upper F       | Upper Platte River Solid Waste DispDist           | 316/1          | Waste Disnosal 9(25-10/24   | 10/25/2022    | 142.00                | 8           |           | 10-443-262                       |           |
| 7520          |   | 316/1          | Waste Disposal 9/25-10/24 K Glode nark  | 10/25/2022    | 38.00                 |             |           | 10-444-262                       |           |
| 7528          |   | 31641          | Waste Disposal 9/25-10/24 Vet's Island  | 10/25/2022    | 245.00                |             |           | 10-444-262                       |           |
| 7528          |   | 31641          | Waste Disposal 9/25-10/24   | 10/25/2022    | 408.00                | 00          |           | 10-442-262                       |           |
| 7528          |   | 31641          | Waste Disposal 9/25-10/24   | 10/25/2022    | 19.00                 | 00.         |           | 10-411-262                       |           |
| 7528          |   | 31641          | Waste Disposal 9/25-10/24   | 10/25/2022    | 19.00                 |             |           | 10-421-262                       |           |
| 7528          |   | 31641          | Waste Disposal 9/25-10/24   | 10/25/2022    | 122.50                |             |           | 51-531-262                       |           |
| 7528          |   | 31641          | Waste Disposal 9/25-10/24   | 10/25/2022    | 38.00                 |             |           | 52-532-262                       |           |
| 7528          |   | 31641          | Waste Disposal 9/25-10/24   | 10/25/2022    | 122.50                |             |           | 10-431-262                       |           |
| 7528          |   | 32535          | Tire disposal   | 10/27/2022    | 20.00                 |             |           | 10-442-262                       |           |
| 7528          |   | 32535          | Tire disposal   | 10/27/2022    | 20.00                 | 00.         | 0         | 10-444-262                       |           |
| Г             | Total Upper Platte River Solid Waste DispDist:    | 냎              |   |               | 1,194.00              | 00          |           |                                  |           |
| VALER<br>6981 | VALERIE L. LARSCHEID<br>6981 VALERIE L. LARSCHEID | 10312022-01    | Fitness Instructor - 2022 Oct   | 11/01/2022    | 174.00                | 00          |           | 10-445-483                       |           |
| r             | Total VALERIE L. LARSCHEID:                       |                |   |               | 174.00                | 00          | 0 04      |                                  |           |
| VALLE         |   |                | :   | 2000          | 03 632                | S           |           | 10,445,402                       |           |
| 5700          | VALLEY FOODS                                      | 170-11012022   | Pumpkins<br>Ice   | 11/01/2022    | 1.99                  |             |           | 10-421-240                       |           |
| 20.00         |   |                | 3   |               |                       |             |           |                                  | L         |
|               |   |                |   |               |                       |             |           |                                  | 1         |

| TOWN OF SARATOGA                         | TOGA   |                | Payment Appr<br>Report date             | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022 | 2021<br>22               |                       |             |           | Page: 13<br>Nov 11, 2022 04:07PM |
|--|--|----------------|---|---|--------------------------|-----------------------|-------------|-----------|----------------------------------|
| Vendor                                   | Vendor Name  | Invoice Number | Desc                                    | Description   | Invoice Date             | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Account Number                |
| 5700 VALLEY FOODS                        | FOODS  | 170-11012022   | <u>l</u> Ce                             |   | 11/01/2022               | 1.99                  | 00          |           | 51-531-240                       |
| Total VALL                               | Total VALLEY FOODS:                                      |                |   |   | 71.                      | 767.48                | 00          |           |                                  |
| VALLEY OIL COMPANY<br>5705 VALLEY OIL CC | ALLEY OIL COMPANY<br>5705 VALLEY OIL COMPANY             | 5725           | vehicle fuel                            |   | 10/31/2022               | 806.31                | 8           |           | 10-421-256                       |
| 5705 VALLEY<br>5705 VALLEY               | 5705 VALLEY OIL COMPANY<br>5705 VALLEY OIL COMPANY       | 5725<br>5725   | vehicle fuel<br>vehicle fuel            |   | 10/31/2022<br>10/31/2022 | 91.64<br>91.63        | 8 8         |           | 51-531-256<br>52-532-256         |
| Total VALL                               | Total VALLEY OIL COMPANY:                                |                |   |   |                          | 989.58                | 00          |           |                                  |
| WLC, INC<br>4710 WLC, INC                | ਹ  | 2022-10891     | Curb & gutter design, Never Forget Park | n, Never Forget Park  | 10/13/2022               | 5,694.34              | 00          |           | 10-444-724                       |
| Total WLC, INC:                          | INC:   |                |   |   |                          | 5,694.34              | 00          |           |                                  |
| WYOMING RETI                             | WYOMING RETIREMENT SYSTEM 6205 WYOMING RETIREMENT SYSTEM | 230853         | FIRE DEPT-RETIREMENT-Nov 2022           | EMENT-Nov 2022  | 11/02/2022               | 618.75                | 00          |           | 10-422-170                       |
| Total WYO                                | Total WYOMING RETIREMENT SYSTEM:                         |                |   |   |                          | 618.75                | 00          |           |                                  |
| Grand Totals:                            | als:   |                |   |   |                          | 844,879.03            | 5,418.23    |           |                                  |

| TOWN OF SARATOGA                    | )GA  | Paym<br>Re     | Payment Approval Report - Treasurer 2021<br>Report dates: 10/19/2022-11/11/2022 | rer 2021<br>2022 |                       |             |           | Page: 14<br>Nov 11, 2022 04:07PM |
|-------------------------------------|--|----------------|---|------------------|-----------------------|-------------|-----------|----------------------------------|
| Vendor                              | Vendor Name  | Invoice Number | Description   | Invoice Date     | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Account Number                |
| Dated:                              |  |                |   |                  |                       |             |           |                                  |
| Mayor:                              |  |                |   |                  |                       |             |           |                                  |
| City Council:                       |  |                |   |                  |                       |             |           |                                  |
|                                     |  |                |   |                  |                       |             |           |                                  |
|                                     |  |                |   |                  |                       |             |           |                                  |
|                                     |  |                |   |                  |                       |             |           |                                  |
|                                     |  |                |   |                  |                       |             |           |                                  |
|                                     |  |                |   |                  |                       |             |           |                                  |
| City Recorder:                      |  |                |   |                  |                       |             |           |                                  |
|                                     |  |                |   |                  |                       |             |           |                                  |
| Report Criteria:                    |  |                |   |                  |                       |             |           |                                  |
| Detail report.                      | لمعلوبالموز 20 00 مريحات جامع  |                |   |                  |                       |             |           |                                  |
| Involces with to<br>Paid and unpaid | invoices with totals above \$0.00 included. Paid and unpaid invoices included. |                |   |                  |                       |             |           |                                  |

 TOWN OF SARATOGA
 Check Register - NAMELESS
 Page: 1

 Pay Period Dates: 10/24/2022 - 11/06/2022
 Nov 11, 2022 7:09PM

Report Criteria:

Includes the following check types: Manual, Payroll, Supplemental, Void Includes unprinted checks

| Pay Period<br>Date | Journal<br>Code | Check<br>Issue Date | Check<br>Number | Payee<br>ID | Description | GL Account | Amount     |
|--------------------|-----------------|---------------------|-----------------|-------------|-------------|------------|------------|
| 11/06/2022         | PC              | 11/10/2022          | 51178           | 223         |             | 01-112000  | 46.64-     |
| 11/06/2022         | PC              | 11/10/2022          | 51179           | 57          |             | 10-212300  | 1,257.68-  |
| 11/06/2022         | PC              | 11/10/2022          | 51180           | 19          |             | 10-212500  | 1,690.45-  |
| 11/06/2022         | PC              | 11/10/2022          | 51181           | 134         |             | 52-532-110 | 1,695.15-  |
| 11/06/2022         | PC              | 11/10/2022          | 51182           | 216         |             | 10-442-110 | 287.70-    |
| 11/06/2022         | PC              | 11/10/2022          | 51183           | 217         |             | 10-212100  | 287.70-    |
| 11/06/2022         | PC              | 11/10/2022          | 51184           | 74          |             | 01-112000  | 18.43-     |
| 11/06/2022         | PC              | 11/10/2022          | 51185           | 39          |             | 10-431-110 | 1,175.17-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110202         | 46          |             | 52-532-110 | 1,422.81-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110202         | 48          |             | 10-212100  | 871.59-    |
| 11/06/2022         | PC              | 11/10/2022          | 1110202         | 49          |             | 10-212100  | 1,942.48-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110202         | 61          |             | 10-421-110 | 2,077.69-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110202         | 78          |             | 10-212500  | 1,110.31-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110202         | 86          |             | 10-421-110 | 1,041.01-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110202         | 111         |             | 10-212100  | 1,434.58-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110202         | 112         |             | 10-212300  | 1,859.99-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 40          |             | 10-212100  | 1,748.78-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 88          |             | 10-410-110 | 1,228.07-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 74          |             | 10-212100  | 1,043.30-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 201         |             | 10-413-110 | 376.37-    |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 202         |             | 10-212300  | 1,400.42-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 219         |             | 10-212200  | 1,730.98-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 220         |             | 10-212100  | 2,025.30-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 221         |             | 10-212100  | 1,334.75-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 225         |             | 01-112000  | 231.59-    |
| 11/06/2022         | PC              | 11/10/2022          | 1110203         | 226         |             | 10-431-110 | 1,025.27-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110204         | 227         |             | 01-112000  | 76.33-     |
| 11/06/2022         | PC              | 11/10/2022          | 1110204         | 235         |             | 10-212300  | 1,700.33-  |
| 11/06/2022         | PC              | 11/10/2022          | 1110204         | 239         |             | 10-212100  | 804.15-    |
| 11/06/2022         | PC              | 11/10/2022          | 1110204         | 242         |             | 52-532-110 | 817.45-    |
| 11/06/2022         | PC              | 11/10/2022          | 1110204         | 243         |             | 10-411-110 | 442.39-    |
| 11/06/2022         | PC              | 11/10/2022          | 1110204         | 229         |             | 01-112000  | 92.35-     |
| 11/06/2022         | PC              | 11/10/2022          | 1110204         | 238         |             | 10-445-110 | 27.70-     |
| Grand              | Totals:         |                     |                 |             |             |            | 34,324.91- |
|                    |                 |                     |                 |             |             |            |            |
|                    |                 |                     | 33              |             |             |            |            |

Transmittal Register - Paid Transmittals
Pay Period Dates: 1/1/1753 to 12/31/9999

Page: Item 7)

Nov 15, 2022 11:46AM

Report Criteria:

Paid transmittals included

Begin Date: ALL End Date: ALL

Transmittal Transaction.Check number = 11152022,051236,051188,111520222,051235,051189

| Transmittal<br>Number | Name                   | Check<br>Number | Pay Per<br>Date | Pay<br>Code | Description   | GL<br>Account | Amount    | GL Updated | Check Date |
|-----------------------|------------------------|-----------------|-----------------|-------------|---|---------------|-----------|------------|------------|
| 51188                 |                        |                 |                 |             |   |               |           |            |            |
| 1                     | 6 DEARBORN L LIFE INSU | 51188           | 10/23/2022      | 91-00       | GROUP/ACCOUNT # 0000310079 - 1 Life Insurance Pay Period: 10/23/2     | 10-212700     | 70.44     | No         | 11/14/2022 |
| 1                     | 6 DEARBORN L LIFE INSU | 51188           | 11/06/2022      | 91-00       | Terminated employee adjustment  | 10-212500     | 11.01-    | No         | 11/14/2022 |
| Total                 | 51188:                 |                 |                 |             |   |               | 59.43     |            |            |
| 51189                 |                        |                 |                 |             |   |               |           |            |            |
|                       | 3 GREAT-WEST TRUST CO  | 51189           | 11/06/2022      | 55-01       | 457 CONTRIBUTION Deferred Comp - Pre Tax Pay Period: 11/6/2022        | 10-212500     | 170.00    | No         | 11/14/2022 |
|                       | 3 GREAT-WEST TRUST CO  | 51189           | 11/06/2022      |             | 457 CONTRIBUTION Deferred Comp - Roth Pay Period: 11/6/2022           | 10-212500     | 80.00     | No         | 11/14/2022 |
|                       |                        |                 |                 |             |   |               |           |            |            |
| Total                 | 51189:                 |                 |                 |             |   |               | 250.00    |            |            |
| 51235                 |                        |                 |                 |             |   |               |           |            |            |
| 1                     | 1 AFLAC BENEFIT SERVIC | 51235           | 10/09/2022      | 71-01       | AFLAC monthly ins premium AFLAC Services/after tax Pay Period: 10/9/2 | 10-212500     | 104.69    | No         | 11/15/2022 |
| 1                     | 1 AFLAC BENEFIT SERVIC | 51235           | 10/09/2022      | 71-06       | AFLAC monthly ins premium AFLAC Benefit Services Pay Period: 10/9/20  | 10-212500     | 386.34    | No         | 11/15/2022 |
| 1                     | 1 AFLAC BENEFIT SERVIC | 51235           | 10/23/2022      | 71-01       | AFLAC monthly ins premium AFLAC Services/after tax Pay Period: 10/23/ | 10-212500     | 104.69    | No         | 11/15/2022 |
| 1                     | 1 AFLAC BENEFIT SERVIC | 51235           | 10/23/2022      | 71-06       | AFLAC monthly ins premium AFLAC Benefit Services Pay Period: 10/23/2  | 10-212500     | 386.34    | No         | 11/15/2022 |
| Total                 | 51235:                 |                 |                 |             |   |               | 982.06    |            |            |
| 51236                 |                        |                 |                 |             |   |               |           |            |            |
|                       | 2 WYOMING RETIREMENT   | 51236           | 09/25/2022      | 51-01       | WYOMING RETIREMENT PAYMENT Police Retirement Pay Period: 9/25/        | 10-212300     | 551.52    | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 09/25/2022      | 51-01       | WYOMING RETIREMENT PAYMENT Police Retirement Pay Period: 9/25/        | 10-212300     | 2,610.53  | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 09/25/2022      | 51-02       | WYOMING RETIREMENT PAYMENT Reg Retirement Pay Period: 9/25/20         | 10-212300     | 911.91    | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 09/25/2022      | 51-02       | WYOMING RETIREMENT PAYMENT Reg Retirement Pay Period: 9/25/20         | 10-212300     | 3,702.16  | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 10/09/2022      | 51-01       | WYOMING RETIREMENT PAYMENT Police Retirement Pay Period: 10/9/        | 10-212300     | 498.28    | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 10/09/2022      | 51-01       | WYOMING RETIREMENT PAYMENT Police Retirement Pay Period: 10/9/        | 10-212300     | 2,358.54  | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 10/09/2022      | 51-02       | WYOMING RETIREMENT PAYMENT Reg Retirement Pay Period: 10/9/20         | 10-212300     | 955.26    | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 10/09/2022      | 51-02       | WYOMING RETIREMENT PAYMENT Reg Retirement Pay Period: 10/9/20         | 10-212300     | 3,878.14  | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 10/23/2022      | 51-01       | WYOMING RETIREMENT PAYMENT Police Retirement Pay Period: 10/2         | 10-212300     | 745.82    | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 10/23/2022      | 51-01       | WYOMING RETIREMENT PAYMENT Police Retirement Pay Period: 10/2         | 10-212300     | 2,950.63  | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 10/23/2022      | 51-02       | WYOMING RETIREMENT PAYMENT Reg Retirement Pay Period: 10/23/2         | 10-212300     | 1,300.53  | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 10/23/2022      | 51-02       | WYOMING RETIREMENT PAYMENT Reg Retirement Pay Period: 10/23/2         | 10-212300     | 3,861.96  | No         | 11/15/2022 |
|                       | 2 WYOMING RETIREMENT   | 51236           | 11/06/2022      | 51-02       | WYOMING RETIREMENT PAYMENT  | 10-212300     | 5,850.76- | No         | 11/15/2022 |
|                       |                        |                 |                 |             |   |               |           |            |            |

TOWN OF SARATOGA

Transmittal Register - Paid Transmittals
Pay Period Dates: 1/1/1753 to 12/31/9999

age: Item 7)

Nov 15, 2022 11:46AM

| Name            | Check<br>Number   | Pay Per<br>Date  | Pay<br>Code  | Description   | GL<br>Account  | Amount   | GL Updated   | Check Date  |
|-----------------|---|--|--|---|--|--|--|---|
|                 |   |  |  |   |  | 18,474.52  |  |   |
|                 |   |  |  |   |  |  |  |   |
| S -TAXES        | 11152022  | 11/06/2022   | 74-00  | FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 11/6/20  | 10-212100  | 2,687.28   | No   | 11/15/2022  |
| S -TAXES        | 11152022  | 11/06/2022   | 74-00  | FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 11/6/20  | 10-212100  | 2,687.28   | No   | 11/15/2022  |
| S -TAXES        | 11152022  | 11/06/2022   | 75-00  | FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 11/6/2022   | 10-212100  | 628.50   | No   | 11/15/2022  |
| S -TAXES        | 11152022  | 11/06/2022   | 75-00  | FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 11/6/2022   | 10-212100  | 628.50   | No   | 11/15/2022  |
| S -TAXES        | 11152022  | 11/06/2022   | 76-00  | FICA/FWT/WITHHOLDING DEPOSIT Federal Withholding Tax Pay Period   | 10-212200  | 3,714.64   | No   | 11/15/2022  |
| 2:              |   |  |  |   |  | 10,346.20  |  |   |
|                 |   |  |  |   |  |  |  |   |
| CROSS & BLUE SH | 111520222   | 10/23/2022   | 90-00  | ACCOUNT # 2483060001 Health Ins Pay Period: 10/23/2022  | 10-212700  | 41,141.63  | No   | 11/14/2022  |
| CROSS & BLUE SH | 111520222   | 11/06/2022   | 90-00  | Employee termination adjustment   | 10-212700  | 4,153.27-  | No   | 11/14/2022  |
| 22:             |   |  |  |   |  | 36,988.36  |  |   |
|                 |   |  |  |   |  | 67,100.57  |  |   |
|                 | S -TAXES S -TAXES S -TAXES S -TAXES S -TAXES C -TAXES C -TAXES C -TAXES C -TAXES C -TAXES | Name Number  S -TAXES 11152022 CROSS & BLUE SH 111520222 CROSS & BLUE SH 111520222 | Name Number Date  S -TAXES 11152022 11/06/2022 CROSS & BLUE SH 111520222 10/23/2022 CROSS & BLUE SH 111520222 11/06/2022 | Name Number Date Code  S -TAXES 11152022 11/06/2022 74-00 S -TAXES 11152022 11/06/2022 75-00 S -TAXES 11152022 11/06/2022 75-00 S -TAXES 11152022 11/06/2022 75-00 S -TAXES 11152022 11/06/2022 76-00 2:  CROSS & BLUE SH 111520222 10/23/2022 90-00 CROSS & BLUE SH 111520222 11/06/2022 90-00 | Name Number Date Code Description  S -TAXES 11152022 11/06/2022 74-00 FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 11/6/20 FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 11/6/20 S -TAXES 11152022 11/06/2022 75-00 FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 11/6/2022 S -TAXES 11152022 11/06/2022 75-00 FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 11/6/2022 S -TAXES 11152022 11/06/2022 76-00 FICA/FWT/WITHHOLDING DEPOSIT Federal Withholding Tax Pay Period: 22:  CROSS & BLUE SH 111520222 10/23/2022 90-00 ACCOUNT # 2483060001 Health Ins Pay Period: 10/23/2022 Employee termination adjustment | Name Number Date Code Description Account  S -TAXES 11152022 11/06/2022 74-00 FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 11/6/20 10-212100 FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 11/6/20 10-212100 FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 11/6/2022 10-212100 FICA/FWT/WITHHOLDING DEPOSIT Federal Withholding Tax Pay Period 10-212200 PICA/FWT/WITHHOLDING DEPOSIT Pay Period 11/6/2022 PICA/FWT/WITHHOLDING DEPOSIT P | Name Number Date Code Description Account Amount    18,474.52   11/06/2022   11/06/2022   74-00   FICA/FWT/WITHHOLDING DEPOSIT   Social Security   Pay Period: 11/6/20   10-212100   2,687.28   S-TAXES   11152022   11/06/2022   74-00   FICA/FWT/WITHHOLDING DEPOSIT   Social Security   Pay Period: 11/6/20   10-212100   2,687.28   S-TAXES   11152022   11/06/2022   75-00   FICA/FWT/WITHHOLDING DEPOSIT   Medicare   Pay Period: 11/6/2022   10-212100   628.50   S-TAXES   11152022   11/06/2022   75-00   FICA/FWT/WITHHOLDING DEPOSIT   Medicare   Pay Period: 11/6/2022   10-212100   628.50   S-TAXES   11152022   11/06/2022   76-00   FICA/FWT/WITHHOLDING DEPOSIT   Federal Withholding Tax   Pay Period   10-212200   3,714.64   10-346.20   10-34 | Name Number Date Code Description Account Amount    18,474.52 |

Report Criteria:

Paid transmittals included

Begin Date: ALL

End Date: ALL

Transmittal Transaction.Check number = 11152022,051236,051188,111520222,051235,051189

# Christmas Magic LIGHTED PARADE

# entry form

| Name:                         |   |
|-------------------------------|---|
| Business or                   |   |
| Organization:                 | 9 |
| Name or Description of Entry: |   |
|                               |   |
|                               |   |
|                               |   |

- Any individual, business or organization may enter a float in the parade. No entry fees.
- Parade begins at 5:00 pm on Saturday, <u>December 10, 2022</u>
- Parade line-up begins at 4:30 pm in the parking lot of the Platte Valley Clinic at the corner of River & Pine Ave.
- Route begins at intersection of River & Holly Ave, we will then go South on River and make a loop around Kathy Glode Park to give the Saratoga Care Center Residents a chance to view our festive lights, then will continue down River St (North), to downtown Saratoga. Turn left (West) on Bridge then left (South) on 2<sup>nd</sup> Street to end at the Platte Valley Community Center.
- Winter Wonderland follows the parade in the PVCC
- Entry Deadline is 5pm Wednesday, <u>December 7, 2022</u>
- Please return entry form to the drop box at the Chamber of Commerce during regular business house (M-F 9AM-5PM)

TO:

Creed James, Mayor

Saratoga town

FROM:

Erica Legerski, Governor's Office

DATE:

June 20, 2022

SUBJECT:

Non-entitlement Unit Award and Distribution Notice - Final Distribution

CFDA#:

21.027

**NEU Recipient Number:** 

WY4580

Amount of Distribution: \$ 140,395.45

If there is an (x) at the end of this sentence, you will be receiving a certified check in the mail. If no (x), please check your bank account for an electronic payment: X

This memo is to inform you that you have met all the requirements (as listed below) to receive American Rescue Plan Act ARPA non-entitlement funds final distribution:

- Provided necessary entity information (contact names, DUNS #, account information, etc.)
- 75 % threshold the total amount to be distributed does not exceed the amount equal to 75 percent of its most recent budget as of January 27, 2020.
- DUNS# your entity is not excluded or disqualified in compliance with 2 C.F.R. Part 180.
- Signed memo to accept funds along with budget back up documentation.
- Signed Award terms and conditions agreement (as provided by Treasury)
- Signed Assurances of compliance with Title VI of the Civil Rights Act of 1964 (as provided by Treasury)

Please keep all of the documentation listed below for your records. As the prime recipient, you will be responsible for ensuring that all funds are expended according to Treasury guideline as well as reporting to Treasury.

- Copy of signed award terms and conditions agreement with top box completed (as provided by Treasury)
- Copy of signed assurances of compliance with Title VI of the Civil Rights Act of 1964 (as provided by Treasury) - please send entire document to Treasury
- Copy of actual budget documents validating the top-line budget total provided to the state as part of the request for funding
- NEU Recipient Number (a unique identification code for each NEU assigned by the state to the NEU as part of the request for funding)
- Each NEU must submit a Project Expenditure Report by April 30, 2022 and then annually thereafter.

Please refer to section 603 of the Act, the IFR, and the Coronavirus State and Local Fiscal Recovery Funds for Nonentitlement Units of Local Government website. I have provided the link below. Visit this website for the guidance documents, fact sheets and regularly updated FAQs.

PLEASE MAKE SURE YOU READ THE GUIDANCE PRIOR TO MAKING ANY EXPENDITURES TO ENSURE THEY ARE ELIGIBLE.

https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-andlocal-fiscal-recovery-fund/non-entitlement-units



**ENDORSE HERE** 

THE RAWLING NATIONAL



### **State of Wyoming**

State Auditor's Office 122 W. 25th St, Ste. E400 Cheyenne, WY 82002

THE TREASURER OF THE STATE OF WYOMING WILL PAY THE SUM INDICATED BELOW PAYABLE THROUGH WELLS FARGO BANK, N.A.

Warrant Number

56-382 412

4236151

06-21-2022

VOID IF NOT CASHED WITHIN TWELVE MONTHS

\$\*\*\*\*140,395.45

PAY TO THE ORDER OF TOWN OF SARATOGA 201 S RIVER PO Box 486 SARATOGA WY 82331

Knoti Racines

Kristi Racines, State Auditor

#4236151# #O41203824#

PAY EXACTLY One Hundred Forty Thousand Three Hundred Ninety Five And 45/100 Dollars

9600114388

|  |   |                    | ki<br>ki                      |   |  |
|--|---|--------------------|-------------------------------|---|--|
| *FEDERAL RESERVE BOARD OF GOVERNOR: REG CC | - Padieck design is a crystical   | Background Patturn | Chemical Protection           | Security Features: MILITAL IN LIND  |  |
|  | on F Tick   | B A                | ٠<br>٩٢:                      | Rosul.  |  |
| GOVERNOR? REG CC                           | Padleck design is a confidence or Tik of Deck Payment Systems Adsortation | At                 | See to spate will appear with | Hosun. al document alteration: ביר לוייסים או זיקראל יכיי בטוספו אמי ביר ביר באורסים או בירים באורסים וליים בירים באורסים וליים ווייסיים וליים ווייסיים וליים ווייסיים וליים ווייסיים ולייסים |  |

>102300297< RNB FrontRangeStBk #102 2022-07-13 0102646693 Batch 331455869 POR DEPORT GRAY
TOWN OF BARATOGA
02291-082

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE RESERVED FOR FRANCIA, INSTITUTION USE\*

#### SERVICES AGREEMENT

**THIS SERVICES AGREEMENT** (the "Agreement") is made and entered into effective as of November 1, 2022 by and between the Town of Saratoga, Wyoming, (the "Town") and Carbon County Senior Services, Inc. ("CCSS"), a Wyoming non-profit corporation.

- 1. **Purpose.** The Town is authorized by W.S. § 15-1-103(a)(xlv) to contract with nonprofit corporations to provide human services for persons within its jurisdiction.
- 2. **Provisions of Services.** CCSS hereby agrees to provide the following services to the Town and Saratoga community.
  - To provide services that will assist local senior citizens in maintaining independent living and enhance their quality of life.
  - These services include, but are not limited to, the following: opportunities for mental and physical activities, transportation and meals.
- 3. **Term of Services.** CCSS hereby agrees to provide the services described in Paragraph 2 for the following period:
  - November 1, 2022 June 20, 2023
- 4. **Payment.** In consideration of CCSS's agreement to provide the services described herein, for the period described herein, Town agrees to pay a total amount of \$\$500.00, payable within thirty (30) days of execution of this Agreement by all parties.
- 5. **Effective Date Termination.** This Agreement shall be effective November 1, 2022 and shall continue until June 30, 2023, at which time the contract shall terminate.
- 6. **Reports and Accounting.** CCSS agrees that it will report to the Town with regard to its activities for the year, including activities, people or organizations served in accordance with this Agreement.
  - In addition, the financial and accounting records and accounts of the organization shall be open and available for inspection by officers or designated agents of the Town upon reasonable notice and during normal business hours for the purpose of examining the same to assure compliance with the terms of this Agreement and applicable statutes and regulations.
- 7. **Payment of Debts.** CCSS agrees to promptly pay, as they become due, all claims, debts and charges, which it may incur as a result of the program(s) herein contained, and shall hold and save the Town harmless from any such claims and debts.
- 8. **Indemnification.** CCSS shall indemnify and hold harmless the Town against any and all damages to property, or injuries to or death of any person(s), and shall defend,

indemnify and hold the Town harmless in proceedings of any nature or kind, including Workers' Compensation claims of or by anyone whomsoever, in any way resulting from, or arising out of, the operations and services described in this Agreement.

9. Governing Law, Forum and Sovereign Immunity. As contemplated by W.S. § 1-39-104(a), the Town specifically reserves unto itself, to the fullest extent permitted by law, all immunity from actions based in tort and contract, including actions based upon this Agreement. Any part of this Agreement that conflicts with the immunity provided by the Wyoming Governmental Claims Act (W.S. § 1-39-101 *et seq.*), the Town's reservation of immunity under this provision, or any other applicable laws shall be void and of no effect. The Town does not waive its governmental/sovereign immunity by entering into this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement by their duly authorized representatives, as of the date set forth in the preamble hereto.

| By:                                |
|------------------------------------|
| Creed James, Mayor                 |
|                                    |
| (SEAL)                             |
| Attest:                            |
| Town Clerk                         |
|                                    |
| Carbon County Senior Services, Inc |
|                                    |
| Ву:                                |
| Lisa Engstrom, Executive Director  |

**Town of Saratoga** 

#### TOWN OF SARATOGA SPECIAL EVENTS APPLICATION

| Applicant Name:  | Organization: 307 GDFast            |  |  |  |
|--|-------------------------------------|--|--|--|
| Address: Po Bo 14/00   | Address: P.D. Box 1440              |  |  |  |
| City/State/Zip C   | City/State/Zip                      |  |  |  |
| Devatora Loy 8233  | Phone: 367 321 7141 Tyler ROY       |  |  |  |
| Phone: 307 321 741 Tyler Cell: 307 321 1404 Susan  | Cell: 307 321 1404 Susan            |  |  |  |
| e-mail: Susanagans & Yahas. Con  | e-mail: Se savadams 572 @ yahas.com |  |  |  |
| Date of the Event: Feb 11  JAN 14, 2023 2013   | Start Time for Event:               |  |  |  |
| Location of Event:   | End Time for Event:                 |  |  |  |
| Please check one:  | 4.00 approx                         |  |  |  |
| ( ) SMALL EVENT – less than 49 participants  |                                     |  |  |  |
| LARGE EVENT – more than 50 participants  |                                     |  |  |  |
| Describe briefly the proposed event.  Sign by Fige and ATV'S Racing out track  Use additional sheet if necessary.                      |                                     |  |  |  |
| Location of the event (please be specific)  Solution Cove of Savatoga Calle  Including Sprody Beach                                    |                                     |  |  |  |
| Schedule of event or events (attach by date the tentative activity planned for each location chosen).                                  |                                     |  |  |  |
| Approximate number of participants expected: 20.49  Approximate number of support staff/volunteers: 10-15                              |                                     |  |  |  |
| Number of vehicles anticipated and parking requirements: State Base - 12 Accessory (20-49)   |                                     |  |  |  |
| Will town property be used for this event:  (X) yes ( ) no (if yes, please explain fully)  Savar Back, Southern Cour of Savatoga  (alu |                                     |  |  |  |

❖ There is **NO CAMPING ALLOWED** within the Saratoga Town Limits and violators will be cited.

| Coordination with the Town of Saratoga Department of Public Works (DPW)  |
|--|
| What traffic control or parking issues are you anticipating:   |
| * Se Diagrahm +  |
| - And Blattet Points   |
| • What parking plan have you in place: Y Se Diagraha K - And Bulk Points   |
| • What services do you require from the Police Department or DPW?:   |
| What are your security plans: :  |
| What services are required from the Fire Department?:  CRAS Burn Services - Ems needed on track  |
| What services are required from the Planning Commission?:  |
| What plans have you made for garbage containment and removal?  |
| • What plans have you made for sanitary control/portable toilets?:   |
| we remembered ux will need to provide  |
| • Will you be serving food? If yes, have you contacted the State of Wyoming Certified Food Safety Professional at 307-326-8001 for food service requirements:  |
| _ It they want to earn that money  |
| • Alcoholic Beverages: Describe the location of any alcohol sales or serving stations, liquor license to be used, measures to insure proper ID for purchases and list persons supervising the operations.  |
|  |
| • Liquor Liability insurance to be required as described in Special Events Conditions #5.  |
| Any other request by applicant: :  |
| Name of persons who will be "in charge" at the site/activity: :    Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: :   Name of persons who will be "in charge" at the site/activity: : |

| On-site  Manager:  Home Phone:  Alternate On-site Manager  Home Phone:  Cell Phone: |
|--|
| Insurance Information: (if applicable)  Name of Insurance  Company;  Address:  Phone Number:   |
| Contact Person: Policy Number: Please provide Certificate of Insurance naming the Town of Saratoga as an additional insured,   |
| Billing Address (if different than previously identified  Firm/Name;  Street Address:  City/State/Zip:  Fax Number:  Phone:  |
| Special Terms and Conditions to the Special Event Application  By submitting and signing this Application, the applicant/organization hereby agrees to comply with the Town of Saratoga Special Event conditions (attached hereto and made a part thereof) and further agrees not to violate any Federal, State, County or municipal laws, rules or regulations. Applicant further agrees to be bound by all Saratoga municipal codes in the conduct of the requested special event.   |
| In consideration for permission to conduct its special event, applicant agrees to indemnify, defend and hold harmless the Town of Saratoga, its officers, agents, employees and volunteers, (including the payment of the Town's attorney's fees incurred in defense of the same) from any and all damage to property, injury to, or death of any person and from any and all liability, claims, actions or judgments which may arise from the proposed activity.  |
| The Town of Saratoga, its employees, appointed and elected officials hereby preserve any and all immunity available to them pursuant to Wyoming law and the Wyoming Governmental Claims Act, and nothing contained herein shall be deemed to be a waiver of its immunity.  |
| Dated this 8, day of November, 2022  Applicant Signature, 2022   |



What other agencies or groups have you contacted?
Have you received Applications from these agencies for your event (IF APPLICABLE)?
Please circle applicable agencies and attach a copy of the Application.

- O Saratoga Planning Commissioners –(zoning issue if event is not an applicable use)
- O Zoning and Planning Officer (events requiring zoning clarification)
- O Saratoga Department of Public Works (street closures use of public parks)
- O Saratoga Police Department: (events with alcohol sales or use crowd control)
- O Wyoming Highway Department –(parades or use of Highway 130/230)

#### TOWN OF SARATOGA SPECIAL EVENTS SIGN OFF SHEET

| Proposed Sp    | pecial Event:               |       |
|----------------|-----------------------------|-------|
| Date of Specia | al Event:                   |       |
| Approved:      | Planning and Zoning Officer | Date: |
| Approved:      | DPW Supervisor              | Date: |
| Approved:      | Police Chief                | Date: |
| Approved:      | Fire Chief                  | Date: |
| Approved:      | Planning Commission         | Date: |
| Approved:      | Town Council                | Date: |

I we only need Ems to be at the 1 days

I we think X

# Item 13)

#### TOWN OF SARATOGA SPECIAL EVENTS APPLICATION CONDITIONS

Please initial each condition as read

Application holder shall obey all Federal, State, and local rules, regulations and laws. Application holder shall obey all Town of Saratoga municipal ordinances, rules and guidelines pertaining to the use of Town property, including the location and storage of vehicles and equipment, crowd control, and the restoration of premises to their original condition after the use for the special event.

Application holder shall confine its activities to the location and time schedules approved for the Application. Traffic control shall be maintained as approved by the Saratoga Police Department and configured by the Saratoga Public Works Department when events are conducted on Town streets or on Town property.

3. Reference to or the use thereof of the Town of Saratoga Logo is strictly prohibited in advertising of the event, unless prior written approval is granted by the Town of Saratoga.

Application holder does hereby covenant and agree to indemnify and hold harmless the Town of Saratoga harmless from any and all loss, cost, damages, injuries, judgment and claims of any kind, including and an all costs, including any attorney's fees, on account of personal injury or property damage resulting from any activity of Application holder.

In no way limiting the indemnity agreement above, Application holder will furnish to the Town of Saratoga a certificate of insurance providing liability, casualty and property coverage acceptable to its legal department showing combined single limit coverage for death or bodily injury, property damage or loss, marine and fire protection, or the equivalent of such coverage, not less than \$1,000,000.00. Applicant shall, if given permission to sell liquor, provide insurance enforcement for liquor liability naming the Town of Saratoga as additional insured for the amount of at least \$1,000,000.00. The Town of Saratoga, including its officials, employees and agents, shall be named an additional insured in the liability policy. Contractual liability coverage insuring the obligations of this agreement is also required. The insurance cannot be cancelled or substantially modified without ten (10) days notice to the Clerk of the Town of Saratoga.

Application holder shall reimburse the Town of Saratoga for costs incurred in the use of Town equipment and assignment of municipal employees to duty in connection with the special event activities. A schedule of expected costs shall be prepared by the Saratoga Department of Public Works Supervisor after identification of the municipal sites to be used for the special event. Application holder shall post a cash bond as a refundable deposit against the estimated cost when requested.

will not need

| Neither the Application holder, nor its agent, employees, servants or helpers shall be or deemed to be, the employee, agent or servant of the Town of Saratoga. None of the benefits provided by the Town of Saratoga to its employees, including, but not limited to medical insurance, compensation insurance, and unemployment insurance are available to Application holder or its employees, agents, servants or helpers.   |  |
|--|--|
| 8. Fees shall be charged for the use of Town Property: Application holder shall not conduct any event on Town property intended to attract or entertain the public or charge fees to spectators without specific approval of the Town of Saratoga in writing. No alterations or changes to Town owned property would be allowed without prior written permission from the Town Council or their designee.  9. Additional Applications and fees may be required for use of facilities of the Town of Saratoga and entry upon areas subject to special security requirements, such |  |
| as the Saratoga Lake area, Veterans Island, Kathy Glode Park or the Hot Pool and Municipal Pool areas. Use of such facilities and areas may be further conditional upon assurances of compliance with security and other requirements of these facilities.   |  |
| Application holder shall designate a local agent to sign this Application application who shall have the authority to represent them in all matters relating to exercise of the privileges herein granted and who shall be responsible for compliance with these conditions.   |  |
| Arrangements for use of Town property, (i.e. building, streets/alleys, sidewalks, parks or other public places or property) owned by the Town must be approved by the Town Clerk in writing in advance of the actual event.  12. If Application holder finds it necessary or desirable to use Town equipment,  |  |
| only Town employees will be allowed to operate said equipment, unless prior arrangements in writing are made and then only with the prior approval of the DPW Supervisor.  |  |
| The Application holder will be required to reimburse the Town as provided for contracting/ use of town services, equipment, building, or if not addressed, for the wages due the employees, calculated at their regular hourly overtime rate and including all withholdings required by the federal and state governments. In addition, the Application holder will be responsible for reimbursing the Town for additional bookkeeping or clerical costs.  |  |
| 15. Application holder shall be responsible for all additional costs incurred by the Town of Saratoga for garbage and sanitary clean-up due to the special event.  |  |
| Application approved:  |  |
| Date:  |  |

County Road 205 Item 13) TRC Gun Range Sandu Beach Pike Road Spectators Bennett Southern COUL Saratoga Calle Store Gale Penold Place 42 Cama, Louis 112, 2, 11: na

### 307 GoFast on Ice January 14, 2023 February 11, 2023

- Use only Southern Cove of Saratoga Lake
- X on drawing show where people will be staged to take gate money
- Sandy Beach will be for participants only and their pit crew
- Spectators entering lake from other areas won't be able to see races very well



Item 14)

#### PENSION AGREEMENT

Notification of Board or Commission Action to Participate in the Wyoming Retirement System as a City, Town or County

The following Agreement is made:

BETWEEN: WYOMING RETIREMENT SYSTEM (WRS) DEFINED BENEFIT PENSION PLAN, located at 6101

YELLOWSTONE RD, SUITE 500, CHEYENNE, WY 82002

AND: TOWN OF SARATOGA, located at 110 E. Spring St, Saratoga, WY 82331,

AND: is eligible for participation as defined in W.S. § 9-3-402(a)(vi)(B) Employer" or "participating

employer" means: **(B)** Any county, county memorial hospital, special hospital district, city or town or legally constituted department designated to the board by the appropriate governing body as an

employer under this article.

Town of Saratoga joined WRS on 1/1/1978 and agreement was updated in: November 2022 (adding part-time LE members effective 11/1/2022)

#### IT IS HEREBY AGREED THAT:

- A. The governing body of Town of Saratoga has elected to participate in WRS as of January 1, 1978. All eligible employees will be covered as of the effective date of this Agreement. Eligible employees hired on or after the effective date will be covered starting with their first day of employment.
- B. All full-time employees with the Town of Saratoga will be covered and the Town of Saratoga elect to:

**COVER** all Law Enforcement Officers working full-time or part-time and **NOT COVER** part-time Public Employees. If regular part-time employees are not initially covered, they may be covered at a later date by separate Board or Commission actions. If Employer elects to cover regular part-time employees, please complete section "C". Coverage elections are not subject to change or cancellation after the effective date of the Agreement, except as provided by the Wyoming Retirement Act.

|  | WRS definitions of regular part-time is any employee how works 25 hours or more per week, if the Town of Saratoga<br>has a more inclusive definition of regular part-time employees who work less than 25 hours per week please list tha<br>coverage below: |  |  |  |
|--|---|--|--|--|
|  |   |  |  |  |
|  | This definition is not subject to change or cancellation after the effective date of the Agreement.   |  |  |  |

- **D.** Employees cannot opt out of participation, for any reason.
- E. Employer is a city, town or county with legally constituted departments or divisions, please elect which departments and divisions will be covered

| ALL Full-Time Employees of the Town of Saratoga to be covered.   |
|--|
| Employer may elect to cover only eligible employees of the following departments or divisions (please list the |
| departments/divisions below and attach an organizational chart) departments and divisions not originally       |
| covered as of the effective date of this Agreement may be covered at a later date by separate Board of         |
| Commission action.   |

Part-time Law Enforcement Officers

Item 14)

- F. The coverage outlined above shall not be subject to change or cancellation after the effective date of the Agreement, except as provided for by the Wyoming Retirement Act.
- G. All provisions of the Wyoming Retirement Act, the Wyoming Retirement Board's Rules and policies of WRS shall prevail.
- H. Employee contributions will be paid to WRS as: Untaxed\* (taxes not yet deducted) OR
- I. LATE PAYMENTS:

If required employee and employer contributions are not received by WRS by the 12th of the month for the preceding month, interest shall be assessed at the assumed rate of return as determined by the Wyoming Board of Directors, compounded annually.

J. TERMINATION OF AGREEMENT BY EMPLOYER: The Wyoming Retirement Act does not provide a legal mechanism for an employer to disaffiliate with WRS.

The governing body of Town of Saratoga decided on January 1, 1978 to participate in the Wyoming Retirement System and certify all eligible employees will be enrolled in the following Plan(s) as of 11/01/2022:

| Public Employee Pension - Tier I – Full-time only         |
|---|
| Public Employee Pension - Tier II - Full-Time only        |
| Law Enforcement Changed 11/1/2022 Full-time and part-time |

Town of Saratoga falls under a city, town or county and therefore the agreement is not subject to change or cancellation, unless according to Wyoming Statute § 9-3-405(a)(ii)(A) elects to cover additional departments or divisions, or to elect coverage for its regular part-time employees if previous coverage was not originally elected. Upon modification to Agreement, Employer must complete another Agreement, which will supersede any existing Agreement(s).

| Attest: | X<br>(Signature of Agency Clerk or Secretary)    | X (Signature of Chairman or President of Governing Body)       |
|---------|--|--|
|         | X<br>(Printed name of Agency Clerk or Secretary) | X<br>(Printed name of Chairman or President of Governing Body) |
|         | (Date)   | (Date)   |

#### TOWN OF SARATOGA 110 E SPRING ST SARATOGA, WY 82331

| Employer C | ontact Information (please review and update any information below): |  |
|------------|--|--|
| K4 50      | M : 01 : 1   |  |

Name: Marie Christen

Email Address: clerk@saratogawyo.org

Phone Number: 307-326-8335

| WRS Office Use Only |
|---------------------|
|                     |
|                     |
|                     |
|                     |
|                     |
|                     |
| 0.40410.#           |
| RAIN ID#            |
| Approved by:        |
| Date Approved       |
|                     |

#### Council Report- Recreation Department November 15th, 2022

#### Gym

- Hours of operation: Monday-Thursday 5am-8pm, Friday 5am-3pm.
   CLOSED November 25<sup>th</sup> same as Community Center
- Fitness Classes
  - Morning Mash-up, Low Impact Fitness, Kids Group, QiGong, Cycling
    - Schedule posted on the main gym door, Town website, Facebook
  - Latin and Middle Eastern Dance classes begin Nov 1<sup>st</sup>, offered Tuesday and Thursday afternoons at 2pm in the main gym
- o Middle School Girls Basketball in session
- Evening open gym 6:30pm-8:30pm
  - Monday & Wednesday volleyball
  - Tuesday & Thursday basketball
- Pickleball clinic held November 12<sup>th</sup>, 15 participants. Designated pickleball times will be added to the Community Center Gym calendar

#### Youth Activities

 December 20<sup>th</sup>, early out for school, the community is invited to bring sleeping bags and watch a holiday movie. Movie will start about 2pm.

#### Pool

 Working to get documentation for revenue and expenditures. I will be in Town Hall to fill in the gaps of deposits made from July 1<sup>st</sup> to September 10<sup>th</sup>.

I will be out of the office November 15<sup>th</sup> and 16<sup>th</sup>.

#### **Recreation Commission Board**

- Next meeting is Monday, December 5th at 6:00pm at the Town Hall
- One in town seat remains open, letters of interest can be submitted directly to the Mayor for appointment.



#### **AIP Grant Oversight Risk Assessment**

Sponsor Certification Checklist

Airport sponsor's full name:

receipt and acknowledgement.

#### Scope

This checklist is for use by airport sponsors, who should review and complete all form sections below.

#### **Purpose**

This checklist helps the FAA decide if an airport sponsor has policies, procedures, and information technology infrastructure supporting the internal controls below. Once you complete the checklist, sign it and return a copy to the relevant FAA Field Office.

| Airı | oorts | s owned or operated by the sponsor:   |
|------|-------|---|
|      |       |   |
| Ch   | eck   | list  |
| Sec  | tion  | 1 – Sponsor Policies and Procedures   |
| Che  | eck a | ny box below that applies to your internal controls environment.  |
|      | Pro   | curement. The sponsor has a documented Procurement Process.   |
|      |       | Procurement process document outlines the roles and responsibilities of each individual involved in processing procurement transactions. This section should also include specific segregation of duties of individuals' responsibilities and necessary authorizations and approvals. |
|      |       | Procurement process document specifies which individuals have been authorized to approve procurement transactions.  |
|      |       | Procurement process document outlines data retention requirements.  |
|      |       | Procurement process document outlines purchase card usage and authorizations (if applicable).   |
|      |       | Procurement process document outlines processes for goods and services  |

| Ц   | and exception handling.  |
|-----|--|
|     | Procurement process document has been reviewed and updated within the last 3 years.  |
| Gra | nts Oversight. The sponsor has a documented Grants Oversight Process.  |
|     | Grants Oversight process document outlines specific steps for gathering documents requested for grant applications. This includes the scope of project, cost estimates, projected timelines of completion, and necessary internal approvals. Process document also includes steps for validating the accuracy of requested documentation and process for submission to the grantor.          |
|     | Grants Oversight process document outlines roles and responsibilities for managing grant funds. This includes coordination and communication of progress reports and completion schedules with the grantor in accordance with grant specifications. Process document also includes detailed steps regarding the oversight, management, and proper usage of funds toward the awarded project. |
|     | Grants Oversight process document outlines specific steps for grant closeout. This includes the preparation and submission of required FAA forms, progress reports, and other documents required by grant award. Process document also includes steps for validating the accuracy of required forms prior to submission to the grantor.  |
|     | Grants Oversight process document outlines specific steps for grant records management. This includes invoice and receipt retention, maintenance of all progress reports, time schedules, and any additional documentation in accordance with grant specifications.  |
|     | Grants Oversight process document has been reviewed and updated within the last 3 years.   |
| Dis | bursement. The sponsor has a documented Disbursement Process.  |
|     | Disbursement process document outlines the specific steps involved in the disbursement process. Steps should document the support required in order to make a disbursement. Example items include purchase order, invoice, and other necessary authorizations.   |
|     | Disbursement process document outlines which individuals have been authorized to release disbursements. This section should also include specific segregation of duties of individuals' responsibilities and necessary authorizations and approvals for disbursing funds.  |
|     | Disbursement process document outlines procedures for reconciliations.   |
|     | Disbursement process document has been reviewed and updated within the last 3 years.   |

|      |      | siness Continuity. The sponsor has a documented Business Continuity cess.  |
|------|------|--|
|      |      | Business Continuity process document outlines contingency plans in the case of disaster.   |
|      |      | Business Continuity process document outlines contingency plans in the event of resource turnover. This includes the loss of 2 or more key resources heavily involved in normal business operations, including leading teams, approving expenditures and procurement, and overseeing Sponsor projects. |
|      |      | Business Continuity process document outlines a list of emergency contacts in the case of disaster.  |
|      |      | Business Continuity process document outlines data retention requirements (i.e. data backup requirements, storage requirements, etc.).   |
|      |      | Business Continuity process document specifies instructions for resuming operations in the case of disaster.   |
|      |      | Business Continuity process document has been reviewed and updated within the last 3 years.  |
| Sect | tion | 2 – Sponsor Information Technology Infrastructure  |
|      |      | ne <b>one</b> response below that <b>best</b> describes the current status of the Information ogy environment at the sponsor's airports named at the top of this form.   |
|      |      | <b>Sponsor uses only manual methods to conduct business</b> (Some examples follow)   |
|      |      | <ul> <li>Sponsor communicates with contractors via phone call or manual hand-<br/>written letters.</li> </ul>  |
|      |      | <ul> <li>Sponsor keeps documentation by manual paper trail and uses storage<br/>cabinets.</li> </ul>   |
|      |      | Sponsor uses a mix of manual and electronic methods to conduct business (An example follows)   |
|      |      | • Sponsor keeps some documentation in printed form and some as electronic files.   |
|      |      | Sponsor uses only electronic methods to conduct business (Some examples follow)  |
|      |      | Sponsor keeps all documentation as electronic files.   |
|      |      | Sponsor makes maximum use of electronic email and attachments.   |
|      |      | <ul> <li>Sponsor uses web conferencing software for online meetings.</li> </ul>  |

#### **Sponsor Certification & FAA Acceptance**

I certify that the above information regarding the sponsor named above is accurate and represents the airport sponsor's existing internal controls.

| Airport sponsor's signature:  | Date:                            |
|---|----------------------------------|
| I accept the certification submitted by the airport sponsobased on my professional expertise. | or and believe it to be accurate |
| Responsible FAA staff signature:  | Date:                            |



### WYOMING DEPARTMENT OF TRANSPORTATION AERONAUTICS DIVISION

| 1. State Project No: | ASA004B |  |
|----------------------|---------|--|
|                      |         |  |

Item 21)

2. FAA Project No. : 3-56-0026-034-2021

3. WACIP Description:

| 200 E. 8th Ave., Suite 101, Cheyenne, WY 82001 REQUEST FOR REIMBURSEMENT (RFR) OF STATE FUNDS FOR AIRPORT IMPROVEMENTS  |                          |  | Improve Auto Parking, Access Road and Fence    |  |   |  |
|---|--------------------------|--|--|--|---|--|
|   |                          |  | 4. Payment Req. No: AER1012795 #2              |  |   |  |
| 5. Sponsor: TOWN O  | F SARATOGA               |  | 6. Request:                                    | Partial  |   |  |
| 7. Airport: Saratoga  | - Shively Field          |  | 8. Period Covered: 09/17/2022 To: 10/15/2022   |  |   |  |
| O. Total State Grant Amount: \$16,786.0   | 00                       |  | 10. Total FAA Grant Am                         | nount: \$251,78                                  | 33.00                                   |  |
|   |                          |  | FEDERAL SHARE                                  | SPONSOR SHARE                                    | STATE SHARE                             |  |
| 11. Grant Split   | CURRENT COST<br>INCURRED | COST INCURRED<br>TO DATE   | 90.00 %  | 4.00 %   | 6.00 %                                  |  |
| 12. Administrative Costs  | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 13. Preliminary/Planning Cost   | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 14. Land/Structures/Right-of-Way Costs  | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 15. Architectural/Engineering Costs   | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 16. Project Inspection Fees   | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 17. Land Development Costs  | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 18. Relocation Expenses   | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 19. Demolition and Removal Costs  | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 20. Construction and Project Improvement Costs  | \$122,509.66             | \$241,689.28   | \$217,520.35                                   | \$9,667.57                                       | \$14,501.36                             |  |
| 21. Equipment Costs   | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 22. Miscellaneous Costs   | \$0.00                   | \$0.00   | \$0.00   | \$0.00   | \$0.00                                  |  |
| 23. Total Cumulative to date<br>(Sum of Rows 12-22)   | \$122,509.66             | \$241,689.28   | \$217,520.35                                   | \$9,667.57                                       | \$14,501.36                             |  |
| 24. State Funds Previously Requested  |                          | I de la la companya de la companya d |  |  | \$7,150.78                              |  |
| 25. State funds Now Requested (Row 23 Minus R   | low 24)                  |  |  |  | \$7,350.58                              |  |
| 26. Percent of State Grant Completed to Date (State   | ate Share in Row 23      | Divided by Item 9)   |  |  | 86.39 %                                 |  |
| CERTIFICATION OF SPONSOR: I certify that to the best of my knowledge and the reimbursement represents the State sha work is in accordance with the terms of the g | re due which has grant.  | costs of disbursem<br>not been previous  | ents are in accordanc<br>ly requested and that | e with the terms of the<br>an inspection has bee | project and that<br>n performed and all |  |
| Name: Creed James   |                          | Title: N   | Mayor, Town of Sa                              | aratoga  |   |  |
| Signature:  |                          | Date:  |  |  |   |  |
| WYDOT OFFICE USE ONLY:  |                          |  |  |  |   |  |
| Name:   |                          | Title:   |  |  |   |  |
| Division Approval:  |                          | Date:  |  |  |   |  |
|   |                          |  |  |  |   |  |

| Docaoign Envelope ID. Aut o 17112-200   | )U-4404-7UVE-0400D1 0001 20                       | 8                            |   |                       | ř                  |                          |         |
|---|---|------------------------------|---|-----------------------|--------------------|--------------------------|---------|
| OUTLAY REPORT AND REQU  |   | MENT                         | OMB APPROVA   | L NO. 0348-0002       |                    | AGE 1 OF 1 PAGES         |         |
| FOR CONSTRUCT   | TION PROGRAMS                                     |                              | 1. TYPE OF<br>REQUEST:                                | PARTIAL               | 2. BASIS<br>REQUES |                          | Item 21 |
| 3. FEDERAL SPONSORING AGENCY A<br>WHICH THIS REPORT IS SUBMITTED:   |   | MENT TO                      | 4. FEDERAL GRAN<br>IDENTIFYING NUM<br>BY FEDERAL AGEI | IBER ASSIGNED         | 5. PARTIA          | AL PAYMENT REQUEST NO:   |         |
| Federal Aviation Administration   |   |                              | 3-56-0026-034-202 <sup>-</sup>                        | 1                     | AER1012            | 795 #2                   |         |
| 6. EMPLOYER IDENTIFICATION NUMBER:  | 7. RECIPIENTS ACCOUNT N<br>OR IDENTIFYING NUMBER: | UMBER                        | 8. PERIOD COVER                                       | ED BY THIS REQU       | EST                |                          |         |
|   |   |                              | FROM:   | 09/17/2022            | TO:                | 10/15/202                | 2       |
| 9. RECIPIENT ORGANIZATION   |   |                              | 10. PAYEE(Where                                       | check is to be sent i | f different fr     | rom item 9)              |         |
| Name:   | TOWN OF SARATOGA                                  |                              | Name:   |                       | WYDOT              |                          |         |
| No. and Street:   | P.O. BOX 486                                      |                              | No. and Street:                                       |                       | 5300 Bish          | op Blvd.                 |         |
| City, State and Zip:  | SARATOGA, WY 82331                                |                              | City, State and Zip:                                  |                       | Cheyenne           | e, WY 82009              |         |
|   | 11  |                              | OF FUNDS  |                       |                    |                          |         |
| CLASSIFICATION  | PROGRAMS  |                              | UNCTIONS  | ACTIVITIE             | S                  | TOTAL                    |         |
|   | (a)   | (b)                          |   | (c)                   |                    | TOTAL                    |         |
| a. Administrative Expense   |   |                              |   |                       |                    |                          | \$0.00  |
| b. Preliminary Expense  |   |                              |   |                       |                    |                          | \$0.00  |
| c. Land, Structures, Right-of-Way   |   |                              |   |                       |                    |                          | \$0.00  |
| d. Architectural Engineering Basic Fees   |   |                              |   |                       |                    |                          | \$0.00  |
| e. Other Architectural Engineering<br>Fees  |   |                              |   |                       |                    |                          | \$0.00  |
| f. Project Inspection Fees  |   |                              |   |                       |                    |                          | \$0.00  |
| g. Land Development   |   |                              |   |                       |                    |                          | \$0.00  |
| h. Relocation Expense   |   |                              |   |                       |                    |                          | \$0.00  |
| i. Relocation Payments to Individuals and Businesses  |   |                              |   |                       |                    |                          | \$0.00  |
| j. Demolition and Removal   |   |                              |   |                       |                    |                          | \$0.00  |
| k. Construction and Project Improvement Cost  | <u> </u>  |                              |   |                       |                    | \$241                    | ,689.28 |
| I. Equipment Costs  |   |                              |   |                       |                    |                          | \$0.00  |
| m. Miscellaneous Cost   |   |                              |   |                       |                    |                          | \$0.00  |
| n. Total cumulative to date (sum of lines a through m)  | 0   |                              | 0   |                       | 0                  | \$241                    | ,689.28 |
| o. Deductions for program income  |   |                              |   |                       |                    |                          | 0       |
| p. Net cumulative to date (Line n minus<br>Line o)  | 0   |                              | 0   |                       | 0                  | \$241                    | ,689.28 |
| q. Federal share to date  | 0   |                              | 0   |                       | 0                  | \$217                    | ,520.35 |
| r. Rehabilitation Grants (100% reimbursement)   |   |                              |   |                       |                    |                          | 0       |
| s. Total Federal share (Sum of lines q and r)   | 0   |                              | 0   |                       | 0                  | \$217                    | ,520.35 |
| t. Federal payments previously requested  |   |                              |   |                       |                    | \$107                    | ,261.66 |
| u. Amount requested for reimbursement   | 0   |                              | 0   |                       | 0                  | \$110                    | ,258.69 |
| v. Percent of project completed   | 0   |                              | 0   |                       | 0                  | 3                        | 36.39 % |
| 12. CERTIFICATION  I certify that to the best of my   | a. RECIPIENT                                      |                              | RIZED CERTIFYING                                      |                       |                    | DATE REPORT<br>SUBMITTED |         |
| knowledge and belief the billed costs of disbursements are in accordance with   |   | OFFICIA                      | DR PRINTED NAME                                       | Creed Jam             | ies                | 1                        |         |
| the terms of the project and that the   |   | OR TITL                      |   |                       |                    |                          |         |
| reimbursement represents the Federal<br>share due which has not been<br>previously requested and that an<br>inspection has been performed and all | b. REPRESENTATIVE                                 | SIGNATI<br>AUTHOR<br>OFFICIA | RIZED CERTIFYING                                      |                       |                    |                          |         |
| work is in accordance with the terms of the grant.  | CERTIFYING TO LINE 11V                            | TYPED O                      | OR PRINTED NAME                                       |                       |                    |                          |         |

| AIP:     | 3-56-0026-034-2021                 |          |
|----------|------------------------------------|----------|
|          |                                    | Item 21) |
| Airport: | Shively Fld                        |          |
| Sponsor: | TOWN OF SARATOGA                   |          |
| Address: | P.O. BOX 1015, SARATOGA, WY, 82331 |          |

| Project: | Improve Auto Parking, Access Road and Fence |  |
|----------|---|--|
| RFR #:   | AER1012795 #2                               |  |

|               | Amount Allocated | Grant #            | %     |
|---------------|------------------|--------------------|-------|
| Federal       | \$251,783.00     | 3-56-0026-034-2021 | 90.00 |
| State         | \$16,786.00      | ASA004B            | 6.00  |
| Local         | \$11,190.00      |                    | 4.00  |
| TOTAL FUNDING | \$279,759.00     |                    |       |

| Payee               | Invoice Number    | Current<br>Amount | Previous<br>RFR's | Total To<br>Date |
|---------------------|-------------------|-------------------|-------------------|------------------|
| Lewis & Lewis, Inc. | AER1012795        |                   |                   |                  |
|                     |                   | \$122,509.66      | \$119,179.62      | \$241,689.28     |
|                     | Construction Cost | \$122,509.66      | \$119,179.62      | \$241,689.28     |
|                     | TOTAL             | \$122,509.66      | \$119,179.62      | \$241,689.28     |
|                     | FAA Share         | \$110,258.69      | \$107,261.66      | \$217,520.35     |
|                     | STATE Share       | \$7,350.58        | \$7,150.78        | \$14,501.36      |
|                     | SPONSOR Share     | \$4,900.39        | \$4,767.18        | \$9,667.57       |

TOWN OF SARATOGA, WYOMING - SARATOGA MUNICIPAL AIRPORT/SHIVELY FIELD Entrance Road & Parking Area Improvement Project A.I.P. Project Nos. 3-56-0026-031, 034, & 035 WYDOT Project Nos. ASA004B & D

Owner:

Town of Saratoga, Wyoming

P.O. Box 486 Saratoga, WY 82331 Contractor: Kilgore Companies, LLC dba Lewis & Lewis, Inc. 370 A Blairtown Road Rock Springs, WY 82901

Estimate Number Two (2)

Construction Period: September 17 thru October 15, 2022

Date: 10/19/2022

| ltem  | Unit | Plan<br>Quantity | Quantity<br>Complete This<br>Estimate | Quantity<br>Complete Previous | Total Quantity<br>Complete | Completed to<br>Date - | Bid Price   | Total Payable |
|---|------|------------------|---------------------------------------|-------------------------------|----------------------------|------------------------|-------------|---------------|
|   |      |                  | Schedu                                |                               |                            |                        |             | 444400.00     |
| MOBILIZATION                                | LS   | 1                | 0%                                    | 90%                           | 90%                        | 90%                    | \$49,000.00 | \$44,100.00   |
| REMOVAL OF CATTLE GUARDS                    | EA   | 1                | 0                                     | 1                             | 1                          | 100%                   | \$7,000.00  | \$7,000.00    |
| REMOVAL OF FENCE                            | FT   | 800              | 0                                     | 805                           | 805                        | 101%                   | \$15.55     | \$12,517.75   |
| REMOVAL OF PIPE (INCL FE'S)                 | FT   | 30               | 0                                     | 30                            | 30                         | 100%                   | \$106.00    | \$3,180.00    |
| REMOVAL OF SURFACING                        | SY   | 1880             | 0                                     | 1970                          | 1970                       | 105%                   | \$9.55      | \$18,813.50   |
| REMOVAL OF SIDEWALK                         | SF   | 325              | 0                                     | 325                           | 325                        | 100%                   | \$11.35     | \$3,688.75    |
| REMOVAL OF CONCRETE                         | SF   | 1180             | 0                                     | 1180                          | 1180                       | 100%                   | \$5.15      | \$6,077.00    |
| UNCLASSIFIED EXCAVATION                     | CY   | 520              | 0                                     | 520                           | 520                        | 100%                   | \$56.00     | \$29,120.00   |
| TOPSOIL BORROW                              | CY   | 185              | 0                                     | 0                             | 0                          | G%                     | \$83.45     | \$0.00        |
| SEEDING/LANDSCAPING                         | SY   | 1600             | 0                                     | 0                             | 0                          | 0%                     | \$1.90      | \$0.00        |
| COCONUT FIBER DITCH LINING                  | SY   | 350              | 0                                     | 0                             | 0                          | 0%                     | \$4.15      | \$0.00        |
| GEOTEXTILE, MATERIAL SEPARATION (NON-WOVEN) | SY   | 2000             | 1982                                  | 0                             | 1982                       | 99%                    | \$2.65      | \$5,252.30    |
| CRUSHED BASE                                | CY   | 425              | 411                                   | 0                             | 411                        | 97%                    | \$93.60     | \$38,469.60   |
| HOT PLANT MIX                               | TON  | 460              | 414                                   | 0                             | 414                        | 90%                    | \$200.00    | \$82,800.00   |
| ASPHALT BINDER (PG 64-28)                   | TON  | 29               | 23                                    | 0                             | 23                         | 80%                    | \$0.01      | \$0.23        |
| TACK COAT                                   | GAL  | 205              | 0                                     | 0                             | 0                          | 0%                     | \$10.80     | \$0.00        |
| CMP 24 IN                                   | FT   | 42               | 0                                     | 42                            | 42                         | 100%                   | \$195,35    | \$8,204.70    |
| CMP FE 24 IN                                | EA   | 2                | 0                                     | 2                             | 2                          | 100%                   | \$460.00    | \$920.00      |
| FENCE POST AND RAIL                         | FT   | 515              | 155                                   | 360                           | 515                        | 100%                   | \$20.45     | \$10,531.75   |
| FENCE, CHAIN LINK                           | FI   | 435              | 25                                    | 410                           | 435                        | 100%                   | \$107.80    | \$46,893.00   |
| GATES SINGLE SWING 48 IN                    | EA   | 1                | 0,25                                  | 0.75                          | 1                          | 100%                   | \$7,500.00  | \$7,500.00    |
| GATES DOUBLE SWING 40 HT                    | EA   | 1                | 0.10                                  | 0.90                          | 1                          | 100%                   | \$5,520.00  | \$5,520.00    |
| REMOVE AND RESET TILT GATE                  | EA   | 1                | 0.60                                  | 0.30                          | 0.90                       | 90%                    | \$57,500.00 | \$51,750.00   |
| SIDEWALK (CONC)                             | SY   | 166              | 168                                   | 0                             | 168                        | 101%                   | \$129.00    | \$21,672.00   |
| CURB AND GUTTER TYPE A                      | FI   | 830              | 834                                   | 0                             | 834                        | 100%                   | \$67.00     | \$55,878.00   |
| DOUBLE GUTTER                               | SY   | 50               | 50                                    | 0                             | 50                         | 100%                   | \$150.00    | \$7,500.00    |
| CONDUIT - IRRIGATION                        | FT   | 190              | 0                                     | 190                           | 190                        | 100%                   | \$49.45     | \$9,395.50    |
| CONDUIT - RIGID PVC 4 in                    | FT   | 670              | 0                                     | 670                           | 670                        | 100%                   | \$39.10     | \$26,197.00   |
| SIGN POST, SQ TUBULAR STEEL                 | EA   | 2                | 0                                     | 0                             | 0                          | 0%                     | \$623.00    | \$0.00        |
| SIGN PANELS, ALUMINUM                       | SF   | 5                | 0                                     | 0                             | 0                          | 0%                     | \$250.00    | \$0.0         |
| RELOCATE PLAQUE AND CANNON MONUMENT         | LS   | 1                | 50%                                   | 0%                            | 50%                        | 50%                    | \$1,150.00  | \$575.0       |
| RELOCATE PLAQUE AND CANNON MONUMENT         | LS   | 1                | 50%                                   | 0%                            | 50%                        | 50%                    | \$1,250.00  | \$625.0       |
|   | SF   | 200              | 0                                     | 0                             | 0                          | 0%                     | \$23.00     | \$0.0         |
| PAVEMENT MARKING                            | J 3E | 196,000          |                                       |                               |                            |                        |             |               |
|   |      |                  |                                       | cal (ASA004D) Only            | 4001                       | 0000                   | \$8,000.00  | \$7,200.0     |
| MOBILIZATION                                | LS   | 1                | 0%                                    | 90%                           | 90%                        | 90%                    | \$160.75    | \$57,870.0    |
| SANITARY SEWER MAIN 8-IN PVC                | LF   | 360              | 0                                     | 360                           | 360                        | 100%                   | \$160.75    | \$20,916.0    |
| MANHOLE                                     | EA   | 2                | 0                                     | 2                             | 2                          | 100%                   | \$10,458.00 | \$20,316.0    |

Amount due this estimate includes Schedule I only. For Grant AIP 3-56-0026-034-2022, RFR #2:

Amount paid by this grant and corresponding State & Local shares = \$242,785.69 x 50.46% = \$122,509.66

Request for Payment Submitted By:

Engineer's Review:

Owner's Review:

ewis & Lewis, Inc.

David R. Shultz
Sage Civil Engineering

Creed James Mayor

| DUGUOIGH EHVEIOPE ID. OF DE OAET-02  | 70-41 1 3-001 A-0000 1 1 LD 1 07                    | \U                           |  |                       |                               |                          |          |
|--|---|------------------------------|--|-----------------------|-------------------------------|--------------------------|----------|
| OUTLAY REPORT AND REQU   | JEST FOR REIMBURSE                                  | MENT                         | OMB APPROVA  | L NO. 0348-0002       | F                             | PAGE 1 OF 1 PAGES        |          |
| FOR CONSTRUCT  |   |                              | 1. TYPE OF<br>REQUEST:                               | PARTIAL               | 2. BASIS<br>REQUES            |                          | Item 22  |
| 3. FEDERAL SPONSORING AGENCY WHICH THIS REPORT IS SUBMITTED  |   | MENT TO                      | 4. FEDERAL GRAN<br>IDENTIFYING NUM<br>BY FEDERAL AGE | IBER ASSIGNED         | 5. PARTIAL PAYMENT REQUEST NO |                          | EST NO:  |
| Federal Aviation Administration  |   |                              | 3-56-0026-031-2021                                   |                       | AER1012                       | 794 #4                   |          |
| 6. EMPLOYER IDENTIFICATION NUMBER:   | 7. RECIPIENTS ACCOUNT NUMBER OR IDENTIFYING NUMBER: |                              | 8. PERIOD COVERED BY THIS REQUEST                    |                       |                               |                          |          |
| NOWBEN.  | OKIBENII TING NOMBER.                               |                              | FROM:  | 12/30/2021            | TO:                           | 10/21/202                | 2        |
| 9. RECIPIENT ORGANIZATION  |   |                              | 10. PAYEE(Where                                      | check is to be sent i | f different fr                | rom item 9)              |          |
| Name:  | TOWN OF SARATOGA                                    |                              | Name:  |                       | WYDOT                         |                          |          |
| No. and Street:  | P.O. BOX 486  |                              | No. and Street:                                      |                       | 5300 Bish                     | ıop Blvd.                |          |
| City, State and Zip:   | SARATOGA, WY 82331                                  |                              | City, State and Zip:                                 |                       | Cheyenne                      | e, WY 82009              |          |
|  | 11  | . STATUS                     | S OF FUNDS   | Jii                   |                               |                          |          |
| CLASSIFICATION   | PROGRAMS  |                              | UNCTIONS   | ACTIVITIE             | S                             | TOTAL                    |          |
|  | (a)   | (b)                          |  | (c)                   |                               | TOTAL                    |          |
| a. Administrative Expense  |   |                              |  |                       |                               | \$4                      | ,880.88  |
| b. Preliminary Expense   |   |                              |  |                       |                               |                          | \$0.00   |
| c. Land, Structures, Right-of-Way  |   |                              |  |                       |                               |                          | \$0.00   |
| d. Architectural Engineering Basic Fees  |   |                              |  |                       |                               | \$91                     | ,350.00  |
| e. Other Architectural Engineering<br>Fees   |   |                              |  |                       |                               |                          | \$0.00   |
| f. Project Inspection Fees   |   |                              |  |                       |                               | \$78                     | ,203.52  |
| g. Land Development  |   |                              |  |                       |                               |                          | \$0.00   |
| h. Relocation Expense  |   |                              |  |                       |                               |                          | \$0.00   |
| i. Relocation Payments to Individuals and Businesses   |   |                              |  |                       |                               |                          | \$0.00   |
| j. Demolition and Removal  |   |                              |  |                       |                               |                          | \$0.00   |
| k. Construction and Project  |   |                              |  |                       |                               | \$104                    | ,848.36  |
| I. Equipment Costs   |   |                              |  |                       |                               |                          | \$0.00   |
| m. Miscellaneous Cost  |   |                              |  |                       |                               |                          | \$0.00   |
| n. Total cumulative to date (sum of lines a through m)   | 0   |                              | 0  |                       | 0                             | \$279                    | ,282.76  |
| o. Deductions for program income   |   |                              |  |                       |                               |                          | 0        |
| p. Net cumulative to date (Line n minus<br>Line o)   | 0   |                              | 0  |                       | 0                             | \$279                    | ,282.76  |
| q. Federal share to date   | 0   |                              | 0  |                       | 0                             | \$279                    | ,282.76  |
| r. Rehabilitation Grants (100% reimbursement)  |   |                              |  |                       |                               |                          | 0        |
| s. Total Federal share (Sum of lines q and r)  | 0   |                              | 0  |                       | 0                             | \$279                    | ,282.76  |
| t. Federal payments previously requested   |   |                              |  |                       |                               | \$200                    | ,505.26  |
| u. Amount requested for  | 0   |                              | 0  |                       | 0                             | \$78                     | 3,777.50 |
| v. Percent of project completed  | 0   |                              | 0  |                       | 0                             | 1                        | 86.42 %  |
| 12. CERTIFICATION  I certify that to the best of my  | a. RECIPIENT  | SIGNATI<br>AUTHOF<br>OFFICIA | RIZED CERTIFYING                                     |                       |                               | DATE REPORT<br>SUBMITTED |          |
| knowledge and belief the billed costs of<br>disbursements are in accordance with<br>the terms of the project and that the                |   | -                            | OR PRINTED NAME                                      | Creed J               | ames                          | -                        |          |
| reimbursement represents the Federal share due which has not been previously requested and that an inspection has been performed and all | b. REPRESENTATIVE                                   | SIGNAT                       | URE OF<br>RIZED CERTIFYING                           |                       |                               |                          |          |
| work is in accordance with the terms of the grant.   | CERTIFYING TO LINE 11V                              | TYPED (                      | OR PRINTED NAME<br>E                                 |                       |                               |                          |          |

| AIP:        | 3-56-0026-031-2021                 |        |
|-------------|------------------------------------|--------|
| 2 411 ((t)) |                                    | Item 2 |
| Airport:    | Shively Fld                        |        |
| Sponsor:    | TOWN OF SARATOGA                   |        |
| Address:    | P.O. BOX 1015, SARATOGA, WY, 82331 |        |

Project: Improve Auto Parking, Access Road and Fence and associated work

RFR #: AER1012794 #4

|               | Amount Allocated | Grant #            | %      |  |
|---------------|------------------|--------------------|--------|--|
| Federal       | \$323,166.00     | 3-56-0026-031-2021 | 100.00 |  |
| State         | \$0.00           | ASA004A            | 0.00   |  |
| Local         | \$0.00           |                    | 0.00   |  |
| TOTAL FUNDING | \$323,166.00     |                    |        |  |

| Payee                         | Invoice Number             | Current<br>Amount | Previous<br>RFR's | Total To<br>Date            |
|-------------------------------|----------------------------|-------------------|-------------------|-----------------------------|
| Casper Star Tribune           | AER1012794                 |                   |                   |                             |
|                               |                            | \$0.00            | \$1,054.88        | \$1,054.88                  |
|                               | Administrative Cost        | \$0.00            | \$1,054.88        | \$1,054.88                  |
| Sage Civil Engineering        | AER1012794                 |                   |                   |                             |
|                               |                            | \$33,377.27       | \$156,390.25      | \$189,767. <mark>5</mark> 2 |
|                               | Architectural Cost         | \$0.00            | \$91,350.00       | \$91,350.00                 |
|                               | Construction Cost          | \$0.00            | \$20,214.00       | \$20,214.00                 |
|                               | Project Inspection<br>Cost | \$33,377.27       | \$44,826.25       | \$78,203.52                 |
| Saratoga Sun                  | AER1012794                 |                   |                   |                             |
|                               |                            | \$0.00            | \$1,326.00        | \$1,326.00                  |
|                               | Administrative Cost        | \$0.00            | \$1,326.00        | \$1,326.00                  |
| Airport IFE Services,<br>Inc. | AER1012794                 |                   |                   |                             |
|                               |                            | \$2,500.00        | \$0.00            | \$2,500.00                  |
|                               | Administrative Cost        | \$2,500.00        | \$0.00            | \$2,500.00                  |
| Lewis & Lewis, Inc.           | AER1012794                 |                   |                   |                             |
|                               |                            | \$42,900.23       | \$41,734.13       | \$84,634.36                 |
|                               | Construction Cost          | \$42,900.23       | \$41,734.13       | \$84,634.36                 |
|                               | TOTAL                      | \$78,777.50       | \$200,505.26      | \$279,282.76                |
|                               | FAA Share                  | \$78,777.50       | \$200,505.26      | \$279,282.76                |
|                               | STATE Share                | \$0.00            | \$0.00            | \$0.00                      |
|                               | SPONSOR Share              | \$0.00            | \$0.00            | \$0.00                      |

Item 22)

TOWN OF SARATOGA, WYOMING - SARATOGA MUNICIPAL AIRPORT/SHIVELY FIELD
Entrance Road & Parking Area Improvement Project
A.I.P. Project Nos. 3-56-0026-031, 034, & 035 WYDOT Project Nos. ASA004B & D

Owner:

Town of Saratoga, Wyoming

P.O. Box 486 Saratoga, WY 82331 Contractor: Kilgore Companies, LLC dba Lewis & Lewis, Inc. 370 A Blairtown Road Rock Springs, WY 82901

Estimate Number Two (2)

Construction Period: September 17 thru October 15, 2022

Date: 10/19/2022

|   |      | 1        | Quantity   |                     |                | Percent      |             |               |
|---|------|----------|--|---------------------|----------------|--------------|-------------|---------------|
|   | 1    | Plan     | Complete This  | Quantity            | Total Quantity | Completed to |             |               |
| ltem  | Unit | Quantity | Estimate   | Complete Previous   | Complete       | Date -       | Bid Price   | Total Payable |
|   |      |          | Schedu   | ile I               |                |              |             |               |
| MOBILIZATION                                | LS   | 1 1      | 0%   | 90%                 | 90%            | 90%          | \$49,000.00 | \$44,100.0    |
| REMOVAL OF CATTLE GUARDS                    | EA   | 1        | 0  | 1                   | 1              | 100%         | \$7,000.00  | \$7,000.      |
| REMOVAL OF FENCE                            | FT   | 800      | 0  | 805                 | 805            | 101%         | \$15.55     | \$12,517.     |
| REMOVAL OF PIPE (INCL FE'S)                 | FI   | 30       | 0  | 30                  | 30             | 100%         | \$106.00    | \$3,180.      |
| REMOVAL OF SURFACING                        | SY   | 1880     | 0  | 1970                | 1970           | 105%         | \$9.55      | \$18,813.     |
| REMOVAL OF SIDEWALK                         | SF   | 325      | 0  | 325                 | 325            | 100%         | \$11.35     | \$3,688.      |
| REMOVAL OF CONCRETE                         | SF   | 1180     | 0  | 1180                | 1180           | 100%         | \$5.15      | \$6,077.      |
| UNCLASSIFIED EXCAVATION                     | CY   | 520      | 0  | 520                 | 520            | 100%         | \$56.00     | \$29,120.     |
| TOPSOIL BORROW                              | CY   | 185      | 0  | 0                   | 0              | 0%           | \$83.45     | \$0.          |
| SEEDING/LANDSCAPING                         | SY   | 1600     | 0  | 0                   | 0              | 0%           | \$1.90      | \$0.0         |
| COCONUT FIBER DITCH LINING                  | SY   | 350      | 0  | 0                   | 0              | 0%           | \$4.15      | \$0.          |
| GEOTEXTILE, MATERIAL SEPARATION (NON-WOVEN) | SY   | 2000     | 1982   | 0                   | 1982           | 99%          | \$2.65      | \$5,252.      |
| CRUSHED BASE                                | CY   | 425      | 411  | 0                   | 411            | 97%          | \$93.60     | \$38,469.     |
| HOT PLANT MIX                               | TON  | 460      | 414  | 0                   | 414            | 90%          | \$200.00    | \$82,800.     |
| ASPHALT BINDER (PG 64-28)                   | TON  | 29       | 23   | 0                   | 23             | 80%          | \$0.01      | \$0.          |
| TACK COAT                                   | GAL  | 205      | 0  | 0                   | 0              | 0%           | \$10.80     | \$0.          |
| CMP 24 IN                                   | FT   | 42       | 0  | 42                  | 42             | 100%         | \$195.35    | \$8,204.      |
| CMP FE 24 IN                                | EA   | 2        | 0  | 2                   | 2              | 100%         | \$460.00    | \$920.        |
| FENCE POST AND RAIL                         | FT   | 515      | 155  | 360                 | 515            | 100%         | \$20.45     | \$10,531.     |
| FENCE, CHAIN LINK                           | FT   | 435      | 25   | 410                 | 435            | 100%         | \$107.80    | \$46,893.     |
| GATES SINGLE SWING 48 IN                    | EA   | 1        | 0.25   | 0.75                | 1              | 100%         | \$7,500.00  | \$7,500.      |
| GATES DOUBLE SWING 20 FT                    | EA   | 1        | 0.10   | 0.90                | 1              | 100%         | \$5,520.00  | \$5,520.      |
| REMOVE AND RESET TILT GATE                  | EA   | 1        | 0,60   | 0.30                | 0.90           | 90%          | \$57,500.00 | \$51,750.     |
| SIDEWALK (CONC)                             | SY   | 166      | 168  | 0                   | 168            | 101%         | \$129.00    | \$21,672.     |
| CURB AND GUTTER TYPE A                      | FT   | 830      | 834  | 0                   | 834            | 100%         | \$67.00     | \$55,878.     |
| DOUBLE GUTTER                               | SY   | 50       | 50   | 0                   | 50             | 100%         | \$150.00    | \$7,500.      |
| CONDUIT - IRRIGATION                        | FT   | 190      | 0  | 190                 | 190            | 100%         | \$49.45     | \$9,395.      |
| CONDUIT - RIGID PVC 4 in                    | FI   | 670      | 0  | 670                 | 670            | 100%         | \$39.10     | \$26,197.     |
| SIGN POST, SQ TUBULAR STEEL                 | EA   | 2        | 0  | 0                   | 0              | 0%           | \$623.00    | \$0.          |
| SIGN PANELS, ALUMINUM                       | SF   | 5        | 0  | 0                   | 0              | 0%           | \$250.00    | \$0.          |
| RELOCATE PLAQUE AND CANNON MONUMENT         | LS   | 1        | 50%  | 0%                  | 50%            | 50%          | \$1,150.00  | \$575.        |
| RELOCATE SIGNS                              | LS   | i        | 50%  | 0%                  | 50%            | 50%          | \$1,250.00  | \$625.        |
| PAVEMENT MARKING                            | SF   | 200      | 0  | 0                   | 0              | 0%           | \$23.00     | \$0.          |
| PAVEIVICKI INARRING                         |      |          |  | t the second plant. |                |              |             |               |
|   | 1    | 1        | ACTION AND ADDRESS OF THE PARTY | cal (ASA004D) Only  | 90%            | 90%          | \$8,000.00  | \$7,200       |
| MOBILIZATION                                | LS   | 1        | 0%   | 90%                 | 360            | 100%         | \$160.75    | \$57,870.     |
| SANITARY SEWER MAIN 8-IN PVC                | LF   | 360      | 0  | 360                 | 360            | 100%         | \$10,458.00 | \$20,916.     |
| MANHOLE                                     | EA   | 2        | 0  | 2                   | 2              | 10070        | 710,436.00  | 320,310.      |

Amount due this estimate includes Schedule I only.

For Grant AIP 3-56-0026-031-2021, RFR #4:

Amount paid by this grant @ 100% Federal = \$242,785.69 x 17.67% = \$42,900.23

Total Payable To Date \$590,167.08 Project Completed To Date - Based on Cost 92% \$29,508.35 Less 5% Retainage \$317,873.04 **Less Previous Payments** \$242,785.69 **Amount Due Contractor This Estimate** 

Request for Payment Submitted By:

Engineer's Review:

Owner's Review:

ewis & Lewis, Inc.

David R. Shultz Sage Civil Engineering Creed James Mayor

Item 22)



SAGE CIVIL ENGINEERING ENGINEERS | SURVEYORS

#### 2824 Big Horn Ave.

Cody, WY 82414 P: 307-527-0915

www.sagecivilengineering.com

| Bill To |  |
|---------|--|

Town of Saratoga P.O. Box 486 Saratoga, WY 82331

| Date       | Invoice # |
|------------|-----------|
| 10/28/2022 | 3450      |

| Account #   | Proje   | Due Date               |   |  |
|---|---|------------------------|---|--|
| 2020-066  | Entrance Rd/Parking   | 11/28/2022             |   |  |
|   | Description   | Qty                    | Rate  | Amount   |
| Entrance Road & Park<br>Construction Phase Se<br>FAA Project No. AIP  | ing Area Improvement Project<br>rvices 9/24/22 - 10/21/22<br>3-56-0026-031-2021 |                        | *1  |  |
| Construction Observat<br>Project Manager<br>Resident Project Repre<br>Resident Project Repre<br>Construction Observat | esentative Overtime   | 35.25<br>34.5<br>5     | 110.00<br>90.00<br>115.00                                 | 3,877.50<br>3,105.00<br>575.00                                   |
| Direct Labor Project Manager Resident Project Repre   | esentative<br>esentative Overtime<br>ead: Direct Labor x 1.5)                   | 11.5<br>107.5<br>14.75 | 35.00<br>25.00<br>37.50<br>5,464.69<br>2,276.95<br>150.00 | 402.50<br>2,687.50<br>553.13<br>5,464.69<br>2,276.95<br>3,600.00 |
| Construction Support<br>Project Manager<br>Resident Project Repro<br>Administrative Assista                           | esentative<br>ant   | 32.5<br>14.25<br>0.25  | 110.00<br>90.00<br>60.00                                  | 3,575.00<br>1,282.50<br>15.00                                    |
| Reimbursables<br>Vehicle Mileage<br>Per Diem  |   | 4,150<br>19            | 0.75<br>150.00  | 3,112.50<br>2,850.00   |
|   |   |                        |   |  |

Thank you for your business!

**Total** 

\$33,377.2

#### Airport IFE Services, Inc.



28616 N. Regal Rd. Chattaroy, WA 99003

INVOICE #041 DATE: JANUARY 17, 2021

TO:

Town of Saratoga 110 E. Spring Ave. Saratoga, WY 82331

| DESCRIPTION   | AMOUNT     |
|---|------------|
| Independent Fee Estimate Preparation for Saratoga Municipal Airport/ Shively Field  |            |
| Entrance Road & Parking Area Improvements Project. AIP 3 56 0026 030 2021, WYDOT ASA002B  |            |
| Lump sum fee for IFE Services   | \$2,500.00 |
| This IFE was for design and construction engineering for the Entrance Road and Parking Area Improvement Project - performed when both this project and the Apron Expansion project were planned to be covered by the same grants. The projects were subsequently separated and this project was covered by the following Federal and State grants:  3-56-0026-031-2021/ASA004A (100% FAA)  3-56-0026-034-2022/ASA004B (90/6/4)  3-56-0026-035-2022/ASA004C (90/6/4)  ASA004D (0/90/10)  Per FAA's direction, all administrative costs are to be applied to AIP 031. |            |
|   | 67 Con co  |
| TOTAL   | \$2,500.00 |

Make checks payable to: Airport IFE Services, Inc.

If you have any questions concern this invoice, contact Lew Lott @ 801 560 6877

Thank you



## WYOMING DEPARTMENT OF TRANSPORTATION AERONAUTICS DIVISION

| State Project No:    | ASA003A |          |
|----------------------|---------|----------|
| 2. FAA Project No. : | N/A     | Item 23) |
|                      |         |          |

| 3. 1 | WACIP | Descri | ption |
|------|-------|--------|-------|

| 200 E. 8th Ave., Suite 101, Cheyenne, WY 82001 REQUEST FOR REIMBURSEMENT (RFR) OF STATE FUNDS FOR AIRPORT IMPROVEMENTS   |                          |  | Seal Coat and Mark Pavements                  |   |   |  |
|--|--------------------------|--|---|---|---|--|
|  |                          |  | 4. Payment Req. No:                           | AER1012372 #3                                     |   |  |
| 5. Sponsor: TOWN Of  | 6. Request:              | Partial                                |   |   |   |  |
| 7. Airport: Saratoga   | 8. Period Covered:       | 09/26/2022 To                          | o: 09/27/2022                                 |   |   |  |
| 9. Total State Grant Amount: \$291,150.  | 00                       |  | 10. Total FAA Grant Am                        | nount: \$0.00                                     |   |  |
| THE SHIP TO SE   |                          |  | FEDERAL SHARE                                 | SPONSOR SHARE                                     | STATE SHARE                             |  |
| 11. Grant Split  | CURRENT COST<br>INCURRED | COST INCURRED<br>TO DATE               | 0.00 %  | 10.00 %   | 90.00 %                                 |  |
| 12. Administrative Costs   | \$0.00                   | \$0.00                                 | \$0.00  | \$0.00  | \$0.00                                  |  |
| 13. Preliminary/Planning Cost  | \$0.00                   | \$0.00                                 | \$0.00  | \$0.00  | \$0.00                                  |  |
| 14. Land/Structures/Right-of-Way Costs   | \$0.00                   | \$0.00                                 | \$0.00  | \$0.00  | \$0.00                                  |  |
| 15. Architectural/Engineering Costs  | \$0.00                   | \$9,300.00                             | \$0.00  | \$930.00  | \$8,370.00                              |  |
| 16. Project Inspection Fees  | \$0.00                   | \$14,777.50                            | \$0.00  | \$1,477.75  | \$13,299.75                             |  |
| 17. Land Development Costs   | \$0.00                   | \$0.00                                 | \$0.00  | \$0.00  | \$0.00                                  |  |
| 18. Relocation Expenses  | \$0.00                   | \$0.00                                 | \$0.00  | \$0.00  | \$0.00                                  |  |
| 19. Demolition and Removal Costs   | \$0.00                   | \$0.00                                 | \$0.00  | \$0.00  | \$0.00                                  |  |
| 20. Construction and Project Improvement Costs   | \$27,324.99              | \$273,381.42                           | \$0.00  | \$27,338.14                                       | \$246,043.28                            |  |
| 21. Equipment Costs  | \$0.00                   | \$0.00                                 | \$0.00  | \$0.00  | \$0.00                                  |  |
| 22. Miscellaneous Costs  | \$0.00                   | \$0.00                                 | \$0.00  | \$0.00  | \$0.00                                  |  |
| 23. Total Cumulative to date<br>(Sum of Rows 12-22)  | \$27,324.99              | \$297,458.92                           | \$0.00  | \$29,745.89                                       | \$267,713.03                            |  |
| 24. State Funds Previously Requested   |                          |  |   |   | \$243,120.54                            |  |
| 25. State funds Now Requested (Row 23 Minus R  | ow 24)                   |  |   |   | \$24,592.49                             |  |
| 26. Percent of State Grant Completed to Date (State  | ite Share in Row 23      | Divided by Item 9)                     |   | W-1,12 BO   | 91.95 %                                 |  |
| CERTIFICATION OF SPONSOR: I certify that to the best of my knowledge and the reimbursement represents the State shal work is in accordance with the terms of the g | re due which has rant.   | osts of disbursem<br>not been previous | ents are in accordanc<br>y requested and that | e with the terms of the<br>an inspection has beer | project and that<br>n performed and all |  |
| 27. LOCAL GOVERNMENT REPRESENTATIVE  | (Sponsor)                |  |   | To E Election                                     |   |  |
| Name: Creed James  |                          | Title:                                 | Mayor, Town of S                              | aratoga<br>——————————                             |   |  |
| Signature:   |                          | Date:                                  |   |   |   |  |
| WYDOT OFFICE USE ONLY:   |                          |  |   |   |   |  |
| Name:  |                          | Title:                                 |   |   |   |  |
| Division Approval:   |                          |  |   |   |   |  |

AIP: N/A

| Item 23|

Airport: Shively Fld

Airport: Shively Fld

Sponsor: TOWN OF SARATOGA

Address: P.O. BOX 1015, SARATOGA, WY, 82331

Project: Seal Coat and Mark Pavements

RFR #: AER1012372 #3

|               | Amount Allocated | Grant # | %     |
|---------------|------------------|---------|-------|
| Federal       |                  | N/A     | 0.00  |
| State         | \$291,150.00     | ASA003A | 90.00 |
| Local         | \$32,350.00      |         | 10.00 |
| TOTAL FUNDING | \$323,500.00     |         |       |

| Payee                    | Invoice Number             | Current<br>Amount | Previous<br>RFR's | Total To<br>Date    |
|--------------------------|----------------------------|-------------------|-------------------|---------------------|
| Sage Civil Engineering   | AER1012372                 |                   |                   |                     |
|                          |                            | \$0.00            | \$24,077.50       | \$24,077.50         |
|                          | Architectural Cost         | \$0.00            | \$9,300.00        | \$9,300.00          |
|                          | Project Inspection<br>Cost | \$0.00            | \$14,777.50       | \$14,777.50         |
| stra                     | AER1012372                 |                   |                   |                     |
|                          |                            | \$0.00            | \$246,056.43      | \$246,056.43        |
|                          | Construction Cost          | \$0.00            | \$246,056.43      | <b>\$246,056.43</b> |
| Straight Stripe Painting | AER1012372                 |                   |                   |                     |
|                          |                            | \$27,324.99       | \$0.00            | \$27,324.99         |
|                          | Construction Cost          | \$27,324.99       | \$0.00            | \$27,324.99         |
|                          | TOTAL                      | \$27,324.99       | \$270,133.93      | \$297,458.92        |
|                          | FAA Share                  | \$0.00            | \$0.00            | \$0.00              |
|                          | STATE Share                | \$24,592.49       | \$243,120.54      | \$267,713.03        |
|                          | SPONSOR Share              | \$2,732.50        | \$27,013.39       | \$29,745.89         |

|            | SARAT   | OGA MUNI<br>2022 Statewid<br>WYDOT Pro | ICIPAL<br>de Seal C<br>oject No | SARATOGA MUNICIPAL AIRPORT/SHIVELY FIELD<br>2022 Slatewide Seal Coal and Marking Project<br>WYDOT Project No. ASA003A/AGMP34X | VELY FIELD<br>Project<br>34X  |  |  |                          |                               |
|------------|---|--|---------------------------------|---|-------------------------------|--|--|--------------------------|-------------------------------|
|            | Owner.<br>Town of Saratoga, Wyoming<br>P.O. Box 486<br>Saratoga, WY 82331 |  |                                 |   | Contractor: 4                 | Contractor: Straight Stripe Painting, Inc.<br>1812 W. Sunset Blvd #1-525<br>St. George, UT 84770 | ing, Inc.<br>d #1-525<br>70                          |                          |                               |
|            | Estimate Number Two (2)<br>Construction Period: September 26 - 27, 2022   |  |                                 |   |                               |  |  | Date: 10                 | Date: 10/5/2022               |
|            |   | SCH                                    | SCHEDULE I                      |   |                               |  |  |                          |                               |
| llen No    | Item  | Plan<br>Quantity (                     | Unit                            | Quantity Complete (   | Quantity Complete<br>Previous | Total Quantity<br>Complete   | Percent Completed to Date Based on Cost              | Bid Price                | Total Payable                 |
| C-105      | MOBILIZATION  | -                                      | รา                              | %0  | 100%                          | 100%   | 100%   | \$3,500.00               | \$3,500.00                    |
| P-608-8.1a | ASPHALT SURFACE TREATMENT (1:1 DILUTION)                                  | 85450                                  | λS                              | 0   | 85951                         | 85951  | 101%   | \$0.97                   | \$83,372.47                   |
| P-608-8.1b | ASPHALT SURFACE TREATMENT (2:1 DILUTION)                                  | 97800                                  | λS                              | 0   | 87776                         | 97778  | 100%   | \$1.05                   | \$102,666,90                  |
| P-608-8.1c | SAND  | 97800                                  | λS                              | 0   | 87778                         | 97778  | 100%   | \$0.07                   | \$6,844.46                    |
| P-608-8.2  | RUNWAY AND HIGH SPEED EXIT TAXIWAY FRICTION TESTING                       | -                                      | SJ                              | %0  | 100%                          | 100%   | 100%   | \$3,500.00               | \$3,500.00                    |
| P-620-5.1b | PERMANENT MARKING   | 51200                                  | SF                              | 51185   | 0                             | 51185  | 100%   | \$0.45                   | \$23,033.25                   |
| p-620-5.1c | REFLECTIVE MEDIA  | 3125                                   | 1B                              | 1   | 3115                          | 3116   | 100%   | \$0.65                   | \$2,025.40                    |
| P-620-5.1d | TEMPORARY MARKINGS  | 51200                                  | SF                              | 0   | 51175                         | 51175  | 100%   | \$0.50                   | \$25,587.50                   |
| P-620-5.1e | REFLECTIVITY MEASUREMENTS   | 1                                      | SI                              | 100%  | %0                            | 100%   | 100%   | \$250.00                 | \$250.00                      |
| P-620-5.1f | MARKING OBLITERATION  | 2650                                   | SF                              | 1574  | 2623                          | 4197   | 158%   | \$2.00                   | \$8,394.00                    |
|            |   | SCH                                    | SCHEDULE II                     | -   |                               |  |  |                          |                               |
| P-608-8.1a | ASPHALT SURFACE TREATMENT (1:1 DILUTION)                                  | 26550                                  | λS                              | 26501   | 0                             | 26501  | 100%   | 50.97                    | \$25,705.97                   |
|            |   | SCHEDULE III (TOWN FUNDING ONLY        | JANWC                           | NDING ONLY)   |                               |  |  |                          |                               |
| P.608-8 1a | ASPHALT SURFACE TREATMENT (1:1 DILUTION)                                  | 450 SY                                 | SY                              | 576   | 0                             | 576  | 128%   | \$0.97                   | \$558.72                      |
|            |   | CHANGE                                 | CHANGE ORDER NO. 1              | NO. 1   |                               |  |  |                          |                               |
| 2,105      | MOBILIZATION  |  | 151                             | 100%  | %0                            | 100%   | 100%   | \$1,500.00               | \$1,500.00                    |
| 0 000      | ACDITALY CLOCACE TOPATAKENT (DAND ADDITED)                                | 175                                    | 3                               | 175   | c                             | 175  | 100%   | \$4.75                   | \$831.25                      |
| F-000-0.1  | ASPRALI SURFACE IREALIMENT (NAND APPLIED)                                 |  |                                 |   |                               |  |  |                          |                               |
|            |   |  |                                 |   |                               | Total Payabl   | Total Payable To Date (Eligible for State Funding)   | x State Funding)         | \$287,211,20                  |
|            |   |  |                                 |   |                               | Total Payable  | Total Payable To Date (Ineligible for State Funding) | or State Funding)        | \$558.72                      |
|            |   |  |                                 |   |                               | Project  | Project Completed To Date - Based on Cost            | - Based on Cost          | 101%                          |
|            |   |  |                                 |   |                               |  | Less Retainage                                       | inage Dravious Davmonts  | \$ 14,388.50<br>\$ 246.056.43 |
|            |   |  |                                 |   |                               |  | A CALLES   | Or Chain Francisco       | 607 304 00                    |
|            |   |  |                                 |   |                               |  | Amount Due Engiore for State Furnamy                 | or State Funding         | 00.09                         |
|            |   |  |                                 |   |                               | 7  | Amount Due meligible for State Funding               | Amount Due This Estimate | \$27.324.99                   |
|            |   |  |                                 |   |                               |  |  |                          |                               |
|            | Request for Payment Submitted By:   |  | Ē                               | Engineer's Review   |                               |  |  |                          |                               |
|            | 1 40  |  |                                 | De o ach  | 4                             |  |  |                          |                               |
|            |   | a                                      | Įč                              | Omid D Shully   | c <sup>4</sup>                |  |  |                          |                               |
|            | Straight Stripe Painting, Inc.  |  | δč                              | Sage Civil Engineering  | бu                            |  |  |                          |                               |
|            |   |  |                                 |   |                               |  |  |                          |                               |