



## **TOWN COUNCIL JUNE 17, 2026**

**JUNE 17, 2026 at 6:00 PM**

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Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

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### **AGENDA**

#### **CALL TO ORDER**

- 1) Opening Ceremony
- 2) Roll Call: \_\_Mayor Chuck Davis \_\_Councilman Cooley \_\_Councilman Oxford  
\_\_Councilman Fluty \_\_Councilman Barkhurst

#### **APPROVAL OF THE AGENDA**

#### **APPROVAL OF THE MINUTES**

- [3\)](#) Meeting Minutes - June 2, 2026

#### **APPROVAL OF THE BILLS**

- 4) Deposits - \$294,161.00
- [5\)](#) Accounts Payable - \$255,925.08
- [6\)](#) Transmittals - \$17,080.96
- [7\)](#) Payroll - \$56,900.30

#### **CORRESPONDENCE**

- [8\)](#) Cathedral Home - Wyo Text Line

#### **ITEMS FROM THE PUBLIC**

- [9\)](#) Special Events Permit - Ryen Anderson - Vets Island Wedding/Reception 09/26/2026
- [10\)](#) Special Events Permit - PVCC - July 4th 5K Fun Run
- [11\)](#) Special Events Permit - Joe Elder - Pickin on the Platte August 8, 2026
- 12) NPVMC Board - Will Faust

#### **COUNCIL COMMENTS**

#### **REPORTS FROM DEPARTMENTS**

##### **Town Hall**

- [13\)](#) Property Sale Ad - Laramie Boomerang - Rawlins Times - Rocket Miner - Green River Star

##### **Police Department**

## **Fire Department**

## **Recreation Department**

Next meeting is July 6, 2026 at 6:00 PM at the Town Hall Council Chambers

14) Pool Cashier - Gillian Creed - \$13.00/hr.

[15\)](#) Platte Valley Little League - Heritage Landscape Supply Quote - \$449.34 Each - Turface Elite Natural Super Sack

[16\)](#) Nordic Track G LE Recumbent Exercise Bike - \$799.00

## **Department of Public Works**

17) Streets Operator Job Posting

## **REPORTS FROM BOARDS AND COMMISSIONS**

### **Planning Commission**

Next meeting is July 14, 2026 at 5:30 PM at the Town Hall Council Chambers

18) Planning and Zoning Commission Vacancy

### **Water and Sewer Joint Power Board**

Next meeting is July 8, 2026 at 6:00 PM at the PVCC

### **Recreation Commission**

Next meeting is July 6, 2026 at 6:00 PM at the Town Hall Council Chambers

### **Saratoga Airport Advisory Board**

Next meeting is July 13, 2026 at 3:30 PM at the Town Hall Council Chambers

### **South Central Wyoming Emergency Medical Services Board**

Next meeting is July 20, 2026 at 6:00 PM

[19\)](#) Meeting Minutes - May 18, 2026 and Budget Workshop June 1, 2026

## **NEW BUSINESS**

### **EXECUTIVE SESSION**

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Exit executive session noting no action was taken and to seal the minutes at HH:MM PM

### **FURTHER BUSINESS**

### **ADJOURNMENT**

**THE NEXT TOWN COUNCIL MEETING WILL BE ON  
WEDNESDAY, JULY 1, 2026 AT 6:00 PM.**



## TOWN COUNCIL JUNE 2, 2026

JUNE 02, 2026 at 6:00 PM

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Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

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### MINUTES

#### CALL TO ORDER

Mayor Chuck Davis called the meeting to order at 6:00PM

- 1) Opening Ceremony
- 2) Roll Call: \_\_ Mayor Chuck Davis \_\_ Councilman Cooley \_\_ Councilman Oxford  
\_\_ Councilman Fluty \_\_ Councilman Barkhurst  
All members of Council were present

#### APPROVAL OF THE AGENDA

Motion to approve agenda with the removal of Will Faust for June 2, 2026, made by Councilman Barkhurst, second by Councilman Oxford. Motion carried.

#### APPROVAL OF THE MINUTES

- 3) May 20, 2026 Meeting Minutes  
Motion to approve meeting minutes from May 20, 2026, made by Councilman Cooley, second by Councilman Barkhurst. Motion carried.

#### APPROVAL OF THE BILLS

Motion to approve all financials for June 2, 2026, made by Councilman Oxford, second by Councilman Fluty. Motion carried.

- 4) Deposits - \$113,266.32
- 5) Accounts Payable - \$674,788.93
- 6) Transmittals - \$15,281.56
- 7) Payroll - \$55,066.49

#### CORRESPONDENCE

- 8) Happy Trails Committee - Teense Willford Memorial
- 9) Seminole Power Company

## ITEMS FROM THE PUBLIC

- 10) Special Events Permit - Joe Elder - Saratoga Days  
Motion to approve Special Event Permit for Saratoga Days, made by Councilman Cooley, second by Councilman Fluty. Motion carried.

## COUNCIL COMMENTS

## REPORTS FROM DEPARTMENTS

### Town Hall

- 12) Ordinance 890 - 2026/2027 Budget - 3rd and Final Reading  
Motion to approve and adopt Ordinance 890 - 2026/2027 Budget, made by Councilman, Barkhurst, second by Councilman Fluty. Motion carried.

### Police Department

### Fire Department

### Recreation Department

Next meeting is July 6, 2026 at 6:00 PM at the Town Hall Council Chambers

- 13) Free Swim Day June 6, 2026  
Motion to approve date change of "Free Swim Day" to Saturday June 6, 2026, made by Councilman Cooley, second by Councilman Oxford. Motion carried.

### Department of Public Works

- 14) Coleman Construction - Casing Bore Payment - \$62,626.00  
Motion to approve invoice from Coleman Construction, in the amount of \$59,494.70, made by Councilman Oxford, second by Councilman Barkhurst. Motion carried.
- 15) Street Sweeping Quotes - R & D Sweeping & Asphalt Maintenance LLC  
Motion to approve Quote from R & D Sweeping option 2 in the amount of \$12,540.00, made by Councilman Barkhurst, second by Councilman Cooley. Motion carried.
- 16) Seasonal Rehires - Mosquito Foggers - Hazen Williams and JD Johnson  
Motion to approve the hiring of Hazen Williams and JD Johnson at the 2025 Wage of 21.00, made by Councilman Barkhurst, second by Councilman Oxford. Motion carried.

## REPORTS FROM BOARDS AND COMMISSIONS

### Planning Commission

Next meeting is June 9, 2026 at 5:30 PM at the Town Hall Council Chambers

### Water and Sewer Joint Power Board

Next meeting is June 10, 2026 at 6:00 PM at the PVCC

### Recreation Commission

Next meeting is July 6, 2026 at 6:00 PM at the Town Hall Council Chambers

### Saratoga Airport Advisory Board

Next meeting is June 8, 2026 at 3:30 PM at the Town Hall Council Chambers

- 17) Wyoming Log & Timber - Invoice 20260017 - Curb & Gutter - \$21,642.50

Motion to approve Wyoming Log & Timber in the amount of \$21,642.50 made by Councilman Cooley, second by Councilman Fluty. Motion carried,

**South Central Wyoming Emergency Medical Services Board**

Next meeting is June 15, 2026 at 6:00 PM at the Saratoga Ambulance Barn

**NEW BUSINESS**

**EXECUTIVE SESSION**

Motion to exit regular meeting and enter into executive session at 6:29 PM, made by Councilman Cooley, second by Councilman Barkhurst. Motion carried.

Motion to exit Executive Session at 6:53 PM and reconvene regular meeting, made by Councilman Cooley, second by Councilman Barkhurst. Motion carried.

Motion to approve request to extend the purchase agreement with Dan McGuire and pay an additional \$7500.00 in earnest money until October 2026, made by Councilman Cooley, second by Councilman Oxford. Motion carried.

**FURTHER BUSINESS**

**ADJOURNMENT**

Motion to adjourn meeting at 6:56 PM made by Councilman Cooley, second by Councilman Oxford. Motion carried

**THE NEXT TOWN COUNCIL MEETING WILL BE ON  
WEDNESDAY, JUNE 17, 2026 AT 6:00 PM.**

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Mayor Chuck Davis

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Jennifer Anderson, Town Clerk

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| Vendor                                        | Vendor Name                           | Invoice Number | Description                              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|-----------------------------------------------|---------------------------------------|----------------|------------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| <b>AR Gonzales LLC</b>                        |                                       |                |                                          |              |                       |             |           |            |           |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 103.00                | .00         |           | 10-411-262 | 626       |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 123.60                | .00         |           | 10-444-262 | 626       |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 329.60                | .00         |           | 10-411-265 | 626       |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 1,730.40              | .00         |           | 10-444-262 | 626       |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 1,483.20              | .00         |           | 10-444-262 | 626       |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 988.80                | .00         |           | 10-444-262 | 626       |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 618.00                | .00         |           | 10-410-262 | 626       |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 247.20                | .00         |           | 10-411-265 | 626       |
| 7669                                          | AR Gonzales LLC                       | 1317           | Grounds Keeping Contract-4/16/26 to 5    | 06/01/2026   | 659.20                | .00         |           | 10-444-262 | 626       |
| Total AR Gonzales LLC:                        |                                       |                |                                          |              | 6,283.00              | .00         |           |            |           |
| <b>Blazing Trails Media, LLC/Saratoga Sun</b> |                                       |                |                                          |              |                       |             |           |            |           |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 7731-Legal# 9355-Public Hearinging- | 05/31/2026   | 108.00                | .00         |           | 10-412-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 7732-Legal# 9354-Special Meeting    | 05/31/2026   | 81.00                 | .00         |           | 10-412-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8011-Legal# 9359-Cash Req-5/14/     | 05/31/2026   | 108.00                | .00         |           | 10-411-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8012-Legal# 9358-Manual Checks      | 05/31/2026   | 36.00                 | .00         |           | 10-411-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8013-Legal# 9357-Minutes-5/14/2     | 05/31/2026   | 297.00                | .00         |           | 10-411-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8054-Meeting Change-5/14/26-TH      | 05/31/2026   | 36.00                 | .00         |           | 10-411-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8230-Meeting Change-5/21/26-TH      | 05/31/2026   | 36.00                 | .00         |           | 10-411-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8231-Legal# 9365-Mosquito Abate     | 05/31/2026   | 108.00                | .00         |           | 55-572-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8259-Legal# 9365-Mosquito Abate     | 05/31/2026   | 144.00                | .00         |           | 55-572-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8502-Legal# 9365-Mosquito Abate     | 05/31/2026   | 112.50                | .00         |           | 55-572-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8503-Legal# 9367-Minutes-5/28/2     | 05/31/2026   | 324.00                | .00         |           | 10-411-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8505-Legal# 9368-Manual Checks      | 05/31/2026   | 36.00                 | .00         |           | 10-411-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8506-Legal# 9369-Cash Req-5/28/     | 05/31/2026   | 54.00                 | .00         |           | 10-411-220 | 626       |
| 7813                                          | Blazing Trails Media, LLC/Saratoga Su | 7543           | Inv# 8543-Meeting Change-5/28/26-TH      | 05/31/2026   | 36.00                 | .00         |           | 10-411-220 | 626       |
| Total Blazing Trails Media, LLC/Saratoga Sun: |                                       |                |                                          |              | 1,516.50              | .00         |           |            |           |
| <b>Carbon Power &amp; Light Inc.</b>          |                                       |                |                                          |              |                       |             |           |            |           |
| 1725                                          | Carbon Power & Light Inc.             | 166-5/1/26-5/3 | Acct# 1314700-Kathy Glode Rstrms Me      | 06/01/2026   | 149.84                | .00         |           | 10-444-270 | 626       |
| 1725                                          | Carbon Power & Light Inc.             | 166-5/1/26-5/3 | Acct# 1121500-112 S River Meter# 112     | 06/01/2026   | 165.69                | .00         |           | 10-422-270 | 626       |
| 1725                                          | Carbon Power & Light Inc.             | 166-5/1/26-5/3 | Acct# 1317500-117 E Spring Meter# 84     | 06/01/2026   | 73.45                 | .00         |           | 10-422-270 | 626       |

| Vendor                           | Vendor Name               | Invoice Number | Description                            | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid  | GL Acct No | GL Period |
|----------------------------------|---------------------------|----------------|----------------------------------------|--------------|-----------------------|-------------|------------|------------|-----------|
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1115800-Pump Station Meter# 90   | 06/01/2026   | 148.36                | .00         |            | 52-532-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1130000-Kathy Glode Sprklr Met   | 06/01/2026   | 43.62                 | .00         |            | 10-444-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1130100-Shop Meter# 11450673-    | 06/01/2026   | 251.06                | .00         |            | 10-431-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1130400-Lift Station Meter# 1148 | 06/01/2026   | 47.49                 | .00         |            | 52-532-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1130500-Street Lights-No Meter-  | 06/01/2026   | 4,916.47              | .00         |            | 10-431-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1130800-Swimming Pool Meter#     | 06/01/2026   | 1,326.30              | .00         |            | 10-441-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1130800-Swimming Pool Meter#     | 06/01/2026   | 442.09                | .00         |            | 10-442-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1131100-Water Tower Meter# 13    | 06/01/2026   | 126.25                | .00         |            | 51-531-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1144102-Trl Space @ Lake Mete    | 06/01/2026   | 275.65                | .00         |            | 10-443-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1157302-Lake Pump #3 Meter# 1    | 06/01/2026   | 43.50                 | .00         |            | 10-443-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1199800-Runway Lights Meter# 1   | 06/01/2026   | 126.87                | .00         |            | 42-533-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 10964856-Veterans Island Meter   | 06/01/2026   | 44.62                 | .00         |            | 10-444-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1237500-Lagoon Meter# 844978     | 06/01/2026   | 3,576.65              | .00         |            | 52-532-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1284100-New Beacon Meter# 10     | 06/01/2026   | 43.50                 | .00         |            | 42-533-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1288300-Rstrms @ Lake Meter#     | 06/01/2026   | 43.50                 | .00         |            | 10-443-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1308900-River & Bridge Meter# 1  | 06/01/2026   | 116.95                | .00         |            | 10-431-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1309000-Bridge & 2nd Meter# 13   | 06/01/2026   | 74.95                 | .00         |            | 10-431-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1321600-Weather Station Meter#   | 06/01/2026   | 57.98                 | .00         |            | 42-533-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1327900-1st & Spring Meter# 10   | 06/01/2026   | 250.19                | .00         |            | 10-431-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 1330501-210 W Elm Meter# 1146    | 06/01/2026   | 51.11                 | .00         |            | 10-410-262 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 7311300-110 E Spring Meter# 58   | 06/01/2026   | 296.13                | .00         |            | 10-411-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 7311300-110 E Spring Meter# 58   | 06/01/2026   | 296.13                | .00         |            | 10-421-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 7331200-Well Field Meter# 1749   | 06/01/2026   | 3,545.86              | .00         |            | 51-531-270 | 626       |
| 1725                             | Carbon Power & Light Inc. | 166-5/1/26-5/3 | Acct# 7545800-Woods Field Meter# 13    | 06/01/2026   | 44.75                 | .00         |            | 10-444-270 | 626       |
| Total Carbon Power & Light Inc.: |                           |                |                                        |              | 16,578.96             | .00         |            |            |           |
| <b>Casey Lehr</b>                |                           |                |                                        |              |                       |             |            |            |           |
| 7441                             | Casey Lehr                | 6/8/2026-K9 F  | K9 Care-Dog Food Final Bag-PD          | 06/08/2026   | 56.05                 | 56.05       | 06/08/2026 | 10-421-487 | 626       |
| Total Casey Lehr:                |                           |                |                                        |              | 56.05                 | 56.05       |            |            |           |
| <b>Charles Davis</b>             |                           |                |                                        |              |                       |             |            |            |           |
| 7770                             | Charles Davis             | 06082026       | 2026 WAM Conv Meal Reimbursement-      | 06/08/2026   | 37.47                 | .00         |            | 10-411-230 | 626       |
| 7770                             | Charles Davis             | 06082026       | Mileage Reimbursement-158 Miles @ \$   | 06/08/2026   | 110.60                | .00         |            | 10-411-230 | 626       |
| Total Charles Davis:             |                           |                |                                        |              | 148.07                | .00         |            |            |           |
| <b>Christopher R. Powell</b>     |                           |                |                                        |              |                       |             |            |            |           |
| 7737                             | Christopher R. Powell     | 06082026       | Reimbursement-Ice For Mailing Water    | 06/08/2026   | 5.23                  | .00         |            | 51-531-240 | 626       |

| Vendor                          | Vendor Name              | Invoice Number | Description                               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid  | GL Acct No | GL Period |
|---------------------------------|--------------------------|----------------|-------------------------------------------|--------------|-----------------------|-------------|------------|------------|-----------|
| 7737                            | Christopher R. Powell    | 06082026       | Reimbursement-Ice For Mailing Water       | 06/08/2026   | 5.24                  | .00         |            | 52-532-240 | 626       |
| Total Christopher R. Powell:    |                          |                |                                           |              | 10.47                 | .00         |            |            |           |
| <b>CNA Surety</b>               |                          |                |                                           |              |                       |             |            |            |           |
| 1905                            | CNA Surety               | 62440239-6/23  | Bond# 62440239-Russell Waldner-6/23       | 06/15/2026   | 62.50                 | .00         |            | 51-531-821 | 626       |
| 1905                            | CNA Surety               | 62440239-6/23  | Bond# 62440239-Russell Waldner-6/23       | 06/15/2026   | 62.50                 | .00         |            | 52-532-821 | 626       |
| 1905                            | CNA Surety               | 65561884-6/4/  | Bond# 65561884-Brenda Mistelski-7/23      | 06/04/2026   | 250.00                | .00         |            | 10-411-245 | 626       |
| Total CNA Surety:               |                          |                |                                           |              | 375.00                | .00         |            |            |           |
| <b>Coleman Construction Inc</b> |                          |                |                                           |              |                       |             |            |            |           |
| 7838                            | Coleman Construction Inc | PAY APP #1     | Pay App #1-Elm Ave Highway 130 Casi       | 06/01/2026   | 59,494.70             | 59,494.70   | 06/03/2026 | 51-531-720 | 626       |
| Total Coleman Construction Inc: |                          |                |                                           |              | 59,494.70             | 59,494.70   |            |            |           |
| <b>Core &amp; Main LP</b>       |                          |                |                                           |              |                       |             |            |            |           |
| 7604                            | Core & Main LP           | Y995261        | #18 Zinc Anode w/25' #10 Thhn Blk Soli    | 05/07/2026   | 3,212.00              | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Y995261        | Ca15plusF33 Cadweld Load (20)-Elm S       | 05/07/2026   | 113.20                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Y995261        | Royston Handicap Ip                       | 05/07/2026   | 258.20                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Y995261        | 8x2 Mj Tapt Plug C153 Epxy USA-Elm        | 05/07/2026   | 238.88                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Y995261        | 8 Star 3008 Dip Rest SB Ais USA Starb     | 05/07/2026   | 257.44                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Y995261        | 8" Cor Blue Megalug Acc Kit-Elm St-Wa     | 05/07/2026   | 265.52                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z000608        | Watts Rk 007 Mic 1-1/2-2 Cover Kit (2)-   | 05/19/2026   | 603.50                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z004389        | 12x8 Mj Rec C153 Fbe Imp-Elm St-Wat       | 05/13/2026   | 413.50                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z004389        | 6 Foster Adpt Epxy w/3044xx B&N 6Fa-      | 05/13/2026   | 878.37                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z004389        | 8 Foster Adpt Epxy w/304ss B&N 8Fa-       | 05/13/2026   | 306.62                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z004389        | 12 Star 4012 Pvc Rest Sb Imp Starbon      | 05/13/2026   | 163.31                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z004389        | 12" Cor-Blue Magalug Acc Kit L/Gland-     | 05/13/2026   | 82.95                 | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | F1000-4-Q-NI 1 Key Corp Stop CcxQj        | 05/13/2026   | 511.50                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | B44-444m-Q-NL 1 Ball Curb Stop Qj Ct      | 05/13/2026   | 910.50                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | C44-44-Q-NL 1 Brs Cplg Qj CtsxQj Cts      | 05/13/2026   | 359.90                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | 202B-905-Cc3 8x3/4cc Brs Sad Dbl Brz      | 05/13/2026   | 645.90                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | Insert-51 3/4 Xx Insert For 3/4 Cts Pe T  | 05/13/2026   | 246.00                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | Insert-52 1Xx Insert For 1 Cts Pd Tube .  | 05/13/2026   | 260.00                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | 8x2 Mj Tapt Plug C153 Epxy USA-Elm        | 05/13/2026   | 251.16                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | 8 Mj Plug C153 Fbe Imp-Elm St-Water       | 05/13/2026   | 229.37                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | Vbail-A Valve Box Adpt Fits 3"-8" Afc 2", | 05/13/2026   | 119.34                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z005117        | 8" Cor-Blue Megalug Acc Kit L/Gland-W     | 05/13/2026   | 119.70                | .00         |            | 51-531-720 | 626       |
| 7604                            | Core & Main LP           | Z016829        | 6 Afc 2506-1 Mj Rw Gv Ol Ndz Stem w/      | 05/12/2026   | 1,229.52              | .00         |            | 51-531-720 | 626       |

| Vendor                              | Vendor Name                  | Invoice Number | Description                              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|-------------------------------------|------------------------------|----------------|------------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| 7604                                | Core & Main LP               | Z016829        | A423 5-1/4vo 6"6"B Hyd 6Mj Ol 3w 1-1/    | 05/12/2026   | 4,554.78              | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z016829        | 8 Afc 2508-1 Mj Rw Gv Ol Ais Ndz Ste     | 05/12/2026   | 2,259.56              | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z016829        | 666-S Valve Box w/Lid Dom Hd Screw       | 05/12/2026   | 693.66                | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z016829        | #18 Zinc Anode w/25' #10 Thhn Blk Soli   | 05/12/2026   | 4,015.00              | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z016829        | Ca15plusF33 Cadweld Load (20)-Elm S      | 05/12/2026   | 113.20                | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z016829        | Royston Handicap (20)-Elm St-Water       | 05/12/2026   | 258.20                | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z021937        | 202B-962-Cc3 8x3/4cc Brx Sad Dbl Brz     | 05/14/2026   | 226.63                | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z050483        | Emi-60-46 6'0 Mp Curb Box Less Rod (     | 05/21/2026   | 4,300.00              | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z050483        | Emi-60-46 6'0 Mp Curb Box Less Rod (     | 05/21/2026   | 2,100.00              | .00         |           | 51-531-244 | 626       |
| 7604                                | Core & Main LP               | Z074615        | 3/4x100 Cts Dr9 Pe Tube 250 Psi Nsf (    | 05/21/2026   | 330.00                | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z074615        | 1x100 Cts Dr9 Pe Tube 250 Psi Nsf (10    | 05/21/2026   | 60.00                 | .00         |           | 51-531-720 | 626       |
| 7604                                | Core & Main LP               | Z074615        | 8x2 Mj Tapt Plug C153 Epxy USA (2)-W     | 05/21/2026   | 502.32                | .00         |           | 51-531-720 | 626       |
| Total Core & Main LP:               |                              |                |                                          |              | 31,089.73             | .00         |           |            |           |
| <b>Emelia Anderson</b>              |                              |                |                                          |              |                       |             |           |            |           |
| 7804                                | Emelia Anderson              | 06082026       | Reimbursement-Lifeguard Training Mea     | 06/08/2026   | 31.92                 | .00         |           | 10-441-230 | 626       |
| 7804                                | Emelia Anderson              | 06082026       | Mileage Reimbursement-Lifequad Trai      | 06/08/2026   | 118.16                | .00         |           | 10-441-230 | 626       |
| 7804                                | Emelia Anderson              | 06082026       | Mileage Reimbursement-WSI Training-      | 06/08/2026   | 208.60                | .00         |           | 10-441-230 | 626       |
| Total Emelia Anderson:              |                              |                |                                          |              | 358.68                | .00         |           |            |           |
| <b>Energy Laboratories Inc (MA)</b> |                              |                |                                          |              |                       |             |           |            |           |
| 2570                                | Energy Laboratories Inc (MA) | 782493         | Acct# S1316-Analysis Parameter Total     | 05/19/2026   | 169.00                | .00         |           | 51-531-720 | 626       |
| 2570                                | Energy Laboratories Inc (MA) | 785421         | Acct# S1316-Analysis Parameter Total     | 05/19/2026   | 169.00                | .00         |           | 51-531-720 | 626       |
| Total Energy Laboratories Inc (MA): |                              |                |                                          |              | 338.00                | .00         |           |            |           |
| <b>Ferguson Waterworks #1116</b>    |                              |                |                                          |              |                       |             |           |            |           |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 8 Fastite Gaskt Nbr (14)-Elm St-Water    | 05/06/2026   | 656.60                | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 8 Mj Gskt Bitr (10)-Elm St-Water         | 05/06/2026   | 1,014.20              | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 8 Cl50 Cl Di Fastite Pipe (280)-Elm St-  | 05/06/2026   | 14,280.00             | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 27x380 8m V-Bio Polywrap 10-12 Dip-E     | 05/06/2026   | 712.91                | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 8 Mj Ss 304 Blt & Gskt Pk (4)-Elm St-W   | 05/06/2026   | 426.60                | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 6 Foster Epox Mj Coup Kit w/b Blt-Elm    | 05/06/2026   | 239.27                | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 8 Foster Epox Mj Coup Kit w/b Blt (3)-EI | 05/06/2026   | 930.60                | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 8 Bell Rest F/C900 304ss (2)-Elm St-W    | 05/06/2026   | 651.24                | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 2x100 10 Mil Pipe Wrap Tape (3)-Elm S    | 05/06/2026   | 25.47                 | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 6 Megalug F/C900/lps Pvc (4)-Elm St-     | 05/06/2026   | 242.00                | .00         |           | 51-531-720 | 626       |
| 5850                                | Ferguson Waterworks #1116    | 1682541        | 8 Megalug F/C900/lps Pvc (8)-Elm St-     | 05/06/2026   | 716.32                | .00         |           | 51-531-720 | 626       |

| Vendor                           | Vendor Name               | Invoice Number | Description                              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|----------------------------------|---------------------------|----------------|------------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| 5850                             | Ferguson Waterworks #1116 | 1682541        | 8 Megalug F/Di (3)-Elm St-Water          | 05/06/2026   | 219.12                | .00         |           | 51-531-720 | 626       |
| 5850                             | Ferguson Waterworks #1116 | 1682541        | 4-6 3Pc Vlv Bx Scrw w/Lid (4)-Elm St-W   | 05/06/2026   | 1,080.56              | .00         |           | 51-531-720 | 626       |
| 5850                             | Ferguson Waterworks #1116 | 1682541        | 6 Mj Rw Ol Everdur Gate Vlv L/A-Elm S    | 05/06/2026   | 1,148.64              | .00         |           | 51-531-720 | 626       |
| 5850                             | Ferguson Waterworks #1116 | 1682541        | 8 Mj Rw Ol Everdur Gate Vlv L/A (3)-El   | 05/06/2026   | 5,502.96              | .00         |           | 51-531-720 | 626       |
| 5850                             | Ferguson Waterworks #1116 | 1682541        | 8 Mj 45 C153 Bend Epox L/A (4)-Elm St    | 05/06/2026   | 1,259.20              | .00         |           | 51-531-720 | 626       |
| 5850                             | Ferguson Waterworks #1116 | 1682541        | 8x6 Mj Cj C153 Epox Tee-Elm St-Water     | 05/06/2026   | 386.17                | .00         |           | 51-531-720 | 626       |
| 5850                             | Ferguson Waterworks #1116 | 1682541        | 8x12 Mj C153 Long Slv Epox L/A (3)-El    | 05/06/2026   | 1,413.57              | .00         |           | 51-531-720 | 626       |
| 5850                             | Ferguson Waterworks #1116 | 1683164        | 8 Jt Rest Dev Dip Blt Blt (2)-Elm St-Wat | 05/06/2026   | 811.04                | .00         |           | 51-531-720 | 626       |
| Total Ferguson Waterworks #1116: |                           |                |                                          |              | 31,716.47             | .00         |           |            |           |
| <b>Jennifer Anderson</b>         |                           |                |                                          |              |                       |             |           |            |           |
| 7640                             | Jennifer Anderson         | 06082026       | Candy For Promotion Booth @ 2026 W       | 06/08/2026   | 34.52                 | .00         |           | 10-411-240 | 626       |
| 7640                             | Jennifer Anderson         | 06082026       | Mileage Reimbursement-158 Miles @ \$     | 06/08/2026   | 110.60                | .00         |           | 10-411-230 | 626       |
| Total Jennifer Anderson:         |                           |                |                                          |              | 145.12                | .00         |           |            |           |
| <b>Knife River Materials</b>     |                           |                |                                          |              |                       |             |           |            |           |
| 7732                             | Knife River Materials     | 377440         | 3/4"-1 1/4" Landscaping Rock-Water       | 05/08/2026   | 515.13                | .00         |           | 51-531-720 | 626       |
| 7732                             | Knife River Materials     | 377441         | 3/4"-1 1/4" Landscaping Rock (25.17)-    | 05/11/2026   | 528.57                | .00         |           | 51-531-720 | 626       |
| 7732                             | Knife River Materials     | 377441         | 3/4"-1 1/4" Landscaping Rock (21.50)-    | 05/11/2026   | 451.50                | .00         |           | 51-531-720 | 626       |
| 7732                             | Knife River Materials     | 377441         | 3/4"-1 1/4" Landscaping Rock (21.28)-    | 05/11/2026   | 446.88                | .00         |           | 51-531-720 | 626       |
| Total Knife River Materials:     |                           |                |                                          |              | 1,942.08              | .00         |           |            |           |
| <b>Kylie M Waldrip, P.C.</b>     |                           |                |                                          |              |                       |             |           |            |           |
| 7410                             | Kylie M Waldrip, P.C.     | 5113           | Professional Legal Services Rendered-    | 06/01/2026   | 185.00                | .00         |           | 10-411-310 | 626       |
| 7410                             | Kylie M Waldrip, P.C.     | 5113           | Professional Legal Services Rendered-    | 06/01/2026   | 92.50                 | .00         |           | 10-412-310 | 626       |
| 7410                             | Kylie M Waldrip, P.C.     | 5113           | Professional Legal Services Rendered-    | 06/01/2026   | 166.50                | .00         |           | 10-421-310 | 626       |
| 7410                             | Kylie M Waldrip, P.C.     | 5113           | Professional Legal Services Rendered-    | 06/01/2026   | 148.00                | .00         |           | 52-532-310 | 626       |
| Total Kylie M Waldrip, P.C.:     |                           |                |                                          |              | 592.00                | .00         |           |            |           |
| <b>Lawrence S De Andrade</b>     |                           |                |                                          |              |                       |             |           |            |           |
| 7811                             | Lawrence S De Andrade     | 5/1/26         | Airport Management Shively Field-5/26    | 06/06/2026   | 400.00                | .00         |           | 42-533-310 | 626       |
| Total Lawrence S De Andrade:     |                           |                |                                          |              | 400.00                | .00         |           |            |           |
| <b>Leslie's Poolmart, Inc</b>    |                           |                |                                          |              |                       |             |           |            |           |
| 7805                             | Leslie's Poolmart, Inc    | WPR9114694-    | Granular Pool PH Reducer 50lb (2)-SP     | 06/02/2026   | 173.98                | .00         |           | 10-441-240 | 626       |

| Vendor                          | Vendor Name              | Invoice Number | Description                               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|---------------------------------|--------------------------|----------------|-------------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| 7805                            | Leslie's Poolmart, Inc   | WPR9114694-    | Tlr Dpd Rgt #1 2oz-Tlr Dpd Rgt #2 2oz-    | 06/03/2026   | 57.38                 | .00         |           | 10-441-240 | 626       |
| Total Leslie's Poolmart, Inc:   |                          |                |                                           |              | 231.36                | .00         |           |            |           |
| <b>Lisa G. Burton</b>           |                          |                |                                           |              |                       |             |           |            |           |
| 7787                            | Lisa G. Burton           | 2026-06        | Prep For June 2026 Meeting-Water          | 06/10/2026   | 87.50                 | .00         |           | 51-531-821 | 626       |
| 7787                            | Lisa G. Burton           | 2026-06        | Prep For June 2026 Meeting-Sewer          | 06/10/2026   | 87.50                 | .00         |           | 52-532-821 | 626       |
| Total Lisa G. Burton:           |                          |                |                                           |              | 175.00                | .00         |           |            |           |
| <b>Motorola Solutions, Inc.</b> |                          |                |                                           |              |                       |             |           |            |           |
| 3930                            | Motorola Solutions, Inc. | 8230572866     | SVC02SVC0661A-Smartnet/Conventio          | 06/01/2026   | 192.22                | .00         |           | 10-421-320 | 626       |
| 3930                            | Motorola Solutions, Inc. | 8230572866     | SVC01SVC1405C-Preventative Maint L        | 06/01/2026   | 174.59                | .00         |           | 10-421-320 | 626       |
| 3930                            | Motorola Solutions, Inc. | 8230572866     | SVC01SVC1424C-Onsite Response-Lo          | 06/01/2026   | 1,202.40              | .00         |           | 10-421-320 | 626       |
| 3930                            | Motorola Solutions, Inc. | 8282346816     | Portable Radio Battery-VFD                | 06/11/2026   | 151.18                | .00         |           | 10-422-240 | 626       |
| Total Motorola Solutions, Inc.: |                          |                |                                           |              | 1,720.39              | .00         |           |            |           |
| <b>MPM Corp</b>                 |                          |                |                                           |              |                       |             |           |            |           |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-Lake           | 05/31/2026   | 240.00                | .00         |           | 10-443-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-Veterans       | 05/31/2026   | 80.00                 | .00         |           | 10-444-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-HP             | 05/31/2026   | 80.00                 | .00         |           | 10-442-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-TH             | 05/31/2026   | 17.50                 | .00         |           | 10-411-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-PD             | 05/31/2026   | 17.50                 | .00         |           | 10-421-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-Kathy Gl       | 05/31/2026   | 45.00                 | .00         |           | 10-444-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-Streets        | 05/31/2026   | 45.00                 | .00         |           | 10-431-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-Water          | 05/31/2026   | 45.00                 | .00         |           | 51-531-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-Lagoon         | 05/31/2026   | 35.00                 | .00         |           | 52-532-262 | 626       |
| 3945                            | MPM Corp                 | 9156180        | Trash Removal For May 2026-Dog Park       | 05/31/2026   | 45.00                 | .00         |           | 10-444-262 | 626       |
| Total MPM Corp:                 |                          |                |                                           |              | 650.00                | .00         |           |            |           |
| <b>NAPA Auto Parts Saratoga</b> |                          |                |                                           |              |                       |             |           |            |           |
| 7658                            | NAPA Auto Parts Saratoga | ACCT# 7258-5/  | Inv# 575-952749-Oil Filter (6)-Fuel Filte | 05/31/2026   | 655.53                | .00         |           | 10-422-250 | 626       |
| 7658                            | NAPA Auto Parts Saratoga | ACCT# 8320-5/  | Inv# 575-952323-Antifreeze-5/1/26-Stre    | 05/31/2026   | 11.19                 | .00         |           | 10-431-255 | 626       |
| 7658                            | NAPA Auto Parts Saratoga | ACCT# 8320-5/  | Inv# 575-952434-2Dr Deep 6Pt-Socket       | 05/31/2026   | 50.46                 | .00         |           | 10-431-240 | 626       |
| 7658                            | NAPA Auto Parts Saratoga | ACCT# 8320-5/  | Inv# 575-952454-Sockets-5/4/26-Street     | 05/31/2026   | 27.96                 | .00         |           | 10-431-242 | 626       |
| 7658                            | NAPA Auto Parts Saratoga | ACCT# 8320-5/  | Inv# 575-952469-Emery Cloth Roll-5/4/     | 05/31/2026   | 14.99                 | .00         |           | 10-431-240 | 626       |
| 7658                            | NAPA Auto Parts Saratoga | ACCT# 8320-5/  | Inv# 575-952584-Rstbarglasblkaero (2)     | 05/31/2026   | 38.98                 | .00         |           | 51-531-720 | 626       |
| 7658                            | NAPA Auto Parts Saratoga | ACCT# 8320-5/  | Inv# 575-953149-Body Flush Face (2)-      | 05/31/2026   | 146.98                | .00         |           | 51-531-720 | 626       |

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|----------------------------------|---------------------------|----------------|------------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| 7658                             | NAPA Auto Parts Saratoga  | ACCT# 8320-5/  | Inv# 575-953444-Wire (20)-5/21/26-Wat    | 05/31/2026   | 78.20                 | .00         |           | 51-531-720 | 626       |
| 7658                             | NAPA Auto Parts Saratoga  | ACCT# 8320-5/  | Inv# 575-953481-Hose Clamp (4)-5/22/     | 05/31/2026   | 71.96                 | .00         |           | 51-531-720 | 626       |
| 7658                             | NAPA Auto Parts Saratoga  | ACCT# 8320-5/  | Inv# 575-953671-Battery-5/26/26-Street   | 05/31/2026   | 189.99                | .00         |           | 10-431-250 | 626       |
| 7658                             | NAPA Auto Parts Saratoga  | ACCT# 8320-5/  | Inv# 575-953674-Air Filter-Oil Filter-5W | 05/31/2026   | 74.58                 | .00         |           | 10-421-255 | 626       |
| 7658                             | NAPA Auto Parts Saratoga  | ACCT# 8320-5/  | Inv# 575-953691-Gauge-5/27/26-Water      | 05/31/2026   | 15.99                 | .00         |           | 51-531-240 | 626       |
| 7658                             | NAPA Auto Parts Saratoga  | ACCT# 8320-5/  | Inv# 575-953696-Hose Clamp-5/27/26-      | 05/31/2026   | 5.99                  | .00         |           | 51-531-720 | 626       |
| 7658                             | NAPA Auto Parts Saratoga  | ACCT# 8320-5/  | Inv# 575-953779-Drill Bit-5/28/26-Water  | 05/31/2026   | 32.66                 | .00         |           | 51-531-720 | 626       |
| 7658                             | NAPA Auto Parts Saratoga  | ACCT# 8320-5/  | Inv# 575-953871-Lights-5/29/26-PD        | 05/31/2026   | 55.09                 | .00         |           | 10-421-255 | 626       |
| Total NAPA Auto Parts Saratoga:  |                           |                |                                          |              | 1,470.55              | .00         |           |            |           |
| <b>Norco Inc</b>                 |                           |                |                                          |              |                       |             |           |            |           |
| 7148                             | Norco Inc                 | 0046925265     | Acct# HO322-Cylinder Rent-May 2026-      | 05/31/2026   | 44.64                 | .00         |           | 10-431-240 | 626       |
| Total Norco Inc:                 |                           |                |                                          |              | 44.64                 | .00         |           |            |           |
| <b>One-Call of Wyoming, Inc.</b> |                           |                |                                          |              |                       |             |           |            |           |
| 4140                             | One-Call of Wyoming, Inc. | 79674          | Tickets For Apr 2026-Water               | 05/22/2026   | 23.62                 | .00         |           | 51-531-226 | 626       |
| 4140                             | One-Call of Wyoming, Inc. | 79674          | Tickets For Apr 2026-Sewer               | 05/22/2026   | 23.63                 | .00         |           | 52-532-226 | 626       |
| Total One-Call of Wyoming, Inc.: |                           |                |                                          |              | 47.25                 | .00         |           |            |           |
| <b>Perkins Fuel</b>              |                           |                |                                          |              |                       |             |           |            |           |
| 4250                             | Perkins Fuel              | 9684           | Card# 2477-21.3070 G-May 2026 Fuel-      | 05/31/2026   | 91.60                 | .00         |           | 10-422-256 | 626       |
| Total Perkins Fuel:              |                           |                |                                          |              | 91.60                 | .00         |           |            |           |
| <b>Perue Printing</b>            |                           |                |                                          |              |                       |             |           |            |           |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-TH           | 05/31/2026   | 12.40                 | .00         |           | 10-411-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-PZ           | 05/31/2026   | 15.50                 | .00         |           | 10-412-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-Court        | 05/31/2026   | 15.50                 | .00         |           | 10-413-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-PD           | 05/31/2026   | 15.50                 | .00         |           | 10-421-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-Streets      | 05/31/2026   | 15.50                 | .00         |           | 10-431-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-SP           | 05/31/2026   | 6.20                  | .00         |           | 10-441-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-HP           | 05/31/2026   | 6.20                  | .00         |           | 10-442-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-Rec          | 05/31/2026   | 6.20                  | .00         |           | 10-445-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-Water        | 05/31/2026   | 108.50                | .00         |           | 51-531-240 | 626       |
| 4255                             | Perue Printing            | 05312026       | Inv# JB43804-Checks-5/20/26-Sewer        | 05/31/2026   | 108.50                | .00         |           | 52-532-240 | 626       |

| Vendor                                          | Vendor Name                          | Invoice Number | Description                               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|-------------------------------------------------|--------------------------------------|----------------|-------------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| Total Perue Printing:                           |                                      |                |                                           |              | 310.00                | .00         |           |            |           |
| <b>Platte Valley Community Center</b>           |                                      |                |                                           |              |                       |             |           |            |           |
| 4330                                            | Platte Valley Community Center       | 000079         | PVCC/Town of Saratoga MOU-4th QTR         | 06/02/2026   | 15,000.00             | .00         |           | 10-410-539 | 626       |
| Total Platte Valley Community Center:           |                                      |                |                                           |              | 15,000.00             | .00         |           |            |           |
| <b>Platte Valley Foods LLC</b>                  |                                      |                |                                           |              |                       |             |           |            |           |
| 5700                                            | Platte Valley Foods LLC              | 6/1/26         | Inv# 00200081145700161-Water (10)-5       | 06/01/2026   | 39.90                 | .00         |           | 10-431-240 | 626       |
| 5700                                            | Platte Valley Foods LLC              | 6/1/26         | Inv# 00300069141900184-Water (12)-5       | 06/01/2026   | 35.88                 | .00         |           | 10-411-240 | 626       |
| Total Platte Valley Foods LLC:                  |                                      |                |                                           |              | 75.78                 | .00         |           |            |           |
| <b>Platte Valley Porta Pots, Inc</b>            |                                      |                |                                           |              |                       |             |           |            |           |
| 7387                                            | Platte Valley Porta Pots, Inc        | 1909           | Weekly Clean-Veterans Island (2)-5/26     | 06/03/2026   | 300.00                | .00         |           | 10-444-262 | 626       |
| Total Platte Valley Porta Pots, Inc:            |                                      |                |                                           |              | 300.00                | .00         |           |            |           |
| <b>Plattoga Holdings, LLC</b>                   |                                      |                |                                           |              |                       |             |           |            |           |
| 7523                                            | Plattoga Holdings, LLC               | 2189           | Crusher Run Base-Trucking/Freight-Fu      | 05/05/2026   | 4,435.07              | .00         |           | 51-531-720 | 626       |
| 7523                                            | Plattoga Holdings, LLC               | 2210           | Crusher Run Base-Trucking/Freight-Fu      | 05/21/2026   | 2,709.48              | .00         |           | 51-531-720 | 626       |
| 7523                                            | Plattoga Holdings, LLC               | 2219           | Round Drain Rock 7/8"-1.5"-Crusher Ru     | 05/29/2026   | 4,084.02              | .00         |           | 51-531-720 | 626       |
| Total Plattoga Holdings, LLC:                   |                                      |                |                                           |              | 11,228.57             | .00         |           |            |           |
| <b>PollardWater #3325</b>                       |                                      |                |                                           |              |                       |             |           |            |           |
| 4370                                            | PollardWater #3325                   | 0310322        | LDP Dechlor Tablets 140/pk-Elm St-Wat     | 05/29/2026   | 262.50                | .00         |           | 51-531-720 | 626       |
| Total PollardWater #3325:                       |                                      |                |                                           |              | 262.50                | .00         |           |            |           |
| <b>Posey Wagon Portable Toilet Services LLC</b> |                                      |                |                                           |              |                       |             |           |            |           |
| 7629                                            | Posey Wagon Portable Toilet Services | 3074           | Baseball Field Toilets (2)-Delivered 4/20 | 06/03/2026   | 130.00                | .00         |           | 10-444-262 | 626       |
| Total Posey Wagon Portable Toilet Services LLC: |                                      |                |                                           |              | 130.00                | .00         |           |            |           |
| <b>R.P. Lumber Co, Inc.</b>                     |                                      |                |                                           |              |                       |             |           |            |           |
| 7522                                            | R.P. Lumber Co, Inc.                 | 05282026       | Inv# 5009043-4x8x3/4 Plywood (4)-4/2      | 05/28/2026   | 171.20                | .00         |           | 10-431-260 | 626       |
| 7522                                            | R.P. Lumber Co, Inc.                 | 05282026       | Inv# 5013609-4x4x8 Wood (8)-4/30/26-      | 05/28/2026   | 143.92                | .00         |           | 10-431-260 | 626       |
| 7522                                            | R.P. Lumber Co, Inc.                 | 05282026       | Inv# 5020436-UPS Freight For WYPDE        | 05/28/2026   | 243.00                | .00         |           | 51-531-720 | 626       |

| Vendor                                   | Vendor Name                       | Invoice Number | Description                              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|------------------------------------------|-----------------------------------|----------------|------------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5039771-Epoxy-5/6/26-SP             | 05/28/2026   | 29.99                 | .00         |           | 10-441-262 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5039859-5/8"x6"x8"5/6/26-Water      | 05/28/2026   | 21.99                 | .00         |           | 51-531-242 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5042970-Duct Tape (3)-5/7/26-Wat    | 05/28/2026   | 32.97                 | .00         |           | 51-531-720 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5047442-2x8x16 Fir-2x6x12 Fir (5)   | 05/28/2026   | 71.40                 | .00         |           | 10-444-722 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5050173-UPS Freight-Elm Sample      | 05/28/2026   | 257.99                | .00         |           | 51-531-720 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5055950-5/16x2 3/4" Wire Lock-5/    | 05/28/2026   | 17.37                 | .00         |           | 51-531-720 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5065776-4x8x1/2 Plywood (5)-4x8     | 05/28/2026   | 151.44                | .00         |           | 51-531-720 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5081969-Shovel-Gloves-5/15/26-      | 05/28/2026   | 49.98                 | .00         |           | 51-531-242 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5119117-Epoxy-5/26/26-SP            | 05/28/2026   | 29.99                 | .00         |           | 10-441-262 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5126537-Ball Valve-5/27/26-Water    | 05/28/2026   | 45.98                 | .00         |           | 51-531-720 | 626       |
| 7522                                     | R.P. Lumber Co, Inc.              | 05282026       | Inv# 5126837-Plug Galv-5/27/26-Water     | 05/28/2026   | 3.29                  | .00         |           | 51-531-720 | 626       |
| Total R.P. Lumber Co, Inc.:              |                                   |                |                                          |              | 1,270.51              | .00         |           |            |           |
| <b>Saratoga Demolition</b>               |                                   |                |                                          |              |                       |             |           |            |           |
| 7835                                     | Saratoga Demolition               | 1506           | 1 Load of 1 1/2" Rock From Knife River-  | 05/08/2026   | 375.00                | .00         |           | 51-531-720 | 626       |
| 7835                                     | Saratoga Demolition               | 2320           | Hauled 4 Loads of Rock From Knife Riv    | 05/29/2026   | 1,200.00              | .00         |           | 51-531-720 | 626       |
| 7835                                     | Saratoga Demolition               | 2321           | Hauled 3 Loads of Rock-5/11/26-Water     | 05/11/2026   | 1,050.00              | .00         |           | 51-531-720 | 626       |
| Total Saratoga Demolition:               |                                   |                |                                          |              | 2,625.00              | .00         |           |            |           |
| <b>Shively Hardware Co (Town# 28210)</b> |                                   |                |                                          |              |                       |             |           |            |           |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134358-Muriatic Acid 1 Gal (2)-5/1/ | 05/31/2026   | 23.98                 | .00         |           | 10-441-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134377-Wrench Combs (6)-Tool S      | 05/31/2026   | 210.97                | .00         |           | 51-531-242 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134377-Wrench Combs (6)-Tool S      | 05/31/2026   | 210.97                | .00         |           | 52-532-242 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134378-Build Materials (6)-5/1/26-  | 05/31/2026   | 32.88                 | .00         |           | 51-531-720 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44568-Polycut 28-5/1/26-Weed      | 05/31/2026   | 39.99                 | .00         |           | 55-571-740 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44550-TPMS Sensor-Labor-5/1/      | 05/31/2026   | 259.80                | .00         |           | 10-431-255 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134475-Brush-Fasteners-5/4/26-S     | 05/31/2026   | 9.06                  | .00         |           | 10-441-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134513-Sprinkler Parts-5/4/26-Par   | 05/31/2026   | 17.37                 | .00         |           | 10-444-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134517-Tape (2)-Fasteners (9)-5/4   | 05/31/2026   | 25.65                 | .00         |           | 10-441-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134534-Weed & Feed-5/4/26-Park      | 05/31/2026   | 914.85                | .00         |           | 10-444-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44541-Saw For Asphalt-5/4/26-S    | 05/31/2026   | 1,350.49              | .00         |           | 10-431-740 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44541-Saw For Asphalt-5/4/26-     | 05/31/2026   | 675.24                | .00         |           | 51-531-740 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44541-Saw For Asphalt-5/4/26-S    | 05/31/2026   | 675.24                | .00         |           | 52-532-740 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44544-14" Blade-5/4/26-Streets    | 05/31/2026   | 297.99                | .00         |           | 10-431-260 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134547-Gloves-Primer Cement-Pv      | 05/31/2026   | 44.84                 | .00         |           | 10-444-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134548-Bushing-5/5/26-Parks         | 05/31/2026   | 20.97                 | .00         |           | 10-444-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134549-Roller-5/5/26-SP             | 05/31/2026   | 7.59                  | .00         |           | 10-441-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134553-Pvc40 Bushing-5/5/26-Par     | 05/31/2026   | 6.98                  | .00         |           | 10-444-262 | 626       |

| Vendor | Vendor Name                       | Invoice Number | Description                              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|--------|-----------------------------------|----------------|------------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134555-Pvc Nipple Sch80-5/5/26-     | 05/31/2026   | 1.29                  | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134588-Ratchet-Pipe Poly-5/5/26-    | 05/31/2026   | 44.39                 | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134589-Insert Poly (2)-5/5/26-Park  | 05/31/2026   | 4.58                  | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134590-Brush-5/5/26-SP              | 05/31/2026   | 8.99                  | .00         |           | 10-441-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134596-Fasteners-5/5/26-Water       | 05/31/2026   | 7.98                  | .00         |           | 51-531-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134618-Tape (2)-Drain-Nipple-5/6/   | 05/31/2026   | 22.95                 | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134625-Nipple-Bush-Conet-Bushin     | 05/31/2026   | 33.76                 | .00         |           | 51-531-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134626-Hose Bibb-5/6/26-Parks       | 05/31/2026   | 11.99                 | .00         |           | 10-444-753 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134652-Pipe Sch40-Union-Elbow-      | 05/31/2026   | 67.91                 | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134657-Mur Acid (4)-5/6/26-SP       | 05/31/2026   | 62.96                 | .00         |           | 10-441-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134671-Nozzle (2)-5/6/26-Parks      | 05/31/2026   | 5.98                  | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134677-Fasteners (17)-5/6/26-SP     | 05/31/2026   | 61.33                 | .00         |           | 10-441-720 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134678-Shovel (2)-5/6/26-Water      | 05/31/2026   | 59.98                 | .00         |           | 51-531-242 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134718-Insert-5/7/26-Water          | 05/31/2026   | 31.96                 | .00         |           | 51-531-492 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134732-Mop-5/7/26-HP                | 05/31/2026   | 9.99                  | .00         |           | 10-442-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134771-Brush Set-Paint-5/8/26-Pa    | 05/31/2026   | 69.16                 | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134883-Nipple-5/11/26-Water         | 05/31/2026   | 6.49                  | .00         |           | 51-531-492 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 134966-Paint-5/12/26-Parks          | 05/31/2026   | 93.98                 | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44737-Pin-5/12/26-Water           | 05/31/2026   | 5.82                  | .00         |           | 51-531-242 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135029-Brush-Rollers (3)-Liner (2)  | 05/31/2026   | 143.41                | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135034-Roller Frame (2)-Roller (2)  | 05/31/2026   | 57.72                 | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135038-Roller (8)-Liner (3)-5/13/26 | 05/31/2026   | 91.55                 | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135065-Tape-Paint-5/13/26-SP        | 05/31/2026   | 68.98                 | .00         |           | 10-441-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135079-Door Knob-5/13/26-Street     | 05/31/2026   | 17.99                 | .00         |           | 10-431-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135082-Dup Key (6)-5/13/26-Stree    | 05/31/2026   | 13.14                 | .00         |           | 10-431-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135130-Lawn Supplies-5/14/26-SP     | 05/31/2026   | 2.48                  | .00         |           | 10-441-250 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135159-Couple (5)-Perf Pipe (10)-   | 05/31/2026   | 282.35                | .00         |           | 51-531-720 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Credit Return Inv# 135160-Couples (5)-   | 05/31/2026   | 42.45-                | .00         |           | 51-531-242 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135163-Pvc 4" (2)-5/14/26-Water     | 05/31/2026   | 25.98                 | .00         |           | 51-531-242 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135166-Freezer Bags-5/14/26-Wat     | 05/31/2026   | 15.58                 | .00         |           | 51-531-498 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135172-Shovel-5/14/26-Streets       | 05/31/2026   | 21.99                 | .00         |           | 10-431-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44804-Lynch Pin-5/14/26-Water     | 05/31/2026   | 15.75                 | .00         |           | 51-531-242 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135186-Mark Paint-Battery-Gloves    | 05/31/2026   | 47.97                 | .00         |           | 10-431-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135202-Ladder-Whovel-5/15/26-W      | 05/31/2026   | 347.97                | .00         |           | 51-531-242 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135307-Juno-5/18/26-Streets         | 05/31/2026   | 28.99                 | .00         |           | 10-431-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Credit Return Inv# 135308-Juno-5/18/2    | 05/31/2026   | 28.99-                | .00         |           | 10-431-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135329-Door Knob-5/18/26-Street     | 05/31/2026   | 35.99                 | .00         |           | 10-431-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135331-Bowl Brush (2)-5/18/26-Pa    | 05/31/2026   | 9.18                  | .00         |           | 10-444-262 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135337-Fasteners-5/18/26-Water      | 05/31/2026   | 1.99                  | .00         |           | 51-531-240 | 626       |
| 5015   | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135347-Tape-5/19/26-Water           | 05/31/2026   | 19.99                 | .00         |           | 51-531-240 | 626       |

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|------------------------------------------|-----------------------------------|----------------|-----------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135381-Couple-Adapter (2)-5/19/2   | 05/31/2026   | 32.57                 | .00         |           | 51-531-720 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135637-Vacum-5/22/26-TH            | 05/31/2026   | 224.00                | .00         |           | 10-411-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135637-Vacum-5/22/26-PD            | 05/31/2026   | 95.99                 | .00         |           | 10-421-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135684-Pick Set-5/26/26-Water      | 05/31/2026   | 15.99                 | .00         |           | 51-531-720 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135686-Muriatic Acid (2)-5/26/26-S | 05/31/2026   | 23.98                 | .00         |           | 10-441-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135739-Field Marker (10)-5/26/26-  | 05/31/2026   | 199.90                | .00         |           | 10-445-492 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135776-Pipe Joint-Tape (2)-Stop V  | 05/31/2026   | 38.76                 | .00         |           | 51-531-720 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135780-Lawn Supplies-5/26/26-Pa    | 05/31/2026   | 89.98                 | .00         |           | 10-444-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135172-Shovel-5/14/26-Water        | 05/31/2026   | 21.99                 | .00         |           | 51-531-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135803-Coupling (2)-5/27/26-Park   | 05/31/2026   | 9.18                  | .00         |           | 10-444-724 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135804-Tape (2)-5/27/26-Streets    | 05/31/2026   | 3.98                  | .00         |           | 10-431-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135811-Pressure Guage (2)-5/27/2   | 05/31/2026   | 25.98                 | .00         |           | 51-531-720 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135813-Ball Valve-Valve Gate-5/27  | 05/31/2026   | 37.98                 | .00         |           | 51-531-720 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# IC44584-Screws-5/27/26-Streets     | 05/31/2026   | 3.98                  | .00         |           | 10-431-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135922-Marking Paint-5/28/26-Str   | 05/31/2026   | 18.98                 | .00         |           | 10-431-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 135912-Drill Bit-5/28/26-Streets   | 05/31/2026   | 24.99                 | .00         |           | 10-431-240 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 136017-Stencil Kit-Paint-5/29/26-P | 05/31/2026   | 18.97                 | .00         |           | 10-421-262 | 626       |
| 5015                                     | Shively Hardware Co (Town# 28210) | ACCT# 28210-   | Inv# 136045-Mending Brace-Fasteners-    | 05/31/2026   | 27.35                 | .00         |           | 10-421-262 | 626       |
| Total Shively Hardware Co (Town# 28210): |                                   |                |                                         |              | 7,528.46              | .00         |           |            |           |
| <b>Stinker Stores, Inc</b>               |                                   |                |                                         |              |                       |             |           |            |           |
| 7438                                     | Stinker Stores, Inc               | K378-5/1/26-5/ | Card# 4817585-23.865 G-May 2026 Fu      | 06/04/2026   | 103.00                | .00         |           | 10-422-256 | 626       |
| 7438                                     | Stinker Stores, Inc               | K378-5/1/26-5/ | Card# 4817402-24.247 G-May 2026 Fu      | 06/04/2026   | 54.26                 | .00         |           | 51-531-256 | 626       |
| 7438                                     | Stinker Stores, Inc               | K378-5/1/26-5/ | Card# 4817402-24.247 G-May 2026 Fu      | 06/04/2026   | 54.27                 | .00         |           | 52-532-256 | 626       |
| Total Stinker Stores, Inc:               |                                   |                |                                         |              | 211.53                | .00         |           |            |           |
| <b>Sunbelt Rentals, Inc</b>              |                                   |                |                                         |              |                       |             |           |            |           |
| 7836                                     | Sunbelt Rentals, Inc              | 181824052-00   | Trench Box 6x20'-4" Wall Fb Rental-4/2  | 05/14/2026   | 1,518.00              | .00         |           | 51-531-720 | 626       |
| 7836                                     | Sunbelt Rentals, Inc              | 182022056-00   | Bs-7Epa Bedding Box 7 Cyd-Lift Sling 4  | 05/18/2026   | 2,024.00              | .00         |           | 51-531-720 | 626       |
| Total Sunbelt Rentals, Inc:              |                                   |                |                                         |              | 3,542.00              | .00         |           |            |           |
| <b>Sunrise Sanitation Service, Inc.</b>  |                                   |                |                                         |              |                       |             |           |            |           |
| 7776                                     | Sunrise Sanitation Service, Inc.  | 106072         | Commercial Carts (2)-Woods Field        | 05/31/2026   | 50.00                 | .00         |           | 10-444-262 | 626       |
| Total Sunrise Sanitation Service, Inc.:  |                                   |                |                                         |              | 50.00                 | .00         |           |            |           |

| Vendor                                          | Vendor Name                           | Invoice Number | Description                             | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|-------------------------------------------------|---------------------------------------|----------------|-----------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| <b>The Cowboy Couture</b>                       |                                       |                |                                         |              |                       |             |           |            |           |
| 6991                                            | The Cowboy Couture                    | 2026-158       | Screen Printed T-Shirts-2 Colors-2 Loca | 05/24/2026   | 219.90                | .00         |           | 10-441-240 | 626       |
| 6991                                            | The Cowboy Couture                    | 2026-185       | Screen Printing on Polos (2)-PD         | 06/09/2026   | 16.00                 | .00         |           | 10-421-200 | 626       |
| Total The Cowboy Couture:                       |                                       |                |                                         |              | 235.90                | .00         |           |            |           |
| <b>Tiffany Moore</b>                            |                                       |                |                                         |              |                       |             |           |            |           |
| 7808                                            | Tiffany Moore                         | 16             | Contract Cleaning-6/1/26 to 6/14/26-TH  | 06/15/2026   | 297.50                | .00         |           | 10-411-110 | 626       |
| 7808                                            | Tiffany Moore                         | 16             | Contract Cleaning-6/1/26 to 6/14/26-PD  | 06/15/2026   | 127.50                | .00         |           | 10-421-110 | 626       |
| Total Tiffany Moore:                            |                                       |                |                                         |              | 425.00                | .00         |           |            |           |
| <b>Tri-Tech Forensics, Inc</b>                  |                                       |                |                                         |              |                       |             |           |            |           |
| 7839                                            | Tri-Tech Forensics, Inc               | 01350366       | Needle Decompression ARS (10GA) x       | 06/09/2026   | 537.17                | .00         |           | 10-421-241 | 626       |
| Total Tri-Tech Forensics, Inc:                  |                                       |                |                                         |              | 537.17                | .00         |           |            |           |
| <b>United Rentals Fluid Solutions Branch De</b> |                                       |                |                                         |              |                       |             |           |            |           |
| 7789                                            | United Rentals Fluid Solutions Branch | 260522629-00   | Pump 4" Vac Assist Diesel-Hose 4x20     | 05/21/2026   | 3,236.00              | .00         |           | 51-531-720 | 626       |
| 7789                                            | United Rentals Fluid Solutions Branch | 260522629-00   | Pump 4" 25hp Vac Assist-4/27/26 to 5/2  | 05/19/2026   | 1,838.00              | .00         |           | 51-531-720 | 626       |
| 7789                                            | United Rentals Fluid Solutions Branch | 260522629-00   | Hose 4x20 Rubber Suction-4/27/26 to 5   | 05/19/2026   | 1,398.00              | .00         |           | 51-531-720 | 626       |
| Total United Rentals Fluid Solutions Branch De: |                                       |                |                                         |              | 6,472.00              | .00         |           |            |           |
| <b>Upper Platte River Solid Waste Disposal</b>  |                                       |                |                                         |              |                       |             |           |            |           |
| 7528                                            | Upper Platte River Solid Waste Dispos | 78162          | Excess Fee-Construct/Demo-5/18/26-S     | 06/01/2026   | 25.00                 | .00         |           | 10-431-262 | 626       |
| Total Upper Platte River Solid Waste Disposal:  |                                       |                |                                         |              | 25.00                 | .00         |           |            |           |
| <b>US Postal Service</b>                        |                                       |                |                                         |              |                       |             |           |            |           |
| 4390                                            | US Postal Service                     | PO BOX FY27    | PO Box Rental For 7/1/2026 to 6/30/20   | 06/02/2026   | 90.00                 | .00         |           | 10-411-245 | 626       |
| Total US Postal Service:                        |                                       |                |                                         |              | 90.00                 | .00         |           |            |           |
| <b>Valley Ready Mix, LLC</b>                    |                                       |                |                                         |              |                       |             |           |            |           |
| 7637                                            | Valley Ready Mix, LLC                 | 8992           | Concrete For Elm St Thrust Block-Wate   | 05/27/2026   | 315.00                | .00         |           | 51-531-720 | 626       |
| Total Valley Ready Mix, LLC:                    |                                       |                |                                         |              | 315.00                | .00         |           |            |           |

| Vendor                                    | Vendor Name                        | Invoice Number | Description                             | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|-------------------------------------------|------------------------------------|----------------|-----------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| <b>WEX Fleet Universal</b>                |                                    |                |                                         |              |                       |             |           |            |           |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0659-64.978 G-5/8/26 to 6/7/26-   | 06/07/2026   | 286.92                | .00         |           | 10-421-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0675-158.507 G-5/8/26 to 6/7/26   | 06/07/2026   | 696.40                | .00         |           | 10-421-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0709-159.882 G-5/8/26 to 6/7/26   | 06/07/2026   | 767.24                | .00         |           | 10-421-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0667-74.421 G-5/8/26 to 6/7/26-   | 06/07/2026   | 322.30                | .00         |           | 10-421-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0733-127.950 G-5/8/26 to 6/7/26   | 06/07/2026   | 555.03                | .00         |           | 10-421-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0576-13.002 G-5/8/26 to 6/7/26-   | 06/07/2026   | 58.20                 | .00         |           | 10-421-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 8002-16.958 G-5/8/26 to 6/7/26-   | 06/07/2026   | 74.21                 | .00         |           | 10-421-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0592-274.477 G-5/8/26 to 6/7/26   | 06/07/2026   | 1,418.67              | .00         |           | 10-431-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0626-267.200 G-5/8/26 to 6/7/26   | 06/07/2026   | 1,406.09              | .00         |           | 10-431-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0717-271.330 G-5/8/26 to 6/7/26   | 06/07/2026   | 1,377.55              | .00         |           | 10-431-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 8010-148.661 G-5/8/26 to 6/7/26   | 06/07/2026   | 783.66                | .00         |           | 10-431-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0691-33.254 G-5/8/26 to 6/7/26-   | 06/07/2026   | 75.06                 | .00         |           | 51-531-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0691-33.254 G-5/8/26 to 6/7/26-   | 06/07/2026   | 75.07                 | .00         |           | 52-532-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0725-205.310 G-5/8/26 to 6/7/26   | 06/07/2026   | 527.93                | .00         |           | 51-531-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0725-205.310 G-5/8/26 to 6/7/26   | 06/07/2026   | 527.92                | .00         |           | 52-532-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0683-88.279 G-5/8/26 to 6/7/26-   | 06/07/2026   | 218.63                | .00         |           | 51-531-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0683-88.279 G-5/8/26 to 6/7/26-   | 06/07/2026   | 218.64                | .00         |           | 52-532-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0618-76.770 G-5/8/26 to 6/7/26-   | 06/07/2026   | 183.41                | .00         |           | 51-531-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Card# 0618-76.770 G-5/8/26 to 6/7/26-   | 06/07/2026   | 183.41                | .00         |           | 52-532-256 | 626       |
| 7798                                      | WEX Fleet Universal                | 113137928      | Rebates & Reversals-6/5/26              | 06/07/2026   | 176.30-               | .00         |           | 10-431-256 | 626       |
| Total WEX Fleet Universal:                |                                    |                |                                         |              | 9,580.04              | .00         |           |            |           |
| <b>Wyoming Local Gov't Liability Pool</b> |                                    |                |                                         |              |                       |             |           |            |           |
| 3660                                      | Wyoming Local Gov't Liability Pool | 16696          | Saratoga Carbon County Impact JPB F     | 05/28/2026   | 300.00                | .00         |           | 51-531-525 | 626       |
| 3660                                      | Wyoming Local Gov't Liability Pool | 16696          | Saratoga Carbon County Impact JPB F     | 05/28/2026   | 300.00                | .00         |           | 52-532-525 | 626       |
| Total Wyoming Local Gov't Liability Pool: |                                    |                |                                         |              | 600.00                | .00         |           |            |           |
| <b>Wyoming Log and Timber LLC</b>         |                                    |                |                                         |              |                       |             |           |            |           |
| 7778                                      | Wyoming Log and Timber LLC         | 20260017       | Shively Field Curb & Gutter-178' Curb & | 05/26/2026   | 6,755.10              | .00         |           | 42-533-720 | 626       |
| 7778                                      | Wyoming Log and Timber LLC         | 20260017       | Shively Field Curb & Gutter-202' Curb & | 05/26/2026   | 7,665.90              | .00         |           | 42-533-720 | 626       |
| 7778                                      | Wyoming Log and Timber LLC         | 20260017       | Shively Field Curb & Gutter-116'x5.5" 6 | 05/26/2026   | 7,221.50              | .00         |           | 42-533-720 | 626       |
| Total Wyoming Log and Timber LLC:         |                                    |                |                                         |              | 21,642.50             | .00         |           |            |           |
| <b>Wyoming Machinery Company</b>          |                                    |                |                                         |              |                       |             |           |            |           |
| 6705                                      | Wyoming Machinery Company          | R7984001       | Rental-Medium Excavator 320-4/6/26 to   | 05/06/2026   | 8,210.00              | .00         |           | 51-531-720 | 626       |
| 6705                                      | Wyoming Machinery Company          | R7984001       | Rental-Mini Excavator 308-4/6/26 to 5/4 | 05/06/2026   | 5,190.00              | .00         |           | 51-531-720 | 626       |

| Vendor                           | Vendor Name               | Invoice Number | Description                            | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|----------------------------------|---------------------------|----------------|----------------------------------------|--------------|-----------------------|-------------|-----------|------------|-----------|
| 6705                             | Wyoming Machinery Company | R7984001       | Rental-Roller Sheeps Foot Remote-4/6/  | 05/06/2026   | 2,546.34              | .00         |           | 51-531-720 | 626       |
| 6705                             | Wyoming Machinery Company | R7984001       | Rental-Roller Sheeps Foot Remote-4/6/  | 05/06/2026   | 553.66                | .00         |           | 51-531-720 | 626       |
| 6705                             | Wyoming Machinery Company | R7984001       | Internal Deliver-Pick Up-Elm St-Water  | 05/06/2026   | 930.00                | .00         |           | 51-531-720 | 626       |
| Total Wyoming Machinery Company: |                           |                |                                        |              | 17,430.00             | .00         |           |            |           |
| <b>Wyoming Retirement System</b> |                           |                |                                        |              |                       |             |           |            |           |
| 6205                             | Wyoming Retirement System | 283893         | Volunteer Firefighter and EMT Pension- | 06/02/2026   | 562.50                | .00         |           | 10-422-170 | 626       |
| Total Wyoming Retirement System: |                           |                |                                        |              | 562.50                | .00         |           |            |           |
| Grand Totals:                    |                           |                |                                        |              | 255,925.08            | 59,550.75   |           |            |           |

Dated: \_\_\_\_\_  
 Mayor: \_\_\_\_\_  
 City Council: \_\_\_\_\_  
 \_\_\_\_\_  
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 City Recorder: \_\_\_\_\_

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | GL Acct No | GL Period |
|--------|-------------|----------------|-------------|--------------|-----------------------|-------------|-----------|------------|-----------|
|--------|-------------|----------------|-------------|--------------|-----------------------|-------------|-----------|------------|-----------|

Report Criteria:  
Detail report.  
Invoices with totals above \$0.00 included.  
Paid and unpaid invoices included.

| Due Date   | Discount Lost Due Date | Vendor Number | Vendor Name                  | Invoice Number | Invoice Amount | Discount Amount | Partial Payments | Net Due Amount | Pay   | Partial Pmt Amt | Part Pmt Disc Amt |
|------------|------------------------|---------------|------------------------------|----------------|----------------|-----------------|------------------|----------------|-------|-----------------|-------------------|
| 07/01/2026 |                        | 7669          | AR Gonzales LLC              | 1317           | 6,283.00       | .00             | .00              | 6,283.00       | _____ | _____           | _____             |
| 06/30/2026 |                        | 7813          | Blazing Trails Media, LLC/   | 7543           | 1,516.50       | .00             | .00              | 1,516.50       | _____ | _____           | _____             |
| 06/16/2026 |                        | 1725          | Carbon Power & Light Inc.    | 166-5/1/26-5/  | 16,578.96      | .00             | .00              | 16,578.96      | _____ | _____           | _____             |
| 06/08/2026 |                        | 7770          | Charles Davis                | 06082026       | 148.07         | .00             | .00              | 148.07         | _____ | _____           | _____             |
| 06/08/2026 |                        | 7737          | Christopher R. Powell        | 06082026       | 10.47          | .00             | .00              | 10.47          | _____ | _____           | _____             |
| 06/23/2026 |                        | 1905          | CNA Surety                   | 62440239-6/    | 125.00         | .00             | .00              | 125.00         | _____ | _____           | _____             |
| 07/23/2026 |                        | 1905          | CNA Surety                   | 65561884-6/    | 250.00         | .00             | .00              | 250.00         | _____ | _____           | _____             |
| 06/07/2026 |                        | 7604          | Core & Main LP               | Y995261        | 4,345.24       | .00             | .00              | 4,345.24       | _____ | _____           | _____             |
| 06/12/2026 |                        | 7604          | Core & Main LP               | Z016829        | 13,123.92      | .00             | .00              | 13,123.92      | _____ | _____           | _____             |
| 06/13/2026 |                        | 7604          | Core & Main LP               | Z004389        | 1,844.75       | .00             | .00              | 1,844.75       | _____ | _____           | _____             |
| 06/13/2026 |                        | 7604          | Core & Main LP               | Z005117        | 3,653.37       | .00             | .00              | 3,653.37       | _____ | _____           | _____             |
| 06/14/2026 |                        | 7604          | Core & Main LP               | Z021937        | 226.63         | .00             | .00              | 226.63         | _____ | _____           | _____             |
| 06/19/2026 |                        | 7604          | Core & Main LP               | Z000608        | 603.50         | .00             | .00              | 603.50         | _____ | _____           | _____             |
| 06/21/2026 |                        | 7604          | Core & Main LP               | Z050483        | 6,400.00       | .00             | .00              | 6,400.00       | _____ | _____           | _____             |
| 06/21/2026 |                        | 7604          | Core & Main LP               | Z074615        | 892.32         | .00             | .00              | 892.32         | _____ | _____           | _____             |
| 06/08/2026 |                        | 7804          | Emelia Anderson              | 06082026       | 358.68         | .00             | .00              | 358.68         | _____ | _____           | _____             |
| 06/19/2026 |                        | 2570          | Energy Laboratories Inc (M   | 782493         | 169.00         | .00             | .00              | 169.00         | _____ | _____           | _____             |
| 06/19/2026 |                        | 2570          | Energy Laboratories Inc (M   | 785421         | 169.00         | .00             | .00              | 169.00         | _____ | _____           | _____             |
| 06/06/2026 |                        | 5850          | Ferguson Waterworks #111     | 1682541        | 30,905.43      | .00             | .00              | 30,905.43      | _____ | _____           | _____             |
| 06/06/2026 |                        | 5850          | Ferguson Waterworks #111     | 1683164        | 811.04         | .00             | .00              | 811.04         | _____ | _____           | _____             |
| 06/08/2026 |                        | 7640          | Jennifer Anderson            | 06082026       | 145.12         | .00             | .00              | 145.12         | _____ | _____           | _____             |
| 06/08/2026 |                        | 7732          | Knife River Materials        | 377440         | 515.13         | .00             | .00              | 515.13         | _____ | _____           | _____             |
| 06/11/2026 |                        | 7732          | Knife River Materials        | 377441         | 1,426.95       | .00             | .00              | 1,426.95       | _____ | _____           | _____             |
| 06/01/2026 |                        | 7410          | Kylie M Waldrup, P.C.        | 5113           | 592.00         | .00             | .00              | 592.00         | _____ | _____           | _____             |
| 06/06/2026 |                        | 7811          | Lawrence S De Andrade        | 5/1/26         | 400.00         | .00             | .00              | 400.00         | _____ | _____           | _____             |
| 07/02/2026 |                        | 7805          | Leslie's Poolmart, Inc       | WPR911469      | 173.98         | .00             | .00              | 173.98         | _____ | _____           | _____             |
| 07/03/2026 |                        | 7805          | Leslie's Poolmart, Inc       | WPR911469      | 57.38          | .00             | .00              | 57.38          | _____ | _____           | _____             |
| 06/10/2026 |                        | 7787          | Lisa G. Burton               | 2026-06        | 175.00         | .00             | .00              | 175.00         | _____ | _____           | _____             |
| 07/01/2026 |                        | 3930          | Motorola Solutions, Inc.     | 8230572866     | 1,569.21       | .00             | .00              | 1,569.21       | _____ | _____           | _____             |
| 07/11/2026 |                        | 3930          | Motorola Solutions, Inc.     | 8282346816     | 151.18         | .00             | .00              | 151.18         | _____ | _____           | _____             |
| 06/30/2026 |                        | 3945          | MPM Corp                     | 9156180        | 650.00         | .00             | .00              | 650.00         | _____ | _____           | _____             |
| 06/30/2026 |                        | 7658          | NAPA Auto Parts Saratoga     | ACCT# 7258     | 655.53         | .00             | .00              | 655.53         | _____ | _____           | _____             |
| 06/30/2026 |                        | 7658          | NAPA Auto Parts Saratoga     | ACCT# 8320     | 815.02         | .00             | .00              | 815.02         | _____ | _____           | _____             |
| 06/30/2026 |                        | 7148          | Norco Inc                    | 0046925265     | 44.64          | .00             | .00              | 44.64          | _____ | _____           | _____             |
| 05/22/2026 |                        | 4140          | One-Call of Wyoming, Inc.    | 79674          | 47.25          | .00             | .00              | 47.25          | _____ | _____           | _____             |
| 06/15/2026 |                        | 4250          | Perkins Fuel                 | 9684           | 91.60          | .00             | .00              | 91.60          | _____ | _____           | _____             |
| 06/30/2026 |                        | 4255          | Perue Printing               | 05312026       | 310.00         | .00             | .00              | 310.00         | _____ | _____           | _____             |
| 06/24/2026 |                        | 4330          | Platte Valley Community C    | 000079         | 15,000.00      | .00             | .00              | 15,000.00      | _____ | _____           | _____             |
| 07/01/2026 |                        | 5700          | Platte Valley Foods LLC      | 6/1/26         | 75.78          | .00             | .00              | 75.78          | _____ | _____           | _____             |
| 07/03/2026 |                        | 7387          | Platte Valley Porta Pots, In | 1909           | 300.00         | .00             | .00              | 300.00         | _____ | _____           | _____             |
| 06/04/2026 |                        | 7523          | Plattoga Holdings, LLC       | 2189           | 4,435.07       | .00             | .00              | 4,435.07       | _____ | _____           | _____             |
| 06/20/2026 |                        | 7523          | Plattoga Holdings, LLC       | 2210           | 2,709.48       | .00             | .00              | 2,709.48       | _____ | _____           | _____             |
| 06/28/2026 |                        | 7523          | Plattoga Holdings, LLC       | 2219           | 4,084.02       | .00             | .00              | 4,084.02       | _____ | _____           | _____             |
| 05/29/2026 |                        | 4370          | PollardWater #3325           | 0310322        | 262.50         | .00             | .00              | 262.50         | _____ | _____           | _____             |
| 06/03/2026 |                        | 7629          | Posey Wagon Portable Toile   | 3074           | 130.00         | .00             | .00              | 130.00         | _____ | _____           | _____             |
| 06/28/2026 |                        | 7522          | R.P. Lumber Co, Inc.         | 05282026       | 1,270.51       | .00             | .00              | 1,270.51       | _____ | _____           | _____             |
| 05/08/2026 |                        | 7835          | Saratoga Demolition          | 1506           | 375.00         | .00             | .00              | 375.00         | _____ | _____           | _____             |
| 05/11/2026 |                        | 7835          | Saratoga Demolition          | 2321           | 1,050.00       | .00             | .00              | 1,050.00       | _____ | _____           | _____             |
| 05/29/2026 |                        | 7835          | Saratoga Demolition          | 2320           | 1,200.00       | .00             | .00              | 1,200.00       | _____ | _____           | _____             |
| 06/30/2026 |                        | 5015          | Shively Hardware Co (Tow     | ACCT# 2821     | 7,528.46       | .00             | .00              | 7,528.46       | _____ | _____           | _____             |
| 07/04/2026 |                        | 7438          | Stinker Stores, Inc          | K378-5/1/26-   | 211.53         | .00             | .00              | 211.53         | _____ | _____           | _____             |
| 06/14/2026 |                        | 7836          | Sunbelt Rentals, Inc         | 181824052-0    | 1,518.00       | .00             | .00              | 1,518.00       | _____ | _____           | _____             |
| 06/18/2026 |                        | 7836          | Sunbelt Rentals, Inc         | 182022056-0    | 2,024.00       | .00             | .00              | 2,024.00       | _____ | _____           | _____             |
| 06/30/2026 |                        | 7776          | Sunrise Sanitation Service,  | 106072         | 50.00          | .00             | .00              | 50.00          | _____ | _____           | _____             |
| 06/08/2026 |                        | 6991          | The Cowboy Couture           | 2026-158       | 219.90         | .00             | .00              | 219.90         | _____ | _____           | _____             |
| 07/09/2026 |                        | 6991          | The Cowboy Couture           | 2026-185       | 16.00          | .00             | .00              | 16.00          | _____ | _____           | _____             |

| Due Date      | Discount Lost Due Date | Vendor Number | Vendor Name                 | Invoice Number | Invoice Amount | Discount Amount | Partial Payments | Net Due Amount | Pay   | Partial Pmt Amt | Part Pmt Disc Amt |
|---------------|------------------------|---------------|-----------------------------|----------------|----------------|-----------------|------------------|----------------|-------|-----------------|-------------------|
| 06/15/2026    |                        | 7808          | Tiffany Moore               | 16             | 425.00         | .00             | .00              | 425.00         | _____ | _____           | _____             |
| 07/09/2026    |                        | 7839          | Tri-Tech Forensics, Inc     | 01350366       | 537.17         | .00             | .00              | 537.17         | _____ | _____           | _____             |
| 05/21/2026    |                        | 7789          | United Rentals Fluid Soluti | 260522629-0    | 3,236.00       | .00             | .00              | 3,236.00       | _____ | _____           | _____             |
| 06/19/2026    |                        | 7789          | United Rentals Fluid Soluti | 260522629-0    | 3,236.00       | .00             | .00              | 3,236.00       | _____ | _____           | _____             |
| 07/01/2026    |                        | 7528          | Upper Platte River Solid W  | 78162          | 25.00          | .00             | .00              | 25.00          | _____ | _____           | _____             |
| 06/02/2026    |                        | 4390          | US Postal Service           | PO BOX FY2     | 90.00          | .00             | .00              | 90.00          | _____ | _____           | _____             |
| 05/27/2026    |                        | 7637          | Valley Ready Mix, LLC       | 8992           | 315.00         | .00             | .00              | 315.00         | _____ | _____           | _____             |
| 07/22/2026    |                        | 7798          | WEX Fleet Universal         | 113137928      | 9,580.04       | .00             | .00              | 9,580.04       | _____ | _____           | _____             |
| 06/30/2026    |                        | 3660          | Wyoming Local Gov't Liabil  | 16696          | 600.00         | .00             | .00              | 600.00         | _____ | _____           | _____             |
| 06/26/2026    |                        | 7778          | Wyoming Log and Timber L    | 20260017       | 21,642.50      | .00             | .00              | 21,642.50      | _____ | _____           | _____             |
| 06/06/2026    |                        | 6705          | Wyoming Machinery Comp      | R7984001       | 17,430.00      | .00             | .00              | 17,430.00      | _____ | _____           | _____             |
| 07/12/2026    |                        | 6205          | Wyoming Retirement Syste    | 283893         | 562.50         | .00             | .00              | 562.50         | _____ | _____           | _____             |
| Grand Totals: |                        |               |                             | 68             | 196,374.33     | .00             | .00              | 196,374.33     | _____ | _____           | _____             |

## Cash Requirements Summary

| Date       | Invoice Amount | Discount Amount | Partial Payments | Net Due Amount | Net Cumulative Amount |
|------------|----------------|-----------------|------------------|----------------|-----------------------|
| 05/08/2026 | 375.00         | .00             | .00              | 375.00         | 375.00                |
| 05/11/2026 | 1,050.00       | .00             | .00              | 1,050.00       | 1,425.00              |
| 05/21/2026 | 3,236.00       | .00             | .00              | 3,236.00       | 4,661.00              |
| 05/22/2026 | 47.25          | .00             | .00              | 47.25          | 4,708.25              |
| 05/27/2026 | 315.00         | .00             | .00              | 315.00         | 5,023.25              |
| 05/29/2026 | 1,462.50       | .00             | .00              | 1,462.50       | 6,485.75              |
| 06/01/2026 | 592.00         | .00             | .00              | 592.00         | 7,077.75              |
| 06/02/2026 | 90.00          | .00             | .00              | 90.00          | 7,167.75              |
| 06/03/2026 | 130.00         | .00             | .00              | 130.00         | 7,297.75              |
| 06/04/2026 | 4,435.07       | .00             | .00              | 4,435.07       | 11,732.82             |
| 06/06/2026 | 49,546.47      | .00             | .00              | 49,546.47      | 61,279.29             |
| 06/07/2026 | 4,345.24       | .00             | .00              | 4,345.24       | 65,624.53             |
| 06/08/2026 | 1,397.37       | .00             | .00              | 1,397.37       | 67,021.90             |
| 06/10/2026 | 175.00         | .00             | .00              | 175.00         | 67,196.90             |
| 06/11/2026 | 1,426.95       | .00             | .00              | 1,426.95       | 68,623.85             |
| 06/12/2026 | 13,123.92      | .00             | .00              | 13,123.92      | 81,747.77             |
| 06/13/2026 | 5,498.12       | .00             | .00              | 5,498.12       | 87,245.89             |
| 06/14/2026 | 1,744.63       | .00             | .00              | 1,744.63       | 88,990.52             |
| 06/15/2026 | 516.60         | .00             | .00              | 516.60         | 89,507.12             |
| 06/16/2026 | 16,578.96      | .00             | .00              | 16,578.96      | 106,086.08            |
| 06/18/2026 | 2,024.00       | .00             | .00              | 2,024.00       | 108,110.08            |
| 06/19/2026 | 4,177.50       | .00             | .00              | 4,177.50       | 112,287.58            |
| 06/20/2026 | 2,709.48       | .00             | .00              | 2,709.48       | 114,997.06            |
| 06/21/2026 | 7,292.32       | .00             | .00              | 7,292.32       | 122,289.38            |
| 06/23/2026 | 125.00         | .00             | .00              | 125.00         | 122,414.38            |
| 06/24/2026 | 15,000.00      | .00             | .00              | 15,000.00      | 137,414.38            |
| 06/26/2026 | 21,642.50      | .00             | .00              | 21,642.50      | 159,056.88            |
| 06/28/2026 | 5,354.53       | .00             | .00              | 5,354.53       | 164,411.41            |
| 06/30/2026 | 12,170.15      | .00             | .00              | 12,170.15      | 176,581.56            |
| 07/01/2026 | 7,952.99       | .00             | .00              | 7,952.99       | 184,534.55            |
| 07/02/2026 | 173.98         | .00             | .00              | 173.98         | 184,708.53            |
| 07/03/2026 | 357.38         | .00             | .00              | 357.38         | 185,065.91            |
| 07/04/2026 | 211.53         | .00             | .00              | 211.53         | 185,277.44            |
| 07/09/2026 | 553.17         | .00             | .00              | 553.17         | 185,830.61            |

Cash Requirements Summary

| Date          | Invoice Amount | Discount Amount | Partial Payments | Net Due Amount | Net Cumulative Amount |
|---------------|----------------|-----------------|------------------|----------------|-----------------------|
| 07/11/2026    | 151.18         | .00             | .00              | 151.18         | 185,981.79            |
| 07/12/2026    | 562.50         | .00             | .00              | 562.50         | 186,544.29            |
| 07/22/2026    | 9,580.04       | .00             | .00              | 9,580.04       | 196,124.33            |
| 07/23/2026    | 250.00         | .00             | .00              | 250.00         | 196,374.33            |
| Grand Totals: |                |                 |                  |                |                       |
|               | 196,374.33     | .00             | .00              | 196,374.33     |                       |

Report Criteria:  
Paid transmittals included

| Transmittal Number | Name                 | Check Number | Pay Per Date | Pay Code | Description                                                            | GL Account | Amount    |
|--------------------|----------------------|--------------|--------------|----------|------------------------------------------------------------------------|------------|-----------|
| <b>60820261</b>    |                      |              |              |          |                                                                        |            |           |
| 1                  | EFTPS - TAXES        | 60820261     | 06/14/2026   | 74-00    | FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 06/14/2026    | 10-212100  | 408.92    |
| 1                  | EFTPS - TAXES        | 60820261     | 06/14/2026   | 74-00    | FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 06/14/2026    | 10-212100  | 408.92    |
| 1                  | EFTPS - TAXES        | 60820261     | 06/14/2026   | 75-00    | FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 06/14/2026           | 10-212100  | 95.64     |
| 1                  | EFTPS - TAXES        | 60820261     | 06/14/2026   | 75-00    | FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 06/14/2026           | 10-212100  | 95.64     |
| 1                  | EFTPS - TAXES        | 60820261     | 06/14/2026   | 76-00    | FICA/FWT/WITHHOLDING DEPOSIT Federal Withholding Tax Pay Period: 06/14 | 10-212200  | 909.50    |
| Total 60820261:    |                      |              |              |          |                                                                        |            | 1,918.62  |
| <b>61620261</b>    |                      |              |              |          |                                                                        |            |           |
| 1                  | EFTPS - TAXES        | 61620261     | 06/14/2026   | 74-00    | FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 06/14/2026    | 10-212100  | 3,981.15  |
| 1                  | EFTPS - TAXES        | 61620261     | 06/14/2026   | 74-00    | FICA/FWT/WITHHOLDING DEPOSIT Social Security Pay Period: 06/14/2026    | 10-212100  | 3,981.15  |
| 1                  | EFTPS - TAXES        | 61620261     | 06/14/2026   | 75-00    | FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 06/14/2026           | 10-212100  | 931.04    |
| 1                  | EFTPS - TAXES        | 61620261     | 06/14/2026   | 75-00    | FICA/FWT/WITHHOLDING DEPOSIT Medicare Pay Period: 06/14/2026           | 10-212100  | 931.04    |
| 1                  | EFTPS - TAXES        | 61620261     | 06/14/2026   | 76-00    | FICA/FWT/WITHHOLDING DEPOSIT Federal Withholding Tax Pay Period: 06/14 | 10-212200  | 5,086.24  |
| Total 61620261:    |                      |              |              |          |                                                                        |            | 14,910.62 |
| <b>61620262</b>    |                      |              |              |          |                                                                        |            |           |
| 3                  | GREAT-WEST TRUST CO  | 61620262     | 06/14/2026   | 55-01    | 457 CONTRIBUTION Deferred Comp - Pre Tax Pay Period: 06/14/2026        | 10-212500  | 145.00    |
| 3                  | GREAT-WEST TRUST CO  | 61620262     | 06/14/2026   | 55-02    | 457 CONTRIBUTION Deferred Comp - Roth Pay Period: 06/14/2026           | 10-212500  | 55.00     |
| Total 61620262:    |                      |              |              |          |                                                                        |            | 200.00    |
| <b>61620263</b>    |                      |              |              |          |                                                                        |            |           |
| 16                 | DEARBORN L LIFE INSU | 61620263     | 06/14/2026   | 91-00    | GROUP/ACCOUNT # 0000310079 - 1 Life Insurance Pay Period: 06/14/2026   | 10-212700  | 3.30      |
| 16                 | DEARBORN L LIFE INSU | 61620263     | 06/14/2026   | 91-00    | GROUP/ACCOUNT # 0000310079 - 1 Life Insurance Pay Period: 06/14/2026   | 10-212700  | 51.72     |
| 16                 | DEARBORN L LIFE INSU | 61620263     | 06/14/2026   | 91-00    | GROUP/ACCOUNT # 0000310079 - 1                                         | 10-431-160 | 3.30-     |
| Total 61620263:    |                      |              |              |          |                                                                        |            | 51.72     |
| Grand Totals:      |                      |              |              |          |                                                                        |            | 17,080.96 |

TOWN OF SARATOGA

Check Register - NAMELESS

Pay Period Dates: 06/01/2026 - 06/14/2026

Page: 1  
Jun 16, 2026 2:29PM

## Report Criteria:

Includes the following check types:

Manual, Payroll, Void

Includes unprinted checks

| Pay Period Date | Journal Code | Check Issue Date | Check Number | Payee ID | Description | GL Account | Amount     |
|-----------------|--------------|------------------|--------------|----------|-------------|------------|------------|
| 06/14/2026      | PC           | 06/08/2026       | 54944        | 272      |             | 01-112700  | 5,181.47-  |
| 06/14/2026      | PC           | 06/18/2026       | 54946        | 306      |             | 01-112700  | 545.41-    |
| 06/14/2026      | PC           | 06/18/2026       | 54947        | 303      |             | 01-112700  | 281.09-    |
| 06/14/2026      | PC           | 06/18/2026       | 54948        | 285      |             | 01-112700  | 435.15-    |
| 06/14/2026      | PC           | 06/18/2026       | 54949        | 246      |             | 01-112700  | 369.40-    |
| 06/14/2026      | PC           | 06/18/2026       | 54950        | 276      |             | 01-112700  | 523.76-    |
| 06/14/2026      | PC           | 06/18/2026       | 54951        | 305      |             | 01-112700  | 99.87-     |
| 06/14/2026      | PC           | 06/18/2026       | 54952        | 307      |             | 01-112700  | 39.20-     |
| 06/14/2026      | PC           | 06/18/2026       | 54953        | 299      |             | 01-112700  | 7.21-      |
| 06/14/2026      | PC           | 06/18/2026       | 54954        | 294      |             | 01-112700  | 192.38-    |
| 06/14/2026      | PC           | 06/18/2026       | 54955        | 296      |             | 01-112700  | 386.91-    |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 46       |             | 01-112700  | 1,783.31-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 49       |             | 01-112700  | 3,466.84-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 78       |             | 01-112700  | 1,765.86-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 86       |             | 01-112700  | 1,822.87-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 134      |             | 01-112700  | 2,466.15-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 135      |             | 01-112700  | 588.80-    |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 58       |             | 01-112700  | 45.87-     |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 40       |             | 01-112700  | 2,058.24-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182026      | 88       |             | 01-112700  | 1,342.35-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 201      |             | 01-112700  | 528.53-    |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 226      |             | 01-112700  | 3,038.65-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 223      |             | 01-112700  | 1,390.64-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 245      |             | 01-112700  | 1,434.66-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 247      |             | 01-112700  | 1,905.99-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 256      |             | 01-112700  | 1,380.40-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 264      |             | 01-112700  | 3,414.03-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 235      |             | 01-112700  | 1,811.84-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 202      |             | 01-112700  | 60.25-     |
| 06/14/2026      | PC           | 06/18/2026       | 6182027      | 261      |             | 01-112700  | 936.24-    |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 273      |             | 01-112700  | 2,630.49-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 277      |             | 01-112700  | 2,120.28-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 283      |             | 01-112700  | 1,989.69-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 263      |             | 01-112700  | 1,712.84-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 288      |             | 01-112700  | 1,588.62-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 48       |             | 01-112700  | 2,873.20-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 292      |             | 01-112700  | 544.82-    |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 291      |             | 01-112700  | 655.46-    |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 300      |             | 01-112700  | 1,353.85-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182028      | 304      |             | 01-112700  | 1,824.31-  |
| 06/14/2026      | PC           | 06/18/2026       | 6182029      | 293      |             | 01-112700  | 303.37-    |
| Grand Totals:   |              |                  |              |          |             |            | 56,900.30- |



# together FOR MENTAL HEALTH

June 5, 2026

Hello,

I'm reaching out to introduce you to **Wyo Text**, a free, confidential text-based support line available to people across Wyoming, and to **Cathedral Home's counseling services**, which are now available statewide via telehealth.

As city and county leaders, you sit at the center of Wyoming community life. Your newsletters, lobbies, member networks, and social channels reach the parents, employers, coaches, and young people we all care about. When someone in your community is struggling, the resources they remember are often the ones they've seen posted on a wall or shared locally.

Wyo Text - in partnership with the national Crisis Text Line, and in concert with 988 - gives people a **simple, free, confidential way for youth and families to ask for help**: no appointment, no paperwork, no waiting room. Our counseling services provide ongoing, professional care for children, teens, and families, and because we offer them via telehealth, **families in every corner of Wyoming can access the same quality of care**, whether they're in Cheyenne, Cody, or a ranch road two hours from the nearest clinic.

Enclosed you'll find posters introducing both resources. Please display them in your offices, lobbies, and gathering spaces, or pass them along to member businesses and community partners.

These and additional materials, such as flyers, social media graphics, or newsletter blurbs can be downloaded from the QR code below, or I am happy to brainstorm and provide any resources you need. I can be reached at [development@cathedralhome.org](mailto:development@cathedralhome.org)

**Mental health in Wyoming must stay top-of-mind for all of us, as we remain one of the lowest mental health states in the nation.** Thank you for helping more kids and families know where to turn.

With gratitude,

Rachel Suarez LeBeau  
Advancement Director  
Cathedral Home

Wyoming has one of the highest suicide rates in the nation. By sharing Wyo Text, you can help make sure everyone knows that help is always a text away.

**CRISIS TEXT LINE** | X   
[cathedralhome.org/741](https://cathedralhome.org/741)  
[development@cathedralhome.org](mailto:development@cathedralhome.org)  
(307) 745-8997



# Wyo TEXT



TEXT  
**WYO**  
TO  
**741741**

## DON'T GO IT ALONE

FREE, CONFIDENTIAL SUPPORT FOR ANYONE, FOR ANY REASON

*powered by Cathedral Home & Crisis Text Line*

# YOU ARE NOT ALONE.



**IF THINGS FEEL HEAVY,  
YOU DON'T HAVE TO  
NAVIGATE ALONE.**

**If you feel alone and don't know where to start, start here.**  
Text for confidential support through WyoText, or talk with  
someone through Community Counseling. Just start.



*Wyo*  
TEXT



TOWN OF SARATOGA  
SPECIAL EVENTS APPLICATION

|                                                             |                               |
|-------------------------------------------------------------|-------------------------------|
| Applicant Name: <u>Rylee Anderson</u>                       | Organization: <u>PERSONAL</u> |
| Address: <u>300 W 13<sup>TH</sup> ST #19</u>                | Address:                      |
| City/State/Zip<br><u>SARATOGA, NY 12321</u>                 | City/State/Zip                |
| Phone: <u>(435) 790-8571</u>                                | Phone: _____                  |
| Cell: _____                                                 | Cell: _____                   |
| e-mail: <u>RYLEE.ANDERSON@gmail.com</u>                     | e-mail: _____                 |
| Date of the Event:<br><u>SEPTEMBER 26<sup>TH</sup> 2016</u> | Start Time for Event:         |
| Location of Event:<br><u>VETERANS ISLAND</u>                | End Time for Event:           |

Please check one:

- ☐ SMALL EVENT – less than 49 participants  
☒ LARGE EVENT – more than 50 participants

Describe briefly the proposed event.

WE'D LIKE TO HAVE A WEDDING CEREMONY AND RECEPTION

Use additional sheet if necessary.

Location of the event( please be specific)

WANTED TO HAVE IT AT VETERANS ISLAND. WANTED TO USE  
THE GAZEBO AND LARGE GRASSY FIELD.

Schedule of event or events (attach by date the tentative activity planned for each location chosen).

Approximate number of participants expected: 150 (Havent sent out invites, could lower)

Approximate number of support staff/volunteers: NONE

Number of vehicles anticipated and parking requirements: 50 (maybe?)

Will town property be used for this event: \_\_\_\_\_

☒ yes ☐ no (if yes, please explain fully)

THE GAZEBO WOULD BE USED FOR FOOD, PARKING LOT WOULD BE  
USED FOR OUR CARS.

❖ There is **NO CAMPING ALLOWED** within the Saratoga Town Limits and violators will be cited.

## Coordination with the Town of Saratoga Department of Public Works (DPW)

- What traffic control or parking issues are you anticipating: ~~ISSUES~~ WE MIGHT EXPECT IS LACK OF PARKING.
- What parking plan have you in place: ~~ISSUE~~ WHATEVER IS REQUIRED. IF NOT ENOUGH PARKING WOULD PROBABLY SHUTTLE FROM HOTELS.
- What services do you require from the Police Department or DPW? : NONE
- What are your security plans: : NONE
- What services are required from the Fire Department? : NONE
- What services are required from the Planning Commission? : NONE
- What plans have you made for garbage containment and removal? WE WILL REMOVE ALL TRASH.
- What plans have you made for sanitary control/portable toilets?: WE CAN RENT ONE IF THAT'S REQUIRED
- Will you be serving food? If yes, have you contacted the State of Wyoming Certified Food Safety Professional at 307-326-8001 for food service requirements: SERVING FOOD BUT NOT SELLING.
- Alcoholic Beverages: Describe the location of any alcohol sales or serving stations, liquor license to be used, measures to insure proper ID for purchases and list persons supervising the operations. NO ALCOHOL WILL BE SERVED
- Liquor Liability insurance to be required as described in Special Events Conditions #5.
- Any other request by applicant: :
- Name of persons who will be "in charge" at the site/activity: : CASSANDRA MUHA, RYAN ANDERSON, CALEB MUHA, LAUREN MUELWALD, KELSIE ANDERSON.

## On-site

Manager: CASSANDRA MUHA (GROOMS MOM)  
 Home Phone: (302) 641-9831 Cell Phone: \_\_\_\_\_  
 Alternate On-site Manager RYLEE ANDERSON  
 Home Phone: (435) 790-8571 Cell Phone: \_\_\_\_\_

**Insurance Information: (if applicable)**

Name of Insurance \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Policy Number: \_\_\_\_\_

Please provide Certificate of Insurance naming the Town of Saratoga as an additional insured,

Billing Address (if different than previously identified)

Firm/Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Fax Number: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Special Terms and Conditions to the Special Event Application**

*By submitting and signing this Application, the applicant/organization hereby agrees to comply with the Town of Saratoga Special Event conditions (attached hereto and made a part thereof) and further agrees not to violate any Federal, State, County or municipal laws, rules or regulations. Applicant further agrees to be bound by all Saratoga municipal codes in the conduct of the requested special event.*

*In consideration for permission to conduct its special event, applicant agrees to indemnify, defend and hold harmless the Town of Saratoga, its officers, agents, employees and volunteers, (including the payment of the Town's attorney's fees incurred in defense of the same) from any and all damage to property, injury to, or death of any person and from any and all liability, claims, actions or judgments which may arise from the proposed activity.*

**The Town of Saratoga, its employees, appointed and elected officials hereby preserve any and all immunity available to them pursuant to Wyoming law and the Wyoming Governmental Claims Act, and nothing contained herein shall be deemed to be a waiver of its immunity.**

Dated this June, day of 9, 2026

  
 Applicant Signature



**What other agencies or groups have you contacted?**

**Have you received Applications from these agencies for your event (IF APPLICABLE)?**

**Please circle applicable agencies and attach a copy of the Application.**

- ☐ Saratoga Planning Commissioners –(zoning issue if event is not an applicable use)
- ☐ Zoning and Planning Officer – ( events requiring zoning clarification)
- ☐ Saratoga Department of Public Works (street closures – use of public parks)
- ☐ Saratoga Police Department: (events with alcohol sales or use – crowd control)
- ☐ Wyoming Highway Department –(parades or use of Highway 130/230)

## TOWN OF SARATOGA SPECIAL EVENTS SIGN OFF SHEET

Proposed Special Event: \_\_\_\_\_

Date of Special Event: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Planning and Zoning Officer

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
DPW Supervisor

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Police Chief

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Fire Chief

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Commission

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Town Council



## TOWN OF SARATOGA SPECIAL EVENTS APPLICATION CONDITIONS

Please initial each condition as read

1. ☒ Application holder shall obey all Federal, State, and local rules, regulations and laws. Application holder shall obey all Town of Saratoga municipal ordinances, rules and guidelines pertaining to the use of Town property, including the location and storage of vehicles and equipment, crowd control, and the restoration of premises to their original condition after the use for the special event.
2. ☒ Application holder shall confine its activities to the location and time schedules approved for the Application. Traffic control shall be maintained as approved by the Saratoga Police Department and configured by the Saratoga Public Works Department when events are conducted on Town streets or on Town property.
3. ☒ Reference to or the use thereof of the Town of Saratoga Logo is strictly prohibited in advertising of the event, unless prior written approval is granted by the Town of Saratoga.
4. ☒ Application holder does hereby covenant and agree to indemnify and hold harmless the Town of Saratoga harmless from any and all loss, cost, damages, injuries, judgment and claims of any kind, including and an all costs, including any attorney's fees, on account of personal injury or property damage resulting from any activity of Application holder.
5. ☒ In no way limiting the indemnity agreement above, Application holder will furnish to the Town of Saratoga a certificate of insurance providing liability, casualty and property coverage acceptable to its legal department showing combined single limit coverage for death or bodily injury, property damage or loss, marine and fire protection, or the equivalent of such coverage, not less than \$1,000,000.00. Applicant shall, if given permission to sell liquor, provide insurance enforcement for liquor liability naming the Town of Saratoga as additional insured for the amount of at least \$1,000,000.00. The Town of Saratoga, including its officials, employees and agents, shall be named an additional insured in the liability policy. Contractual liability coverage insuring the obligations of this agreement is also required. The insurance cannot be cancelled or substantially modified without ten (10) days notice to the Clerk of the Town of Saratoga.
6. ☒ Application holder shall reimburse the Town of Saratoga for costs incurred in the use of Town equipment and assignment of municipal employees to duty in connection with the special event activities. A schedule of expected costs shall be prepared by the Saratoga Department of Public Works Supervisor after identification of the municipal sites to be used for the special event. Application holder shall post a cash bond as a refundable deposit against the estimated cost when requested.

7. ✓ Neither the Application holder, nor its agent, employees, servants or helpers shall be or deemed to be, the employee, agent or servant of the Town of Saratoga. None of the benefits provided by the Town of Saratoga to its employees, including, but not limited to medical insurance, compensation insurance, and unemployment insurance are available to Application holder or its employees, agents, servants or helpers.
8. ✓ Fees shall be charged for the use of Town Property: Application holder shall not conduct any event on Town property intended to attract or entertain the public or charge fees to spectators without specific approval of the Town of Saratoga in writing. No alterations or changes to Town owned property would be allowed without prior written permission from the Town Council or their designee.
9. ✓ Additional Applications and fees may be required for use of facilities of the Town of Saratoga and entry upon areas subject to special security requirements, such as the Saratoga Lake area, Veterans Island, Kathy Glode Park or the Hot Pool and Municipal Pool areas. Use of such facilities and areas may be further conditional upon assurances of compliance with security and other requirements of these facilities.
10. ✓ Application holder shall designate a local agent to sign this Application application who shall have the authority to represent them in all matters relating to exercise of the privileges herein granted and who shall be responsible for compliance with these conditions.
11. ✓ Arrangements for use of Town property, (i.e. building, streets/alleys, sidewalks, parks or other public places or property) owned by the Town must be approved by the Town Clerk in writing in advance of the actual event.
12. ✓ If Application holder finds it necessary or desirable to use Town equipment, only Town employees will be allowed to operate said equipment, unless prior arrangements in writing are made and then only with the prior approval of the DPW Supervisor.
13. ✓ The Application holder will be required to reimburse the Town as provided for contracting/ use of town services, equipment, building, or if not addressed, for the wages due the employees, calculated at their regular hourly overtime rate and including all withholdings required by the federal and state governments. In addition, the Application holder will be responsible for reimbursing the Town for additional bookkeeping or clerical costs.
15. ✓ Application holder shall be responsible for all additional costs incurred by the Town of Saratoga for garbage and sanitary clean-up due to the special event.

Application approved:

\_\_\_\_\_  
Mayor /Clerk

Date: \_\_\_\_\_

TOWN OF SARATOGA  
SPECIAL EVENTS APPLICATION

|                                                |                                                                                     |
|------------------------------------------------|-------------------------------------------------------------------------------------|
| Applicant Name:<br><u>Gabrielle Johnson</u>    | Organization:<br><u>Saratoga / Platte Valley Chamber of Commerce</u>                |
| Address:                                       | Address:<br><u>P.O. Box 1095</u>                                                    |
| City/State/Zip                                 | City/State/Zip<br><u>Saratoga, WY 82331</u>                                         |
| Phone:<br>Cell: <u>620-309-9544</u><br>e-mail: | Phone: <u>307-326-8855</u><br>Cell:<br>e-mail: <u>director@saratogaChamber.info</u> |
| Date of the Event:<br><u>July 4, 2026</u>      | Start Time for Event:<br><u>6:00 am</u>                                             |
| Location of Event:                             | End Time for Event:<br><u>10:00 am</u>                                              |

Please check one:

- ☐ SMALL EVENT – less than 49 participants  
☒ LARGE EVENT – more than 50 participants

Describe briefly the proposed event.

It is a fun run & 5K run

Use additional sheet if necessary.

Location of the event( please be specific)

Southeast River & Bridge Street, Saratoga Resort - Golf course road

Schedule of event or events (attach by date the tentative activity planned for each location chosen).

Approximate number of participants expected: 300

Approximate number of support staff/volunteers: 10

Number of vehicles anticipated and parking requirements: side-street parking

Will town property be used for this event:

☒ yes ☐ no (if yes, please explain fully)

the roads & sidewalks

❖ There is **NO CAMPING ALLOWED** within the Saratoga Town Limits and violators will be cited.

## Coordination with the Town of Saratoga Department of Public Works (DPW)

- What traffic control or parking issues are you anticipating: borrow cones from DPW.
- What parking plan have you in place: N/A
- What services do you require from the Police Department or DPW? :  
Street closure - barricade, borrow cones
- What are your security plans: : N/A - use volunteers
- What services are required from the Fire Department? : N/A
- What services are required from the Planning Commission? : N/A
- What plans have you made for garbage containment and removal? N/A
- What plans have you made for sanitary control/portable toilets?: N/A  
It is likely that the Saratoga Day portable toilets will be setup.
- Will you be serving food? If yes, have you contacted the State of Wyoming Certified Food Safety Professional at 307-326-8001 for food service requirements: N/A
- Alcoholic Beverages: Describe the location of any alcohol sales or serving stations, liquor license to be used, measures to insure proper ID for purchases and list persons supervising the operations.  
N/A
- Liquor Liability insurance to be required as described in Special Events Conditions #5.  
N/A
- Any other request by applicant: : \_\_\_\_\_
- Name of persons who will be "in charge" at the site/activity: : Gabrielle Johnson

On-site

Manager:

Gabrielle Johnson

Home Phone: 620-309-9544

Cell Phone: 620-309-9544

Alternate On-site Manager Stacy Crimmins

Home Phone: 307-326-8042

Cell Phone: 307-329-7150

**Insurance Information: (if applicable)**

Name of Insurance

Company: Burns Insurance Agency

Address:

Phone Number: 307-326-8825

Contact Person: Shandi Cary

Policy Number: NBP 1574652

Please provide Certificate of Insurance naming the Town of Saratoga as an additional insured,

Billing Address (if different than previously identified)

Firm/Name:

Street Address:

City/State/Zip:

Fax Number:

Phone:

**Special Terms and Conditions to the Special Event Application**

*By submitting and signing this Application, the applicant/organization hereby agrees to comply with the Town of Saratoga Special Event conditions (attached hereto and made a part thereof) and further agrees not to violate any Federal, State, County or municipal laws, rules or regulations. Applicant further agrees to be bound by all Saratoga municipal codes in the conduct of the requested special event.*

*In consideration for permission to conduct its special event, applicant agrees to indemnify, defend and hold harmless the Town of Saratoga, its officers, agents, employees and volunteers, (including the payment of the Town's attorney's fees incurred in defense of the same) from any and all damage to property, injury to, or death of any person and from any and all liability, claims, actions or judgments which may arise from the proposed activity.*

The Town of Saratoga, its employees, appointed and elected officials hereby preserve any and all immunity available to them pursuant to Wyoming law and the Wyoming Governmental Claims Act, and nothing contained herein shall be deemed to be a waiver of its immunity.

Dated this 5, day of June, 2026

  
Applicant Signature



**What other agencies or groups have you contacted?**

**Have you received Applications from these agencies for your event (IF APPLICABLE)?**

**Please circle applicable agencies and attach a copy of the Application.**

- ☐ Saratoga Planning Commissioners –(zoning issue if event is not an applicable use)
- ☐ Zoning and Planning Officer – ( events requiring zoning clarification)
- ☐ Saratoga Department of Public Works (street closures – use of public parks)
- ☐ Saratoga Police Department: (events with alcohol sales or use – crowd control)
- ☐ Wyoming Highway Department –(parades or use of Highway 130/230)

## TOWN OF SARATOGA SPECIAL EVENTS SIGN OFF SHEET

Proposed Special Event: \_\_\_\_\_

Date of Special Event: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Planning and Zoning Officer

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
DPW Supervisor

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Police Chief

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Fire Chief

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Commission

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Town Council



## TOWN OF SARATOGA SPECIAL EVENTS APPLICATION CONDITIONS

Please initial each condition as read

1. gjt Application holder shall obey all Federal, State, and local rules, regulations and laws. Application holder shall obey all Town of Saratoga municipal ordinances, rules and guidelines pertaining to the use of Town property, including the location and storage of vehicles and equipment, crowd control, and the restoration of premises to their original condition after the use for the special event.
2. gjt Application holder shall confine its activities to the location and time schedules approved for the Application. Traffic control shall be maintained as approved by the Saratoga Police Department and configured by the Saratoga Public Works Department when events are conducted on Town streets or on Town property.
3. gjt Reference to or the use thereof of the Town of Saratoga Logo is strictly prohibited in advertising of the event, unless prior written approval is granted by the Town of Saratoga.
4. gjt Application holder does hereby covenant and agree to indemnify and hold harmless the Town of Saratoga harmless from any and all loss, cost, damages, injuries, judgment and claims of any kind, including and an all costs, including any attorney's fees, on account of personal injury or property damage resulting from any activity of Application holder.
5. gjt In no way limiting the indemnity agreement above, Application holder will furnish to the Town of Saratoga a certificate of insurance providing liability, casualty and property coverage acceptable to its legal department showing combined single limit coverage for death or bodily injury, property damage or loss, marine and fire protection, or the equivalent of such coverage, not less than \$1,000,000.00. Applicant shall, if given permission to sell liquor, provide insurance enforcement for liquor liability naming the Town of Saratoga as additional insured for the amount of at least \$1,000,000.00. The Town of Saratoga, including its officials, employees and agents, shall be named an additional insured in the liability policy. Contractual liability coverage insuring the obligations of this agreement is also required. The insurance cannot be cancelled or substantially modified without ten (10) days notice to the Clerk of the Town of Saratoga.
6. gjt Application holder shall reimburse the Town of Saratoga for costs incurred in the use of Town equipment and assignment of municipal employees to duty in connection with the special event activities. A schedule of expected costs shall be prepared by the Saratoga Department of Public Works Supervisor after identification of the municipal sites to be used for the special event. Application holder shall post a cash bond as a refundable deposit against the estimated cost when requested.

7. 9/ Neither the Application holder, nor its agent, employees, servants or helpers shall be or deemed to be, the employee, agent or servant of the Town of Saratoga. None of the benefits provided by the Town of Saratoga to its employees, including, but not limited to medical insurance, compensation insurance, and unemployment insurance are available to Application holder or its employees, agents, servants or helpers.

8. 9/ Fees shall be charged for the use of Town Property: Application holder shall not conduct any event on Town property intended to attract or entertain the public or charge fees to spectators without specific approval of the Town of Saratoga in writing. No alterations or changes to Town owned property would be allowed without prior written permission from the Town Council or their designee.

9. 9/ Additional Applications and fees may be required for use of facilities of the Town of Saratoga and entry upon areas subject to special security requirements, such as the Saratoga Lake area, Veterans Island, Kathy Glode Park or the Hot Pool and Municipal Pool areas. Use of such facilities and areas may be further conditional upon assurances of compliance with security and other requirements of these facilities.

10. 9/ Application holder shall designate a local agent to sign this Application application who shall have the authority to represent them in all matters relating to exercise of the privileges herein granted and who shall be responsible for compliance with these conditions.

11. 9/ Arrangements for use of Town property, (i.e. building, streets/alleys, sidewalks, parks or other public places or property) owned by the Town must be approved by the Town Clerk in writing in advance of the actual event.

12. 9/ If Application holder finds it necessary or desirable to use Town equipment, only Town employees will be allowed to operate said equipment, unless prior arrangements in writing are made and then only with the prior approval of the DPW Supervisor.

13. 9/ The Application holder will be required to reimburse the Town as provided for contracting/ use of town services, equipment, building, or if not addressed, for the wages due the employees, calculated at their regular hourly overtime rate and including all withholdings required by the federal and state governments. In addition, the Application holder will be responsible for reimbursing the Town for additional bookkeeping or clerical costs.

15. 9/ Application holder shall be responsible for all additional costs incurred by the Town of Saratoga for garbage and sanitary clean-up due to the special event.

Application approved:

\_\_\_\_\_  
Mayor /Clerk

Date: \_\_\_\_\_



# TOWN OF SARATOGA

PO BOX 486

PHONE: 326-8335

## APPLICATION FOR STREET CLOSURE

\*\*\*\*\*

DATE: 6.5.2026

A street closure permit issued by the Town of Saratoga authorizes any person holding the authority to temporarily close any area to vehicular traffic for any gatherings within the municipal boundaries of the Town of Saratoga, and under the Town of Saratoga Municipal Code 5.08.220

APPLICANT NAME: Gabrielle Johnson

BUSINESS NAME: Saratoga / Platte Valley Chamber of Commerce

BUSINESS ADDRESS: P.O. Box 1095

PHONE NO. 307. 326. 8855

REASON FOR PERMIT REQUEST: 5K Run

LOCATION OF OFF - PREMISES: Southeast River & Bridge

DATE(S) REQUESTED: July 4, 2026 TIME: 6:00 am - 10:00am

ORIGINAL PERMIT REQUEST → See attached map

TIME: \_\_\_\_\_ STREET: \_\_\_\_\_

ADDITIONAL REQUEST:

TIME: \_\_\_\_\_ STREET: \_\_\_\_\_

TIME: \_\_\_\_\_ STREET: \_\_\_\_\_

PARKING LOT CLOSURE: \_\_\_\_\_ TIME: \_\_\_\_\_

RE-ROUTE TRAFFIC: Chatterton

\*\*\*\*\*

\*\*\*\*\*

### THE FOLLOWING IS FOR OFFICIAL USE ONLY

\*\*\*\*\*

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MAYOR SIGNATURE

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CLERK SIGNATURE

# The Platte River Valley



Town of Saratoga

## Legend



205

To Buck Springs Rodeo Arena

506

Old Baldy Golf Club

## Saratoga Community Contacts

Platte Valley Community Center 307-326-7822  
 Chamber of Commerce 307-326-8855  
 Library 307-326-8209  
 Museum 307-326-5511  
 Town Hall 307-326-8355  
 Recreation Department 307-326-8338

## Riverside/Encampment Community Contacts

Encampment Town Hall 307-327-5501  
 Riverside Town Hall 307-327-5266  
 Post Office 307-327-5747  
 Visitor's Center 307-327-5600  
 Library 307-327-5775  
 Senior Center 307-327-5957  
 Museum 307-327-5308

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Town of Encampment

Town of Riverside

TOWN OF SARATOGA  
SPECIAL EVENTS APPLICATION

|                                                  |                                                        |
|--------------------------------------------------|--------------------------------------------------------|
| Applicant Name:<br><u>Kathy Beck / Joe Elder</u> | Organization:<br><u>Platte Valley Community Center</u> |
| Address:<br><u>210 West Spring</u>               | Address:                                               |
| City/State/Zip<br><u>Saratoga</u>                | City/State/Zip<br><u>WY 80331</u>                      |
| Phone: <u>307. 326. 7822</u>                     | Phone: _____                                           |
| Cell: <u>307. 314. 5667</u>                      | Cell: _____                                            |
| e-mail: <u>kathyabeck1970@gmail.com</u>          | e-mail: _____                                          |
| Date of the Event:<br><u>August 8, 2026</u>      | Start Time for Event:<br><u>11:00 a.m.</u>             |
| Location of Event:                               | End Time for Event:<br><u>4:30 p.m.</u>                |

Please check one:

- ☐ SMALL EVENT – less than 49 participants  
☒ LARGE EVENT – more than 50 participants

Describe briefly the proposed event.

Free, family-friendly bluegrass w/ BBQ (grilled burgers & dogs)

Use additional sheet if necessary.

Location of the event( please be specific)

PVCC grassy area on north side building

Schedule of event or events (attach by date the tentative activity planned for each location chosen).

Approximate number of participants expected: ≈ 200

Approximate number of support staff/volunteers: ≈ 12

Number of vehicles anticipated and parking requirements: NA

Will town property be used for this event: no property, only street

☐ yes ☐ no (if yes, please explain fully)

Closure

❖ There is **NO CAMPING ALLOWED** within the Saratoga Town Limits and violators will be cited.

## Coordination with the Town of Saratoga Department of Public Works (DPW)

- What traffic control or parking issues are you anticipating: \_\_\_\_\_  
\_\_\_\_\_
- What parking plan have you in place: \_\_\_\_\_  
\_\_\_\_\_
- What services do you require from the Police Department or DPW? :  
*only need cones put up at corner of 2nd & 3rd*
- What are your security plans: : \_\_\_\_\_  
\_\_\_\_\_
- What services are required from the Fire Department? : *NA*
- What services are required from the Planning Commission? : *NA*
- What plans have you made for garbage containment and removal? *Sunrise Sanitation*
- What plans have you made for sanitary control/portable toilets?: *Posey Wagon*
- Will you be serving food? If yes, have you contacted the State of Wyoming Certified Food Safety Professional at 307-326-8001 for food service requirements: *yes*  
*local volunteers w/ grill burgers & dogs (Saratoga Friends of the Library)*
- Alcoholic Beverages: Describe the location of any alcohol sales or serving stations, liquor license to be used, measures to insure proper ID for purchases and list persons supervising the operations.  
*NA*
- Liquor Liability insurance to be required as described in Special Events Conditions #5.  
*NA*
- Any other request by applicant: : \_\_\_\_\_  
\_\_\_\_\_
- Name of persons who will be "in charge" at the site/activity: : *Kathy Beck & Joe Elder*

On-site

Manager: Joe Ellef

Home Phone: \_\_\_\_\_

Cell Phone: (307) 321-3960

Alternate On-site Manager \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

**Insurance Information: (if applicable)**

Name of Insurance \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Please provide Certificate of Insurance naming the Town of Saratoga as an additional insured,

Billing Address (if different than previously identified)

Firm/Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Fax Number: \_\_\_\_\_

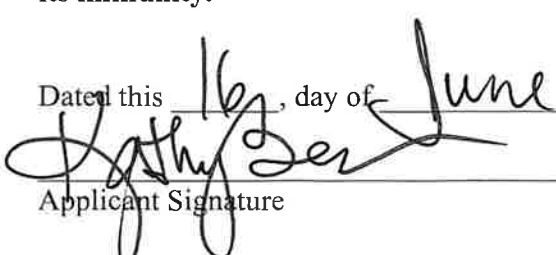
Phone: \_\_\_\_\_

**Special Terms and Conditions to the Special Event Application**

*By submitting and signing this Application, the applicant/organization hereby agrees to comply with the Town of Saratoga Special Event conditions (attached hereto and made a part thereof) and further agrees not to violate any Federal, State, County or municipal laws, rules or regulations. Applicant further agrees to be bound by all Saratoga municipal codes in the conduct of the requested special event.*

*In consideration for permission to conduct its special event, applicant agrees to indemnify, defend and hold harmless the Town of Saratoga, its officers, agents, employees and volunteers, (including the payment of the Town's attorney's fees incurred in defense of the same) from any and all damage to property, injury to, or death of any person and from any and all liability, claims, actions or judgments which may arise from the proposed activity.*

The Town of Saratoga, its employees, appointed and elected officials hereby preserve any and all immunity available to them pursuant to Wyoming law and the Wyoming Governmental Claims Act, and nothing contained herein shall be deemed to be a waiver of its immunity.

Dated this 16day of June, 20 26
  
 Applicant Signature



**What other agencies or groups have you contacted?**

**Have you received Applications from these agencies for your event (IF APPLICABLE)?**

**Please circle applicable agencies and attach a copy of the Application.**

- ☐ Saratoga Planning Commissioners –(zoning issue if event is not an applicable use)
- ☐ Zoning and Planning Officer – ( events requiring zoning clarification)
- ☐ Saratoga Department of Public Works (street closures – use of public parks)
- ☐ Saratoga Police Department: (events with alcohol sales or use – crowd control)
- ☐ Wyoming Highway Department –(parades or use of Highway 130/230)

## TOWN OF SARATOGA SPECIAL EVENTS SIGN OFF SHEET

Proposed Special Event: \_\_\_\_\_

Date of Special Event: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Planning and Zoning Officer

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
DPW Supervisor

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Police Chief

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Fire Chief

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Commission

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Town Council



## TOWN OF SARATOGA SPECIAL EVENTS APPLICATION CONDITIONS

Please initial each condition as read

1. \_\_\_ Application holder shall obey all Federal, State, and local rules, regulations and laws. Application holder shall obey all Town of Saratoga municipal ordinances, rules and guidelines pertaining to the use of Town property, including the location and storage of vehicles and equipment, crowd control, and the restoration of premises to their original condition after the use for the special event.
  
2. \_\_\_ Application holder shall confine its activities to the location and time schedules approved for the Application. Traffic control shall be maintained as approved by the Saratoga Police Department and configured by the Saratoga Public Works Department when events are conducted on Town streets or on Town property.
  
3. \_\_\_ Reference to or the use thereof of the Town of Saratoga Logo is strictly prohibited in advertising of the event, unless prior written approval is granted by the Town of Saratoga.
  
4. \_\_\_ Application holder does hereby covenant and agree to indemnify and hold harmless the Town of Saratoga harmless from any and all loss, cost, damages, injuries, judgment and claims of any kind, including and an all costs, including any attorney's fees, on account of personal injury or property damage resulting from any activity of Application holder.
  
5. \_\_\_ In no way limiting the indemnity agreement above, Application holder will furnish to the Town of Saratoga a certificate of insurance providing liability, casualty and property coverage acceptable to its legal department showing combined single limit coverage for death or bodily injury, property damage or loss, marine and fire protection, or the equivalent of such coverage, not less than \$1,000,000.00. Applicant shall, if given permission to sell liquor, provide insurance enforcement for liquor liability naming the Town of Saratoga as additional insured for the amount of at least \$1,000,000.00. The Town of Saratoga, including its officials, employees and agents, shall be named an additional insured in the liability policy. Contractual liability coverage insuring the obligations of this agreement is also required. The insurance cannot be cancelled or substantially modified without ten (10) days notice to the Clerk of the Town of Saratoga.
  
6. \_\_\_ Application holder shall reimburse the Town of Saratoga for costs incurred in the use of Town equipment and assignment of municipal employees to duty in connection with the special event activities. A schedule of expected costs shall be prepared by the Saratoga Department of Public Works Supervisor after identification of the municipal sites to be used for the special event. Application holder shall post a cash bond as a refundable deposit against the estimated cost when requested.

7.\_\_\_\_ Neither the Application holder, nor its agent, employees, servants or helpers shall be or deemed to be, the employee, agent or servant of the Town of Saratoga. None of the benefits provided by the Town of Saratoga to its employees, including, but not limited to medical insurance, compensation insurance, and unemployment insurance are available to Application holder or its employees, agents, servants or helpers.

8.\_\_\_\_ Fees shall be charged for the use of Town Property: Application holder shall not conduct any event on Town property intended to attract or entertain the public or charge fees to spectators without specific approval of the Town of Saratoga in writing. No alterations or changes to Town owned property would be allowed without prior written permission from the Town Council or their designee.

9.\_\_\_\_ Additional Applications and fees may be required for use of facilities of the Town of Saratoga and entry upon areas subject to special security requirements, such as the Saratoga Lake area, Veterans Island, Kathy Glode Park or the Hot Pool and Municipal Pool areas. Use of such facilities and areas may be further conditional upon assurances of compliance with security and other requirements of these facilities.

10.\_\_\_\_ Application holder shall designate a local agent to sign this Application application who shall have the authority to represent them in all matters relating to exercise of the privileges herein granted and who shall be responsible for compliance with these conditions.

11.\_\_\_\_ Arrangements for use of Town property, (i.e. building, streets/alleys, sidewalks, parks or other public places or property) owned by the Town must be approved by the Town Clerk in writing in advance of the actual event.

12.\_\_\_\_ If Application holder finds it necessary or desirable to use Town equipment, only Town employees will be allowed to operate said equipment, unless prior arrangements in writing are made and then only with the prior approval of the DPW Supervisor.

13.\_\_\_\_ The Application holder will be required to reimburse the Town as provided for contracting/ use of town services, equipment, building, or if not addressed, for the wages due the employees, calculated at their regular hourly overtime rate and including all withholdings required by the federal and state governments. In addition, the Application holder will be responsible for reimbursing the Town for additional bookkeeping or clerical costs.

15.\_\_\_\_ Application holder shall be responsible for all additional costs incurred by the Town of Saratoga for garbage and sanitary clean-up due to the special event.

Application approved:

\_\_\_\_\_  
Mayor /Clerk

Date:\_\_\_\_\_



# TOWN OF SARATOGA

PO BOX 486

PHONE: 326-8335

## APPLICATION FOR STREET CLOSURE

\*\*\*\*\*

DATE: 16 June

A street closure permit issued by the Town of Saratoga authorizes any person holding the authority to temporarily close any area to vehicular traffic for any gatherings within the municipal boundaries of the Town of Saratoga, and under the Town of Saratoga Municipal Code 5.08.220

APPLICANT NAME: Hatmy Beck

BUSINESS NAME: PVCC

BUSINESS ADDRESS: 210 West Elm

PHONE NO. (307) 326-7822

REASON FOR PERMIT REQUEST: Music event

LOCATION OF OFF -PREMISES: \_\_\_\_\_

DATE(S) REQUESTED: August 8, 2026 TIME: 11-4:30

ORIGINAL PERMIT REQUEST

TIME: 9:00 - 5:00 STREET: Spring 2nd - 3rd

ADDITIONAL REQUEST:

TIME: \_\_\_\_\_ STREET: \_\_\_\_\_

TIME: \_\_\_\_\_ STREET: \_\_\_\_\_

PARKING LOT CLOSURE: NA TIME: \_\_\_\_\_

RE-ROUTE TRAFFIC: NA

\*\*\*\*\*

\*\*\*\*\*

### THE FOLLOWING IS FOR OFFICIAL USE ONLY

\*\*\*\*\*

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MAYOR SIGNATURE

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CLERK SIGNATURE

# ADVERTISING INVOICE



PO Box 1570,  
 Pocatello, ID 83204  
 Ph. (307) 633-3112

| BILLING DATE: | ACCOUNT NO: |
|---------------|-------------|
| 06/11/26      | 56778       |

TOWN OF SARATOGA  
 PO BOX 486  
 SARATOGA, WY 82331

| AD #   | DESCRIPTION | START    | STOP     | TIMES | AMOUNT     |
|--------|-------------|----------|----------|-------|------------|
| 752353 | Laramie     | 06/17/26 | 07/15/26 | 5     | \$1,324.40 |

## Payments:

|      |        |           |               |       |        |
|------|--------|-----------|---------------|-------|--------|
| Date | Method | Card Type | Last 4 Digits | Check | Amount |
|------|--------|-----------|---------------|-------|--------|

Discount: \$0.00  
 Surcharge: \$0.00  
 Credits: \$0.00

Gross: \$1,324.40  
 Paid Amount: \$0.00

Amount Due: \$1,324.40

*We Appreciate Your Business!*

# ADVERTISING INVOICE



PO Box 1570,  
Pocatello, ID 83204  
Ph. (307) 633-3112

| BILLING DATE: | ACCOUNT NO: |
|---------------|-------------|
| 06/11/26      | 56778       |

TOWN OF SARATOGA  
PO BOX 486  
SARATOGA, WY 82331

| AD #   | DESCRIPTION | START    | STOP     | TIMES | AMOUNT     |
|--------|-------------|----------|----------|-------|------------|
| 752297 | Rawlins     | 06/17/26 | 07/15/26 | 5     | \$1,214.10 |

## Payments:

|      |        |           |               |       |        |
|------|--------|-----------|---------------|-------|--------|
| Date | Method | Card Type | Last 4 Digits | Check | Amount |
|------|--------|-----------|---------------|-------|--------|

Discount: \$0.00  
Surcharge: \$0.00  
Credits: \$0.00

Gross: \$1,214.10  
Paid Amount: \$0.00

Amount Due: \$1,214.10

*We Appreciate Your Business!*

## ADVERTISING INVOICE



PO Box 1570,  
 Pocatello, ID 83204  
 Ph. (307) 633-3112

| BILLING DATE: | ACCOUNT NO: |
|---------------|-------------|
| 06/11/26      | 56778       |

TOWN OF SARATOGA  
 PO BOX 486  
 SARATOGA, WY 82331

| AD #   | DESCRIPTION  | START    | STOP     | TIMES | AMOUNT     |
|--------|--------------|----------|----------|-------|------------|
| 752298 | Rock Springs | 06/17/26 | 07/15/26 | 5     | \$1,352.01 |

## Payments:

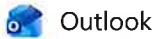
| Date | Method | Card Type | Last 4 Digits | Check | Amount |
|------|--------|-----------|---------------|-------|--------|
|------|--------|-----------|---------------|-------|--------|

Discount: \$0.00  
 Surcharge: \$0.00  
 Credits: \$0.00

Gross: \$1,352.01  
 Paid Amount: \$0.00

Amount Due: \$1,352.01

*We Appreciate Your Business!*



---

**Re: Town of Saratoga Property Sale**

---

**From** Lois Lewis <[ads@greenriverstar.com](mailto:ads@greenriverstar.com)>  
**Date** Mon 6/15/2026 8:05 AM  
**To** [clerk@saratogawyo.org](mailto:clerk@saratogawyo.org) <[clerk@saratogawyo.org](mailto:clerk@saratogawyo.org)>

Caution! This message was sent from outside your organization.

[Allow sender](#) | [Block sender](#)

It would be \$544.00 for two weeks.

**Lois Lewis/Jackie Finch**

Green River Star  
307-875-3103  
445 Uinta Drive  
Green River, WY 82935  
[ads@greenriverstar.com](mailto:ads@greenriverstar.com)

On Jun 12, 2026, at 10:11 AM, [clerk@saratogawyo.org](mailto:clerk@saratogawyo.org) wrote:

That would be good, I need to get Council approval. Could you send be a quote to run it two weeks?

Thank you,

Jennifer

<Outlook-ecvqvt4f.jpg>

**Jenn Anderson**

**Town Clerk**

(307)326-8335  
[clerk@saratogawyo.org](mailto:clerk@saratogawyo.org)

---

**From:** Lois Lewis <[ads@greenriverstar.com](mailto:ads@greenriverstar.com)>  
**Sent:** Thursday, June 11, 2026 3:48 PM  
**To:** [clerk@saratogawyo.org](mailto:clerk@saratogawyo.org) <[clerk@saratogawyo.org](mailto:clerk@saratogawyo.org)>  
**Subject:** Re: Town of Saratoga Property Sale

Sorry, I was out delivering newspapers, it's publication day today.

If you want all the information that you sent over in the ad, the smallest I could make it is a 4x8 ad which runs \$344.00. If there is some of the information that can be taken out, we could get it smaller.

**Lois Lewis/Jackie Finch**

Green River Star  
307-875-3103  
445 Uinta Drive  
Green River, WY 82935  
[ads@greenriverstar.com](mailto:ads@greenriverstar.com)



HERITAGE LANDSCAPE SUPPLY CHEYENNE  
1001 DUNN AVE.  
CHEYENNE, WY 82001  
FAX: (307)-637-6077  
Phone: (307)-637-6040

QUOTE

Item 15)

0027705198

Account: 27006021 0001  
Branch: CPSCHEY  
Phone: (307)-326-8335  
Fax: (307)-326-8941

Bill To: TOWN OF SARATOGA  
110 E SPRING AVE  
SARATOGA, WY 82331

Ship To: TOWN OF SARATOGA  
TOWN OF SARATOGA  
110 E SPRING AVE  
SARATOGA, WY 82331

Page 1 of 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |             |  |                     |     |        |     |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------|--|---------------------|-----|--------|-----|--------|
| PO: Baseball                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             | Ref:        |  | Job:                |     |        |     |        |
| Exp Delv Date: 06/16/26                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             | Sales HOUSE |  | Type: WILLCALL      |     |        |     |        |
| Activation Date: 06/16/26                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | Agents      |  | Quoted For:         |     |        |     |        |
| Close Date: 07/16/26                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             | C COONTS    |  | Quoted By: CC200667 |     |        |     |        |
| Ship Via: WCLATER                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |             |  |                     |     |        |     |        |
| ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DESCRIPTION                                                                                 |             |  | QTY                 | UOM | PRICE  | UOM | AMOUNT |
| NS0000678931                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BFPL2000 TURFACE ELITE NATURAL 2000# SUPER SACK TURFACE<br>ELITE NATURAL<br>Supp#: BFPL2000 |             |  | 1                   | EA  | 449.34 | EA  | 449.34 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Subtotal                                                                                    |             |  |                     |     |        |     | 449.34 |
| This quotation is good for 10 days from the date it was issued. Any applicable sales taxes shown are only estimates. We guarantee unit prices only and CPS is not responsible for conditions beyond our control including, but not limited to, manufacturers' shipping schedules. Shipping dates are approximate. Part numbers denoted "N/S" are Non-Stock items and will require additional lead time. Delivered orders may be subject to additional delivery fees." |                                                                                             |             |  |                     |     |        |     |        |

Payment Terms:  
NET 30 DAYS

Total: \$449.34

Printed: 06/16/26 09:22:50



View Product Details

NordicTrack G LE Recumbent Smart Exercise Bike with 26 Resistance Levels, Silent Magnetic Resistance™, AutoBreeze™ Fan, SmartAdjust™ & Powered by iFT

#### Key Item Features

- With the included month of iFT Trainer™, follow iFT Trainers in over 10,000 smart workouts personalized to your fitness level.
- 26 levels of digital resistance offer customized intensity based on your fitness level.
- Quickly change the resistance to the intensity of choice with a single button press.
- Silent Magnetic Resistance™ delivers a smooth and quiet experience.
- See your live workout stats on the clear LCD display or use your own device to follow iFT trainers and automatically control your bike all from your phone or tablet. (1-month iFT Train Membership Included\*)
- Customized seat with lumbar support and easy adjustment.
- White pedals with straps keep you connected and comfortable.
- Easily adjust your digital resistance and volume with controls built into the handles.
- Compact design with a footprint of 5 ft 6 inches by 2 ft.
- iFT AI Coach is a personal fitness assistant that creates workout plans and helps schedule the right workouts for you. (1-month iFT Train Membership Included\*)
- iFT syncs with Strava, Garmin and Apple Health so you can access all of your data in one place. (1-month iFT Train Membership Included\*)

View All Features

#### Specs

|                                                |                                        |                                   |
|------------------------------------------------|----------------------------------------|-----------------------------------|
| Exercise bike type<br>Recumbent Exercise Bikes | Power type<br>Cardio Electric          | Number of resistance levels<br>26 |
| Resistance method<br>Magnetic                  | Dimensions<br>47.30 x 23.30 x 52.09 in | Frame material<br>Steel           |

View All Specifications

**\$799.00**

Price when bundled and online (1)

Free shipping Free 30-day returns (1)

Walmart Protection Plan by Allstate. [View Details](#)

3-Year Protection Plan - \$159.00

4-Year Protection Plan - \$219.00

Free Home Gym Assembly [View Details](#)

3-in-1 Smart Pro Exercise Bike Assembly - \$154.00

How you'll get this item:



Ships by **Best Buy**

Arrives between June 26 - Jul 6 | [View Details](#)

Sold and shipped by **Walmart**

4.5 out of 5 stars 10,000+ reviews

Expected to ship within 2-3 business days

Free 30-day returns [Details](#)

Add to cart

Add to wishlist

See item page for more details



Now \$182.99 \$249.99

Free home gym assembly

MERACH Recumbent Exercise Bikes for Home Sit Down Stationary Bicycle Magnetic 8 Levels Resistance Indoor

Cycling Bike with Free APP

4.5 out of 5 stars 100+ reviews

Shipping within 3 days

[Add to cart](#)

#### Products you may also like



4.5 out of 5 stars 100+ reviews

**\$359.99**

Vanway Recumbent Elliptical Exercise Bike with Arm Exerciser for Home Training Cardio Workout



4.5 out of 5 stars 100+ reviews

**\$199.00** \$249.99

Marcy Recumbent Exercise Bike IAE-709



4.5 out of 5 stars 100+ reviews

**\$399.99**



4.5 out of 5 stars 100+ reviews

**\$189.99**

**South Central Wyoming EMS Joint Powers Board**  
**Monthly Meeting Agenda**  
**May 18, 2026, 7PM**  
**Saratoga SCWEMS Barn & Google Meets**

**1. The meeting was called to order at 6:03pm**

- |                                       |                                                        |
|---------------------------------------|--------------------------------------------------------|
| a. Chairman: Morgan Irene, present    | i. Interim Director: Shana Romero, present             |
| b. Vice-chair: Carl Bickel, present   | j. Ex-officio Member: Dr. Zimmerman, absent            |
| c. Secretary: Kenzie Strauch, present | k. Ex-officio Member from SCWEMS: Kyle Warren, present |
| d. Treasurer: Theresa Lembke, present | l. Ex-officio Member from SCWEMS: Mike Farver, present |
| e. Gayle Wessel, absent               |                                                        |
| f. Steve Martin, present              |                                                        |
| g. K. Sam Neilson, present            |                                                        |
| h. Bookkeeper: Mandy Goodwin, present |                                                        |

**2. Introductions of Guests**

- o There were no guests.

**3. Additions/Corrections to the Agenda**

- o S. Neilson made the motion to approve the agenda as presented. C. Bickel seconded. The motion passed unanimously.

**4. Approval of Previous Meeting Minutes**

- a. S. Martin moved to approve the meeting minutes from our regularly scheduled meeting, April 20, and our special meeting, April 29, 2026. C. Bickel seconded the motion. The motion passed unanimously.

**5. Financials / Bookkeeper Report**

- o Bookkeeper Financial Report
  - i. As of right now, it's a challenging transition to having two RNB Bank Accounts intending to have one be income and the other being only expenses.
  - ii. The auditor has some corrections for journal entries, and once we have some clarification questions answered and heard back from her, we will hopefully have the journal entries corrected before the start of our new fiscal year.
  - iii. NORCO provides oxygen supplies; they did mention that our prices for their services will be going up May 1<sup>st</sup>. As of right now, we haven't had to change our oxygen tanks so we're not entirely sure what to expect for next year in planning our budget. Hopefully before next month's meeting we will have a better idea.
  - iv. We still have \$34,000 left for spending for the Hanna Station.
  - v. Indeed advertising for the director's position has been pulled.
  - vi. Payroll was a total of \$18,770.67
  - vii. Debit Card Transactions totaled \$1,024.21
  - viii. Bills to be paid will be a total of \$10,627.83
  - ix. Unapproved bills paid since last meeting totaled \$10,767.26
- o K. Strauch moved to approve payroll transaction, debit card transactions, unapproved bills paid since last meeting, and bills to be paid. S. Neilson seconded the motion. The motion carried unanimously.
- o Treasurer's Report and Monthly Collection Summary from REVCO (Wakefield) and EMSMC
  - i. Not sure what the hold up is from EMSMC for billing, it could be insurance billing concerns, but M. Goodwin will be getting into contact with them to see what we can do on our end.
  - ii. Revco will not send the information needed to Undue Medical Debt, blaming it on that information previously with Wakefield, even though they merged with Wakefield and they should have that information.
  - iii. The totals payments from EMSMC doesn't always add up to our total received because sometimes the payments come from Revco, but we don't see it for another month.

South Central WY EMS Federal Mailing Address  
 PO Box 1192, Saratoga, WY 82331  
[info@scwems.org](mailto:info@scwems.org)

**South Central Wyoming EMS Joint Powers Board**

**Monthly Meeting Agenda**

**May 18, 2026, 7PM**

**Saratoga SCWEMS Barn & Google Meets**

- iv. We are still struggling to get insurances to update our billing address, with them sending the checks to Revco.
  - v. M. Farver asked if there was a way to see how much of the bill are we not receiving.
  - vi. Motion to approve the treasurer's report was made by S. Neilson and seconded by T. Lembke. Motion passed unanimously.
- 6. Ambulance Director's Report**
- o MS 60 in Saratoga is needing to have the antenna repaired. That will need to go to Cheyenne.
  - o Hanna had their annual senior cruise for the senior class. Majority of the class of 2026 showed up.
  - o The last class for the EMT I Class is this month and will hopefully help get some things slowed down for a few of those that are in it.
  - o Director Candidate will have an initial interview with the interview team this Friday 5/22/26 and after that interview we will potentially schedule an interview and meeting with the whole board.
  - o NPVMC requested a transfer to CO for one unit of blood. There was a concern about it because the patient's cancer doctor's were located in CO as well. There was also an issue with a transfer that needed an ALS and we couldn't provide the services for that transfer, so asked if a nurse could ride in our ambulance with a driver and provide the services needed. Due to a lot of liability concerns Dr. Zimmerman said no.
- 7. Old Business**
- o Hanna Station
    - i. Email was sent from North Fork Engineering from John Nelson with a proposal. S. Neilson stated he feels we should continue with the school property, so we know what exactly is being built. S. Martin did state he talked with the Mayor of Hanna about the potential of buying the Hanna Clinic and building an ambulance bay connected to it. C. Bickel stated he feels comfortable having John working on and moving forward with the Hanna Ambulance. T. Lembke and S. Martin both mentioned they were concerned about the estimated \$12k difference that we don't have and what we would do when it's time to be completed. S. Neilson mentioned we need to move forward due to being concerned about feeling that the Fire Department will be needing us out of the fire station. There was then discussion about having North Fork Engineering doing only Tasks 10, 20, and 30 based on the proposal provided to us, which we can afford, and then regroup afterwards. T. Lembke stated she didn't feel comfortable picking and choosing pieces of his proposal without talking to him. We should already have a Topographic & Boundary survey, so that will be helpful in being able to not have to do that task.
    - ii. Decision about moving forward will be tabled and we will have a special meeting with John at a later date.
    - iii. C. Bickel made a motion and S. Neilson seconded to contact the two other properties and let them know we are no longer interested. The motion passed unanimously.
  - o NPVMC Agreement
    - i. M. Irene reached out to the NPVMC board and asked about ensuring that they have documented and reached out to hospitals to ensure we are transporting the patient to the most appropriate facility.
    - ii. Since taking transfers there are quite a few that we haven't received payment, but not sure why we haven't received any payment. M. Goodwin did reach out to Revco and

South Central WY EMS Federal Mailing Address

PO Box 1192, Saratoga, WY 82331

info@scwems.org

**South Central Wyoming EMS Joint Powers Board  
Monthly Meeting Agenda  
May 18, 2026, 7PM**

**Saratoga SCWEMS Barn & Google Meets**

EMSMC to see if they could provide more information about why there was a nonpayment.

- iii. NPVMC Board is looking to hire a full time ALS provider, and then if they have a transfer, that provider could ride with the patient potentially. There will be more discussion about this within our board to see if that is a possibility. S. Martin mentioned we should most likely try to determine when the best time for a driver would be to help plan to the best of everyone's ability to transfer. M. Farver mentioned that having an MOU lined up with NPVMC, similarly to what we have with MHCC, when we need an ALS from the interstate (we bill for the total run, but then MHCC bills us \$300) might be a good idea.

- o Bank Signers
  - i. Still need bank signers to sign the documents needing.
- o FY2027 Budget - 3rd reading will occur at the June meeting
  - i. We will have a workshop pertaining to this
- o On Call Hours - Review verbiage with Gayle
  - i. This was tabled for June meeting.

**8. New Business**

- o Expiring Terms - Medicine Bow & Hanna
  - i. Both terms will expire June 30<sup>th</sup>.
  - ii. C. Bickel will not be available again.
  - iii. K. Strauch was already appointed.
- o Norco Gas Price Adjustments effective May 1, 2026

**9. Any Further Business / Good of the order**

- o Meeting with the counter attorney to have training on how to properly hold our JPB Meeting and be the best representatives possible for our entities.

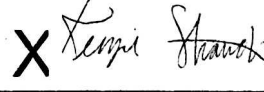
**10. T. Lembke adjourned at 7:17pm with S. Neilson seconding. The motion passed unanimously.**

**Next meeting: June 15, 2026, 7pm, Elk Mountain Hotel (After Dinner)**

 Recoverable Signature

**X** 

Morgan Irene  
SCWEMS Chariman 6//15/2026

**X** 

Kenzie Strauch  
SCWEMS Treasurer 6//15/2026  
Signed by: trust\_a770844c-ab08-4f6c-a0d8-7516021fc189

South Central WY EMS Federal Mailing Address  
PO Box 1192, Saratoga, WY 82331  
info@scwems.org

South Central Wyoming EMS Joint Powers Board

Budget Workshop Agenda

June 10, 2026

Via Google Meets

Item 19)

1. Meeting was called to order at 6:10

- |                                                |                                                       |
|------------------------------------------------|-------------------------------------------------------|
| a. Chairman: Morgan Irene present              | h. Bookkeeper: Mandy Goodwin present                  |
| b. Vice-chair: Carl Bickel present             | i. Interim Director: Shana Romero absent (in class)   |
| c. Secretary: Kenzie Strauch present via Meets | j. Ex-officio Member: Dr. Zimmerman absent            |
| d. Treasurer: Theresa Lembke present via Meets | k. Ex-officio Member from SCWEMS: Kyle Warren absent  |
| e. Gayle Wessel absent                         | l. Ex-officio Member from SCWEMS: Mike Farver present |
| f. Steve Martin present via Meets              |                                                       |
| g. Sam Neilson present                         |                                                       |

2. Introductions of Guests

There were no guests.

3. Budget Workshop

- o Payroll
  - i. The budget for our director position will not change from what was budgeted for our 2026 Fiscal year.
  - ii. Discussion took place about a percentage raise looking at the difference between 4% & 6% for our assistant director and full-time EMT position in Hanna. The board settled on the 6% raise.
- o Capital Expenditures
  - i. The Hanna Station grant money will transfer over to our new fiscal year with the note that we have until January to spend the grant money.

4. Updates

- o NPVMC hired a new Emergency Room doctor and 2 full-time emergency room staff that are more comfortable with skills. The board is in the process of advertising for a position that will have a specific requirement to get qualified as an advanced EMT to help support patient transfers with SCWEMS.

5. Meeting Adjourned at 7:10

X   
\_\_\_\_\_  
~~Morgan Irene~~ Vice  
SCWEMS Chairman  
Carl Bickel  
6/15/2026

 Recoverable Signature

X   
\_\_\_\_\_  
Kenzie Strauch  
SCWEMS Treasurer  
6/15/2026  
Signed by: trust\_a770844c-ab08-4f6c-a0d8-7516021fc189

Next meeting: June 15, 2026, 7pm, Elk Mountain Hotel, Elk Mountain, WY

South Central WY EMS Federal Mailing Address  
PO Box 1192, Saratoga, WY 82331  
info@scwems.org