



TOWN COUNCIL REGULAR MEETING OCTOBER 15, 2025 at 6:00 PM

Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

AGENDA

CALL TO ORDER

- 1) Opening Ceremony
- 2) Roll Call: __Mayor Chuck Davis __Councilman Cooley __Councilman Oxford
__Councilman Fluty __Councilman Barkhurst

APPROVAL OF THE AGENDA

APPROVAL OF THE MINUTES

- 3) Meeting Minutes from October 1, 2025

APPROVAL OF THE BILLS

- 4) Deposits - \$270,197.29
- 5) Accounts Payable - \$405,973.23
- 6) Transmittals - \$49,839.82
- 7) Payroll - \$43,017.82

CORRESPONDENCE

- 8) Elizabeth Hilliard - Waste & Debris Above SMHS

ITEMS FROM THE PUBLIC

COUNCIL COMMENTS

REPORTS FROM DEPARTMENTS

Town Hall

- 9) Airport Lease Agreement
- 10) Wyoming Community Gas Project Designation - \$5,326.03
- 11) Town Hall Custodian Position

Police Department

- 12) Motorola Solutions - Quote-3334953 - UHF MHZ BAND FLP - \$10,310.52
- 13) ORV Update
- 14) 911 Viper System

Fire Department

Recreation Department

Next meeting is November 3, 2025 at 6:00 PM at the Town Hall Council Chambers

15) Gym Membership Key Fob Modification

16) In the Swim - Chlorine Tablets/Chlorine Neutralizer - \$1,979.89

Department of Public Works

17) Public Works Pit Relocation

18) Ordinance 884 - Title 13 - Water - 2nd Reading

19) Ordinance 885 - Title 13 - Sewer - 2nd Reading

REPORTS FROM BOARDS AND COMMISSIONS

Planning Commission

Next meeting is November 11, 2025 at 5:30 PM at the Town Hall Council Chambers

20) Terra GIS Quote - \$1,680.00 - Online Interactive Zoning Map

Water and Sewer Joint Power Board

Next meeting is November 12, 2025 at 6:00 PM at the PVCC

Recreation Commission

Next meeting is November 3, 2025 at 6:00 PM at the Town Hall Council Chambers

Saratoga Airport Advisory Board

Next meeting is November 10, 2025 at 3:30 PM at the Town Hall Council Chambers

South Central Wyoming Emergency Medical Services Board

Next meeting is October 20, 2025 at 6:00 PM at the Saratoga Ambulance Barn

NEW BUSINESS

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Exit executive session noting no action was taken and to seal the minutes at HH:MM PM

FURTHER BUSINESS

ADJOURNMENT

**THE NEXT TOWN COUNCIL MEETING WILL BE ON
WEDNESDAY, NOVEMBER 5, 2025 AT 6:00 PM.**