

# TOWN COUNCIL REGULAR MEETING DECEMBER 19, 2023 at 6:00 PM

Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

# **AGENDA**

#### **CALL TO ORDER**

- 1) Opening Ceremony
- 2) Roll Call: \_\_Mayor Chuck Davis \_\_Councilman Cooley \_\_Councilwoman Beck \_\_Councilman Jerry Fluty \_\_Councilman Jacob Fluty

#### APPROVAL OF THE AGENDA

#### APPROVAL OF THE MINUTES

3) December 5, 2023, Minutes

#### APPROVAL OF THE BILLS

- 4) Deposits \$460,819.60
- 5) Accounts Payable \$71,500.18
- 6) Transmittals \$44,546.43
- 7) Payroll \$39,210.56

## **CORRESPONDENCE**

#### ITEMS FROM THE PUBLIC

**COUNCIL COMMENTS** 

#### REPORTS FROM DEPARTMENTS

#### **Town Hall**

### **Police Department**

- 8) Update on Dispatch
- 9) Powerphone
- 10) Cost sharing VPN with CCSO

#### **Fire Department**

11) Contract Agreement - Carbon County Fire Protection District/Elk Mountain

#### **Recreation Department**

Next meeting is January 8, 2024, at 6:00 PM at the Town Hall Council Chambers

#### **Department of Public Works**

- 12) JPB Invoice 12-13-2023 Reimbursement
- 13) JPB Invoice 11-08-2023 Reimbursement

#### REPORTS FROM BOARDS AND COMMISSIONS

#### **Planning Commission**

Next meeting is January 9, 2024, at 5:30 PM at the Town Hall Council Chambers

#### Water and Sewer Joint Power Board

Next meeting is January 10, 2024, at 5:30 PM at the PVCC

#### **Community Center Joint Powers Board**

Next meeting is January 8, 2024 at 4:30 PM at the PVCC

#### **Recreation Commission**

Next meeting is January 8, 2024 at 6:00 PM at the Town Hall Council Chambers

#### Saratoga Airport Advisory Board

Next meeting is January 8, 2024 at 3:30 PM at the Town Hall Council Chambers

- 14) Armstrong Invoice ARM236916-23-01 Saratoga Master Plan
- 15) Tractor Purchase
- 16) Letter of Interest Ladd Sanger
- 17) Letter of Interest Arlen Hughes
- 18) Letter of Interest Lance Grubb

#### South Central Wyoming Emergency Medical Services Board

Next meeting is January 15, 2024, at 6:00 PM at Hanna

19) SCWEMS Third Amendment Revision

#### **NEW BUSINESS**

#### **EXECUTIVE SESSION**

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Exit executive session noting no action was taken and to seal the minutes at HH:MM PM

#### **FURTHER BUSINESS**

#### **ADJOURNMENT**

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, JANUARY 2, 2024 AT 6:00 PM.