

# TOWN COUNCIL REGULAR MEETING SEPTEMBER 19, 2023 at 6:00 PM

Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

## **AGENDA**

## **CALL TO ORDER**

- 1) Opening Ceremony
- 2) Roll Call: \_\_Mayor Chuck Davis \_\_Councilman Cooley \_\_Councilwoman Beck \_\_Councilman Jerry Fluty \_\_Councilman Jacob Fluty

#### APPROVAL OF THE AGENDA

## APPROVAL OF THE MINUTES

3) Approval of the minutes of September 5, 2023

#### APPROVAL OF THE BILLS

- 4) Deposits \$311,234.36
- 5) Accounts Payable \$52,963.50
- 6) Payroll \$40,996.24
- 7) Transmittals \$13,457.41

## **CORRESPONDENCE**

## ITEMS FROM THE PUBLIC

- 8) Justin Peterson Storm Drain
- 9) Rusty Rogers Pole barn at 12th & Farm

## **COUNCIL COMMENTS**

## REPORTS FROM DEPARTMENTS

#### **Town Hall**

- 10) Wyoming Community Gas Community Project Designation \$5,657.82
- 11) Ordinance 868 Town Ordinance Revision per WAM Recommendation
- 12) Special Events Permit Sophia Borg, Strong Tower Design and The Palomino Hat Bar
- 13) WYDOT Bridge Saratoga Inn

## **Police Department**

## **Fire Department**

## **Recreation Department**

- 14) Cuts & Stitches Quote \$369.00
- 15) Cowboy Couture Quote \$533.00
- 16) Fall Carnival
- 17) Job Description
- 18) Memo of Use

## **Department of Public Works**

- 19) Lift Station
- 20) Flat Bed Truck
- 21) Floodplain Map Review Proposal

## REPORTS FROM BOARDS AND COMMISSIONS

## **Community Center Joint Powers Board**

Next meeting is October 9, 2023 at 4:30 PM at the PVCC

## Water and Sewer Joint Power Board

Next meeting is October 11, 2023 at 6:00 PM at the PVCC

## **Planning Commission**

Next meeting is October 10, 2023 at 5:30 PM at the Town Hall Council Chambers

## **Recreation Commission**

Next meeting is October 2, 2023 at 6:00 PM at the Town Hall Council Chambers

## Saratoga Airport Advisory Board

Next meeting is October 9, 2023 at 3:30 PM at the Town Hall Council Chambers

## **South Central Wyoming Emergency Medical Services Board**

Next meeting is October 16, 2023 at 6:00 PM

## **NEW BUSINESS**

## **EXECUTIVE SESSION**

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Exit executive session noting no action was taken and to seal the minutes

## **FURTHER BUSINESS**

## **ADJOURNMENT**

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, OCTOBER 3, 2023 AT 6:00 PM.