



TOWN COUNCIL REGULAR MEETING

FEBRUARY 18, 2025 at 6:00 PM

Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

AGENDA

CALL TO ORDER

- 1) Opening Ceremony
- 2) Roll Call: __Mayor Chuck Davis __Councilman Cooley __Councilman Oxford
__Councilman Fluty __Councilman Barkhurst

APPROVAL OF THE AGENDA

APPROVAL OF THE MINUTES

- 3) Meeting Minutes from February 4, 2025

APPROVAL OF THE BILLS

- 4) Deposits- \$409,190.57
- 5) Accounts Payable - \$49,677.98
- 6) Transmittals - \$12,244.62
- 7) Payroll - \$45,008.94

CORRESPONDENCE

- 8) Carbon County Library
- 9) Carbon County Planning & Development Department

ITEMS FROM THE PUBLIC

COUNCIL COMMENTS

REPORTS FROM DEPARTMENTS

Town Hall

- 10) Kurt and Sheree Stropas Property

Police Department

- 11) Badge & Wallet Quote - \$1,171.25

Fire Department

Recreation Department

Next meeting is March 3, 2025 at 6:00 PM at the Town Hall Council Chambers

12) In The Swim Pool Paint Quote - \$3,549.75

13) Open Gym Schedule Change Request

Department of Public Works

14) Pay App #6 - Rocky Mountain Sand & Gravel - \$96,348.55

15) Wyoming Machinery Backhoe Quote

16) Sewer & Water Truck Bid

REPORTS FROM BOARDS AND COMMISSIONS

Planning Commission

Next meeting is March 11, 2025 at 5:30 PM at the Town Hall Council Chambers

17) Ordinance 879 - Planning Commission Term Limits - 2nd Reading

18) Letter of Interest - Matt Baker

19) Letter of Interest - Tana Davi

20) Letter of Interest - Heidi Larsen

Water and Sewer Joint Power Board

Next meeting is March 12, 2025 at 6:00 PM at the PVCC

Community Center Joint Powers Board

Next meeting is March 10, 2025 at 4:30 PM at the PVCC

Recreation Commission

Next meeting is March 3, 2025 at 6:00 PM at the Town Hall Council Chambers

Saratoga Airport Advisory Board

Next meeting is March 10, 2025 at 3:30 PM at the Town Hall Council Chambers

South Central Wyoming Emergency Medical Services Board

Next meeting is March 17, 2025 at 6:00 PM in Saratoga

NEW BUSINESS

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Exit executive session noting no action was taken and to seal the minutes at HH:MM PM

FURTHER BUSINESS

ADJOURNMENT

**THE NEXT TOWN COUNCIL MEETING WILL BE ON
TUESDAY, MARCH 4, 2025 AT 6:00 PM.**