



## **TOWN COUNCIL REGULAR MEETING JANUARY 07, 2026 at 6:00 PM**

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Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

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### **AGENDA**

#### **CALL TO ORDER**

- 1) Opening Ceremony
- 2) Roll Call: \_\_Mayor Chuck Davis \_\_Councilman Cooley \_\_Councilman Oxford  
\_\_Councilman Fluty \_\_Councilman Barkhurst

#### **APPROVAL OF THE AGENDA**

#### **APPROVAL OF THE MINUTES**

- 3) December 17, 2025 Meeting Minutes

#### **APPROVAL OF THE BILLS**

- 4) Deposits - \$52,302.62
- 5) Accounts Payable - \$27,306.72
- 6) Transmittals - \$36,871.77
- 7) Payroll - \$82,282.23

#### **CORRESPONDENCE**

- 8) Board of County Commissioners - Town Contributions to Carbon County Library Branch
- 9) Platte Valley Chamber - Fishing Derby Update

#### **ITEMS FROM THE PUBLIC**

#### **COUNCIL COMMENTS**

#### **REPORTS FROM DEPARTMENTS**

##### **Town Hall**

- 10) Designation of Official Depository
- 11) Designation of Official Newspaper
- 12) Internship Program - Resolution 2026-01

##### **Police Department**

##### **Fire Department**

## **Recreation Department**

Next meeting is February 2, 2026 at 6:00 PM at the Town Hall Council Chambers

## **Department of Public Works**

13) DPW Work Truck Quote

## **REPORTS FROM BOARDS AND COMMISSIONS**

### **Planning Commission**

Next meeting is January 13, 2026 at 5:30 PM at the Town Hall Council Chambers

### **Water and Sewer Joint Power Board**

Next meeting is January 14, 2026 at 6:00 PM at the PVCC

### **Recreation Commission**

Next meeting is February 2, 2026 at 6:00 PM at the Town Hall Council Chambers

### **Saratoga Airport Advisory Board**

Next meeting is January 12, 2026 at 3:30 PM at the Town Hall Council Chambers

### **South Central Wyoming Emergency Medical Services Board**

Next meeting is January 20, 2026 at 6:00 PM at Saratoga Ambulance Barn

## **NEW BUSINESS**

## **EXECUTIVE SESSION**

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Exit executive session noting no action was taken and to seal the minutes at HH:MM PM

## **FURTHER BUSINESS**

## **ADJOURNMENT**

**THE NEXT TOWN COUNCIL MEETING WILL BE ON  
WEDNESDAY, JANUARY 21, 2026 AT 6:00 PM.**