



TOWN COUNCIL REGULAR MEETING

MARCH 18, 2025 at 6:00 PM

Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

AGENDA

CALL TO ORDER

- 1) Opening Ceremony
- 2) Roll Call: __Mayor Chuck Davis __Councilman Cooley __Councilman Oxford
__Councilman Fluty __Councilman Barkhurst

APPROVAL OF THE AGENDA

APPROVAL OF THE MINUTES

- 3) Meeting Minutes from March 4, 2025

APPROVAL OF THE BILLS

- 4) Deposits - \$226,549.33
- 5) Accounts Payable - \$103,847.66
- 6) Transmittals - \$51,668.18
- 7) Payroll - \$46,380.48

CORRESPONDENCE

- 8) Saratoga/Platte Valley Chamber of Commerce - Annual Dinner/Business Awards

ITEMS FROM THE PUBLIC

- 9) Special Events Permit - Joe Elder
- 10) Josalyn Miller - Carbon County School District #2 - Summer Food Program

COUNCIL COMMENTS

REPORTS FROM DEPARTMENTS

Town Hall

- 11) Stropas Property

Police Department

- 12) Motorola Invoice # 8282086410 - \$2,536.14
- 13) Motorola Invoice #8282085577 - \$7,982.52
- 14) ULINE Order - \$2,005.00

Fire Department

Recreation Department

Next meeting is April 7, 2025 at 6:00 PM at the Town Hall Council Chambers

15) New Hires - Swimming Pool

Department of Public Works

16) Poudre Valley Coop - Quote \$3,144.24 - Grass seed

REPORTS FROM BOARDS AND COMMISSIONS

Planning Commission

Next meeting is April 8, 2025 at 5:30 PM at the Town Hall Council Chambers

17) Ordinance 880 - Title 17 Subdivisions

Water and Sewer Joint Power Board

Next meeting is April 9, 2025 at 6:00 PM at the PVCC

Recreation Commission

Next meeting is April 7, 2025 at 6:00 PM at the Town Hall Council Chambers

18) Ordinance 881 - Revision of the Composition of the Recreation Commission - First Reading

Saratoga Airport Advisory Board

Next meeting is April 14, 2025 at 3:30 PM at the Town Hall Council Chambers

South Central Wyoming Emergency Medical Services Board

Next meeting is April 21, 2025 at 6:00 PM at Riverside Town Hall

19) Minutes from February 18, 2025

NEW BUSINESS

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Exit executive session noting no action was taken and to seal the minutes at HH:MM PM

FURTHER BUSINESS

ADJOURNMENT

**THE NEXT TOWN COUNCIL MEETING WILL BE ON
TUESDAY, APRIL 1, 2025 AT 6:00 PM.**