antac

DEVELOPMENT REVIEW COMMITTEE

Tuesday, June 13, 2023, at 10:00 AM Court Room/Council Chambers (2nd Floor) and Online 275 W. Main Street, Santaquin, UT 84655

MEETINGS HELD IN PERSON & ONLINE

The public is invited to participate as outlined below:

- In Person Meetings are held on the 2nd floor in the Court Room/Council Chambers at City Hall
- YouTube Live Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at https://bit.ly/2P7ICfQ

or by searching for Santaquin City Channel on YouTube.

ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

AGENDA

NEW BUSINESS

1. O'Reilly's Auto Parts Site Plan

A commercial site plan review for a proposed retail business located at approximately 500 W Main Street.

MEETING MINUTES APPROVAL

2. May 23, 2023

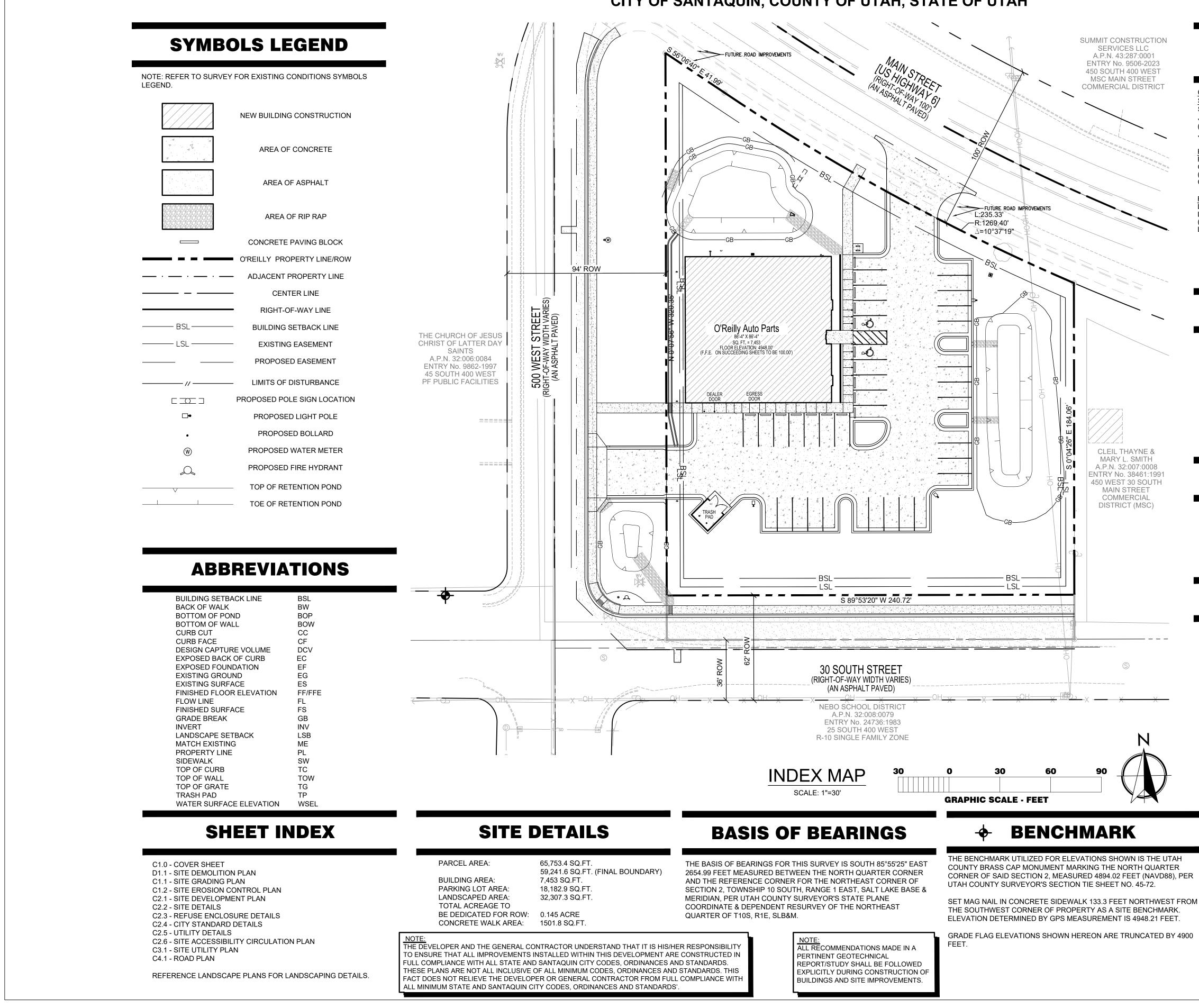
ADJOURNMENT

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.org, in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.

BY

Amalie R. Ottley, City Recorder



SITE PLAN DEVELOPMENT **O'REILLY AUTO PARTS - MAIN STREET**

PARCEL NO. 32.007.0013 **CITY OF SANTAQUIN, COUNTY OF UTAH, STATE OF UTAH**

UTILITY COMPANY CONTACTS

CULINARY WATER & SANITARY SEWER: SANTAQUIN CITY JON LUNDELL, P.E. (801)-754-1974 JLUNDELL@SANTAQUIN.ORG

POWER: ROCKY MOUNTAIN POWER CLAIRE HUNTER (385) 395-7198 CLAIRE.HUNTER@PACIFICORP.COM

FIBER OPTIC & PHONE: LUMEN/CENTURYLINK LARRY BUHLER (385) 479-7357 ARRY.BUHLER@LUMEN.COM NATURAL GAS: DOMINION ENERGY SL MAPPING DEPARTMENT (801) 324-3970 MAP.REQUESTS@DOMINIONENERGY.COM CABLE TV & PHONE: CENTRACOM INTERACTIVE ALISA FAATZ (435) 427-3331 A.FAATZ@CENTRACOM.COM FIBER OPTIC UTOPIA FIBER

XIAOTONG WU (801) 613-3854 XWU@UTOPIANET.ORG TRAFFIC SIGNALS DEGEN LEWIS (801) 227-8011 DLEWIS@UTAH.GOV

CONTACTS

CIVIL ENGINEER TAIT & ASSOCIATES, INC. 6163 E. COUNTY ROAD 16 LOVELAND, CO 80537 ATTN: JACOB VANDERVIS, PE 714-356-8556

SMITH-GOTH ENGINEERS, INC.

3855 JEFFERSON AVE. SPRINGFIELD, MO 65807

(417) 882-1188

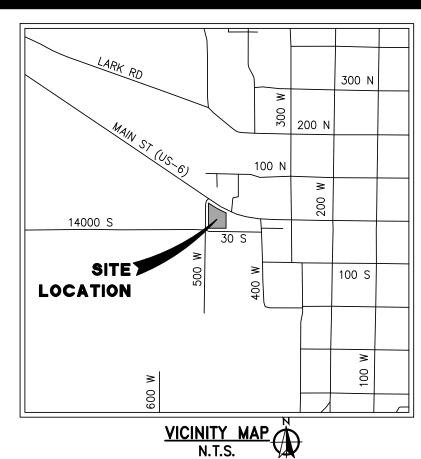
MEP

ARCHITECT CRAIG A. SCHNEIDER, AIA 1736 EAST SUNSHINE, SUITE 417 SPRINGFIELD, MO 65804 (417) 862-0558

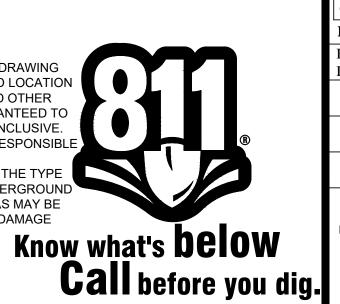
DEVELOPER/OWNER



VICINTY MAP



CAUTION: INFORMATION ON THIS DRAWING CONCERNING TYPE AND LOCATIO OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYP AND LOCATION OF UNDERGROUNE AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.



SVan CHNEIDEI \sim RAIG

ΠΗΕ

 \mathbf{r}

RED

0 **9 H** źIJ



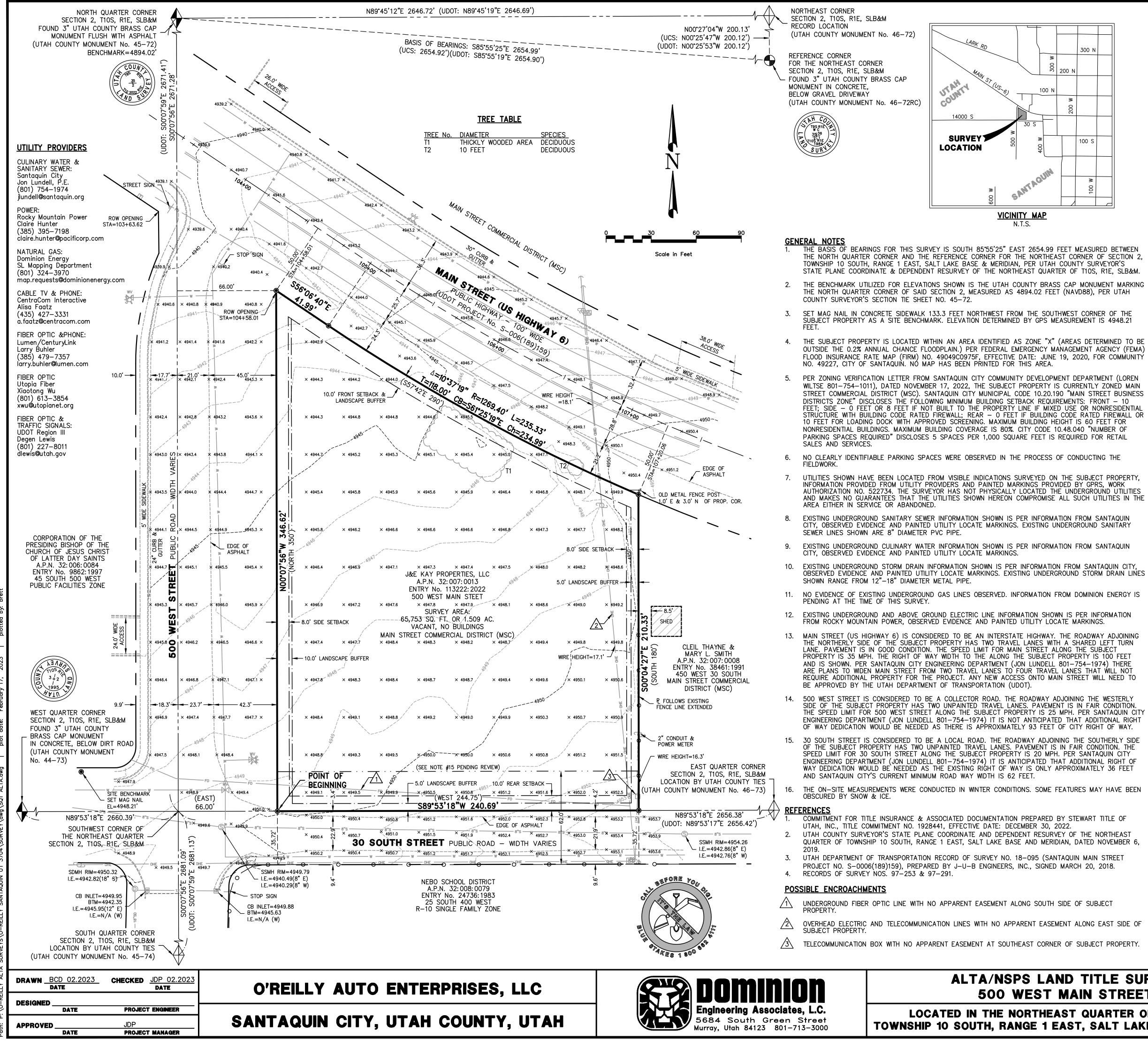
COMM #4704 DATE: 05/26/2023 REVISION DATE:

C1.0

2

0558 3265

RCHITECT



14

15

SURVEYOR'S CERTIFICATE To O'Reilly Auto Enterprises, LLC, a Delaware limited liability company; Stewart Title of Utah, Inc. and

Stewart Title Guaranty Company: This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS and includes Items 1, 2, 3, 4, 5, 6, 8, 9, 11, 13 14. 16 and 17 of Table A thereof. The on-site measurements were completed on February 2, 2023.

To the best of my knowledge, information and belief, all information hereon is true and accurately

ltem 1

RECORD DESCRIPTION

shown.

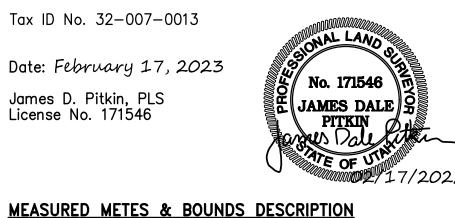
(Title Commitment No. 1928441, Effective Date: December 30, 2022)

Commencing 66 feet East of the Southwest corner of the Northeast guarter of Section 2, Township 10 South, Range 1 East, Salt Lake Base and Meridian; thence North 350 feet, more of less, to State Highway right of way boundary; thence South 57°45' East 290 feet, more or less, to property fence; thence South 180 feet, more or less, to South boundary of Quarter Section; thence West 244.75 feet to the place of beginning.

Tax ID No. 32-007-0013

Date: February 17, 2023

James D. Pitkin, PLS License No. 171546



A parcel of land located in the Northeast Quarter of Section 2, Township 10 South, Range 1 East, Salt Lake Base and Meridian, Santaguin City, Utah County, Utah, more particularly described as follows:

BEGINNING at a point 2671.28 feet South 00°07'56" East along the Quarter Section line to the Southwest Corner of the Northeast Quarter of said Section 2 and 66.00 feet North 89°53'18" East along the Quarter Section line from the North Quarter corner of said Section 2 (Basis of Bearings South 85°55'25" East 2654.99 feet measured between said North Quarter corner and the Reference Corner for the Northeast corner of said Section 2), and running thence along a line parallel to and 66.00 feet perpendicularly distant easterly from said Quarter Section line North 00°07'56" West 346.62 feet to the southerly right-of-way line of Main Street (UDOT Project S-006(1898)159); thence along said right-of-way line the following two (2) courses: (1) South 56°06'40" East 41.99 feet to a point of curvature with a 1269.40 foot radius to the left; thence (2) southeasterly 235.33 feet along the arc of said curve through a central angle of 10°37'19" (chord bears South 61°25'19" East 234.99 feet) to the extension of a fence line and westerly line of a parcel of land described i that certain Warranty Deed recorded September 27, 1991 as Entry No. 38461:1991 in office of the Utah County Recorder; thence along said line South 00°04'27" East 210.33 feet to the Quarter Section line; thence along said Quarter Section line South 89°53'18" West 240.69 feet to the POINT OF BEGINNING.

Contains 65,753 square feet or 1.509 acres, more or less.

SCHEDULE B, PART II EXCEPTIONS

(Title Commitment No. 1928441, Effective Date: December 30, 2022)

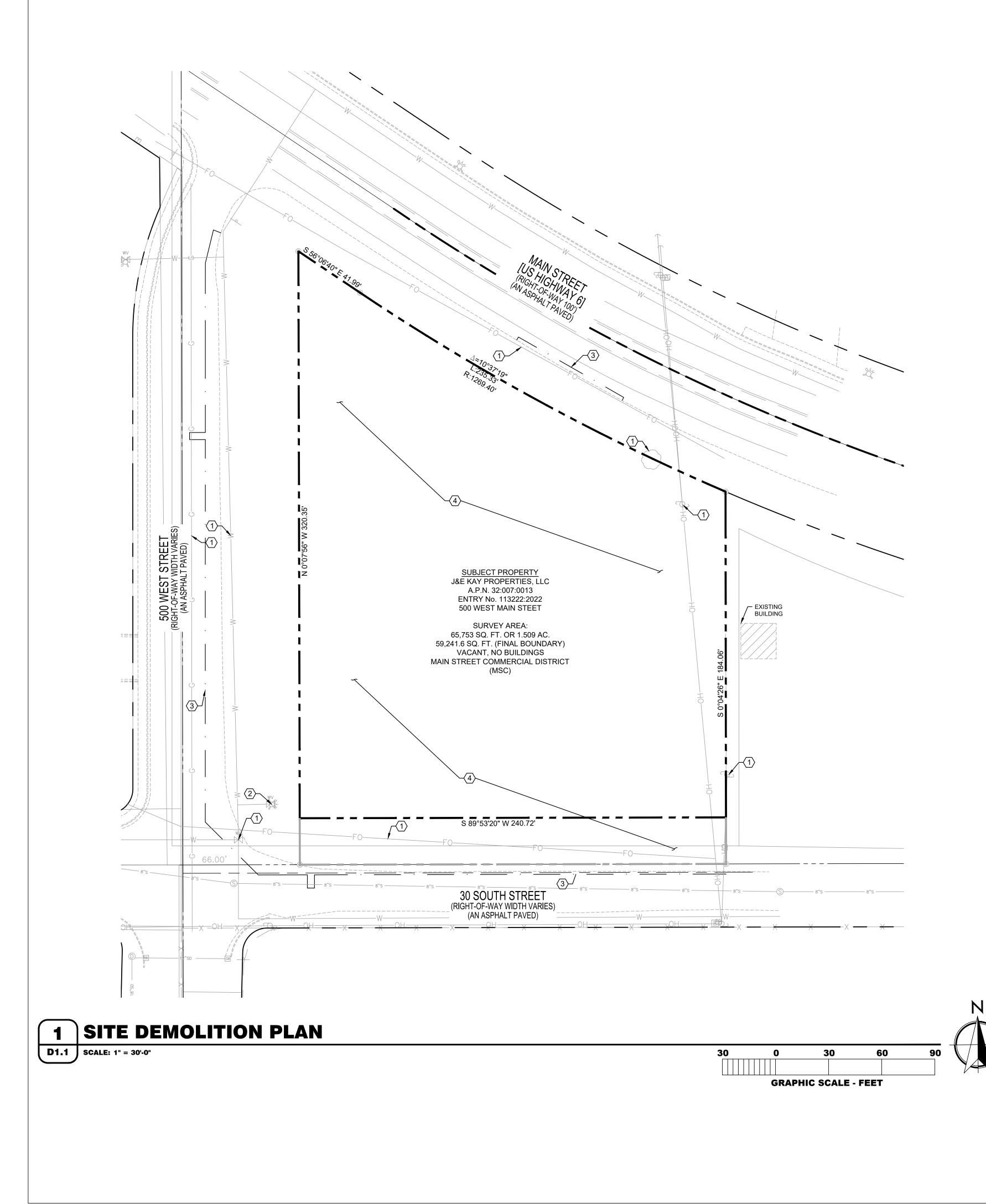
1-11 Standard exceptions, not matters of survey and are not shown or addressed.

- Certificate of Incorporation, establishing the creation of the Santaguin Special Service District, 12 recorded May 17, 2007, as Entry No. 72904: 2007 is blanket in nature. Subject property lies within the area described and is not shown.
- Resolution No. 2008-126, creating and establishing the Utah Valley Dispatch Special Service District, recorded September 30, 2008, as Entry No. 107508: 2008. Certificate of Creation of the Utah Valley Dispatch Special Service District, recorded October 22, 2008, as Entry No. 114949: 2008. Documents are blanket in nature. Subject property lies within the area described and is not shown.
- Ordinance No. 11-02-2010, Approving the Creation of a Community Development and Renewal Agency, recorded December 8, 2010, as Entry No. 106903:2010 is blanket in nature. Subject property lies within the area described and is not shown.
- Certificate of Creation of the Santaquin Special Service District for Road Maintenance, recorded June 26, 2014, as Entry No. 43844: 2014 is blanket in nature. Subject property lies within the area described and is not shown.

LEGEND

	SUBJECT PROPERTY BOUNDARY LINE
	ADJACENT PROPERTY LINES
	SECTION LINE
	CENTER LINE
	RIGHT-OF-WAY LINE
	EASEMENT LINE (LINE TYPE VARIES)
· · ·	SETBACK LANDSCAPE BUFFER LINE
	SECTION MONUMENTS FOUND, NOT FOUND (AS NOTED)
	REFERENCE MONUMENTS FOUND
 • • • • • • • • • • • • • • • • • • •	SET REBAR & CAP MARKED "DOMINION ENGINEERING" (UNLESS OTHERWISE NOTED)
o o	EXISTING CHAIN LINK FENCE
	EDGE OF EXISTING IMPROVEMENTS \pm (AS NOTED)
	CULINARY WATER LINES ±
	SANITARY SEWER LINES ±
12"SD	STORM DRAIN LINES ±
OHE	OVERHEAD POWER LINES ±
OHT	OVERHEAD TELECOMMUNICATION LINES \pm
FO	FIBER OPTIC LINES ±
	NATURAL GAS LINES ±
	EXISTING WATER VALVE
\mathbb{S}	EXISTING SANITARY SEWER MANHOLE
	EXISTING STORM DRAIN MANHOLE, CATCH BASIN
E	EXISTING ELECTRICAL BOX, POWER POLE
T	EXISTING TELECOMMUNICATIONS BOX
	EXISTING FIRE HYDRANT
(S89°50'20"W 2658.20')	RECORD BEARINGS AND/OR DISTANCES
· − 4297 − · ·	EXISTING ONE FOOT ELEVATION CONTOUR LINE
x 4295.8 · · · · · ·	EXISTING SPOT ELEVATION
$\underline{/1}$	POSSIBLE ENCROACHMENT REFERENCE NUMBERS
UCS	UTAH COUNTY SURVEYOR
UDOT · · · · · · ·	UTAH DEPARTMENT OF TRANSPORTATION

AND TITLE SURVEY					PROJECT NO.
AND TITLE SURVET					3704-01
T MAIN STREET					
			1		SHEET NO.
EAST QUARTER OF SECTION 2,	1	ADD ZONING LETTER, DEED E.N. TYPOS	BCD	02.17.23	SV1
•	0	RELEASED FOR REVIEW	JDP	02.13.23	011
I EAST, SALT LAKE BASE & MERIDIAN	NO.	REVISIONS	BY	DATE	FILE NAME: SCALE:



GENERAL NOTES

- $\langle A \rangle$ REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS. ALL ON SITE CONCRETE TO BE 4,000 PSI.
- $\langle B \rangle$ SITE DIMENSIONS TO FACE OF CONCRETE FOUNDATION, SIDEWALK, CURB GUTTER LINE, PROPERTY LINE, OR CENTER LINE OF STRIPING UNLESS OTHERWISE NOTED.
- $\langle c \rangle$ coordinate work with other site related DEVELOPMENT DRAWINGS.
- $\langle D \rangle$ REFER TO STRUCTURAL DRAWINGS FOR BUILDING DIMENSIONS AND LAYOUT OF SIDEWALKS ADJACENT TO BUILDING PERIMETER.
- $\langle {\sf E}
 angle$ prior to installation, contractor to verify locations OF LIGHT POLES, LANDSCAPING, AND UTILITIES DO NOT CONFLICT WITH SITE SIGN LOCATION SHOWN. IF CONFLICT IS DISCOVERED, CONTRACTOR TO NOTIFY OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH THE WORK.

KEY NOTES

- $\langle 1 \rangle$ PROTECT EXISTING IMPROVEMENTS IN PLACE.
- 2 RELOCATE HYDRANT. REFER TO C3.1
- $\overline{\langle 3 \rangle}$ SAWCUT EXISTING PAVEMENT AS SHOWN
- $\langle 4 \rangle$ CLEAR AND GRUB

BASIS OF BEARING

U Z

OCIATES,

ASS

∞

AIT

- H

ЦС

Z

SUPERVISIO

Η

UNDER

RED

✓

ы С С

Lo -

... ≥ |£

JUSSN301

THE BENCHMARK UTILIZED FOR ELEVATIONS SHOWN IS THE UTAH COUNTY BRASS CAP MONUMENT MARKING THE NORTH QUARTER CORNER OF SAID SECTION 2, MEASURED AS 4894.02 FEET (NAVD88), PER UTAH COUNTY SURVEYOR'S SECTION TIE SHEET NO. 45-72.

SET MAG NAIL IN CONCRETE SIDEWALK 133.3 FEET NORTHWEST FROM THE SOUTHWEST CORNER OF THE SUBJECT PROPERTY AS A SITE BENCHMARK. ELEVATION DETERMINED BY GPS MEASUREMENT IS 4948.21 FEET.

GRADE FLAG ELEVATIONS SHOWN HEREON ARE TRUNCATED BY 4900 FEET.

BENCHMARK

THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 85°55'25" EAST 2654.99 FEET MEASURED BETWEEN THE NORTH QUARTER CORNER AND THE REFERENCE CORNER FOR THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, PER UTAH COUNTY SURVEYOR'S STATE PLANE COORDINATE & DEPENDENT RESURVEY OF THE NORTHEAST QUARTER OF T10S, R1E, SLB&M.

SYMBOLS LEGEND

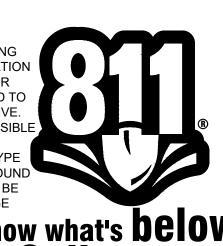
	EXISTING BUILDING
	PROPOSED PROPERTY LINE
	EXISTING PROPERTY LINE
	SECTION LINE
	- ROAD CENTERLINE
	ADJACENT PROPERTY LINE
	EXISTING 8" SEWER MAIN
W	EXSITING WATER LINE
XXX	EXSITING FENCE
	EXISTING 12" STORM DRAIN LINE
	EXISTING 18" STORM DRAIN LINE
FO	EXISTING FIBER OPTIC CABLE
	EXISTING MISCELLANEOUS
	EXISTING TREE
	EXISTING FIBER OPTIC BOX
E	EXISTING ELCTRICAL BOX
\bigcirc	EXISTING POWER POLE
WV M	EXISTING WATER VALVE
)¢Ę	EXISTING FIRE HYDRANT
S	EXISTING SEWER MANHOLE
	EXISTING STORM DRAIN MANHOLE
0	EXISTING SIGN

NOTE: THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS'.

NOTE: ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDINGS AND SITE IMPROVEMENTS.

CAUTION: INFORMATION ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYP AND LOCATION OF UNDERGROUND AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE

THERETO.



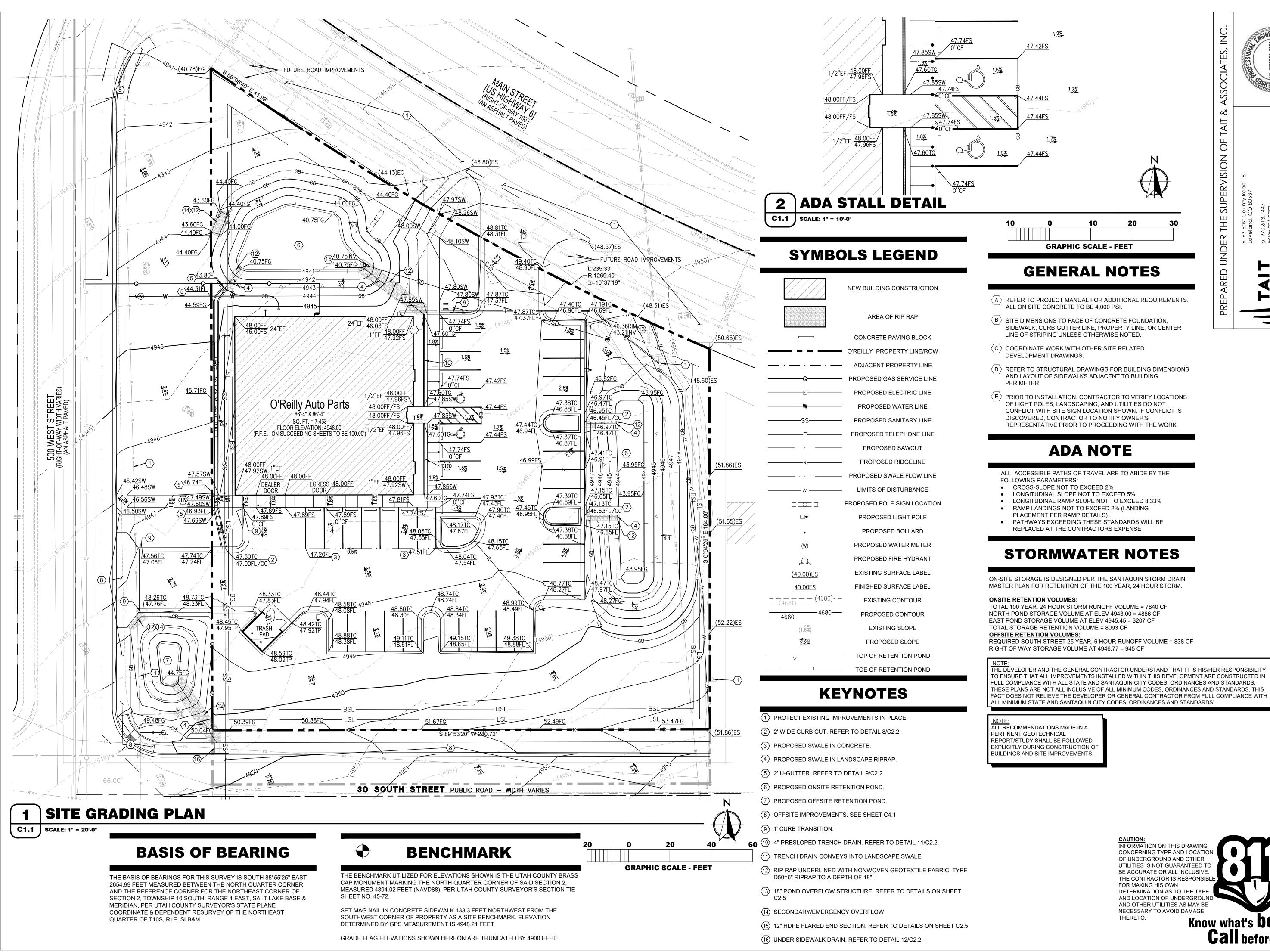
Know what's below Call before you dig.

JACOB VANDERVIS PE 5			58	65)m
	CRAIG A. SCHNEIDER, AIA	ARCHITECT	417.862.0558	Fax: 417.862.3265 e-mail: architect@esterlyschneider.com
	CRAIG A. S	ARC	1736 East Sunshine, Suite 417	Springfield, Missouri 65804
	PROJECT: NEW O'REILLY AUTO PARTS STORE	MAIN STREET (US HWY6)	SANTAQUIN, UT	SITE DEMOLITION PLAN
	COMN DATE: REVIS DATE:	05/26	04	E 233 SOUTH PATTERSON SPRINGFIELD, MISSOURI 65802 (417) 862-2674 TELEPHONE

Item 1.

D1.1

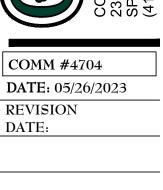
4



	NEW BU
	CON
	O'REILL
· · ·	ADJA
G	PROPC
E	PROF
w	PRC
SS	PROF
T	PROP
·	PF
-R	PR
//	LIMI
	PROPOS
 _•	PRO
•	PF
Ŵ	PROF
\bigcirc	PROF
(40.00)ES	EXIS
40.00FS	FINIS
(4680)(4680)	E
46804680	PR
(1.6%)	
2.2%	F
	TOP
V	TOE
	.02

Know what's **below Call** before you dig.

	URAIG A. SCHNEIDER, AIA	ARCHITECT	1736 East Sunshine, Suite 417 417 417.862.0558	Springfield, Missouri 65804 e-mail: architect@esterlyschneider.com
PROJECT:	NEW O'REILLY AUTO PARTS STORE	MAIN STREET (US HWY6)	SANTAQUIN, UT	SITE GRADING PLAN
]		UNDERING AUTO PARIS	DRPORATE OFFICES	3 SOUTH PATTERSON PRINGFIELD, MISSOURI 65802 17) 862-2674 TELEPHONE



C1.1

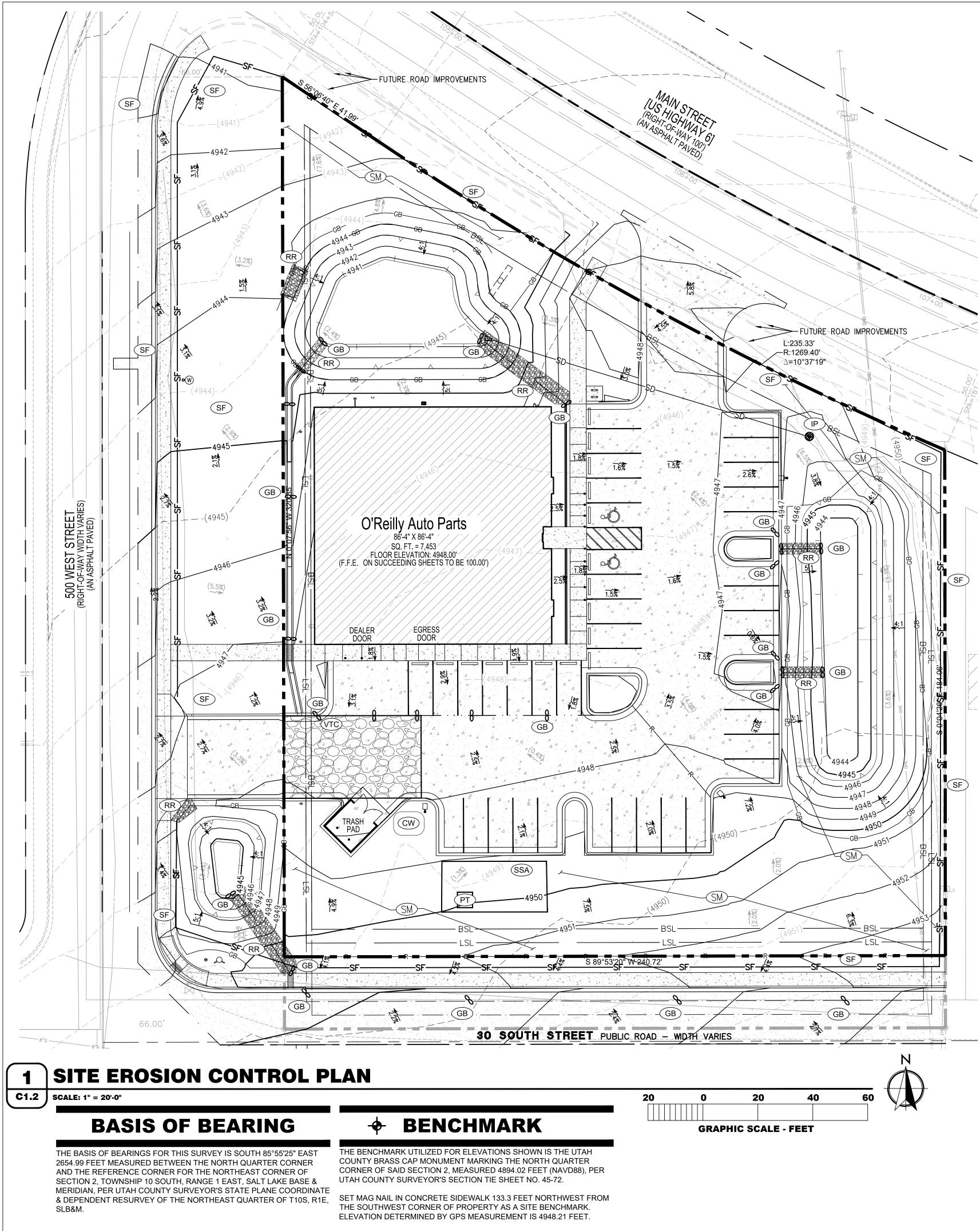
5

FICENSE

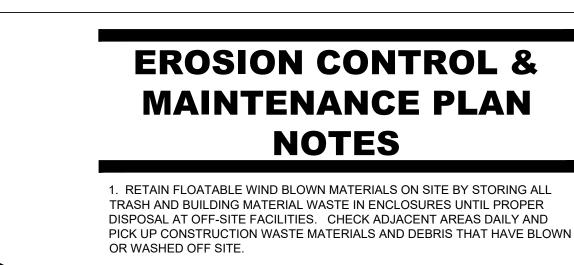
Lo -

äş∣ï

DA



GRADE FLAG ELEVATIONS SHOWN HEREON ARE TRUNCATED BY 4900 FEET.



2. PERMANENTLY STABILIZE ALL SURFACE AREA WITHIN AND ADJACENT TO THIS SITE THAT IS DISTURBED BY VEHICLES, GRADING AND OTHER CONSTRUCTION FOR THE PROPOSED FACILITY. STABILIZATION IS OBTAINED WHEN THE DISTURBED SURFACE IS COVERED WITH STRUCTURES, PAVING AND OR PERENNIAL VEGETATION HAVING A UNIFORM COVERAGE DENSITY OF AT LEAST 70%. STABILIZATION OF ALL DISTURBED AREA IS REQUIRED BEFORE TERMINATING MAINTENANCE AND REMOVAL OF EROSION CONTROL MEASURES.

3. CONTRACTORS SHALL INSPECT POLLUTION CONTROL MEASURES AT LEAST ONCE EVERY 14 DAYS AND WITHIN 24 HOURS AFTER A STORM EVENT OF 1/2 INCH OR GREATER. DAMAGED MEASURES THAT PROVE TO BE INEFFECTIVE SHALL BE REPLACED WITH MORE EFFECTIVE MEASURES OR ADDITIONAL MEASURES WITHIN SEVEN DAYS. REPEATED FAILURE OF A CONTROL MEASURE REQUIRES INSTALLATION OF A MORE SUITABLE DEVICE TO PREVENT DISCHARGE OF POLLUTANTS FROM THE CONSTRUCTION SITE

4. INSTALLATION OF ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED BY THE CITY CODE. CONTRACTOR TO VERIFY REQUIREMENTS PRIOR TO BEGINNING ANY WORK ON PROJECT SITE.

5. CARE SHALL BE TAKEN TO MINIMIZE THE ENCROACHMENT OF SEDIMENT INTO ALL STORM DRAIN APPURTENANCES, PUBLIC STREETS, AND ONTO PRIVATE PROPERTY UNTIL IMPERVIOUS MATERIAL (ROAD/PARKING AREA SURFACE) IS APPLIED OR UNTIL PROPOSED LANDSCAPE HAS BEEN ESTABLISHED.

6. REFER TO SITE DETAILS FOR SILT FENCE CONSTRUCTION.

7. REFER TO COLORADO DEPARTMENT OF ENVIRONMENTAL QUALITY STORM WATER MANAGEMENT DURING CONSTRUCTION FIELD GUIDE FOR BEST MANAGEMENT PRACTICES DURING CONSTRUCTION.

8. REFUELING AND MAINTENANCE OPERATIONS SHALL TAKE PLACE IN THE DESIGNATED STABILIZED STAGING AREA.

SITE LEGEND

	SURVEY FOR EXISTING CONDITIONS SYMBOLS LEGEND.
	NEW BUILDING CONSTRUCTION
	AREA OF CONCRETE
	AREA OF ASPHALT
	AREA OF RIP RAP
	CONCRETE PAVING BLOCK
	O'REILLY PROPERTY LINE/ROW
· · ·	ADJACENT PROPERTY LINE
	CENTER LINE
	RIGHT-OF-WAY LINE
BSL	BUILDING SETBACK LINE
LSL	EXISTING EASEMENT
	PROPOSED EASEMENT
·	PROPOSED SAWCUT
R	PROPOSED RIDGELINE
· · · _	PROPOSED SWALE FLOW LINE
	PROPOSED POLE SIGN LOCATION
_•	PROPOSED LIGHT POLE
•	PROPOSED BOLLARD
())	PROPOSED WATER METER
\mathcal{Q}	PROPOSED FIRE HYDRANT
(4681) = -(4680)	EXISTING CONTOUR
4680 4680	PROPOSED CONTOUR
(1.6%)	EXISTING SLOPE
2.2%	PROPOSED SLOPE
V	TOP OF RETENTION POND
I	TOE OF RETENTION POND

NOTE: THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS'

NOTE: ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDINGS AND SITE IMPROVEMENTS.

STAGE OF CONSTRUCTION NOTES

- PHASE 1:(PRE-CONSTRUCTION)
- INSTALLATION OF EROSION CONTROL SILT FENCE. DEMOLITION OF EXISTING SITE IMPROVEMENTS.
- REMOVAL OF EXISTING PAVEMENT ON THE SITE. -VEHICLE TRACKING CONTROL
- -SANITARY FACILITIES
- -GRAVEL BAGS
- PHASE 2:(DURING GRADING, AND PAVING) INSTALLATION OF ALL STORM WATER DRAINAGE IMPROVEMENTS.
- ROUGH GRADING. CONSTRUCTION OF NEW SITE IMPROVEMENTS.
- FINAL GRADING.
- -CONCRETE WASHOUT AREA
- PRIOR TO ANY CONCRETE WORK -INLET PROTECTION FOR PROPOSED ONCE INSTALLED
- PHASE 3:(POST PAVING) PLACEMENT OF FINAL LANDSCAPING ITEMS.
- REMOVAL OF EROSION CONTROL FENCE.
 - -FINAL LANDSCAPE INSTALLATION PER LANDSCAPE PLANS -REMOVE REMAINING EROSION CONTROL BMP'S ONCE STABILIZED

EROSION CONTROL SYMBOLS

<u>TITLE</u> CONCRETE WASHOUT AREA	KEY CW	SYMBOL
PORTABLE TOILET	PT	
VEHICLE TRACKING CONTROL	VTC	
GRAVEL BAG	GB	ω
DRAIN INLET PROTECTION	IP	
STABILIZED STAGING AREA	SSA	
SILT FENCE	SF	SF
AREA OF RIP RAP	RR	
SEEDING & MULCHING	SM	5 SM

CONSTRUCTION EGRESS NOTES

1. PREFABRICATED CONSTRUCTION EGRESS SHALL BE 12' MINIMUM WIDTH AND 35' MINIMUM LENGTH. FOLLOW MANUFACTURER'S SPECIFICATIONS FOR INSTALLATION. AGGREGATE BASED CONSTRUCTION EGRESS SHALL BE 12' MINIMUM AND 70' LENGTH WITH A 6" MIN THICKNESS OF STONE (1.5"-3.5") COARSE AGGREGATE WITH GEOTEXTILE UNDERLINER. REFER TO STATE FOR ANY ADDITIONAL REQUIREMENTS.

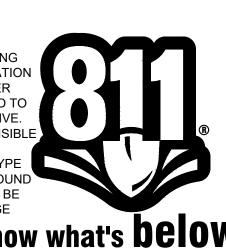
2. THE EXIT SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH 1.5-3.5 INCH STONE, AS CONDITIONS DEMAND, AND REPAIR AND/OR CLEAN OUT OF ANY STRUCTURE USED TO TRAP SEDIMENT. ALL MATERIALS SPILLED, DROPPED, WASHED, OR TRACKED FROM VEHICLES OR SITE ONTO ROADWAYS OR INTO STORM DRAINS MUST BE REMOVED IMMEDIATELY.

3. WHEELS MUST BE CLEANED TO REMOVE MUD PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA WITH CRUSHED STONE WHICH DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN LOCATED PER CITY OR STATE REQUIREMENTS.

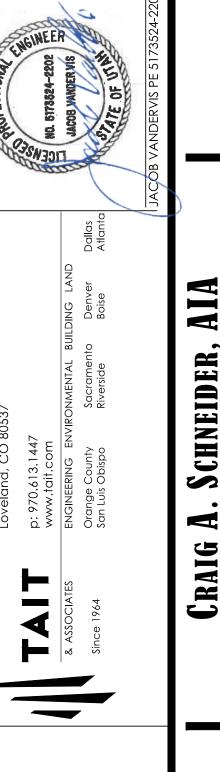
SITE EXCAVATION REQUIREMENTS

- $\langle A \rangle$ A GEOTECHNICAL ANALYSIS HAS BEEN PERFORMED ON THIS SITE. REFER TO PROJECT MANUAL.
- $\langle B \rangle$ FOLLOW GEOTECHNICAL ANALYSIS RECOMMENDATIONS FOR SITE EXCAVATION REQUIREMENTS.
- $\langle C \rangle$ REFER TO STRUCTURAL DRAWINGS FOR BUILDING EXCAVATION REQUIREMENTS.

INFORMATION ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYP AND LOCATION OF UNDERGROUNE AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.



Know what's **below Call** before you dig.



Ц

CIÞ_

Č

 \mathcal{C}

X

S

Ш

ER

 \cap

 \cap

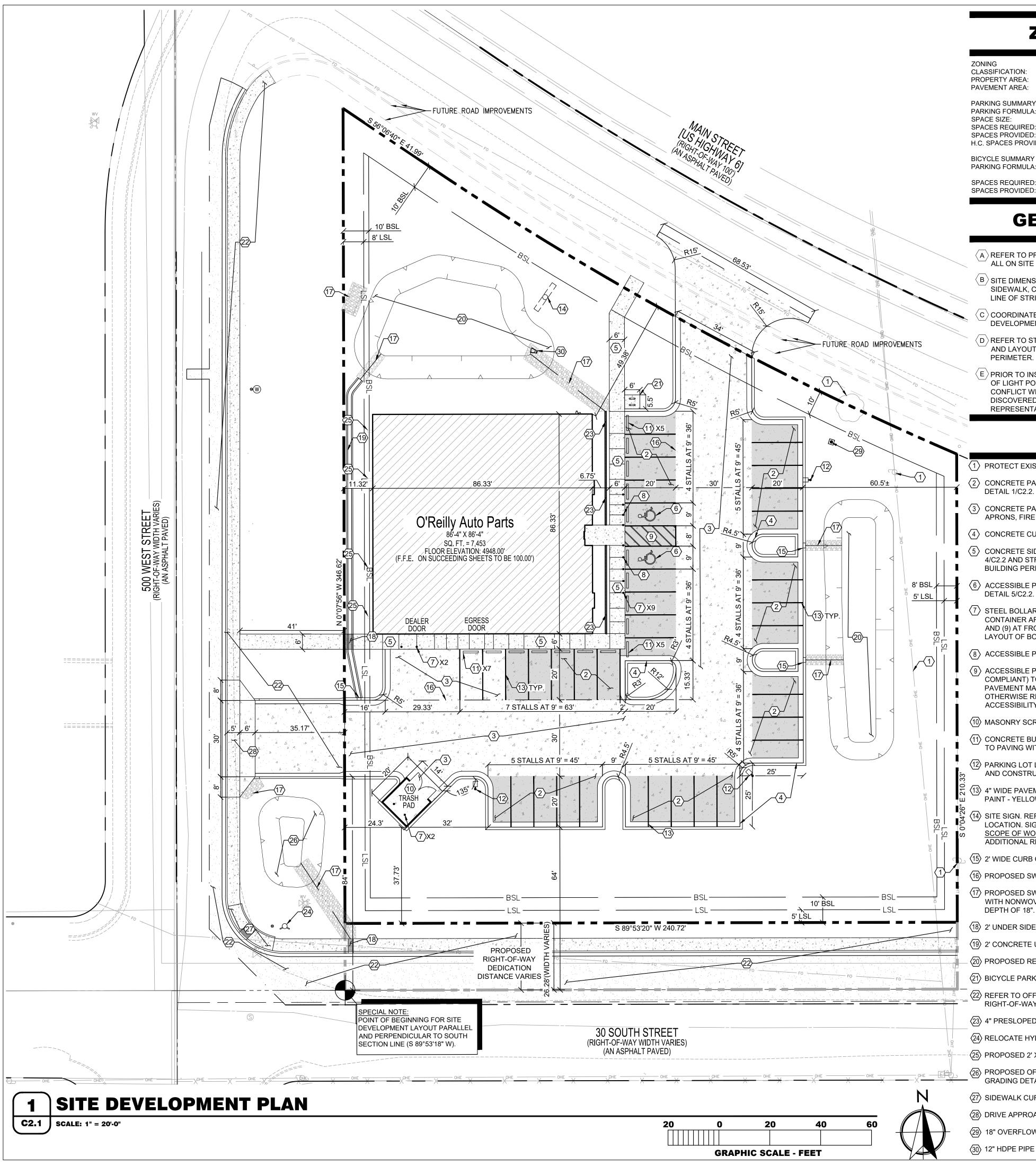
 $\mathbf{\rho}$

Item 1.

0558 3265



6



ZONING CODE

ZONING CLASSIFICATION: PROPERTY AREA: PAVEMENT AREA:

MSC - MAIN STREET COMMERCIAL 1.36 ACRE (FINAL BOUNDARY) 0.45 ACRE

PARKING SUMMARY PARKING FORMULA SPACE SIZE: SPACES REQUIRED: SPACES PROVIDED: H.C. SPACES PROVIDED:

9 FT. X 20 FT. 38 STALLS 40 STALLS 2 STALLS

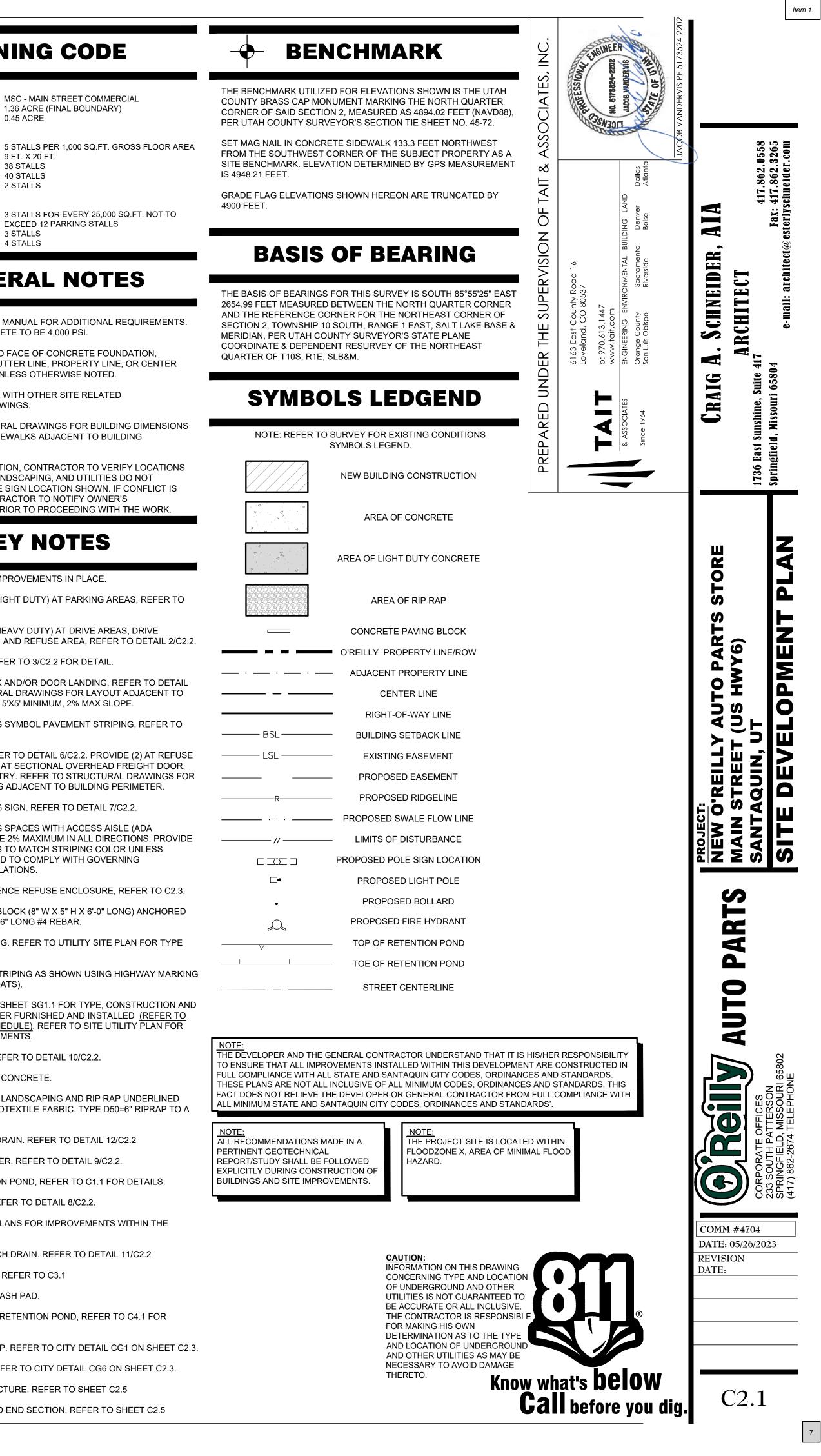
> 3 STALLS FOR EVERY 25,000 SQ.FT. NOT TO EXCEED 12 PARKING STALLS 3 STALLS 4 STALLS

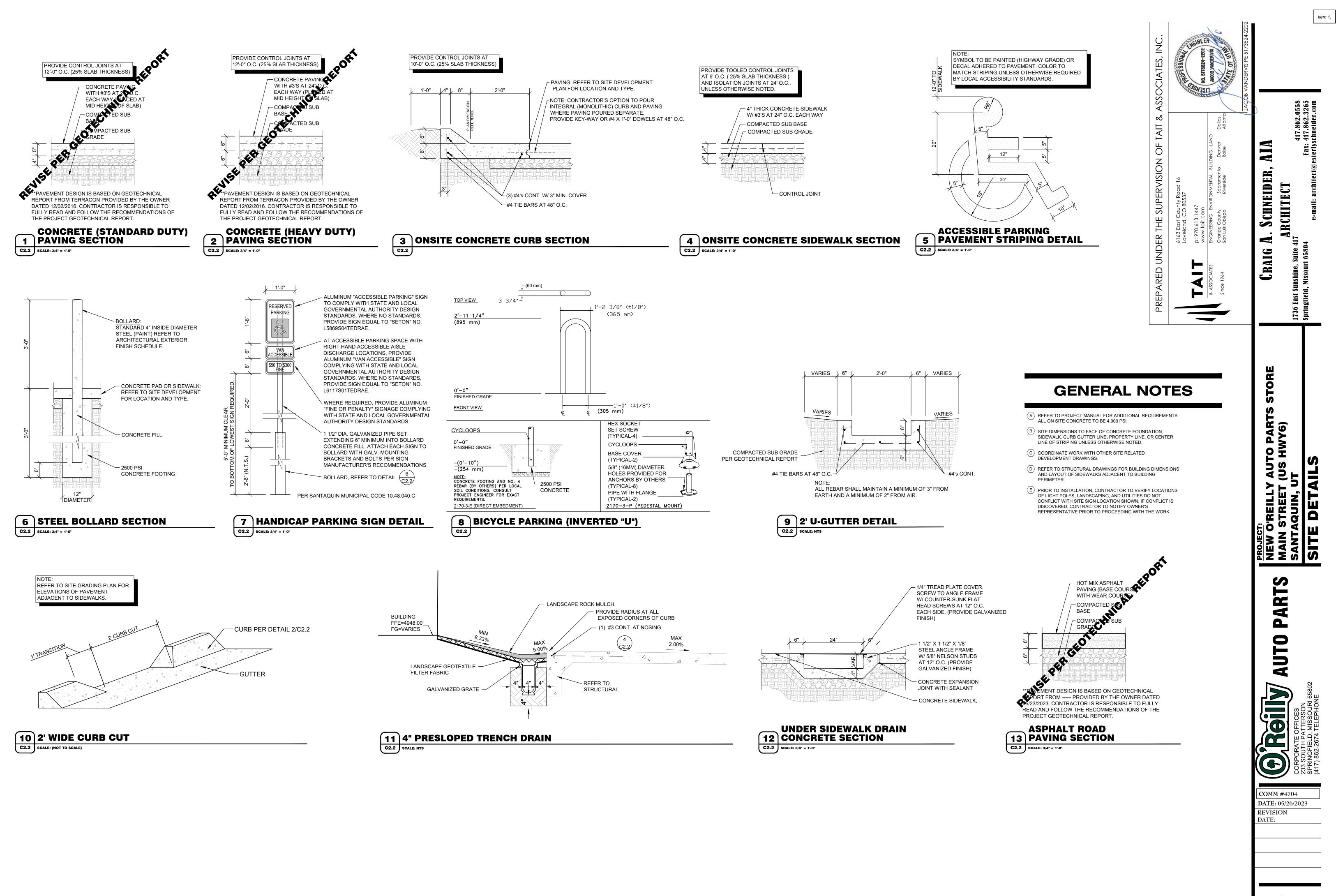
GENERAL NOTES

- $\langle A \rangle$ REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS. ALL ON SITE CONCRETE TO BE 4,000 PSI.
- (B) SITE DIMENSIONS TO FACE OF CONCRETE FOUNDATION, SIDEWALK, CURB GUTTER LINE, PROPERTY LINE, OR CENTER LINE OF STRIPING UNLESS OTHERWISE NOTED.
- COORDINATE WORK WITH OTHER SITE RELATED DEVELOPMENT DRAWINGS.
- D REFER TO STRUCTURAL DRAWINGS FOR BUILDING DIMENSIONS AND LAYOUT OF SIDEWALKS ADJACENT TO BUILDING PERIMETER.
- PRIOR TO INSTALLATION, CONTRACTOR TO VERIFY LOCATIONS OF LIGHT POLES, LANDSCAPING, AND UTILITIES DO NOT CONFLICT WITH SITE SIGN LOCATION SHOWN. IF CONFLICT IS DISCOVERED, CONTRACTOR TO NOTIFY OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH THE WORK.

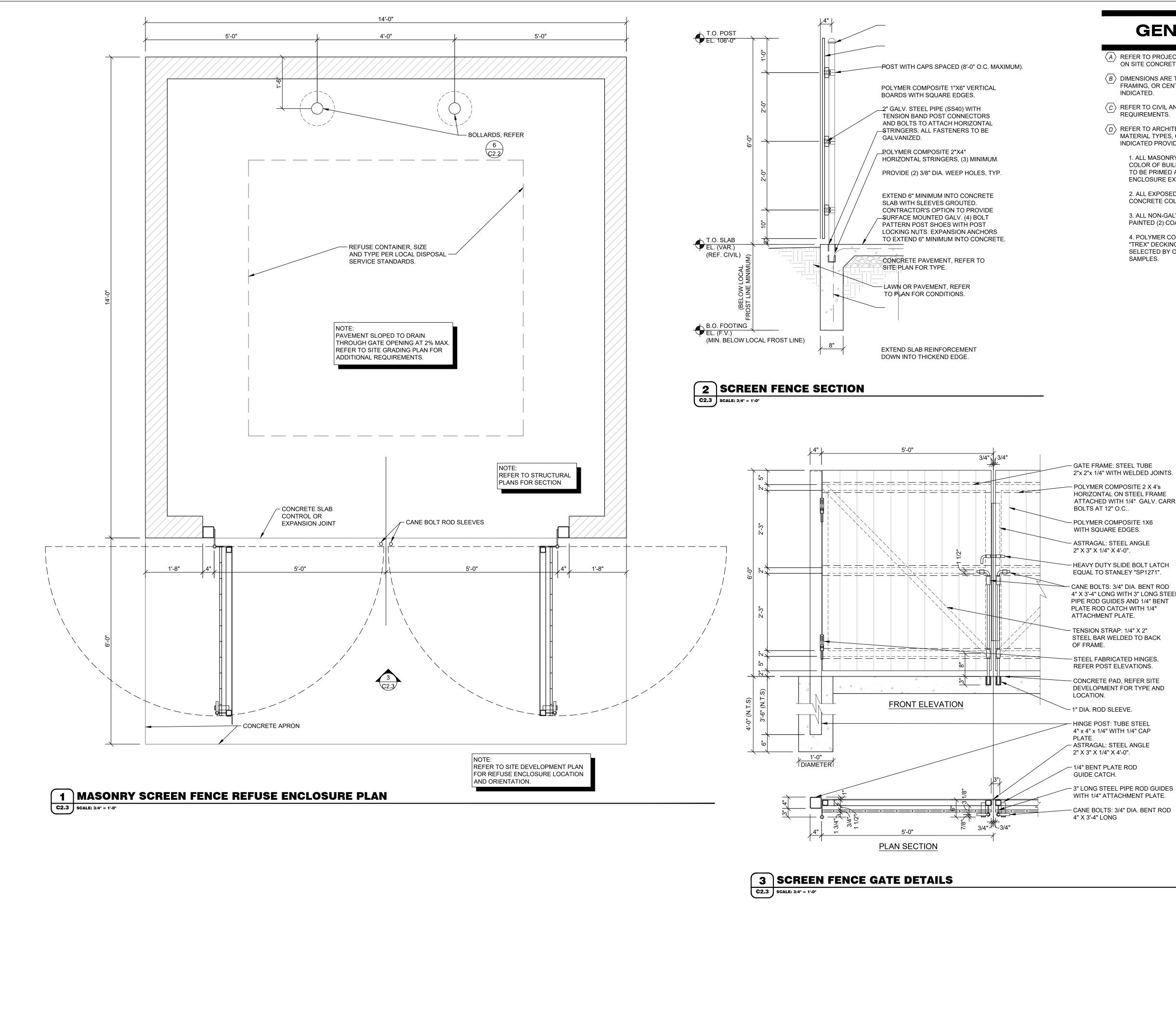
KEY NOTES

- 1 PROTECT EXISTING IMPROVEMENTS IN PLACE.
- $\langle 2 \rangle$ CONCRETE PAVING (LIGHT DUTY) AT PARKING AREAS, REFER TO DETAIL 1/C2.2.
- $\langle 3 \rangle$ CONCRETE PAVING (HEAVY DUTY) AT DRIVE AREAS, DRIVE APRONS, FIRE LANES, AND REFUSE AREA, REFER TO DETAIL 2/C2.2.
- $\langle 4 \rangle$ CONCRETE CURB, REFER TO 3/C2.2 FOR DETAIL.
- (5) CONCRETE SIDEWALK AND/OR DOOR LANDING, REFER TO DETAIL 4/C2.2 AND STRUCTURAL DRAWINGS FOR LAYOUT ADJACENT TO BUILDING PERIMETER 5'X5' MINIMUM, 2% MAX SLOPE.
- $\langle 6 \rangle$ ACCESSIBLE PARKING SYMBOL PAVEMENT STRIPING, REFER TO DETAIL 5/C2.2.
- STEEL BOLLARD, REFER TO DETAIL 6/C2.2. PROVIDE (2) AT REFUSE CONTAINER AREA, (2) AT SECTIONAL OVERHEAD FREIGHT DOOR, AND (9) AT FRONT ENTRY. REFER TO STRUCTURAL DRAWINGS FOR LAYOUT OF BOLLARDS ADJACENT TO BUILDING PERIMETER.
- (8) ACCESSIBLE PARKING SIGN. REFER TO DETAIL 7/C2.2.
- $\langle 9 \rangle$ ACCESSIBLE PARKING SPACES WITH ACCESS AISLE (ADA COMPLIANT) TO SLOPE 2% MAXIMUM IN ALL DIRECTIONS. PROVIDE PAVEMENT MARKINGS TO MATCH STRIPING COLOR UNLESS OTHERWISE REQUIRED TO COMPLY WITH GOVERNING ACCESSIBILITY REGULATIONS.
- (10) MASONRY SCREEN FENCE REFUSE ENCLOSURE, REFER TO C2.3.
- (11) CONCRETE BUMPER BLOCK (8" W X 5" H X 6'-0" LONG) ANCHORED TO PAVING WITH (2)1'-6" LONG #4 REBAR.
- $\langle \widehat{12} \rangle$ Parking Lot Lighting. Refer to utility site plan for type AND CONSTRUCTION.
- $\stackrel{\,\, ext{var}}{\sim}$ $\langle 13
 angle$ 4" wide pavement striping as shown using highway marking PAINT - YELLOW (2 COATS).
- (14) SITE SIGN. REFER TO SHEET SG1.1 FOR TYPE, CONSTRUCTION AND LOCATION. SIGN OWNER FURNISHED AND INSTALLED (REFER TO SCOPE OF WORK SCHEDULE). REFER TO SITE UTILITY PLAN FOR ADDITIONAL REQUIREMENTS.
- (15) 2' WIDE CURB CUT. REFER TO DETAIL 10/C2.2.
- (16) PROPOSED SWALE IN CONCRETE.
- (17) PROPOSED SWALE IN LANDSCAPING AND RIP RAP UNDERLINED WITH NONWOVEN GEOTEXTILE FABRIC. TYPE D50=6" RIPRAP TO A DEPTH OF 18".
- 18) 2' UNDER SIDEWALK DRAIN. REFER TO DETAIL 12/C2.2
- (19) 2' CONCRETE U-GUTTER. REFER TO DETAIL 9/C2.2.
- $\langle 20 \rangle$ PROPOSED RETENTION POND, REFER TO C1.1 FOR DETAILS.
- 21) BICYCLE PARKING. REFER TO DETAIL 8/C2.2.
- 22 REFER TO OFF-SITE PLANS FOR IMPROVEMENTS WITHIN THE RIGHT-OF-WAY.
- (23) 4" PRESLOPED TRENCH DRAIN. REFER TO DETAIL 11/C2.2
- (24) RELOCATE HYDRANT. REFER TO C3.1
- (25) PROPOSED 2' X 1' SPLASH PAD.
- (26) PROPOSED OFF-SITE RETENTION POND, REFER TO C4.1 FOR GRADING DETAILS.
- (27) SIDEWALK CURB RAMP. REFER TO CITY DETAIL CG1 ON SHEET C2.3.
- (28) DRIVE APPROACH. REFER TO CITY DETAIL CG6 ON SHEET C2.3.
- (29) 18" OVERFLOW STRUCTURE. REFER TO SHEET C2.5
- $\langle 30 \rangle$ 12" HDPE PIPE FLARED END SECTION. REFER TO SHEET C2.5



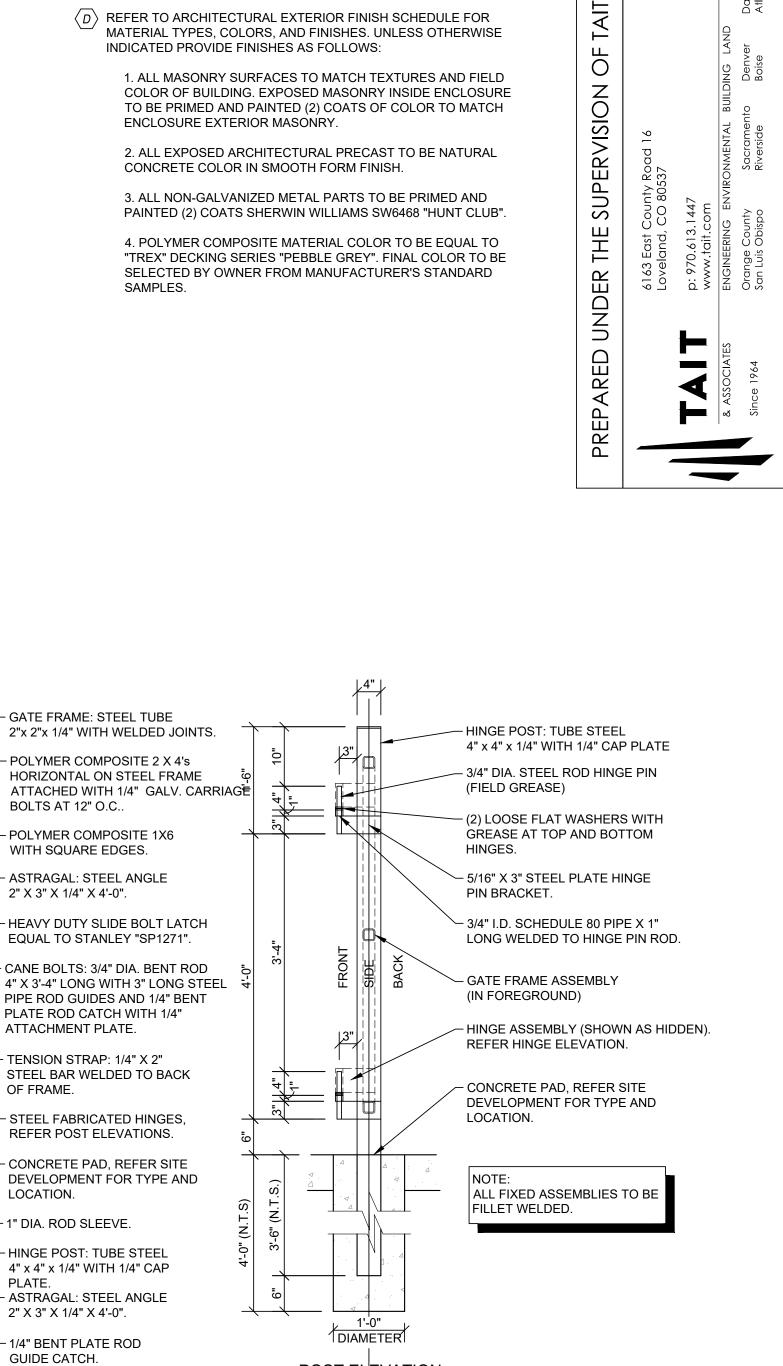


C2.2



GENERAL NOTES

- $\langle A \rangle$ REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS. ALL ON SITE CONCRETE TO BE 4,000 PSI.
- $\langle B \rangle$ DIMENSIONS ARE TO ROUGH FACE OF CONCRETE, MASONRY, FRAMING, OR CENTER LINE OF STRUCTURE UNLESS OTHERWISE INDICATED.
- $\langle c \rangle$ REFER TO CIVIL AND STRUCTURAL DRAWINGS FOR ADDITIONAL REQUIREMENTS.
- $\langle D \rangle$ REFER TO ARCHITECTURAL EXTERIOR FINISH SCHEDULE FOR MATERIAL TYPES, COLORS, AND FINISHES. UNLESS OTHERWISE INDICATED PROVIDE FINISHES AS FOLLOWS:
 - 1. ALL MASONRY SURFACES TO MATCH TEXTURES AND FIELD COLOR OF BUILDING. EXPOSED MASONRY INSIDE ENCLOSURE TO BE PRIMED AND PAINTED (2) COATS OF COLOR TO MATCH ENCLOSURE EXTERIOR MASONRY.
 - 2. ALL EXPOSED ARCHITECTURAL PRECAST TO BE NATURAL CONCRETE COLOR IN SMOOTH FORM FINISH.
 - 3. ALL NON-GALVANIZED METAL PARTS TO BE PRIMED AND PAINTED (2) COATS SHERWIN WILLIAMS SW6468 "HUNT CLUB".
 - 4. POLYMER COMPOSITE MATERIAL COLOR TO BE EQUAL TO "TREX" DECKING SERIES "PEBBLE GREY". FINAL COLOR TO BE SELECTED BY OWNER FROM MANUFACTURER'S STANDARD SAMPLES.



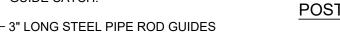
CIATI

Õ

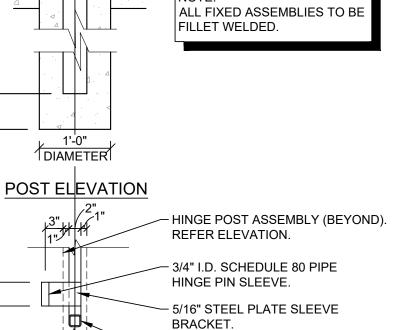
 \mathcal{S}

×

SWEDT



- WITH 1/4" ATTACHMENT PLATE.
- CANE BOLTS: 3/4" DIA. BENT ROD 4" X 3'-4" LONG



HINGE END OF GATE ASSEMBLY. HINGE ELEVATION REFER ELEVATION AND PLAN SECTION. (GATE END)



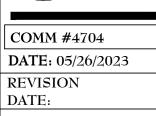
Item 1.



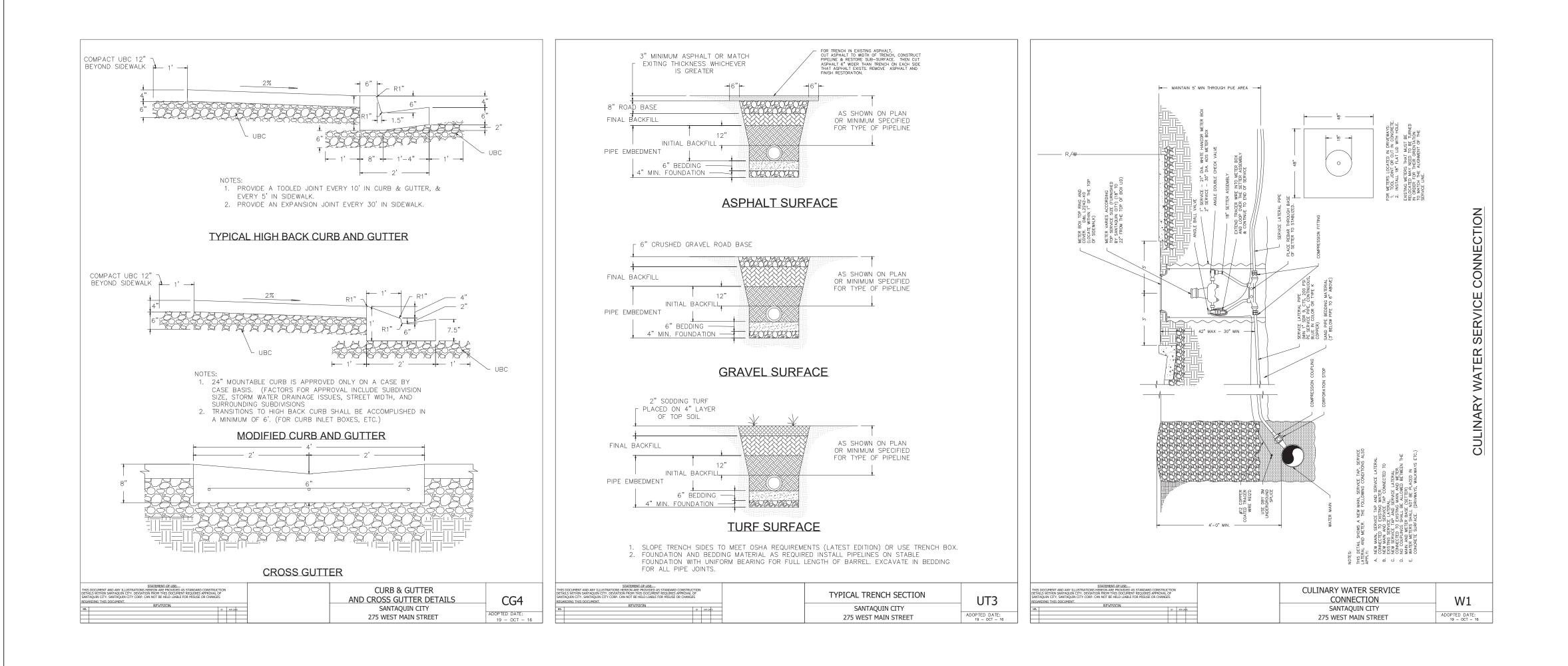
 \mathbf{C}

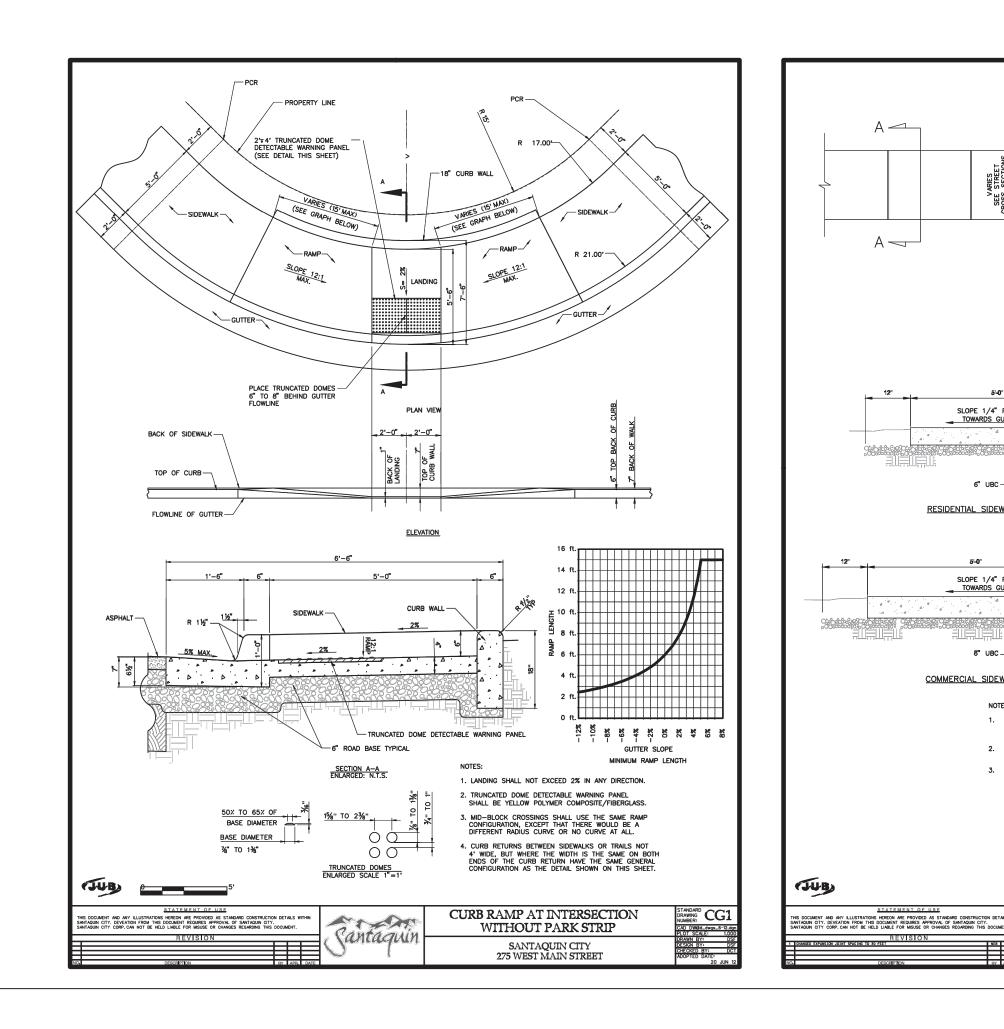
Reil

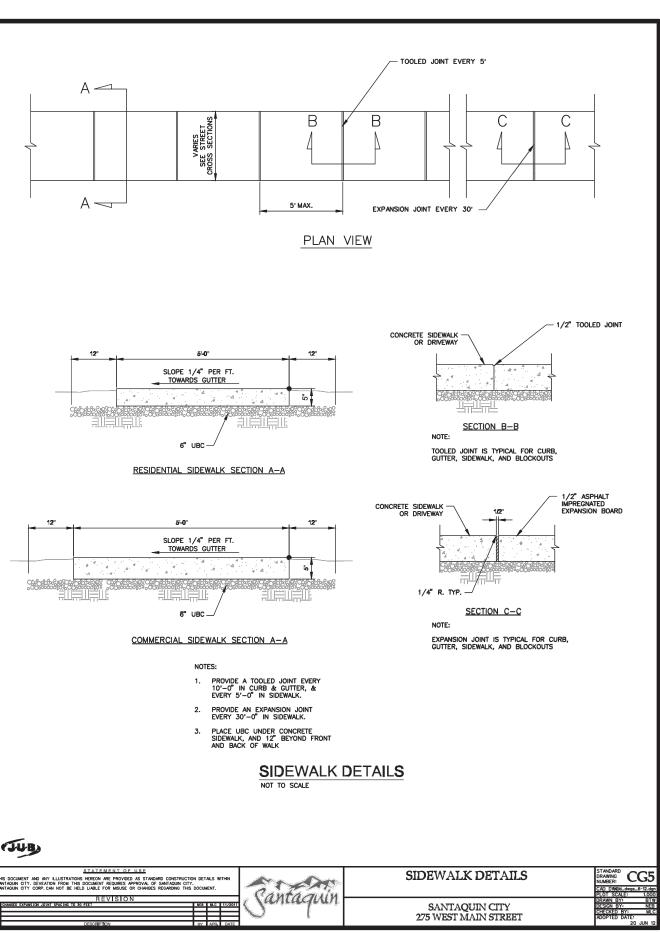
G

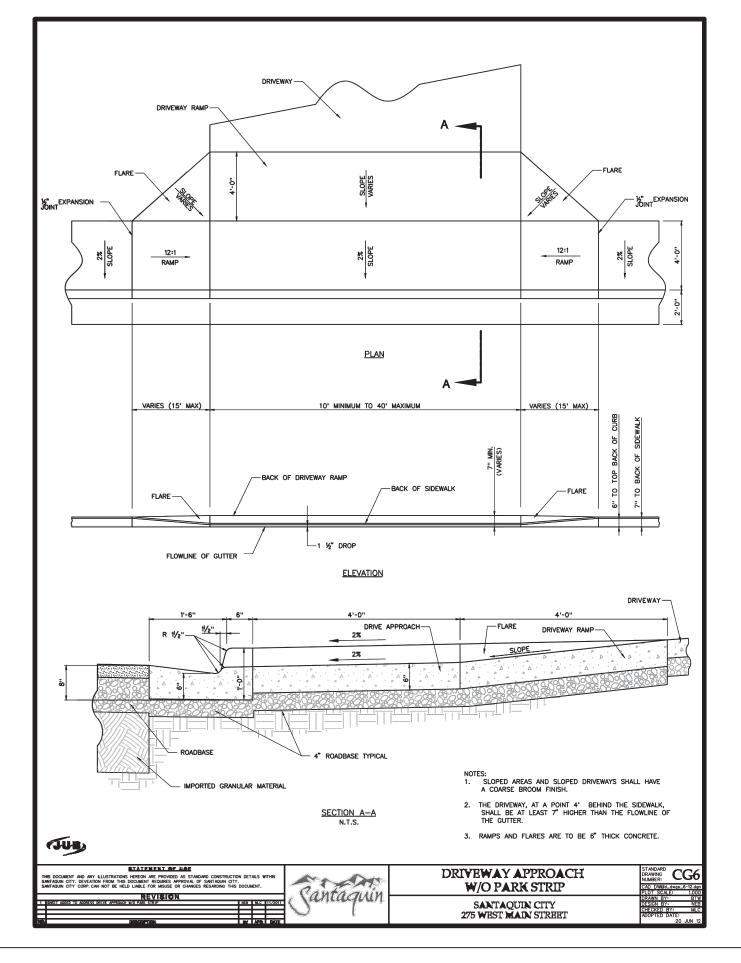


C2.3









 6163 East County Road 16
 Loveland, CO 80537

 Loveland, CO 80537
 Loveland, CO 80537

 TAIT
 p: 970.613.1447

 www.fait.com
 p: 970.613.1447

 www.fait.com
 www.fait.com

 & associates
 ENGINEERING ENVIRONMENTAL BUILDING LAND

 Since 1964
 Sartusi Obispo

 Rince 1964
 Sartusi Obispo

 Rince 1964
 Sartusi Obispo

 Rince 1964
 Sartusi Obispo

 Riverside
 Boise

 Attanta
 Attanta

Ζ

С Ц

OCIATI

SS

<

AIT

ЦС

Ζ

 \cap

NIS N

PER

SU

ΠH

DER

N

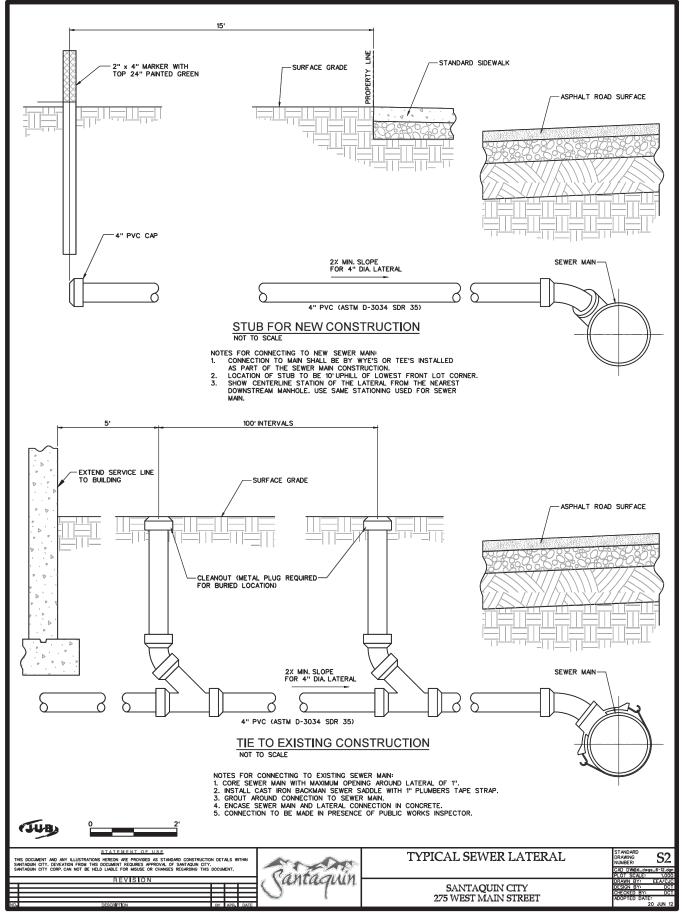
 \square

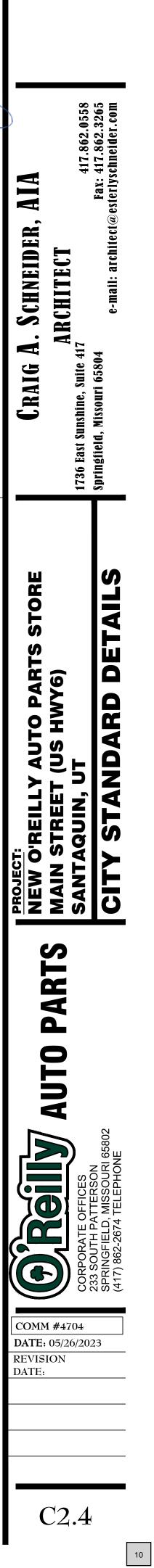
RE

∞

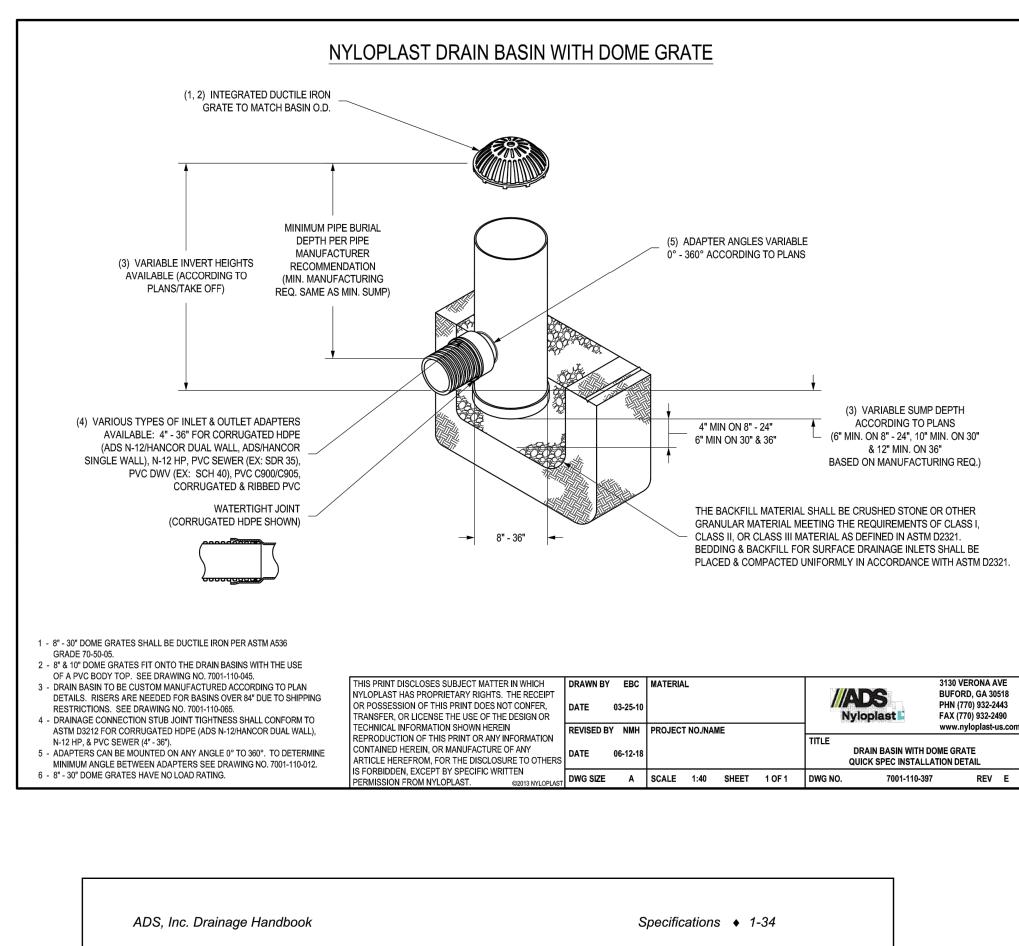
GENERAL NOTES

- A REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS. ALL OFFSITE CONCRETE TO BE 4,000 PSI.
- B SITE DIMENSIONS TO FACE OF CONCRETE FOUNDATION, SIDEWALK, CURB GUTTER LINE, PROPERTY LINE, OR CENTER LINE OF STRIPING UNLESS OTHERWISE NOTED.
- COORDINATE WORK WITH OTHER SITE RELATED DEVELOPMENT DRAWINGS.
- D REFER TO STRUCTURAL DRAWINGS FOR BUILDING DIMENSIONS AND LAYOUT OF SIDEWALKS ADJACENT TO BUILDING PERIMETER.
- E PRIOR TO INSTALLATION, CONTRACTOR TO VERIFY LOCATIONS OF LIGHT POLES, LANDSCAPING, AND UTILITIES DO NOT CONFLICT WITH SITE SIGN LOCATION SHOWN. IF CONFLICT IS DISCOVERED, CONTRACTOR TO NOTIFY OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH THE WORK.





Item 1.



ADS FLARED END SECTION SPECIFICATION

Scope

This specification describes 12- through 36-inch (300 to 900mm) ADS Flared End Sections for use in culvert and drainage outlet applications.

Requirements

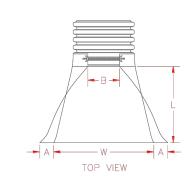
The ADS Flared End Section shall be high density polyethylene meeting ASTM D3350 minimum cell classification 213320C; contact manufacturer for additional cell classification information. When provided, the metal threaded fastening rod shall be stainless steel.

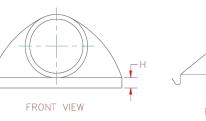
Installation

Installation shall be in accordance with ADS installation instructions and with those issued by state or local authorities. Contact your local ADS representative or visit www.adspipe.com for the latest installation instructions.

•

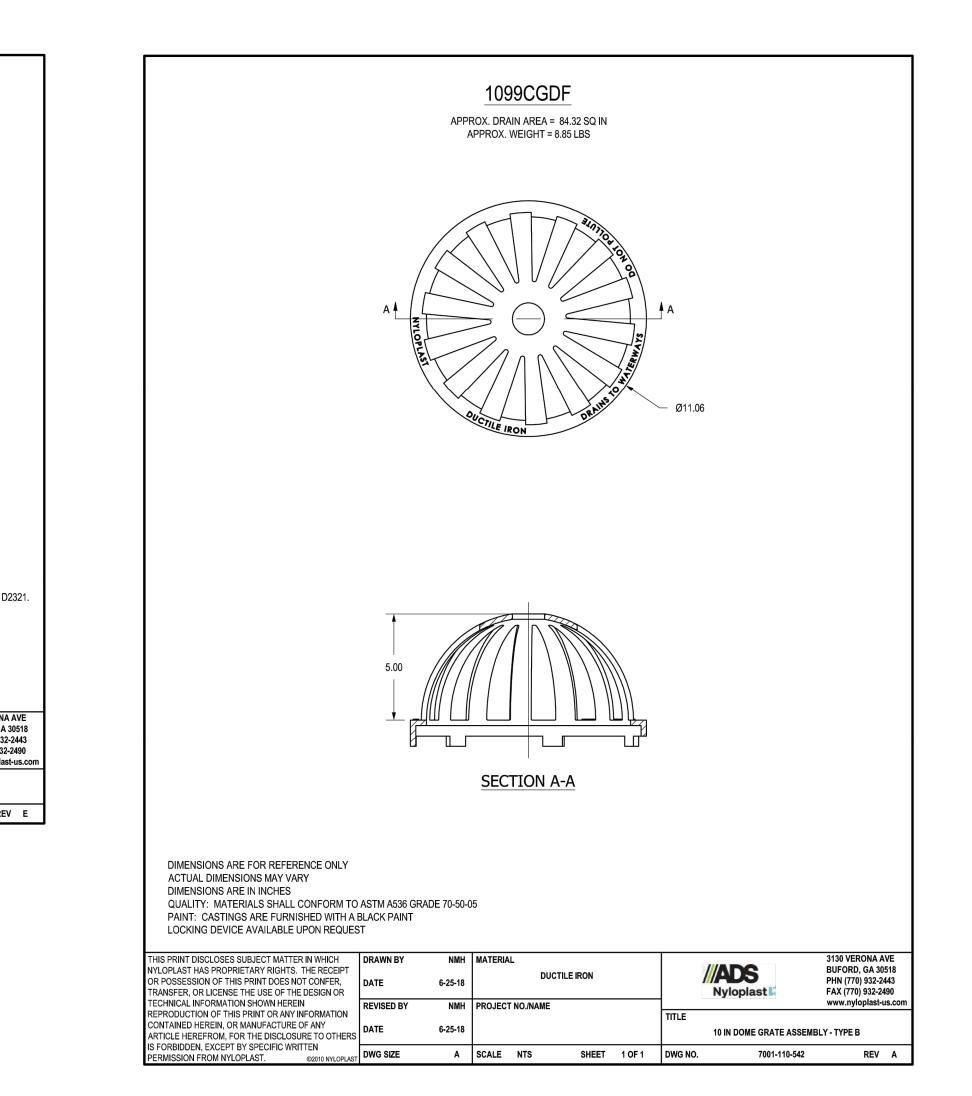
Diameter	12	15	18	24	30	36				
in (mm)	(300)	(375)	(450)	(600)	(750)	(900)				
A	6.5	6.5	7.5	7.5	7.5	7.5				
in (mm)	(165)	(165)	(191)	(191)	(191)	(191)				
B (max)	10.0	10.0	15.0	18.0	22.0	25.0				
in (mm)	(254)	(254)	(381)	(475)	(559)	(635)				
Н	6.5	6.5	6.5	6.5	8.6	8.6				
in (mm)	(165)	(165)	(165)	(165)	(218)	(218)				
L	25.0	25.0	32.0	36.0	58.0	58.0				
in (mm)	(635)	(635)	(813)	(914)	(1473)	(1473)				
W	29.0	29.0	35.0	45.0	63.0	63.0				
in (mm)	(737)	(737)	(889)	(1143)	(1600)	(1600)				





RIGHT SIDE VIEW

© ADS, Inc., November 2022



PROFESSIONAL N. 5173524-2202 BEAM JACOB VANDER VIS VATE OF UT MIT	JACOB VANDERVIS PE 5173524-2202	Item 1.
TAIT p: 970.613.1447 TAIT p: 970.613.1447 www.tdit.com associate associates ENGINERING LAND since 1964 Santanto Denver Dallas since 1964 Santanto Denver Dallas	I JACOB VANDER	CRAIG A. SCHNEIDER, AIA ARCHITECT 1736 East Sunshine, Suite 417 Springfield, Missouri 65804 e-mail: architect@esterlyschneider.com
		PROJECT: NEW O'REILLY AUTO PARTS STORE MAIN STREET (US HWY6) SANTAQUIN, UT UTILITY DETAILS
		ADDD DABJO ADDD DABJO
		C2.5

EH61

PROFESSION

U N

CIATES,

C

∞

TAIT

ЧÓ

SUPERVISION

ΠΗ

UNDER

RED

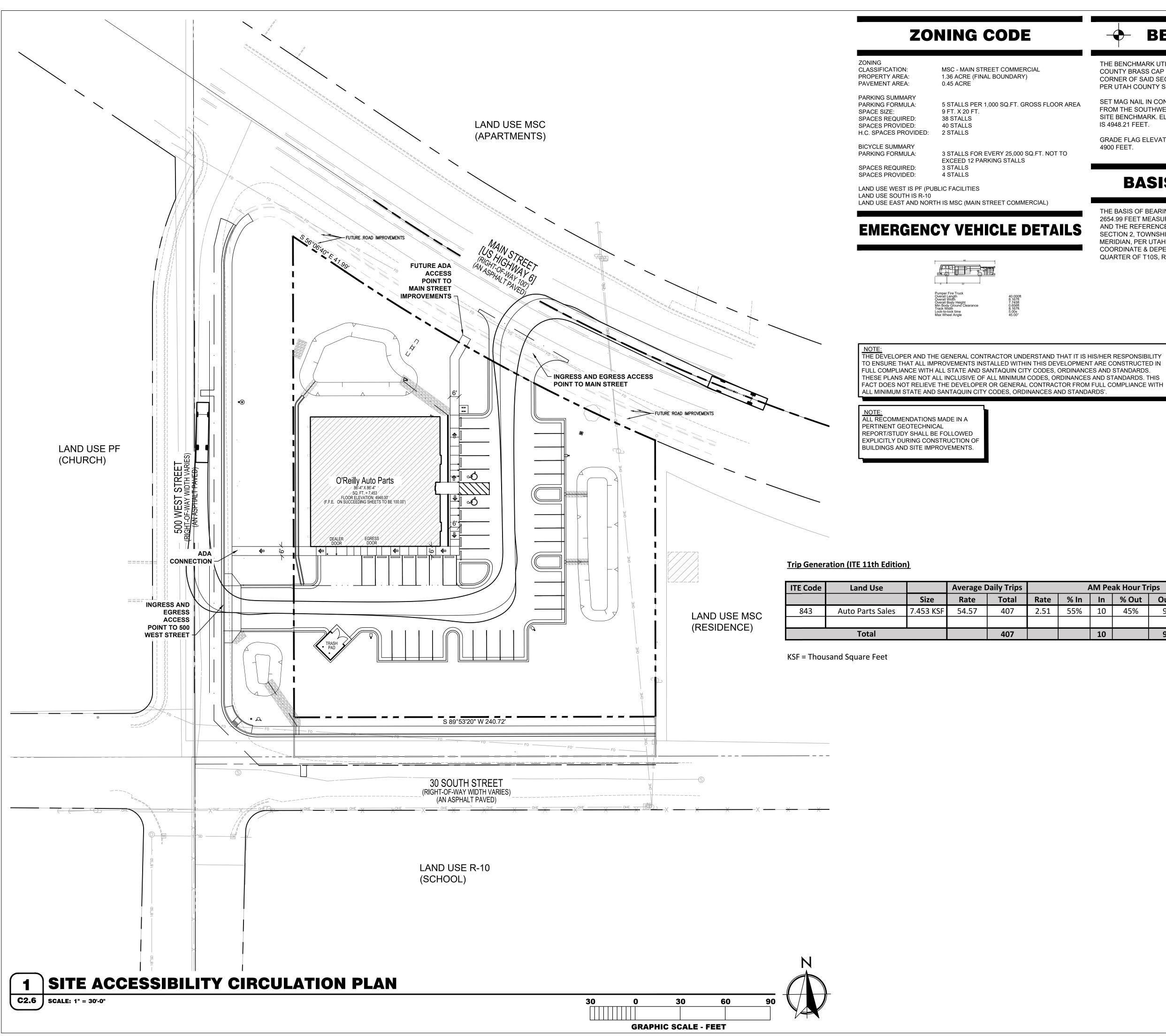
 \triangleleft

Δ

ш

 \mathbf{e}

Δ



BENCHMARK

THE BENCHMARK UTILIZED FOR ELEVATIONS SHOWN IS THE UTAH COUNTY BRASS CAP MONUMENT MARKING THE NORTH QUARTER CORNER OF SAID SECTION 2, MEASURED AS 4894.02 FEET (NAVD88), PER UTAH COUNTY SURVEYOR'S SECTION TIE SHEET NO. 45-72.

CIA

Õ

∞

S

THE

 \sim

Ш

 \cap

Ω

8 au

TICENSE

... ≥ |£

SET MAG NAIL IN CONCRETE SIDEWALK 133.3 FEET NORTHWEST FROM THE SOUTHWEST CORNER OF THE SUBJECT PROPERTY AS A SITE BENCHMARK. ELEVATION DETERMINED BY GPS MEASUREMENT IS 4948.21 FEET.

GRADE FLAG ELEVATIONS SHOWN HEREON ARE TRUNCATED BY 4900 FEET.

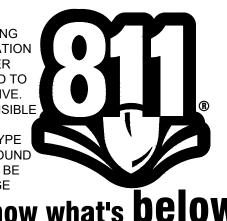
BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 85°55'25" EAST 2654.99 FEET MEASURED BETWEEN THE NORTH QUARTER CORNER AND THE REFERENCE CORNER FOR THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, PER UTAH COUNTY SURVEYOR'S STATE PLANE COORDINATE & DEPENDENT RESURVEY OF THE NORTHEAST QUARTER OF T10S, R1E, SLB&M.

AM Peak Hour Trips				PM Peak Hour Trips						
% In	In	% Out	Out	Total	Rate	% In	In	% Out	Out	Total
55%	10	45%	9	19	4.90	48%	18	52%	19	37
	10		9	19			18		19	37

CAUTION: INFORMATION ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYP AND LOCATION OF UNDERGROUND AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE

THERETO.



Know what's below Call before you dig.



Item 1.

ATION D CIRC 6 2 **≩ SIBILIT** 5 0

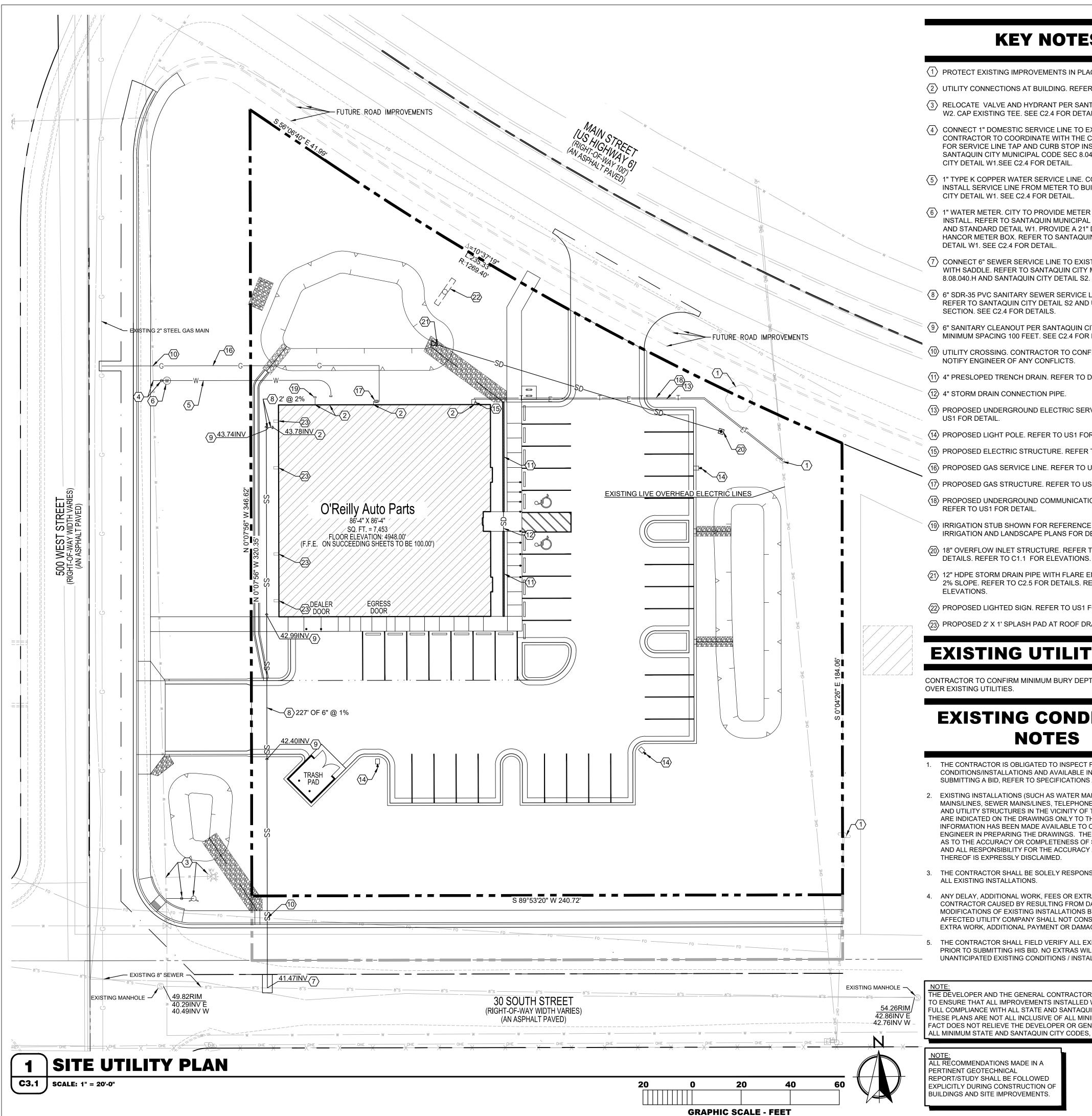
AR

Z



COMM #4704 DATE: 05/26/2023 REVISION DATE:

C2.6



KEY NOTES

- 1 PROTECT EXISTING IMPROVEMENTS IN PLACE.
- $\langle 2 \rangle$ UTILITY CONNECTIONS AT BUILDING. REFER TO US1 FOR DETAIL $\langle 3 \rangle$ RELOCATE VALVE AND HYDRANT PER SANTAQUIN CITY DETAIL
- W2. CAP EXISTING TEE. SEE C2.4 FOR DETAIL.
- $\langle 4 \rangle$ CONNECT 1" DOMESTIC SERVICE LINE TO EXISTING WATER MAIN. CONTRACTOR TO COORDINATE WITH THE CITY OF SANTAQUIN FOR SERVICE LINE TAP AND CURB STOP INSTALLATION. REFER TO SANTAQUIN CITY MUNICIPAL CODE SEC 8.04.040 AND SANTAQUIN CITY DETAIL W1.SEE C2.4 FOR DETAIL.
- $\overline{(5)}$ 1" TYPE K COPPER WATER SERVICE LINE. CONTRACTOR TO INSTALL SERVICE LINE FROM METER TO BUILDING. REFER TO CITY DETAIL W1. SEE C2.4 FOR DETAIL.
- (6) 1" WATER METER. CITY TO PROVIDE METER FOR CONTRACTOR TO INSTALL. REFER TO SANTAQUIN MUNICIPAL CODE SEC 8.04.040 AND STANDARD DETAIL W1. PROVIDE A 21" DIAMETER WHITE HANCOR METER BOX. REFER TO SANTAQUIN CITY STANDARD DETAIL W1. SEE C2.4 FOR DETAIL.
- $\langle 7 \rangle$ CONNECT 6" SEWER SERVICE LINE TO EXISTING 8" SEWER MAIN WITH SADDLE. REFER TO SANTAQUIN CITY MUNICIPAL CODE 8.08.040.H AND SANTAQUIN CITY DETAIL S2. SEE C2.4 FOR DETAIL.
- $\langle 8 \rangle$ 6" SDR-35 PVC SANITARY SEWER SERVICE LINE AT MINIMUM 1%. REFER TO SANTAQUIN CITY DETAIL S2 AND UT3 FOR TRENCH SECTION. SEE C2.4 FOR DETAILS.
- $\langle 9 \rangle$ 6" SANITARY CLEANOUT PER SANTAQUIN CITY DETAIL S2. MINIMUM SPACING 100 FEET. SEE C2.4 FOR DETAIL.
- $\langle 10 \rangle$ UTILITY CROSSING. CONTRACTOR TO CONFIRM DEPTHS AND NOTIFY ENGINEER OF ANY CONFLICTS.
- (11) 4" PRESLOPED TRENCH DRAIN. REFER TO DETAIL C2.2/11.
- (12) 4" STORM DRAIN CONNECTION PIPE.
- (13) PROPOSED UNDERGROUND ELECTRIC SERVICE LINE. REFER TO US1 FOR DETAIL.
- (14) PROPOSED LIGHT POLE. REFER TO US1 FOR DETAIL.
- (15) PROPOSED ELECTRIC STRUCTURE. REFER TO US1 FOR DETAIL.
- (16) PROPOSED GAS SERVICE LINE. REFER TO US1 FOR DETAIL.
- (17) PROPOSED GAS STRUCTURE. REFER TO US1 FOR DETAIL.
- (18) PROPOSED UNDERGROUND COMMUNICATION SERVICE LINE. REFER TO US1 FOR DETAIL.
- (19) IRRIGATION STUB SHOWN FOR REFERENCE. REFER TO IRRIGATION AND LANDSCAPE PLANS FOR DETAILAND METER INFO.
- (20) 18" OVERFLOW INLET STRUCTURE. REFER TO SHEET C2.5 FOR
- $\langle 21 \rangle$ 12" HDPE STORM DRAIN PIPE WITH FLARE END SECTION AT MIN 2% SLOPE. REFER TO C2.5 FOR DETAILS. REFER TO C1.1 FOR
- (22) PROPOSED LIGHTED SIGN. REFER TO US1 FOR DETAIL.
- (23) PROPOSED 2' X 1' SPLASH PAD AT ROOF DRAIN.

EXISTING UTILITY NOTE

CONTRACTOR TO CONFIRM MINIMUM BURY DEPTH IS MAINTAINED OVER EXISTING UTILITIES.

EXISTING CONDITIONS NOTES

- 1. THE CONTRACTOR IS OBLIGATED TO INSPECT FOR EXISTING CONDITIONS/INSTALLATIONS AND AVAILABLE INFORMATION PRIOR TO SUBMITTING A BID, REFER TO SPECIFICATIONS ALSO.
- 2. EXISTING INSTALLATIONS (SUCH AS WATER MAINS/LINES, GAS MAINS/LINES, SEWER MAINS/LINES, TELEPHONE LINES, POWER LINES, AND UTILITY STRUCTURES IN THE VICINITY OF THE WORK TO BE DONE ARE INDICATED ON THE DRAWINGS ONLY TO THE EXTENT THAT SUCH INFORMATION HAS BEEN MADE AVAILABLE TO OR DISCOVERED BY THE ENGINEER IN PREPARING THE DRAWINGS. THERE IS NO GUARANTEE AS TO THE ACCURACY OR COMPLETENESS OF SUCH INFORMATION, AND ALL RESPONSIBILITY FOR THE ACCURACY AND COMPLETENESS THEREOF IS EXPRESSLY DISCLAIMED.
- 3. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR LOCATING ALL EXISTING INSTALLATIONS.
- 4. ANY DELAY, ADDITIONAL WORK, FEES OR EXTRA COST TO THE CONTRACTOR CAUSED BY RESULTING FROM DAMAGE TO OR MODIFICATIONS OF EXISTING INSTALLATIONS BY THE CONTRACTOR OR AFFECTED UTILITY COMPANY SHALL NOT CONSTITUTE A CLAIM FOR EXTRA WORK, ADDITIONAL PAYMENT OR DAMAGES.
- 5. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONSTRUCTION PRIOR TO SUBMITTING HIS BID. NO EXTRAS WILL BE PAID DUE TO UNANTICIPATED EXISTING CONDITIONS / INSTALLATIONS.

THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPME FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINAN THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS'.

NOTE: ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDINGS AND SITE IMPROVEMENTS.

NOTE: REFER TO SURVEY FO		SSOCIATES,	PROFESSIONAL		JACOB VANDERVIS PE 5173524-22	
NEW BU	JILDING CONSTRUCTION	ASSOC	C3SN3			0558
рана 1990 - Правила 1990 - Правила Правила 1990 - Правила 1990 - Правила Правила 1990 - Правила 1990 - Правила Правила 1990 - Правила Правила 1990 - Правила Правила 1990 - Правил	AREA OF RIP RAP	TAIT & /		0 Dallas Atlanta	_	
		Ь С		ING LAND Denver Boise	NIA	41
	Y PROPERTY LINE/ROW	SUPERVISION		BUILD	R, A	
	CENTER LINE	RVIS	ad 16	ENVIRONMENTAL BL Sacramento Riverside	SCHNEIDER	L]
RI	IGHT-OF-WAY LINE	JPEI	County Road CO 80537 1.1447 com	NVIRO	NEI	TE
	DING SETBACK LINE		ast Cour nd, CO { 613.1447 ait.com	2 0	CH	CHI
		R THE	63 E vela 970.	ENGINEERING Orange County San Luis Obispo		AR
	OPOSED EASEMENT	UNDER	ν Αν Αν	S Q T	G A	Suite 417
	POSED ELECTRIC LINE		⊨	E	RAI	ne, Suíl
	POSED WATER LINE	ARED		ASSOCIATES	CR	nshine
SS PROP	POSED SANITARY LINE	PA		& ASSO Since		
T PROPC	DSED TELEPHONE LINE	PREP,				1736 East St
PR	ROPOSED SAWCUT					173
PRC	OPOSED RIDGELINE					
	SED SWALE FLOW LINE					
					M M	
	ED POLE SIGN LOCATION				STORE	
	OPOSED LIGHT POLE				ST	
	POSED WATER METER				TS	
Sec. 1	POSED FIRE HYDRANT				L R	(9
UTILITY C CONT	COMPANY				AUTO PA	US HWY(
	COMPANY ACTS ACTS NATURAL GAS: DOMINION ENERGY SL MAPPING DEPARTMENT (801) 324-3970 MAP.REQUESTS@DOMINIONENERC CABLE TV & PHONE: CENTRACOM INTERACTIVE ALISA FAATZ (435) 427-3331 A.FAATZ@CENTRACOM.COM	GY.COM			PROJECT: NEW O'REILLY AUTO PA	MAIN STREET (US HWY(SANTAQUIN, UT
UTILITY C CULINARY WATER & SANITARY SEWER: SANTAQUIN CITY JON LUNDELL, P.E. (801)-754-1974 JUNDELL@SANTAQUIN.ORG POWER: ROCKY MOUNTAIN POWER CLAIRE HUNTER (385) 395-7198 CLAIRE.HUNTER@PACIFICORP.COM FIBER OPTIC & PHONE: LUMEN/CENTURYLINK LARRY BUHLER (385) 479-7357	NATURAL GAS: DOMINION ENERGY SL MAPPING DEPARTMENT (801) 324-3970 MAP.REQUESTS@DOMINIONENERCO CABLE TV & PHONE: CENTRACOM INTERACTIVE ALISA FAATZ (435) 427-3331 A.FAATZ@CENTRACOM.COM MOTOPIA FIBER XIAOTONG WU (801) 613-3854 XWU@UTOPIANET.ORG	SY.COM				S MAIN STREET (US HWY SANTAQUIN, UT
UTILITY C CULINARY WATER & SANITARY SEWER: SANTAQUIN CITY JON LUNDELL, P.E. (801)-754-1974 JLUNDELL@SANTAQUIN.ORG POWER: ROCKY MOUNTAIN POWER CLAIRE HUNTER (385) 395-7198 CLAIRE.HUNTER@PACIFICORP.COM FIBER OPTIC & PHONE: LUMEN/CENTURYLINK LARRY BUHLER	COMPANY ACTS ACTS NATURAL GAS: DOMINION ENERGY SL MAPPING DEPARTMENT (801) 324-3970 MAP.REQUESTS@DOMINIONENERC CABLE TV & PHONE: CENTRACOM INTERACTIVE ALISA FAATZ (435) 427-3331 A.FAATZ@CENTRACOM.COM	SY.COM				AIN STREET (US HWY ANTAQUIN, UT
UTILITY CONTACTOR CONTACTOR SEWER: SANTAQUIN CITY JON LUNDELL, P.E. (801)-754-1974 JUNDELL@SANTAQUIN.ORG CAIRE HUNTER (385) 395-7198 CLAIRE.HUNTER@PACIFICORP.COM FIBER OPTIC & PHONE: LUMEN/CENTURYLINK LARRY BUHLER (385) 479-7357 LARRY.BUHLER@LUMEN.COM	Sompany Acts Dominion Energy SL MAPPING DEPARTMENT (801) 324-3970 MAP.REQUESTS@DOMINIONENERCO CABLE TV & PHONE: CENTRACOM INTERACTIVE ALISA FAATZ (435) 427-3331 A.FAATZ@CENTRACOM.COM (135) 427-3331 A.FAATZ@CENTRACOM.COM MOPIA FIBER XIAOTONG WU (801) 613-3854 XWU@UTOPIANET.ORG FIBER OPTIC & TRAFFIC SIGNALS: UDOT REGION III DEGEN LEWIS (801) 227-8011 DLEWIS@UTAH.GOV	SY.COM				U PARIS MAIN STREET (US HWY SANTAQUIN, UT
UTILITATION CULINARY WATER & SANITARY SEWER: SANTAQUIN CITY JON LUNDELL, P.E. (801)-754-1974 JUNDELL@SANTAQUIN.ORG CAIRE HUNTER (385) 395-7198 CLAIRE.HUNTER@PACIFICORP.COM FIBER OPTIC & PHONE: LUMEN/CENTURYLINK LARRY BUHLER (385) 479-7357 LARRY.BUHLER@LUMEN.COM	NATURAL GAS: DOMINION ENERGY SL MAPPING DEPARTMENT (801) 324-3970 MAP.REQUESTS@DOMINIONENERCO CABLE TV & PHONE: CENTRACOM INTERACTIVE ALISA FAATZ (435) 427-3331 A.FAATZ@CENTRACOM.COM MU (801) 613-3854 XWU@UTOPIANET.ORG FIBER OPTIC UDOT REGION III DEGEN LEWIS (801) 227-8011 DLEWIS@UTAH.GOV	SY.COM				AUTO PARTS MAIN STREET (US HWY SANTAQUIN, UT
UTILITY OF COUNTY WATER & SANITARY SEWER: SANTAQUIN CITY JON LUNDELL, P.E. (801)-754-1974 JLUNDELL@SANTAQUIN.ORG CAIRE HUNTER (385) 395-7198 CLAIRE.HUNTER@PACIFICORP.COM FIBER OPTIC & PHONE: LUMEN/CENTURYLINK LARRY BUHLER (385) 479-7357 LARRY.BUHLER@LUMEN.COM	SOMPANY SUMAPPING DEPARTMENT (801) 324-3970 MAP.REQUESTS@DOMINIONENERCO CABLE TV & PHONE: CENTRACOM INTERACTIVE ALISA FAATZ (435) 427-3331 A.FAATZ@CENTRACOM.COM FIBER OPTIC UTOPIA FIBER XIAOTONG WU (801) 613-3854 XWU@UTOPIANET.ORG FIBER OPTIC & TRAFFIC SIGNALS: UDOT REGION III DEGEN LEWIS (801) 227-8011 DLEWIS@UTAH.GOV CABLE TV & PHONE: CENTRACOM INTERACTIVE XIAOTONG WU (801) 613-3854 XWU@UTOPIANET.ORG FIBER OPTIC & TRAFFIC SIGNALS: UDOT REGION III DEGEN LEWIS (801) 227-8011 DLEWIS@UTAH.GOV CATIONS SHOWN IS THE UTAH ARKING THE NORTH QUARTER URED 4894.02 FEET (NAVD88), PER DN TIE SHEET NO. 45-72.	SY.COM				FILES TERSON
UTILITY O COLLINARY WATER & SANITARY SANTAQUIN CITY SANTAQUIN CITY JON LUNDELL, P.E. (801)-754-1974 JUNDELL@SANTAQUIN.ORG POWER: ROCKY MOUNTAIN POWER CLAIRE HUNTER@PACIFICORP.COM FIBER OPTIC & PHONE: LUMEN/CENTURYLINK LARRY BUHLER (385) 479-7357 LARRY.BUHLER@LUMEN.COM	SOMPANY SUMAPPING DEPARTMENT (801) 324-3970 MAP.REQUESTS@DOMINIONENERCO CABLE TV & PHONE: CENTRACOM INTERACTIVE ALISA FAATZ (435) 427-3331 A.FAATZ@CENTRACOM.COM FIBER OPTIC UTOPIA FIBER XIAOTONG WU (801) 613-3854 XWU@UTOPIANET.ORG FIBER OPTIC & TRAFFIC SIGNALS: UDOT REGION III DEGEN LEWIS (801) 227-8011 DLEWIS@UTAH.GOV CABLE TV & PHONE: CENTRACOM INTERACTIVE XIAOTONG WU (801) 613-3854 XWU@UTOPIANET.ORG FIBER OPTIC & TRAFFIC SIGNALS: UDOT REGION III DEGEN LEWIS (801) 227-8011 DLEWIS@UTAH.GOV CATIONS SHOWN IS THE UTAH ARKING THE NORTH QUARTER URED 4894.02 FEET (NAVD88), PER DN TIE SHEET NO. 45-72.	SY.COM				CESCONSIGNATION PARTS MAIN STREET (US HWY

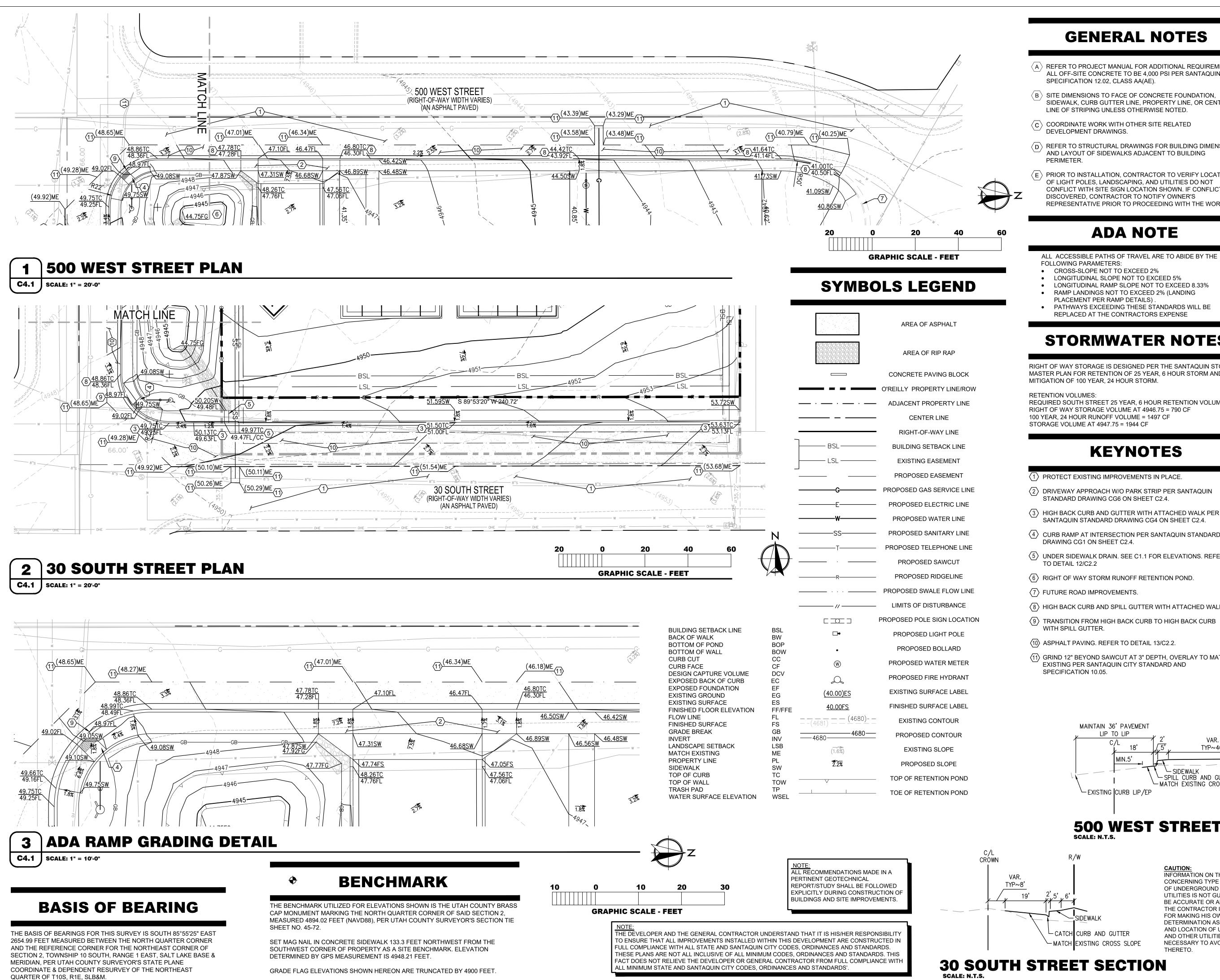
UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYP AND LOCATION OF UNDERGROUNI AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.

Know what's **below Call** before you dig.

C3.1

13

Item 1.



GENERAL NOTES

- $\langle \mathsf{A} \rangle$ REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS ALL OFF-SITE CONCRETE TO BE 4,000 PSI PER SANTAQUIN SPECIFICATION 12.02, CLASS AA(AE).
- $\langle B \rangle$ SITE DIMENSIONS TO FACE OF CONCRETE FOUNDATION, SIDEWALK, CURB GUTTER LINE, PROPERTY LINE, OR CENTER LINE OF STRIPING UNLESS OTHERWISE NOTED.
- $\langle c \rangle$ COORDINATE WORK WITH OTHER SITE RELATED
- $\langle D \rangle$ REFER TO STRUCTURAL DRAWINGS FOR BUILDING DIMENSIONS AND LAYOUT OF SIDEWALKS ADJACENT TO BUILDING
- $\langle E \rangle$ PRIOR TO INSTALLATION, CONTRACTOR TO VERIFY LOCATIONS OF LIGHT POLES, LANDSCAPING, AND UTILITIES DO NOT CONFLICT WITH SITE SIGN LOCATION SHOWN. IF CONFLICT IS DISCOVERED, CONTRACTOR TO NOTIFY OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH THE WORK

ADA NOTE

ALL ACCESSIBLE PATHS OF TRAVEL ARE TO ABIDE BY THE

- LONGITUDINAL SLOPE NOT TO EXCEED 5%
- LONGITUDINAL RAMP SLOPE NOT TO EXCEED 8.33%
- RAMP LANDINGS NOT TO EXCEED 2% (LANDING
- PATHWAYS EXCEEDING THESE STANDARDS WILL BE

STORMWATER NOTES

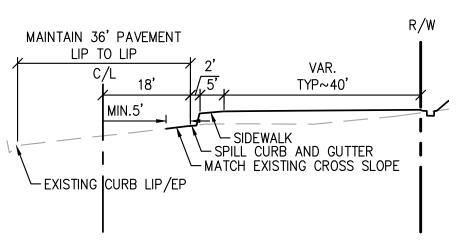
RIGHT OF WAY STORAGE IS DESIGNED PER THE SANTAQUIN STORM DRAIN MASTER PLAN FOR RETENTION OF 25 YEAR, 6 HOUR STORM AND MITIGATION OF 100 YEAR, 24 HOUR STORM.

REQUIRED SOUTH STREET 25 YEAR, 6 HOUR RETENTION VOLUME = 785 CF RIGHT OF WAY STORAGE VOLUME AT 4946.75 = 790 CF 100 YEAR, 24 HOUR RUNOFF VOLUME = 1497 CF

STORAGE VOLUME AT 4947.75 = 1944 CF

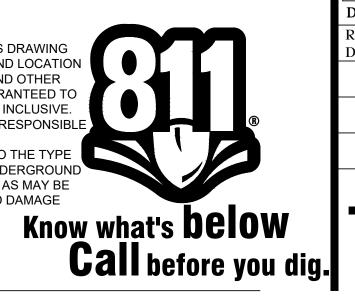
KEYNOTES

- (1) PROTECT EXISTING IMPROVEMENTS IN PLACE.
- 2 DRIVEWAY APPROACH W/O PARK STRIP PER SANTAQUIN
- SANTAQUIN STANDARD DRAWING CG4 ON SHEET C2.4.
- $\langle 4 \rangle$ CURB RAMP AT INTERSECTION PER SANTAQUIN STANDARD
- (5) UNDER SIDEWALK DRAIN. SEE C1.1 FOR ELEVATIONS. REFER
- $\langle 6 \rangle$ RIGHT OF WAY STORM RUNOFF RETENTION POND.
- (8) HIGH BACK CURB AND SPILL GUTTER WITH ATTACHED WALK.
- $\langle 9 \rangle$ TRANSITION FROM HIGH BACK CURB TO HIGH BACK CURB
- (10) ASPHALT PAVING. REFER TO DETAIL 13/C2.2.
- (11) GRIND 12" BEYOND SAWCUT AT 3" DEPTH, OVERLAY TO MATCH EXISTING PER SANTAQUIN CITY STANDARD AND



500 WEST STREET SECTION

INFORMATION ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYP AND LOCATION OF UNDERGROUND AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.



PROFESSIONAL C	Str. 100 5173524-2202 74	A JACOB VANDER VIS / 74	COLUMNIA OF UTAN	JACOB VANDERVIS PE 5173524-22
			Dallas Atlanta	
		LDING LAND	Denver Boise	
y Road 16 1537		IRONMENTAL BUI	Sacramento Riverside	
6163 East County Road 16 Loveland, CO 80537	p: 970.613.1447 www.tait.com	ENGINEERING ENVIRONMENTAL BUILDING LAND	Orange County San Luis Obispo	
	TAIT	& ASSOCIATES	Since 1964	

Ž

 \cap

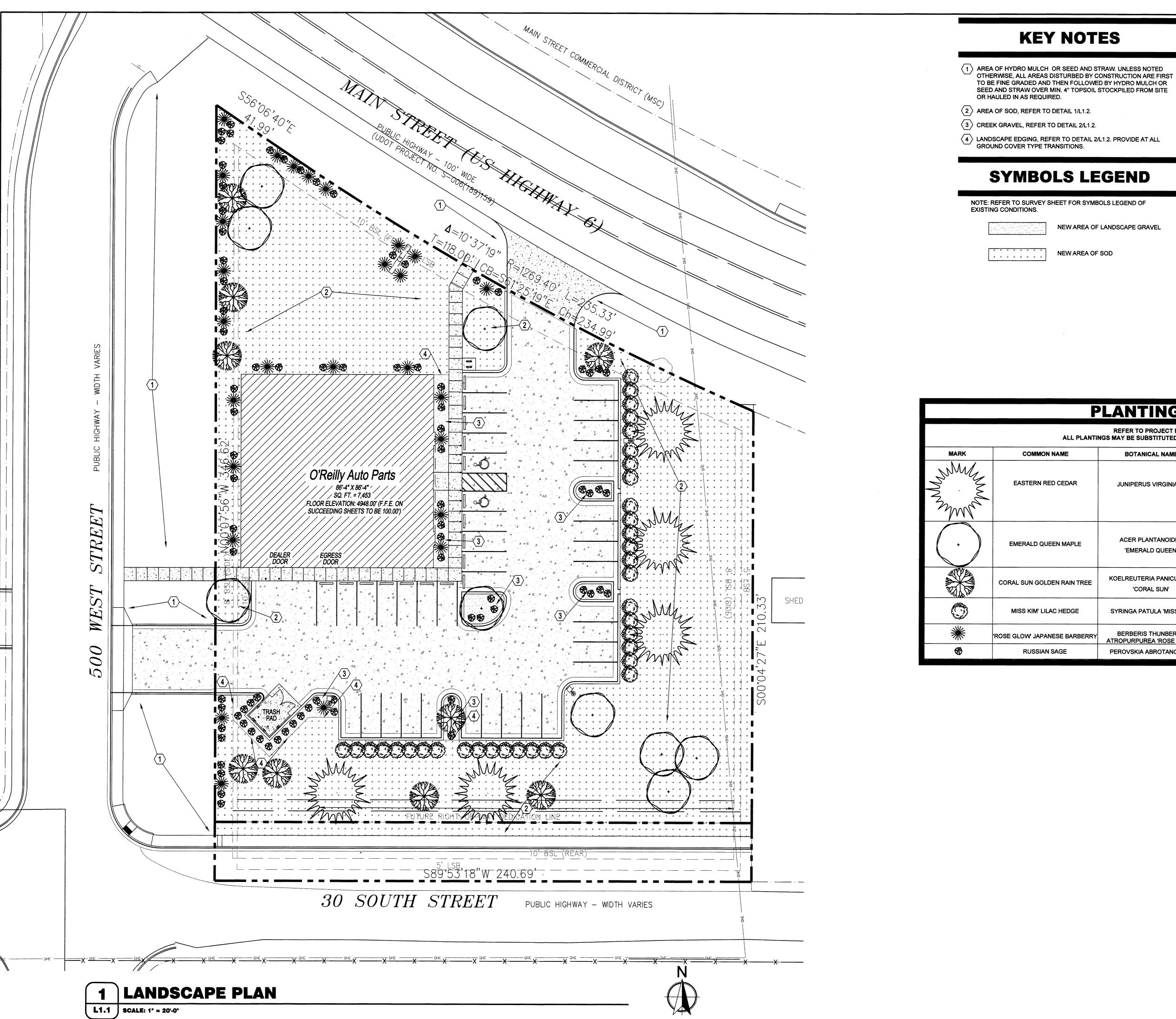
.862. .862. 417. 417. schn. CHNEIDER RCHITECT \sim CRAIG **AR** (6) 2 ¥ S C くつ 0 COMM #4704 DATE: 05/26/2023 REVISION DATE:

Item 1.

.0558 .3265

C4.1



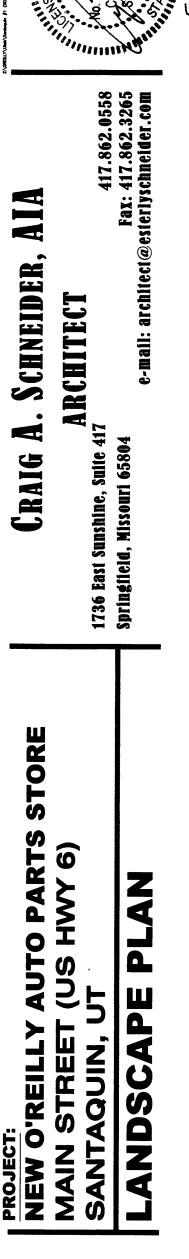


NEW AREA OF LANDSCAPE GRAVEL

GENERAL NOTES

- $\langle A \rangle$ REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS.
- (B) SITE CONDITIONS BASED UPON SURVEY PROVIDED BY OWNER. CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS BY DETAILED INSPECTION PRIOR TO SUBMITTING BID AND BEGINNING CONSTRUCTION. NOTIFY ARCHITECT IF EXISTING CONDITIONS DEVIATE SUBSTANTIALLY FROM THOSE INDICATED HEREIN.
- $\langle c \rangle$ REFER TO CIVIL DRAWINGS FOR ADDITIONAL REQUIREMENTS. COORDINATE WORK WITH OTHER SITE RELATED DEVELOPMENT DRAWINGS.
- D ALL PLANTING TYPES SHALL COMPLY WITH LOCAL GOVERNING CODES AND REGULATIONS. CONFORM TO REQUIREMENTS OF PLANT LIST AND TO THE AMERICAN ASSOCIATION OF NURSERYMEN "AMERICAN STANDARD OF NURSERY STOCK" AND "HORTICULTURAL STANDARDS" AS TO SPECIES, AGE, SIZE, AND PLANTING RECOMMENDATIONS.
- $\langle E \rangle$ NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT THE ARCHITECT'S PRIOR WRITTEN APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED.
- $\langle \mathsf{F} \rangle$ plant locations are approximate. Adjust as necessary to AVOID CONFLICTS.
- G PROVIDE 4" TOPSOIL AT ALL SOD, SEED AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. REFER TO CIVIL SITE GRADING PLAN FOR SLOPE REQUIREMENTS.
- $\langle H \rangle$ when clay soil is encountered in the established area of the lawn or the installation of plant material it shall be IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
- (I) RE-ESTABLISH TURF IN AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE RIGHT-OF-WAY.
- $\langle J \rangle$ PRIOR TO INSTALLATION, GENERAL CONTRACTOR TO CONFIRM THAT LIGHT POLES, LANDSCAPING AND UTILITIES DO NOT CONFLICT WITH SIGN LOCATION SHOWN. IF ANY POTENTIAL CONFLICT IS DISCOVERED, GENERAL CONTRACTOR IS TO CONTACT OWNER'S REPRESENTATIVE BEFORE PROCEEDING WITH THE WORK.

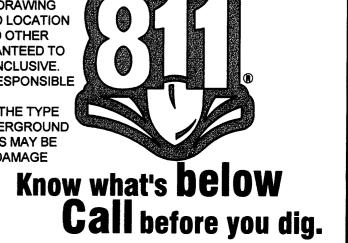
PLANTING SCHEDULE				
REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS ALL PLANTINGS MAY BE SUBSTITUTED DUE TO REGION OR LOCAL REQUIREMENTS IF NECESSARY				
ME	BOTANICAL NAME	SIZE	DETAIL	NOTES
CEDAR	JUNIPERUS VIRGINIANA	2" CALIPER MIN.	6/L1.2	WELL BRANCHED, FULL HEAD, 8' HEIGHT MIN., B & B
IMAPLE	ACER PLANTANOIDES 'EMERALD QUEEN'	2" CALIPER MIN.	5/L1.2	WELL BRANCHED, FULL HEAD, 10' HEIGHT MIN., B & B
RAIN TREE	KOELREUTERIA PANICULATA 'CORAL SUN'	1 1/2" CALIPER MIN.	5/L1.2	WELL BRANCHED, FULL HEAD, 8' HEIGHT MIN., B & B
HEDGE	SYRINGA PATULA 'MISS KIM'	2' HEIGHT MIN.	4/L1.2	FULL PLANT
E BARBERRY	BERBERIS THUNBERGII ATROPURPUREA 'ROSE GLOW'	2' HEIGHT MIN.	4/L1.2	FULL PLANT
GE	PEROVSKIA ABROTANOIDES	1' HEIGHT MIN.	4/L1.2	FULL PLANT



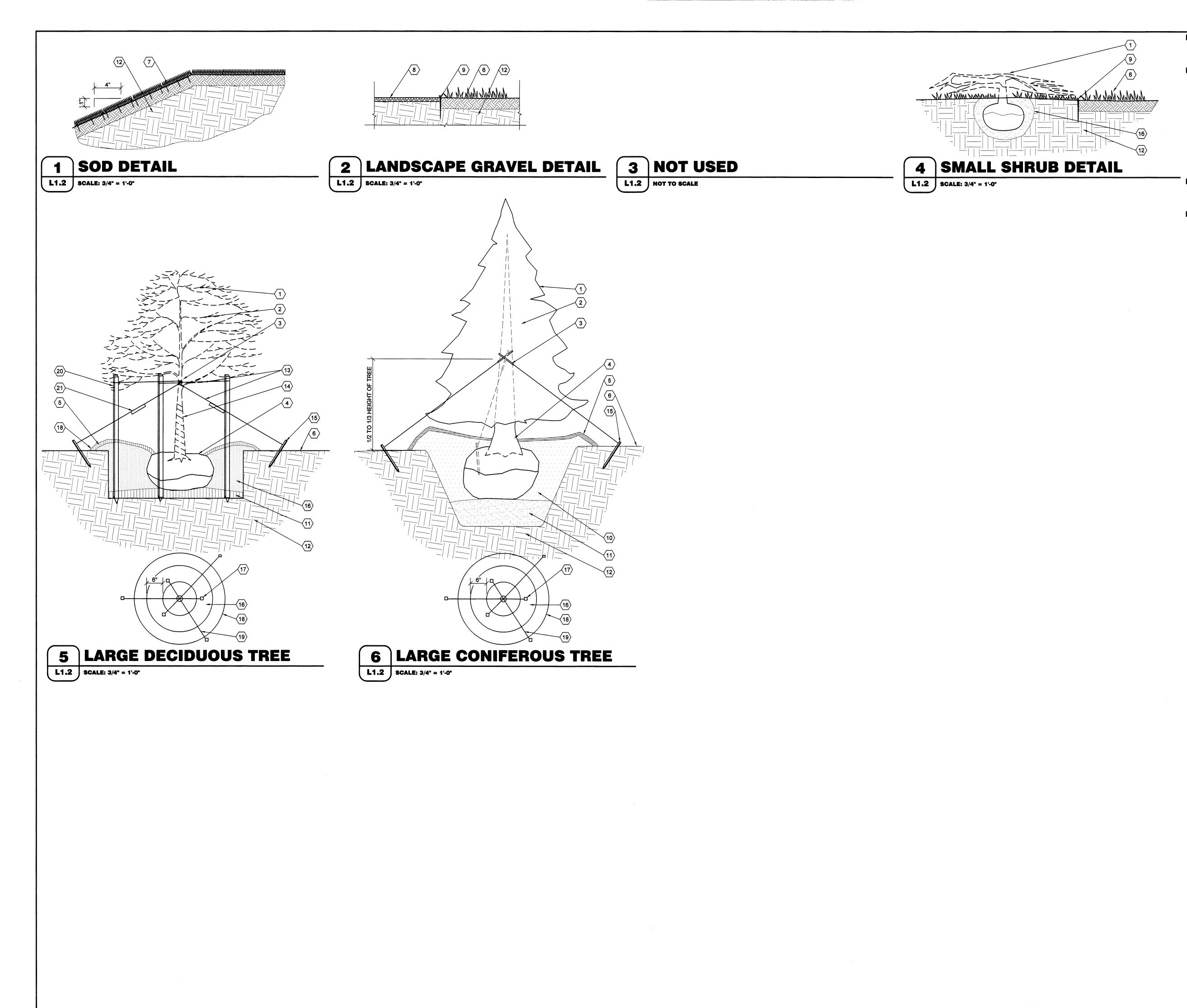
Item 1.



CAUTION: INFORMATION ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYP AND LOCATION OF UNDERGROUND AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.



¹⁵

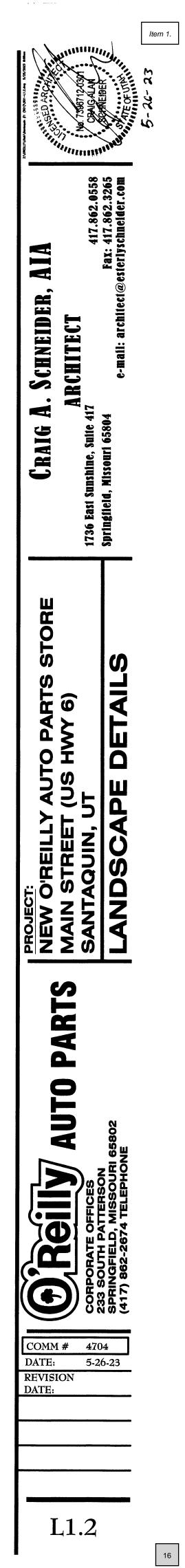


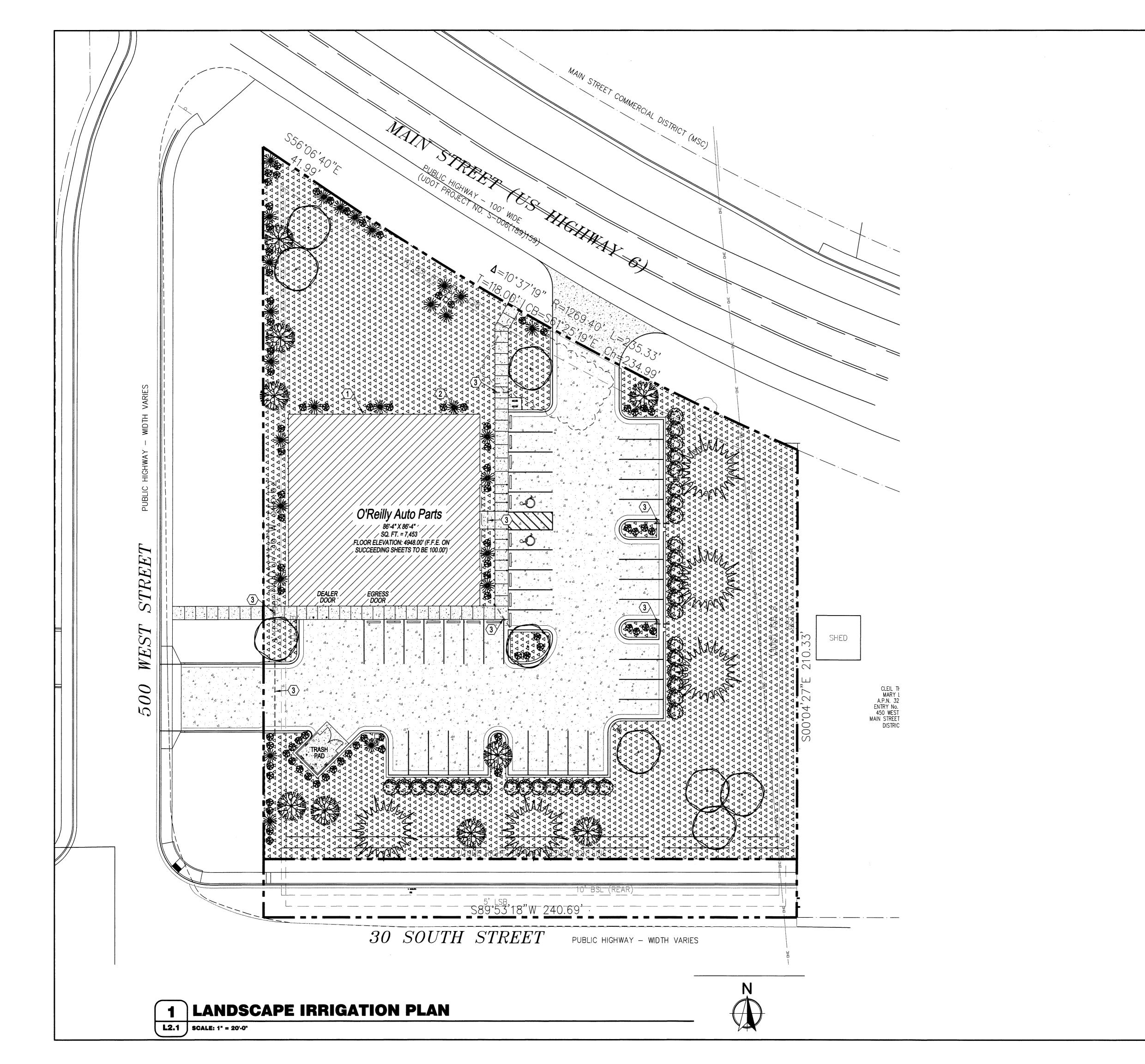
GENERAL NOTES

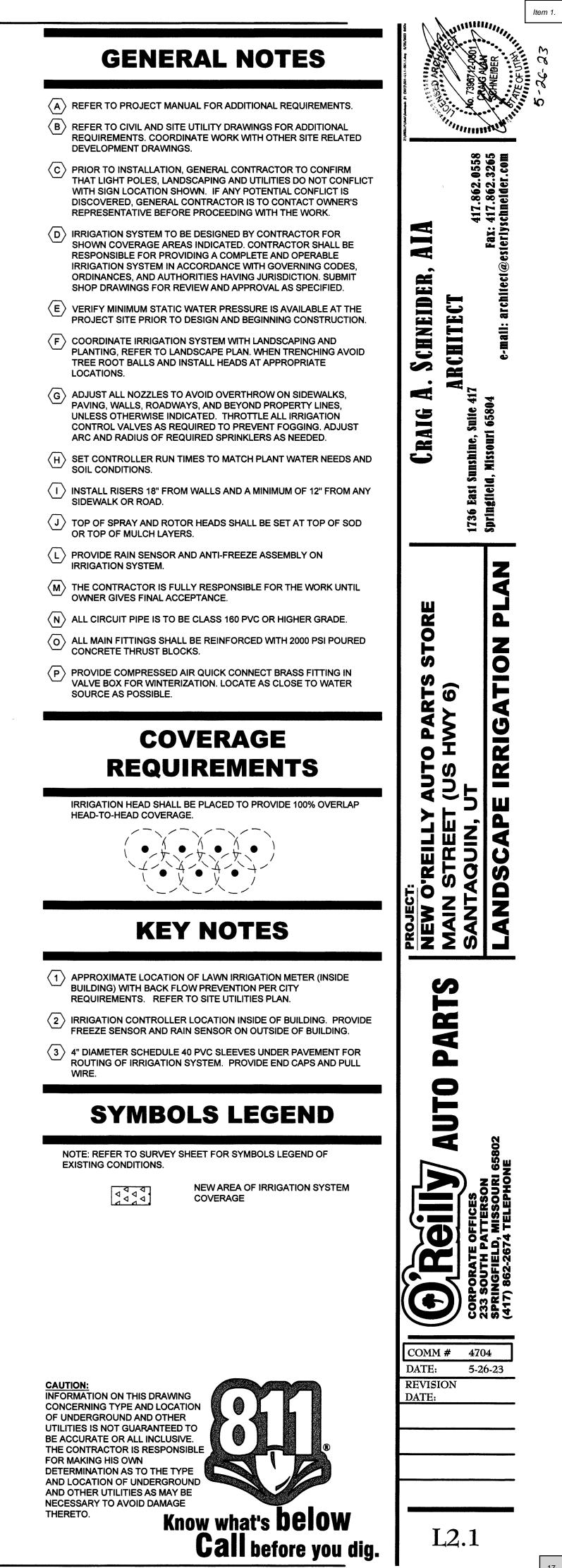
- A REFER TO PROJECT MANUAL AND SCOPE OF WORK SCHEDULE FOR ADDITIONAL REQUIREMENTS.
- $\langle B \rangle$ REFER TO LANDSCAPE PLAN FOR PLANTING TYPES AND LOCATIONS.
- COORDINATE WORK WITH OTHER SITE RELATED DEVELOPMENT DRAWINGS.

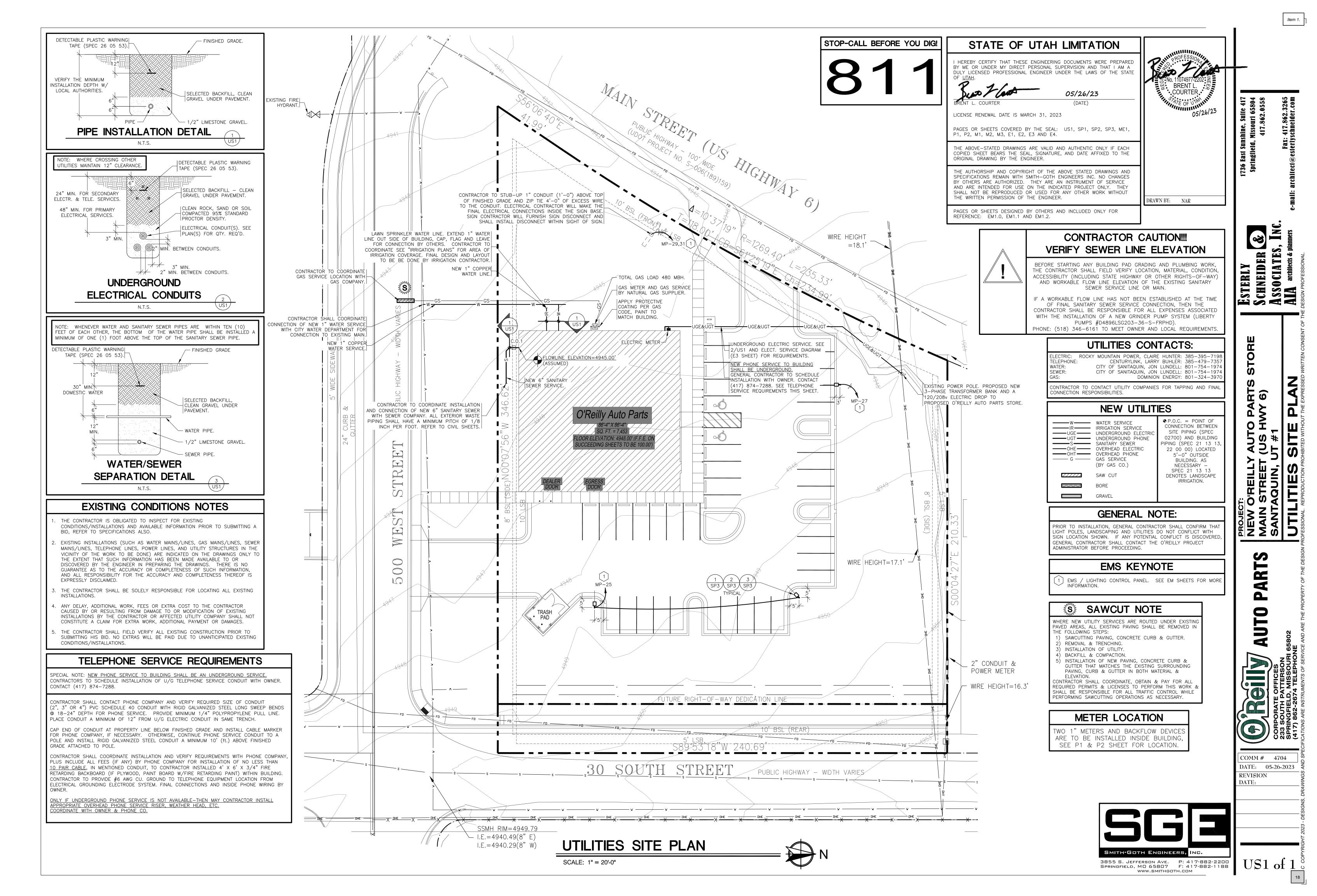
KEY NOTES

- $\langle 1 \rangle$ PLANTING, REFER TO PLANTING SCHEDULE FOR TYPES.
- 2 SET TREE LEVEL AND PLUMB. STRAIGHTEN AFTER SETTLEMENT IF NEEDED.
- (3) ENCASE WIRE AROUND TRUNK IN BLACK RUBBER. MOVE UP ABOVE EQUAL TO 1/2 TO 1/3 OF THE HEIGHT OF TREE.
- $\langle 4 \rangle$ SET TREE WITH TOP 1/3 OF ROOT ABOVE FINISH GRADE.
- 5 REFER TO LANDSCAPE PLAN FOR GROUND COVER TYPE AND LOCATIONS. PROVIDE 3" DEEP 5/8" CREEK GRAVEL OVER BLACK 4 MIL.VISQUEEN VAPOR BARRIER OR 3" SHREDDED CYPRESS MULCH OVER BLACK 4 MIL. VISQUEEN VAPOR BARRIER.
- 6 LAWN, REFER TO LANDSCAPE PLAN FOR TYPE AND LOCATIONS. PROVIDE 4" TOPSOIL AT ALL SOD, SEED AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. REFER TO CIVIL SITE GRADING PLAN FOR SLOPE REQUIREMENTS.
- 7 SOD, REFER TO LANDSCAPE PLAN FOR LOCATIONS. PLACE THREE PINS EVERY 2'-0", SPACING EQUALLY. PROVIDE 4" TOPSOIL AT ALL SOD AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. REFER TO CIVIL SITE GRADING PLAN FOR SLOPE REQUIREMENTS.
- (8) 3" DEEP , 5/8" CREEK GRAVEL OVER BLACK 4 MIL. VISQUEEN VAPOR BARRIER.
- $\langle 9 \rangle$ 4" BLACK POLY VINYL EDGING.
- (10) PREFERRED SOIL.
- (11) COMPACTED PLANTING.
- (12) SUB GRADE.
- (13) TWO STRANDS OF WIRE.
- (14) TRUNK WRAP.
- $\langle 15 \rangle$ 2" X 2" X 10" WOOD STAKES BURY BELOW FINISH GRADE.
- $\langle 16 \rangle$ PREPARED PLANTING MIXTURE.
- $\langle 17 \rangle$ TREES 6'-0" IN HEIGHT OR LESS SHALL BE STAKED.
- $\langle 18 \rangle$ EXTENTS OF PLANTING BERM TO HOLD WATER.
- (19) TREES TALLER THAN 3'-0" MUST BE TIED.
- 2" X 4" STAKE OR METAL FENCE POST
- $\langle 21 \rangle$ 1" X 4" X 10" WHITE WOOD FLAG.











DRC Members in Attendance: City Engineer Jon Lundell, Assistant City Manager Jason Bond, Public Works Director Jason Callaway, City Manager Norm Beagley, Building Official Randy Spadafora, Police Officer Kayson Shepherd, Fire Chief Ryan Lind.

Others in Attendance: Planner Camille Moffat and Senior Planner Loren Wiltse. Various members of the public attended the meeting in person and via Zoom.

Engineer Lundell called the meeting to order at 10:00 a.m.

1. Griffin Subdivision Preliminary/Final Plan

A preliminary/final review of a 2-lot subdivision located at 270 S 300 E.

The applicant, Andrew Griffin, attended the meeting via Zoom.

Building Official Spadafora had no comments.

Fire Chief Lind had no comments.

Public Works Director Callaway addressed the missing sewer lateral that is shown on the plans. It is his understanding that there is no sewer lateral installed on the proposed lot. Engineer Lundell indicated that the current sewer lateral on the site needs to be verified and a new lateral will likely need to be installed to service the lot. Director Callaway added that a water service lateral may be bored under the street so that a roadcut shouldn't be necessary.

Officer Shepherd had no comments.

Assistant Manager Bond and Manager Beagley had no comments.

Engineer Lundell pointed out again that any utilities be bored or missiled under the road rather than cutting the road in order to save costs for the applicant.

Assistant Manager Bond inquired about how the new house will be oriented. The applicant indicated that the orientation of the new home has not been determined.

Engineer Lundell added that property boundary line bearings need to be included on the plans. Manager Beagley inquired if full right-of-way has been dedicated to the city. Engineer Lundell confirmed that right-of-way is dedicated appropriately.

Manager Beagley made a motion to forward a positive recommendation of the Griffin Subdivision to the Planning Commission with the condition that all redlines be addressed before it is added to an agenda. Chief Lind seconded the motion.

Police Officer Kayson Shepherd	Yes
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes

s	Item 2.

Assistant City Manager Jason Bond	Yes
Building Official Randy Spadafora	Yes
City Engineer Jon Lundell	Yes

Motion passed unanimously in favor.

2. Les Schwab Site Plan

A site plan review of a proposed tire retail store located a 98 N 500 E.

Ron Isaacson, Nicole Olmstead, Stacie Gebers, Eric Rouse, Chris Moudry, Cory Nielsen, and Stephanie Donovan all appeared via Zoom for the Les Schwab Site Plan.

Building Official Spadafora stated that addressing has been completed along with the Ridley's Phase 3 portion of the subdivision and will be submitted to the applicant.

Chief Lind pointed out that the remote for the fire sprinkling system needs to be added to the plans. He also inquired if the turning radius at the site is sufficient to meet the needs of larger commercial type vehicles. The applicant indicated that the focus for the store is the commercial market mainly consisting of pick-up trucks and commuting cars. He added that the circulation plan for large delivery trucks will enter from the south driveway and curve around and exit on the north side. The applicant pointed out where the fire hydrant and fire sprinkling FTC will be located. Chief Lind and the applicant discussed the preference to place a remote FTC on the building for fire accessibility.

Director Callaway pointed out his approval of the onsite grease trap. He inquired where the waterline will be placed on the site. Engineer Lundell confirmed that the waterline will be placed with Ridley's Phase 3 portion of the subdivision.

Assistant Manager Bond inquired what the plan is for the free space between the freeway and the building site. The applicant indicated on the landscaping plan that was included in the plan set where trees and shrubs will be located. The applicant added that there are no plans for fencing around the site. Assistant Manager Bond stated that renderings of the building and landscaping will be reviewed at an Architectural Review Committee (ARC) meeting.

Manager Beagley asked the applicant if fencing was planned for any part of the site. Manager Beagley indicated, per city code, if any storage is planned outside of the building fencing would be required and expressed his concern with used tires or garbage being stored outside. The applicant stated that all storage would be inside. Members of the DRC and the applicants discussed if a cohesive fence should be placed between the business and the freeway.

Fire Chief Lind asked the applicant if the hydrant and remote FDC would be contained by a concrete pad in the landscape island shown on the plans. That concrete pad would allow for better fire department access. Manager Beagley inquired what the back wall expanse would look like that faces the freeway. The DRC and the applicant discussed the articulation along the different sides of the building. Assistant Manager Bond stated that the ARC will work with the applicant on building materials and design. Engineer Lundell indicated that Ridley's Phase III is still pending recordation. That phase will need to be recorded prior to these site plans being approved. Also, a note will need to be added to the plans protecting the existing irrigation line in place on the site. Engineer Lundell added that on the grading plan for the Ridley's subdivision phase 3, that storm drainage will have to accommodate any additional storm drainage from the private site improvements. Water accumulation calculations need to be provided for control of a 100-year event. He noted that curb inlets need to meet city inlet box standards requiring pre-treatment depth sumps. Engineer Lundell inquired if the meter size was appropriate for the applicant. The applicant stated that coordination with their plumbing engineer is standard on their building and plans and indicated that the size of the meter and calculations will be confirmed.

Manager Beagley inquired about the location for the dumpster. He also asked if the company would own the lot or if it will remain owned by Mark Ridley. The applicant indicated that Mark Ridley will own the lot and Les Schwab will maintain operations of the building and of the lot. Manager Beagley stated that a letter indicating that the property owner, Mr. Ridley, authorizing Les Schwab to construct their building on the property will need to be provided at the time a building permit application is submitted to the city. He added that impact fees will be addressed with the building permit as well. The applicant will need to provide an anticipated water usage so water and sewer impact fees can be determined. Public Works Director stated that the grease interceptor on the site plans is sufficient as long as it's maintained as needed. Lastly, Assistant Manager Bond added that per the City Code, fencing is not required at the site as long as there is no outside storage. He stated that fencing may come up and be addressed at an ARC Meeting.

Manager Beagley made a motion to approve the Les Schwab Site Plan with the following conditions:

- All redlines be addressed.
- Recordation of the subdivision plat is complete.
- A letter is received from the owner (Mark Ridley) allowing for a building permit.
- Approval is granted by the ARC.

The motion was seconded by Building Official Randy Spadafora.

Police Officer Kayson Shepherd	Yes
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes
Assistant City Manager Jason Bond	Yes
Building Official Randy Spadafora	Yes
City Engineer Jon Lundell	Yes

Motion passed unanimously in favor.

3. Provstgaard Acres Plat B Concept Plan

A concept review of a 2-lot subdivision located at approximately 30 E 900 S.

Building Official Spadafora stated that addressed have been assigned.

Fire Chief Lind had no comments.

Item 2.

Public Works Director indicated that utilities just need to be verified to confirm sewer laterals are in place.

Officer Shepherd had no comments.

Manager Beagley inquired if the existing buildings on the lots will still be left in place. The applicant indicated that the accessory buildings are currently being demolished.

Engineer Lundell and members of the DRC discussed where right-of-way dedications need to be surveyed and confirmed along the property lines. Engineer Lundell discussed with the applicant the city code requirements for infrastructure improvements such as curb, gutter, storm drain, and sidewalk being installed. He added that the city council may be willing to work with the applicant on a deferral agreement that would defer the improvements until a later time. Deferral agreements are required to be reviewed and approved by the City Council. The applicant and members of the DRC discussed the deferral agreement process.

As the plans were in the concept phase, no action was taken at the DRC Meeting.

4. Silver Oaks Phase 1 Final Plan

A final review for Phase 1 of a 165-lot subdivision located at approximately 590 W. Main Street.

Derek Terry and AJ DelPivo attended the meeting.

Engineer Lundell addressed multiple comments that need to be addressed on the plan set. He recommended that the Final Plans be tabled so that redlines can be addressed by the applicant.

Building Official Spadafora indicated that he is working on addressing. He informed the applicant that a street name needs to be added to the southern roadway near lots 1 through 11. Addressing can be completed after a street name is provided.

Fire Chief Lind had no comments.

Public Works Director Callaway addressed the discrepancy between irrigation line sizes on the plans. He added that those irrigation lines will need to meet city standards and be approved by the irrigation company. Director Callaway inquired if master culinary water meters are required on the lots. Engineer Lundell pointed out on the plans where meters and laterals are placed. Manager Beagley discussed recent meetings with the Summit Creek Irrigation Company at which time concerns with pipeline sizing in the area were addressed. Both Manager Beagley and Engineer Lundell stated that the applicant will need to provide written approval from the irrigation company to the city verifying and approving pipe sizes in the development.

Officer Shepherd pointed out the intersection at 200 N and 500 W is missing a stop sign.

Assistant Manager Bond discussed where parking will need to be located for the pickleball court amenities. Manager Beagley recommended that parking spaces be added for functionality and feasibility

near the amenities be added early on in the development. Members of the DRC and the applicant discussed access to the development during the phasing process. Manager Beagley asked that the applicant include the red curbing plan with the final plans as it has been addressed in the preliminary plan set. He added that the final plan sets need to be conclusive of all plan sets.

Manager Beagley made a motion to table the Silver Oaks Phase 1 Final Plan. Director Callaway seconded the motion.

Police Officer Kayson Shepherd	Yes
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes
Assistant City Manager Jason Bond	Yes
Building Official Randy Spadafora	Yes
City Engineer Jon Lundell	Yes

Motion passed unanimously in favor.

5. Santaquin Peaks Subdivision Final Plan

A final review for a 17-lot industrial subdivision located at approximately 225 N. Summit Ridge Parkway.

Building Official Spadafora had no comments.

Fire Chief Lind asked that sufficient turnarounds be provided at the south end of the subdivision. Manager Beagley added that turnarounds will be added to all street ends.

Director Callaway pointed out that combo signs will need to be added to the intersections to include addressing and stop signs.

Officer Shepherd inquired if stop signs will be 4-way stops or if they will just be north and south to help with traffic flow. Officer Shepherd suggested that traffic flow onto Summit Ridge Parkway would be better if there weren't east and west stop signs in the subdivision. Officer Shepherd also asked if Summit Ridge Parkway will be red curbed or how parking will be addressed along Summit Ridge Parkway. The DRC discussed that signage will be added that will prohibit commercial vehicle parking on Summit Ridge Parkway.

Assistant Manager Bond pointed out where plat notes for cross access, fencing, and other items such as orientation of buildings need to be added. Members of the DRC discussed trail access and widths.

Manager Beagley made a motion to approve the Santaquin Peaks Subdivision Final Plan with the condition that redlines be addressed. Chief Lind seconded the motion.

Police Officer Kayson Shepherd	Yes
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes

Assistant City Manager Jason Bond	Yes
Building Official Randy Spadafora	Yes
City Engineer Jon Lundell	Yes

Motion passed unanimously in favor.

6. Meeting Minutes Approval

Chief Lind made a motion to approve the DRC Meeting minutes from May 9th, 2023. Director Callaway seconded the motion.

Police Officer Kayson Shepherd	Yes
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes
Assistant City Manager Jason Bond	Yes
Building Official Randy Spadafora	Yes
City Engineer Jon Lundell	Yes

Motion passed unanimously in favor.

Adjournment

The meeting was adjourned at 10:24 a.m.

Jon Lundell, Engineer

Amalie R. Ottley, Recorder