

CITY COUNCIL REGULAR MEETING

Tuesday, April 20, 2021, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online

MEETINGS HELD ONLINE ONLY

Pursuant to recent updates from the Utah State Department of Health regarding the number of people allowed to gather physically for a public meeting, there will be no in-person participation. The public is invited to participate electronically as outlined below:

• YouTube Live – Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at https://www.youtube.com/channel/UCTzZT_yW2H2Hd-58M2_ddSw or by searching for Santaquin City Channel on YouTube.

PUBLIC COMMENT & PUBLIC HEARING PARTICIPATION

As with all City Council and Planning Commission Meetings, we will continue to invite the public to provide "Public Comment" (30-minute duration, maximum of 5-minutes per comment). We will also continue to hold Public Hearings, as needed, and required on specific issues. We invite the public to provide comment in the following ways:

- By Email Comments will be accepted by email up to 5:00 P.M. on the date of the meeting. Comments will be read during the meeting and made part of the official record of the city. Comments should be submitted to <u>PublicComment@Santaquin.org</u>
- **By Telephone** For those who would like to have their own voice heard during the Public Comment or Public Hearing periods, please submit an email to PublicComment@Santaquin.org providing us your Telephone Number.

ADA NOTICE

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

AGENDA

ROLL CALL

INVOCATION / INSPIRATIONAL THOUGHT

PLEDGE OF ALLEGIANCE

DECLARATION OF ANY CONFLICT OF INTEREST

CONSENT AGENDA (MINUTES, BILLS, ITEMS)

Minutes

- 1. 03-30-2021 Special Council Meeting Minutes
- 2. 04-06-2021 Council Work Session Minutes

3. 04-06-2021 Council Meeting Minutes

Bills

4. Invoice Register - 04-20-2021 - \$536,615.05

Items

- Resolution 04-09-2021, "A Resolution Ratifying the Acquisition of Real Property at 259 S. 100
 E. in Support of the Operations of the Santaquin City Cemetery"
- 6. Resolution 04-10-2021, "A Resolution Approving the Purchase of Replacement Tables and Chairs for the Public Safety Training Room"

PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

Public Forum

BUILDING PERMIT & BUSINESS LICENSE REPORT

7. Building Permit & Business License Report - 04/16/2021

NEW BUSINESS

Resolutions

- 8. Resolution 04-12-2021, "A Resolution Approving Changes to the Consolidated Fee Schedule"
- 9. Resolution 04-11-2021, "A Resolution of Intent Regarding South Utah Valley Municipal Water Association (SUVWMA) Allotment of Central Utah Project, Utah Lake System (ULS), Water to Member Cities and Towns"

Discussion & Possible Action

- <u>10.</u> Discussion and Possible Action Regarding Santaquin City Solid Waste Options:
- <u>11.</u> Option 1: Resolution 03-11-2021, "A Resolution Approving Addendum #3 to Santaquin

City's Solid Waste and Recycling Collection and Disposal Agreement with Republic Services"

12. Option 2: Rescind Resolution 03-12-2021, "A Resolution Authorizing the Mayor to Provide

Official Notice to Payson City of the Termination of its Interlocal Cooperation

Agreement for Waste Disposal Services Dated November 17, 2010" as Approved on March 30, 2021

13. Discussion & Possible Action with Regard the the Purchase of Two Ford F-150 Pickup Trucks from Murdock Ford

REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

City Manager Benjamin Reeves

Assistant City Manager Norm Beagley

Community Development Director Jason Bond

REPORTS BY MAYOR AND COUNCIL MEMBERS

Mayor Hunsaker

Council Member Miller

- **Council Member Montoya**
- **Council Member Mecham**

Council Member Hathaway

Council Member Bowman

EXECUTIVE SESSION (May be called to discuss the character, professional competence, or physical or mental health of an individual)

EXECUTIVE SESSION (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

ADJOURNMENT

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on www.santaquin.org, as well as posted on the State of Utah's Public Website.

BY: Cara Shirley K. Aaron Shirley, City Recorder



Online Participation Only

Minutes

ROLL CALL

PRESENT Mayor Kirk Hunsaker Council Member Nick Miller Council Member Betsy Montoya Council Member David Hathaway

ABSENT Council Member Lynn Mecham Council Member Jennifer Bowman

PLEDGE OF ALLEGIANCE

Led by Norm Beagley.

INVOCATION / INSPIRATIONAL THOUGHT

Offered by Council Member Montoya.

DECLARATION OF ANY CONFLICT OF INTEREST

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Name: Hilary Fitzsimmons

Comment: Dear Mayor Hunsaker and City Council Members,

It may feel like the citizens of Santaquin are against multi family housing units in our city but I don't think that is the case. I think we are frustrated by what appears to be a lack of planning and foresight. I know that growth for our city is inevitable and welcome responsible growth, and yes that includes high density housing where it makes sense and benefits our city long term. What I personally (as well as many neighbors and friends I have spoken to) would like to see is more thought, planning and infrastructure before allowing zoning changes etc. That would include making changes to our current city code to protect our city for the future.

For example, I have spoken with city council members from Elk Ridge about parking for multi family housing. Their city code requires 3 parking spaces per unit, 2 covered and 1 open. I have heard that Santaquin City currently only requires 1 and a half parking spaces per unit. I don't know of any household with only one car, it doesn't make sense for our city. From a citizen this seems like a simple fix that could make a big impact. Could this be something changed in our city code?

Changes like this seem like they could benefit our community and infrastructure in the long run.

Thank you for your consideration on this matter.

Name: Amanda Baker

Comment: Mayor Hunsaker,

I am writing to let you know that I am appalled and frustrated that you, City Manager Reeves, and the City Council are even considering the proposal from Republic Services and to cancel the interlocal agreement between Payson City Landfill and Santaquin City. Although on paper, it may appear to save \$28,000 in YOUR budget. You are looking at this very one-sidedly as this creates a significant increase and burden for the residents of Santaquin City. I urge you, DO NOT sign this agreement. Please look out for the residents of Santaquin City, the residents you were elected to represent. Signing this agreement with Republic Service and canceling the interlocal agreement with Payson would be to the detriment of your citizens.

Name: Linda Kenison

Comment: I am a bit unsettled about thinking that saving \$28k is a great thing when in reality I will be paying so much more for my trips to the dump. we keep our property clean by making regular trips to the dump, mowing weekly for 6 months out of the year requires about 2 trips per month to the dump, garden cleanup, fall leaves, old water heaters all require trips to the dump, this great savings will cost my family what easily \$100 extra each year... how many more families will also end up with extra costs... there is no savings, just a transfer of who is paying for garbage service. Not a good plan... don't do it...

Name: Matt & Andrea Urban

Comment: Mayor and Council members,

We've lived in Santaquin for almost 14 years. During that time, we've taken loads to the city dump and Payson landfill on a regular basis, depending on the time of year and which various home, garden and yard projects might be underway. I'd estimate that we dump our small dump trailer about every 4-8 weeks on average.

I don't claim to know all the ins and outs of the proposal before you, but when I look at the bottom line...on the surface, it seems like basically "a wash"...the money saved vs. extra money spent is pretty much the same.

HOWEVER, when you say that something is "a wash" it means that the money coming and going is from the same pockets.

In this case, the city would essentially be pocketing 28+ thousand dollars and in return, residents get to pay 330% more for the privilege of using the Payson landfill.

If even a 1/3 of the households (3500/3=1667) went to the landfill 4 times per year and paid the extra \$7 each time, that adds up to an additional \$32,667 spent by residents.

For residents like us who use the landfill on a regular basis, adding another clean up won't help me with our 6-12 trailer loads per year.

Council Members and Mayor, Please do not vote to cancel the current agreement which benefits Santaquin residents in favor of benefitting Saratoga Springs, our contracted garbage vendor, Republic Services and the city budget.

Please look at the other side of this coin.

Thank you for your time.

Name: Jeff Siddoway

Comment: Esteemed City Council Members:

Yesterday a fellow resident of Santaquin posted on Facebook that there would be a Special City Council Meeting this week concerning a new proposed deal with Republic Services. The only info I have on this deal is a Memo from the City Manager, so I might not have all of the nuances or an understanding of the deal completely. Nevertheless, I wanted to throw in my 2 cents, and a few questions.

First of all, I'm glad to see the City finding ways to save some money. I'm sure this is not an exclusive situation, and I appreciate every time the City can save money. However, one thing that needs to be considered when the City saves money, is how much will it directly cost the residents of the City. The memo specifies that terminating the contract with Payson City will cause individual trips to the dump to cost \$10, instead of the current \$3.

If the City is saving \$28,000 a year, we should ensure that is not costing residents more than \$28,000. If there are approximately 3,600 households in the city, then \$28,000 is about a \$7 savings per house. Coincidentally, that equals the cost increase of a single trip to the dump. If there is any way to know if the Payson dump receives about 3,600 loads from Santaquin residents annually, then this deal will ultimately hurt city residents. If that is information that we can get, I think it would be integral in this decision.

Also, will the new deal with Republic Services ensure that the annual price will not vary? The new deal will cause the garbage trucks to drive further to drop their loads. Fuel costs have risen something like 50% in the past 5 months, and are predicted to continue to rise in the coming months. Are we certain that there will not be any fuel surcharges that will eat into that \$28,000 savings, or completely wipe it out?

Finally, as the City saves this \$28,000, we should know where that money will be transferred in the budget. How, exactly, is this windfall going to be used to benefit the community as a whole? Personally, I believe that should be invested into our infrastructure. We are growing and need to ensure we are ready to handle the influx of residents. If a plan for that money cannot be settled in this meeting, then it should be prepared, discussed, and the best option approved in the next City Council meeting. There will be many who outright oppose this new deal, and if you can show the direct or indirect benefits to the residents and community, they will be more open to accepting this deal, if you pass it.

Name: Jody Reid

Comment: Dear Mayor and City Council Members,

Thank you for all your hard work for the citizens of Santaquin.

I understand that Councilmember Montoya thoughtfully responded to a citizen regarding the change in trash services that the city is contemplating. Thank you, Councilmember Montoya. In this response, she alluded to potential future liabilities, saying that the "Payson facility is not lined and the facility proposed is lined. That makes a difference in environmental protection and will make a difference when the Federal EPA makes cities using an unlined landfill pay for the environmental reparations."

Since Santaquin does not own the Payson facility, I am curious how that will work, and what has been proposed. This is an interesting element in the discussion, which was not mentioned in Ben Reeves' memo. It would be helpful for residents to have more information about this concern.

Councilmember Montoya also mentioned that construction loads would rise in price from \$3 to \$21, which was another element I did not see in the materials provided for the meeting. How much other information was made available to councilmembers that citizens did not have access to? And why?

Another troubling aspect of this current topic is the lack of statistics regarding citizen usage of the Payson landfill, as well as the impact that raising fees will certainly have on illegal dumping, which is already a problem for those of us who live on the margins of the city. Affordable landfill fees would reasonably contribute to efforts by residents to keep our city looking nice and preventing hazards. What will the actual cost of the proposed change ultimately be? For now, however, how will the money saved by the city be used? Will it be credited to homeowners on their utility bills?

I am also troubled by the crisis driven, last-minute approach increasingly taken to address city affairs. This approach makes it nearly impossible for knowledgeable and concerned citizens to provide commentary and a wider perspective on issues. The city is fundamentally an organization created to benefit the overall wellbeing of those who live here, and it is baffling to me why their opinions and desires would not matter to city officials.

In the future, my hope is that you will respond to our long-term concerns by providing more complete information further in advance of meetings.

Thanks again for your hard work on behalf of all of us.

Name: Amanda Baker

Comment: Mayor Hunsaker, and Santaquin Council Members,

I am writing to let you know that I am appalled and frustrated that you are even considering the proposal from Republic Services and to cancel the interlocal agreement between Payson City Landfill and Santaquin City. Although on paper, it may appear to save \$25,000 - \$28,000 in YOUR budget. You are looking at this very one-sidedly as this creates a **significant** increase and burden for the residents of Santaquin City.

I would also like to know why this is your only option? Are there any other providers that could bid on this contract? Have you approached Payson City to renegotiate the interlocal agreement for garbage disposal rates while maintaining the ability to use the dump at the resident rate? What happens after the 5-year contract? What will Santaquin do when Republic Services comes to them with an increase in fees due to rising fuel prices? We will be paying more for service and paying more at the dump. A double whammy!

Why rush this decision? Just because an answer has to be given to Payson City by April 1st, doesn't mean we need to rush into it. If this is such a great deal with republic services, it can be pushed off another year while more thought, negotiations, and fact-checking can be completed.

I urge you, DO NOT sign this agreement. Please look out for the residents of Santaquin City, the residents you were elected to represent. Signing this agreement with Republic Service and canceling the interlocal agreement with Payson would be to the detriment of your citizens.

I look forward to hearing the answers to my questions and hope you will do the right thing by listening to your constituents.

Name: Chris Hess

Comment: Hi there, I am just commenting that I am in favor of the change in fees for the Payson landfill. I'm glad the city is looking for ways to save money.

Name: Pamela Colson

Comment: Hello Santaquin City

I am confused by the memorandum sent by the City Manager to The City Council on March 30th regarding the request from Republic Services to change the service pattern of their contract with Santaguin City for waste disposal.

I am wondering if you could explain in more detail the actual savings to Santaquin City as described in this memorandum. The \$16,000+ savings annually for the reduced tipping fee seems clear but the \$11,700 savings for the 3% annual increase for 2021 seems to be a onetime savings. In order for this change in contract to bring an annual savings to Santaquin City of \$28,000, wouldn't the deferred annual 3% increase have to be yearly for the length of the contract I know you are not able to answer directly but if you would include this question in your discussion prior to making a final decision to move forward with this change I would appreciate it.

NEW BUSINESS

Resolutions

1. Resolution 03-11-2021, "A Resolution Approving Addendum #3 to Santaguin City's Solid Waste and Recycling Collection and Disposal Agreement with Republic Services"

A discussion was had between Mayor and Council after City Manager Reeves gave an introduction of the issue and Reese Demille from Republic Services was given time to speak.

Motion made by Council Member Hathaway to table Resolution 03-11-2021.

Seconded by Council Member Mecham.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Mecham, **Council Member Hathaway**

Resolution 03-12-2021, "A Resolution Authorizing the Mayor to Provide Official Notice 2. to Payson City of the Termination of its Interlocal Cooperation Agreement for Waste Disposal Services Dated November 17, 2010"

Motion made by Council Member Montoya to approve Resolution 03-12-2021 with a caveat that it is only being provided to ensure that we do not miss any technicalities in the contract and to allow for Santaquin City staff to negotiate with Payson City.

Seconded by Council Member Hathaway.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Mecham, **Council Member Hathaway**

ADJOURNMENT

lunsaker, Mayor

ATTEST:

K. Aaron Shirley, City ecorder



CITY COUNCIL WORK SESSION MEETING

Tuesday, April 06, 2021, at 5:30 PM Court Room/Council Chambers (2nd Floor) and Online

Minutes

ROLL CALL

PRESENT Mayor Kirk Hunsaker Council Member Nick Miller Council Member Betsy Montoya Council Member David Hathaway Council Member Jennifer Bowman

ABSENT Council Member Lynn Mecham

PLEDGE OF ALLEGIANCE

Led by Council Member Montoya.

INVOCATION/INSPIRATIONAL THOUGHT

Offered by Jen Wagner.

DISCUSSION ITEMS

1. Continued Discussion - Conceptual Designs of the West Wing of the New City Hall

City Manager Reeves discussed the opportunity of building a library in the new city hall and the efforts made by Jen Wagner, Santaquin City Librarian, and her counterparts in other cities in researching what would and wouldn't work for a new library conceptual design. Reeves stated that seeking out a conceptual design ensures that the design is done correctly up front instead of a change order down the road during construction. The initial \$25,000 estimates for a concept design has been reduced to \$7,000. After considering that the outside doesn't need to be designed, the cost was reduced significantly to \$12,000 and CRSA, the premier architectural firm in Utah and who has designed many libraries throughout the state, reduced their price for a conceptual design to \$7,000.

Librarian Jen Wagner shared some of her research insights with photos from other libraries in the state and the different functional aspects and layouts that could be incorporated into a potential library space in city hall. Wagner also shared that Santaquin's library is always within the top 10 in the state for number of annual check-outs showing that it is not only the highest used public amenity in the city but one of the highest used libraries in the state of Utah.

A discussion was had between the Council and staff on whether or not the city should move forward in a conceptual design.

2. Discussion - Meeting Publication Changes from State Legislature

City Recorder Aaron Shirley outlined changes in state code under the passage of State Bill 201 that changes the requirement for newspaper public noticing to the Utah Public Notice website. This is great for a couple of reasons, first the city is very young with the median age of Santaquin around 24.7 years old according to a 2019 Census Bureau so this change makes sense with the demographics of the city. Second, the city will save about \$4,000 annually on newspaper publication fees. The recommendation from Shirley is to make updates to 7 portions of city code that specifically require the use of newspaper to instead say Utah Public Notice Website.

3. Discussion - Upcoming Regular Meeting Agenda Items

City Manager Reeves gave a summary of the upcoming regular meeting agenda.

ADJOURNMENT

The meeting was adjourned at 6:35 PM.

Kirk Hunsaker, Mayor

ATTEST:

K. Aaron Shirley, City Recorder



Minutes

ROLL CALL

PRESENT Mayor Kirk Hunsaker Council Member Nick Miller Council Member Betsy Montoya Council Member David Hathaway Council Member Jennifer Bowman

ABSENT Council Member Lynn Mecham

PLEDGE OF ALLEGIANCE

Led by Council Member Miller.

INVOCATION / INSPIRATIONAL THOUGHT

Offered by Benjamin Reeves.

DECLARATION OF ANY CONFLICT OF INTEREST

CONSENT AGENDA (MINUTES, BILLS, ITEMS)

Minutes

- 1. 03-16-2021 City Council Work Session Minutes
- 2. 03-16-2021 City Council Regular Meeting Minutes

Bills

3. Invoice Register - 04/06/2021 - \$696,074.79

Items

- 4. Resolution 04-01-2021, "A Resolution Approving the Municipal Wastewater Planning Program (MWPP) for 2020"
- 5. Resolution 04-02-2021, "A Resolution Approving a Three-Year Sewer Collection System Inspection and Cleaning Agreement with RH Borden and Company, LLC"
- 6. Resolution 04-03-2021 "A Declaration of Surplus Property"
- 7. Resolution 04-04-2021 "A Resolution Requesting Admission to the Firefighter's Retirement System with Utah Retirement System (URS) Amended

Motion made by Council Member Miller to approve the consent agenda.

Seconded by Council Member Hathaway.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

City Recorder Aaron Shirley shared for the public's benefit, the new website features for accessing agendas, packets, minutes, video for all Council's and Boards of the city. The search filter allows for easy finding of any meeting. The portal allows for a simultaneous view of the meeting video on the top left, timestamped video agenda on the bottom left, and an HTML packet with access to all packet materials on the right hand side of the page. Shirley encouraged anyone and everyone in the public who was interested to utilize this tool to stay involved in what's going on in the city. It's difficult to stay up to date on hours long meetings from the city but the video time stamped and html packet with packet materials available in the portal allow for easy following of city affairs.

Public Forum

Name: Jody Reid

Comment: Dear Mayor and City Council Members,

With the recent discussion of changes to waste services, along with the benefits that come to our city through our Spring Clean Up, it seems like a good idea to take things a step further. What if the city invited and encouraged resident participation on a wider basis?

I'm wondering if the City would be in favor of organizing residents to help citywide. For example, my husband has volunteered to take his utility trailer to areas of the city in need of clean up, and then others can help load heavy items that have either been illegally dumped, or that are outside the home of residents unable to lift and dispose of the items themselves. Youth groups could provide valuable service and contribute to a sense of unity around the city. People could pick up trash in areas of greatest need.

We are blessed to live in one of the most beautiful communities anywhere, and it would be exciting to celebrate that privilege by coming together to care for both our area and each other. The City Council cleanup service project along Highland Drive last year sounded like a tremendous success, and this effort would surely be one as well.

Awards

8. Recognition of the Santaquin Fire Department

Mariano came to present an award for the Santaquin Fire Department. After taking a certification class from Emergency Manager Chris Lindquist he realized how much the Fire and EMS workers do for the city. Mariano presented a laser engraved metal plaque as a token of his appreciation which was received by Fire Chief Ryan Lind. A photo was taken with the Mayor, Mariano, Chief Lind, and Emergency Manager Chris Lindquist.

9. Employee & Volunteer of the Month - Judy & Val Robbins

Judy and Val Robbins are our 2021 April Employee of the Month and May Volunteer of the Month. Judy is from Farmington, Utah and worked at Lagoon for seven years. She attended Davis High School and graduated from BYU with a degree in Early Childhood Education. She owned and operated her own preschool for twenty plus years. She enjoys teaching, family history, cooking, and spending time with grandchildren and family. She is currently serving as Santaquin's Senior Center Director and has been volunteering and working with the seniors for the past seven years. Val was born and raised here in Santaquin. He attended kindergarten through ninth grade where the museum, the Senior Center, and the adjacent building to the east, are currently located. He served as student body president during ninth grade. He enjoys

woodworking, hunting, gardening, and sports, he especially likes watching BYU sports. He currently serves on the Senior Citizen Committee as the treasurer. He has volunteered at the Senior Center for seven years. Val and Judy crossed paths several times before dating and were married forty-seven years ago. They lived in Payson for about thirty years before building their home, fifteen years ago, here in Santaquin. They have three boys and twelve grandchildren. As a family they enjoy spending time together camping, hunting, playing games, and serving others. In Judy and Val's own's words, "We feel extremely grateful to be able to serve together as we have become acquainted with, and associate with, the wonderful seniors. We have been truly blessed to be able to serve the seniors in the area. We appreciate those from the city who work to support us and our staff." Thank you, Judy and Val, for your outstanding service to our community. A photo with the Mayor was taken.

Appointments

10. RAP Tax Committee Appointment - Kim Bahr

Mayor Hunsaker sat down with Kim Bahr, who's previously served on the museum board and would like to extend the appointment of Kim to the RAP Tax Committee.

Motion made by Council Member Montoya to approve the appointment of Kim Bahr to the RAP Tax Committee.

Seconded by Council Member Miller.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

BUILDING PERMIT & BUSINESS LICENSE REPORT

11. Building Permit & Business License Report - 04/02/2021

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NEW BUSINESS

Resolutions

12. Resolution 04-05-2021, "A Resolution Approving a Water Agreement Dr. Fred HC Openshaw"

City Manager Reeves gave background to this Resolution and explained that this was a continuance of what started as a water wielding pilot program agreement for both Dr. Fred HC Openshaw in Resolution 04-05-2021 and Denny & Cathy Brandon in Resolution 04-06-2021.

Motion made by Council Member Montoya to approve Resolution 04-05-2021, "A Resolution Approving a Water Agreement Dr. Fred HC Openshaw".

Seconded by Council Member Bowman.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

13. Resolution 04-06-2020, "A Resolution Approving a Water Agreement with Dennis C. and Kathy Brandon"

Motion made by Council Member Montoya to table Resolution 04-06-2020, "A Resolution Approving a Water Agreement with Dennis C. and Kathy Brandon"

Seconded by Council Member Hathaway.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

14. Resolution 04-07-2021, "A Resolution Approving an Addendum to the Interlocal Cooperation Agreement Establishing the Payson/Santaquin Annexation Boundary"

City Manager Reeves explained that this was alluded to in the work session and that this lays out an agreement with Payson City for the annexation plans and future lines for both Santaquin and Payson. The agreement incentivizes each city to not rush annexations and to more effectively plan. This agreement will be before the Payson City Council Wednesday April 7th, 2021.

The provisions of the agreement include:

1. The Cities agree the common annexation policy plan boundary line will be 12400 South west of I-15 and east of I-15 to SR198 as described in Exhibit A (of the packet), and will in good faith work together to get the Interstate 15 interchange at 12400 South; and

2. The Cities will amend and retract their respective Annexation Policy Plans to reflect 12400 South as the boundary line between the Cities pursuant to Section 10-2-401.5 Utah Code Annotated.

3. The Cities agrees to consent in writing to annexation of parcels within the overlapped area until August 25, 2021.

4. The Cities will continue to agree to equally share the sales tax revenue generated within 2000 feet of the new Interstate 15 interchange for an additional 40 years.

5. Santaquin will take the necessary steps to disconnect the portion of its city, as described in Exhibit B, in order to keep the Spring Lake Community together and to be included Payson's Annexation Policy Plan. 6. The cities will continue to work together on land use and utility planning. This will be important for the future interchange area.

Motion made by Council Member Montoya to approve Resolution 04-07-2021, "A Resolution Approving an Addendum to the Interlocal Cooperation Agreement Establishing the Payson/Santaquin Annexation Boundary".

Seconded by Council Member Miller.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

15. Resolution 04-08-2021, "A Resolution Approving A Professional Services Agreement with Parametrix for Active Transportation Plan (Grant Funded Trails Plan)"

Mayor Hunsaker clarified this was an agreement with UDOT to do the Active Transportation Plan. Community Development Director Jason Bond added that while UDOT was the project manager, the consultant chosen to do the plan was Parametrix. The packet includes a scope of work from Parametrix.

Resolution 04-08-2021, "A Resolution Approving A Professional Services Agreement with UDOT for Active Transportation Plan (Grant Funded Trails Plan)"

Motion made by Council Member Bowman to approve Resolution 04-08-2021, "A Resolution Approving A Contract with UDOT and a Professional Services Agreement with Parametrix for Active Transportation Plan (Grant Funded Trails Plan)"

Seconded by Council Member Hathaway.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

Discussion & Possible Action

16. Discussion and Possible Action Regarding the Conceptual Design of the West Wing of the Future City Hall

City Manager Reeves explained this conceptual plan was discussed at length in the work session and this conceptual design allows for funds saved down the line whether or not a library is placed here as it gives a design blueprint that can help prevent construction change orders, which are quite expensive, later in the City Hall planning and construction phase. The cost of \$7,000 will come from Library reserve funds which are intended for these types of purposes and will not affect the General Fund.

A discussion was had among staff and Council.

Motion made by Council Member Montoya to approve action regarding the conceptual design of the west wing of the future city hall with CRSA in an amount not to exceed \$7,000.

Seconded by Council Member Miller.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

City Manager Benjamin Reeves

1. Will be out of town starting tomorrow until next Wednesday.

2. Public Works Director Jason Callaway wanted to remind Council that crack sealing will be moving forward and is an already approved budget item.

3. Does the city want to put a time capsule within the new city hall?

4. Fire Department is asking to make a purchase for new tables and chairs in the Public Safety training room for \$8,595.58

5. Discussion between the Payson City Manager in regards to bio-solid waste and would like to match Republic Services offer of price for taking the city's bio-solids. This will likely not be ready for consideration until the April 20th meeting.

6. New website was launched and is online and is a more robust and functional site for our residents.

7. Wants to give thanks to Jason Bond and Norm Beagley for all of their work and hours during this wave of tremendous growth that Santaquin and the state of Utah as a whole is facing.

Assistant City Manager Norm Beagley

1. EWP project done as a result of the fires in 2018 are completed now in Santaquin Canyon, Eastside Park, and Spring Lake. The cities matching portion was completely covered by the state and so those matching funds can go back into the General Fund for use at the Council's discretion.

2. Pre-construction meeting will happening in the next few weeks to start the construction of Highland Drive frontage road.

3. Subdivision and development work continues and Engineering is ensuring they are up to city standards.

4. City Hall should break ground in May or June.

Community Development Director Jason Bond

1. This coming Thursday, April 8th, 2021 will be the first general public meeting in regards to the General Plan.

2. May 5th, 2021 USU will be giving final presentations at 9:30 AM on Santaquin Agritourism ideas and proposals.

3. Planning Commission may not happen next week but Development Review Committee will have a full agenda.

REPORTS BY MAYOR AND COUNCIL MEMBERS

Mayor Hunsaker

1. Environmental study funding has been approved for South Utah County transit which would bring the UTA frontrunner down to Payson.

2. Ekins Property Annexation. Mayor has talked with John Ogden of the Ekins property about citizen complaints about the blasting happening around their mines and told him that he hopes he doesn't feel that the blasting will try to force the city's hand to annex something they don't want to annex without the developers paying their fair share. Complaints about the blasting should go to Utah County as it's not within the city limits and the city has no jurisdiction.

Council Member Miller

1. Recreation spring sports participation figures are fantastic.

Council Member Montoya

1. There was a flashlight Easter egg hunt for teenagers with music, glowsticks, and prizes. Great participation and turnout.

2. Easter egg hunts for 1-12 year old's had a fantastic turnout with hundreds of children participating.

- 3. Youth City Council was invaluable in their efforts in helping out with both of the Easter egg hunts.
- 4. Chief Lind will be doing a fire demonstration for the Youth City Council.
- 5. Youth City Council will be doing a police academy and a clean up of tennis courts.

Council Member Hathaway

1. Meeting for Historic Preservation board is April 15th, 2021 at 5:30 PM. Great meeting for history lovers.

2. Wants staff to start looking into a gun range potential locations working with surrounding communities.

Council Member Bowman

Nothing to report.

EXECUTIVE SESSION (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

Motion made by Council Member Miller to enter into an executive session to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property.

Seconded by Council Member Montoya.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

ADJOURNMENT

Motion made by Council Member Miller to adjourn at 8:54 PM.

Seconded by Council Member Bowman.

Voting Yea: Council Member Miller, Council Member Montoya, Council Member Hathaway, Council Member Bowman

Kirk Hunsaker, Mayor

ATTEST:

K. Aaron Shirley, City Recorder

| Invoice No. | Vendor | Check No. | Ledger <u>Date</u> | Due <u>Date</u> | Amount | Account No. | Account Name. | Description |
|-----------------|--------------------------------|-----------|-----------------------|--------------------|---|-------------------------------|---|--|
| Apr 6 , 2021 | ADT SECURITY SERVIES, INC | 83269 | 4/15/2021 | 4/30/2021 | \$178.92 178.92 | 1051300 | BUILDINGS & GROUND MAIN | Museum Security System |
| 1544-387621 | ADVANCE AUTO PARTS | 83196 | 4/7/2021 | 4/14/2021 | \$14.77 14.77 | 1060250 | EQUIPMENT MAINTENANCE | Parts |
| 040221 | AUTHORIZE.NET | 9999 | 4/5/2021 | 4/5/2021 | \$25.00 25.00 | 6740650 | CREDIT CARD FEES | Gateway fee for REC1 Credit Card Transacations - April 2021 |
| 1727320 | AXON ENTERPRISES, INC | 83197 | 4/7/2021 | 4/14/2021 | \$2,783.88 2,783.88 | 1054740 | CAPITAL-VEHICLES & EQUIP | Budgeted taser cost |
| SI - 1727380 | AXON ENTERPRISES, INC | 83197 | 4/7/2021 | 4/14/2021 | \$723.14 723.14 | 1054250 | EQUIPMENT MAINTENANCE | warranty cost for new tasers |
| | Vendor Total: | | | | \$3,507.02 | | | |
| TRAVEL-041621 | BEAGLEY, NORM | 83301 | 4/16/2021 | 4/16/2021 | \$426.40 426.40 | 1043230 | EDUCATION, TRAINING AND T | PER DIEM & MILAGE REIMBURSEMENT FOR ULCT CONFERENCE |
| 10016785-00 | BEST DEAL SPRINGS | 83198 | 4/7/2021 | 4/14/2021 | \$2,125.96 2,125.96 | 7657252 | EMS - EQUIPMENT MAINTEN | Suspension Uograde |
| 044247-25875 | BIG O' TIRES - SANTAQUIN | 83270 | 4/15/2021 | 4/30/2021 | \$69.99 69.99 | 1054250 | EQUIPMENT MAINTENANCE | vehicle maint |
| APR21208 | BLOMQUIST HALE CONSULTING | 83200 | 4/7/2021 | 4/14/2021 | \$190.40 190.40 | 1022506 | EAP | Employee Assistance Program - 56 employees |
| 1419 | BLU LINE DESIGNS | 83201 | 4/7/2021 | 4/14/2021 | \$1,085.00 1,085.00 | 5740514 | HARVEST VIEW PARK - PHAS | Blu Line Design invoice for project design |
| UT202100767 | BLUE STAKES | 83271 | 4/15/2021 | 4/30/2021 | \$345.96 115.32 115.32 115.32 | 5140241 5240241 5440241 | UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN | Bluestake fees Bluestake fees Bluestake fees |
| 53390 | BLUELINE BACKGROUND SCREEN | 83202 | 4/7/2021 | 4/14/2021 | \$135.00 135.00 | 1043310 | PROFESSIONAL & TECHNICA | New Hire Drug Testing - 3 New |
| 1641384 | BONNEVILLE INDUSTRIAL SUPPLY C | 83203 | 4/7/2021 | 4/14/2021 | \$1,908.71 954.35 954.36 | 1070250 1077250 | EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE | Weather Guard Side Box Weather Guard Side Box |
| 1641669-1 | BONNEVILLE INDUSTRIAL SUPPLY C | 83203 | 4/7/2021 | 4/14/2021 | \$176.31 176.31 \$2,085.02 | 5140240 | SUPPLIES | Hand Pex Crimper |
| TRAVEL-041621 | BOWMAN, JENNIFER | 83302 | 4/16/2021 | 4/16/2021 | \$319.40 319.40 | 1041230 | EDUCATION, TRAINING & TRA | PER DIEM & MILAGE - ULCT CONFERENCE |
| 499562 | BRODY CHEMICAL | 83272 | 4/15/2021 | 4/30/2021 | \$416.74 416.74 | 7657252 | EMS - EQUIPMENT MAINTEN | Laundry Soap |
| Refund: 151052 | BUNDY, ADRIANA * | 83204 | 4/6/2021 | 4/6/2021 | \$167.74 167.74 | 5113110 | ACCOUNTS RECEIVABLE | Refund: 151052 - BUNDY, ADRIANA * |
| April 01 , 2021 | CENTRACOM INTERACTIVE | 83205 | 4/7/2021 | 4/14/2021 | \$3,252.31 3,252.31 | 1051280 | TELEPHONE | Telephone & Internet Services - March 2021 |

| Invoice No. | <u>Vendor</u> | Check No. | Ledger <u>Date</u> | Due <u>Date</u> | Amount | Account No. | Account Name. | Description |
|----------------|--------------------------------|-----------|-----------------------|--------------------|--|---|--|--|
| 504 | CENTRAL UTAH 911 | 83206 | 4/7/2021 | 4/14/2021 | \$19,498.18 19,498.18 | | CENTRAL DISPATCH FEES | quarterly dispatch assessment |
| 7240374 | CERTIFIED LABORATORIES | 83207 | 4/7/2021 | 4/14/2021 | \$581.00 | | | |
| 21C0932 | CHEMTECH-FORD, INC | 83208 | 4/7/2021 | 4/14/2021 | 581.00 \$80.00 | | WRF - SUPPLIES | WRF Supplies |
| 21C1320 | CHEMTECH-FORD, INC | 83208 | 4/7/2021 | 4/14/2021 | 80.00 \$40.00 | 5240510 | WRF - CHEMICAL SUPPLIES | Water Sampling |
| 21C1324 | CHEMTECH-FORD, INC | 83273 | 4/15/2021 | 4/30/2021 | 40.00 \$80.00 | 5140310 | PROFESSIONAL & TECHNICA | Water Samples |
| | | | | | 80.00 | 5240510 | WRF - CHEMICAL SUPPLIES | Testing for effluent |
| 21C1645 | CHEMTECH-FORD, INC | 83273 | 4/15/2021 | 4/30/2021 | \$123.00 123.00 | 5240510 | WRF - CHEMICAL SUPPLIES | Wastewater testing |
| 21C1652 | CHEMTECH-FORD, INC | 83208 | 4/7/2021 | 4/14/2021 | \$40.00 40.00 | 5140310 | PROFESSIONAL & TECHNICA | Water Sampling |
| 21D0294 | CHEMTECH-FORD, INC | 83273 | 4/15/2021 | 4/30/2021 | \$100.00 100.00 | 5140310 | PROFESSIONAL & TECHNICA | Culinary water testing |
| | | 00005 | 4/40/0004 | 4/4.0/0004 | \$463.00 | | | , , |
| PR041021-7171 | CHILD SUPPORT SERVICES/ORS | 83265 | 4/16/2021 | 4/16/2021 | \$140.31 140.31 | 1022420 | GARNISHMENTS | Garnishment - Child Support |
| 7327083-041620 | COLONIAL LIFE & | 83209 | 4/7/2021 | 4/14/2021 | \$126.09 126.09 | 1022505 | SUPPLEMENTAL | Supplemental Life Insurance |
| 040621 | CYNDEE PROBERT | 83210 | 4/7/2021 | 4/14/2021 | \$420.00 420.00 | 1042310 | PROFESSIONAL & TECHNICA | Judge Service - Fill In March 2021 |
| 6926394 | DEMCO, INC | 83211 | 4/7/2021 | 4/14/2021 | \$997.92 997.92 | 7240760 | OTHER GRANT EXPENSES | Library lighting |
| 21H5001048 | DEPARTMENT OF HEALTH CARE FIN | 83274 | 4/15/2021 | 4/30/2021 | \$1,675.65 1,675.65 | 7657300 | STATE MEDICAID ASSESSME | State Medicaid Assessment FY2021 Quarter 3 |
| F2109E00915 | DEPT OF ADMINISTRATIVE SERVICE | 83212 | 4/7/2021 | 4/14/2021 | 111.91 4,826.61 312.85 362.45 312.85 312.85 312.85 312.85 312.85 312.85 312.85 312.85 312.85 312.85 312.85 | 1043260 1048260 1054260 1060260 1062260 1070260 1077260 5140260 5240260 6740260 7657260 | FUEL FUEL FUEL FUEL FUEL FUEL FUEL FUEL | MARCH MARCH MARCH MARCH MARCH MARCH MARCH MARCH MARCH MARCH MARCH MARCH - FIRE MARCH - EMS |
| 84655 | DIVISION OF OCCUPATIONAL & PRO | 83260 | 4/7/2021 | 4/14/2021 | \$2,117.65 2,117.65 | 1068320 | BUILDING PERMIT STATE FEE | State of Utah Building Permit Surcharge - 3rd Quarter |
| PR041021-383 | EFTPS | | 4/16/2021 | 4/16/2021 | \$30,734.66 17,219.38 | 1022210 | FICA PAYABLE | Social Security Tax |

| Invoice No. | <u>Vendor</u> | <u>Check No.</u> | Ledger <u>Date</u> | Due <u>Date</u> | <u>Amount</u> 4,027.16 9,488.12 | <u>Account No.</u> 1022210 1022220 | <u>Account Name.</u> FICA PAYABLE FEDERAL WITHHOLDING PAY | Description Medicare Tax Federal Income Tax |
|---------------|--------------------------------|------------------|-----------------------|--------------------|---------------------------------------|--|---|---|
| 281 | ELECTRICALUT | 83275 | 4/15/2021 | 4/30/2021 | \$9,273.84 9,273.84 | 6340300 | BLDG & GROUND MAINTENA | Museum electrical work to replace fire hazard breakers |
| 20122760 | EPIC ENGINEERING | 83276 | 4/15/2021 | 4/30/2021 | \$2,692.00 2,692.00 | 1022450-284 | (INSP)[Plat I]FOOTHILL VILLA | Epic Engineering Testing Foothill Village Plat I |
| 20122761 | EPIC ENGINEERING | 83276 | 4/15/2021 | 4/30/2021 | \$2,131.00 2,131.00 | 1022450-284 | (INSP)[Plat I]FOOTHILL VILLA | Epic Engineering Inspections for Foothill Plat L |
| 20122762 | EPIC ENGINEERING | 83276 | 4/15/2021 | 4/30/2021 | \$2,123.00 2,123.00 | 1022450-296 | (INSP)[Plat A]SUMMIT RIDGE | Epic Engineering Testing Fees Summit Ridge Towns A |
| 20122763 | EPIC ENGINEERING | 83276 | 4/15/2021 | 4/30/2021 | \$785.00 785.00 | 1022450-292 | (INSP)[Plat C]THE HILLS | Epic Engineering Testing The Hills @ Summit Ridge Plat C and D3 |
| 20122764 | EPIC ENGINEERING | 83276 | 4/15/2021 | 4/30/2021 | \$1,790.00 1,790.00 | 1022450-343 | (INSP)[Plat G-4]THE ORCHAR | Epic Engineering Testing Fees Orchards G-4 |
| 20122765 | EPIC ENGINEERING | 83276 | 4/15/2021 | 4/30/2021 | \$1,654.00 1,654.00 | 1022450-284 | (INSP)[Plat I]FOOTHILL VILLA | Epic Engineering Testing Foothill Village Plat I |
| 20122766 | EPIC ENGINEERING | 83276 | 4/15/2021 | 4/30/2021 | \$286.00 286.00 | 1022450-340 | (INSP)ELLSWORTH TWINHOM | Epic Engineering Testing Ellsworth Twin Home |
| | Vendor Total: | | | | \$11,461.00 | | | |
| UTSPA230203 | FASTENAL COMPANY | 83277 | 4/15/2021 | 4/30/2021 | \$303.77 303.77 | 5240240 | SUPPLIES | Protective coveralls and conduit clamps (lift station) |
| 21-083 | FORENSIC NURSING SERVICES, INC | 83214 | 4/7/2021 | 4/14/2021 | \$130.00 130.00 | 1054311 | PROFESSIONAL & TECHNICA | blood draw |
| 224285 | FRONTIER PRECISION INC | 83215 | 4/7/2021 | 4/14/2021 | \$1,475.29 1,475.29 | 5240520 | WRF - SUPPLIES | ISCO 4700/5800 Sampler Replacement |
| 040621 | GLENN, RICH | 83216 | 4/7/2021 | 4/14/2021 | \$69.90 69.90 | 1054240 | SUPPLIES | Uniform allowance |
| 315869 | GUNTHERS HEATING, COOLING, PLU | 83217 | 4/7/2021 | 4/14/2021 | \$4,797.00 4,797.00 | 7657247 | COVID-19 RELATED EXPENDI | Exhaust System COVID |
| 43910 | HANSEN, ALLEN & LUCE, INC | 83218 | 4/7/2021 | 4/14/2021 | \$7,448.15 7,448.15 | 6040656 | SUMMIT RIDGE TANK & BOOS | HAL Project Design Billing |
| TRAVEL-041621 | HATHAWAY, DAVID | 83303 | 4/16/2021 | 4/16/2021 | \$366.40 366.40 | 1041230 | EDUCATION, TRAINING & TRA | PER DIEM & MILAGE - ULCT CONFERENCE |
| Mar2021 | HEALTH EQUITY INC, | 9999 | 4/6/2021 | 4/6/2021 | \$5,612.75 529.65 | 1022503 | HSA | Norm Beagley - Employer Conributions March 2021 |

| Invoice No. | <u>Vendor</u> | <u>Check No.</u> | Ledger <u>Date</u> | Due <u>Date</u> | <u>Amount</u> 110.00 | <u>Account No.</u> 1022503 | <u>Account Name.</u> HSA | <u>Description</u> Norm Beagley - Employee |
|-------------|--------------------|------------------|-----------------------|--------------------|----------------------------|-------------------------------|-----------------------------|---|
| | | | | | 529.65 | 1022503 | HSA | Conributions March 2021 Jason Bond - Employer Conributions March 2021 |
| | | | | | 62.00 | 1022503 | HSA | Jason Bond - Employee Conributions March 2021 |
| | | | | | 529.65 | 1022503 | HSA | Ryan Harris - Employer Conributions March 2021 |
| | | | | | 393.45 | | HSA | Gregg Hiatt - Employer Conributions March 2021 |
| | | | | | 200.00 | | HSA | Gregg Hiatt - Employee Conributions March 2021 |
| | | | | | 366.45 | | HSA | Jon Hepworth - Employer Conributions March 2021 |
| | | | | | 50.00 | | HSA | Jon Hepworth - Employee Conributions March 2021 |
| | | | | | 366.45 | | HSA | Eric Holt - Employer Contribution March 2021 |
| | | | | | 272.20 | | HSA | Rod Hurst - Employer Conributions March 2021 |
| | | | | | 250.00 | | HSA | Rod Hurst - Employee Conributions March 2021 |
| | | | | | 529.65 | | HSA | Jon lundell - Employer Contribution March 2021 |
| | | | | | 393.45 | | HSA | Kayson Shepherd - Employer Conributions March 2021 |
| | | | | | 366.45 | | HSA | Aaron Shirley - Employer Conributions March 2021 |
| | | | | | 250.00 | | HSA | Aaron Shirley - Employee Conributions March 2021 |
| | | | | | 366.45 | | HSA | Braden Williams - Employer Contributions March 2021 |
| | | | | | 47.25 | 1043310 | PROFESSIONAL & TECHNICA | Admin Fees HSA/FSA March 2021 |
| March21FSA | HEALTH EQUITY INC, | 9999 | 4/6/2021 | 4/6/2021 | \$48.97 0.97 | 1022502 | FSA | Replenish for HCRA - g0pbou) |
| | Vendor Total: | | | | 48.00 \$5,661.72 | 1022502 | FSA | Replenish for HCRA - zq00j5m |
| 17-232 | HOFFMAN, MCLAINE | 83219 | 4/7/2021 | 4/14/2021 | \$196.59 196.59 | 1022430 | COURT FINES AND FORFEITU | Bail Refund |
| 0552018221 | HONEY BUCKET | 83220 | 4/7/2021 | 4/14/2021 | \$75.00 75.00 | 1070300 | PARKS GROUNDS MAINTENA | Park Porta Potty Cleaning |
| 0552033447 | HONEY BUCKET | 83278 | 4/15/2021 | 4/30/2021 | \$80.00 80.00 | 1077300 | CEMETERY GROUNDS MAINT | Portable potty for cemetery |
| 0552033448 | HONEY BUCKET | 83278 | 4/15/2021 | 4/30/2021 | \$80.00 80.00 | 1070300 | PARKS GROUNDS MAINTENA | portable potty for west park |
| | Vendor Total: | | | | \$235.00 | | | F F |
| RT21030848 | HUMPHRIES INC | 83279 | 4/15/2021 | 4/30/2021 | \$8.14 8.14 | 5240240 | SUPPLIES | Welding Gas |
| 041621 | HYATT - ST. GEORGE | 83304 | 4/16/2021 | 4/16/2021 | \$903.06 903.06 | 1043230 | EDUCATION, TRAINING AND | |

| 4/16/2021 | /16/20 | 21 |
|-----------|--------|----|
|-----------|--------|----|

| <u>Invoice No.</u> 52236901 | <u>Vendor</u> INGRAM BOOK GROUP | <u>Check No.</u> 83280 | Ledger <u>Date</u> 4/15/2021 | Due <u>Date</u> 4/30/2021 | <u>Amount</u> \$12.11 | Account No. | Account Name. | <u>Description</u> |
|--------------------------------|------------------------------------|---------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------|--|---|
| 52326203 | INGRAM BOOK GROUP | 83280 | 4/15/2021 | 4/30/2021 | \$63.86 63.86 | 7240210 7240210 | BOOKS, SUBSCRIPTIONS & M BOOKS, SUBSCRIPTIONS & M | |
| 52328427 | INGRAM BOOK GROUP | 83280 | 4/15/2021 | 4/30/2021 | \$87.67 87.67 \$163.64 | | BOOKS, SUBSCRIPTIONS & M | |
| 1015068434 | INTERMOUNTAIN FARMERS, INC. | 83221 | 4/7/2021 | 4/14/2021 | \$94.38 94.38 | 1070300 | PARKS GROUNDS MAINTENA | 2 - Clear Surf |
| 76278 | JMART PRINTING | 83222 | 4/7/2021 | 4/14/2021 | \$1,592.50 1,592.50 | 1068240 | SUPPLIES | Building Department lot signs for new construction. |
| 0124511 | JONES & DEMILLE ENGINEERING | 83257 | 4/7/2021 | 4/7/2021 | \$1,614.44 1,614.44 | 4140704 | NEW CITY HALL | RMP EASEMENT SURVEY WORK FOR UNDERGROUNDING POWER LINES |
| 040621 | K & J CONSTRUCTION - BONDS | 83281 | 4/15/2021 | 4/30/2021 | \$17,423.50 17,423.50 | 1022450-143 | (BOND-LANDSCAPE) ORCHA | Landscaping Bond Release for Orchard Park Townhomes |
| 040121 | K. SHAWN PATTEN, ATT. AT LAW | 83223 | 4/7/2021 | 4/14/2021 | \$4,174.94 4,174.94 | 1042331 | LEGAL | Public Defender Services - March 2021 |
| 040621 | KC LOWHAM | 83224 | 4/7/2021 | 4/14/2021 | \$96.50 96.50 | 1054240 | SUPPLIES | Uniform Cleaning Reimbursement - KC Lowham |
| 040921 | KC LOWHAM | 83282 | 4/15/2021 | 4/30/2021 | \$114.85 114.85 | 1054240 | SUPPLIES | uniform allowance - Lowham reimbursement |
| | Vendor Total: | | | | \$211.35 | | | |
| Refund: 362955 | KROLL, WANDA & BRAD * | 83225 | 4/5/2021 | 4/5/2021 | \$78.61 78.61 | 5113110 | ACCOUNTS RECEIVABLE | Refund: 362955 - KROLL, WANDA & BRAD * |
| 17-157 | LARA, PEGGIE | 83226 | 4/7/2021 | 4/14/2021 | \$25.00 25.00 | 1042310 | PROFESSIONAL & TECHNICA | Court Interpreter Services |
| 17-158 | | 83283 | 4/15/2021 | 4/30/2021 | \$96.00 96.00 | 1042310 | PROFESSIONAL & TECHNICA | Court Interpreter Services |
| | Vendor Total: | 00005 | 414010004 | 4/40/0004 | \$121.00 | | | |
| TRAVEL-041621 | MILLER, NICK | 83305 | 4/16/2021 | 4/16/2021 | \$366.40 366.40 | 1041230 | EDUCATION, TRAINING & TRA | PER DIEM & MILAGE - ULCT CONFERENCE |
| 39229 | MITCHELL EXCAVATION INC | 83227 | 4/7/2021 | 4/14/2021 | \$41,407.50 41,407.50 | 5740720 | IMPACT FEE | Harvest View Drive sewer line for park restrooms and for future SAQ property servicing. |
| MB - 126595 | MOBILEBEACON | 83259 | 4/7/2021 | 4/7/2021 | \$516.00 516.00 | 7240600 | LIBRARY-CLEF FUNDS (STAT | LIBRARY JET PACKS |

| 4/16/202 | | 4/1 | 6 | 20 |)2 | 1 |
|----------|--|-----|---|----|----|---|
|----------|--|-----|---|----|----|---|

| Invoice No. TRAVEL-041621 | <u>Vendor</u> Montoya, Betsy | <u>Check No.</u> 83306 | Ledger <u>Date</u> 4/16/2021 | Due <u>Date</u> 4/16/2021 | <u>Amount</u> \$343.40 | Account No. | Account Name. | Description |
|------------------------------|---------------------------------|---------------------------|------------------------------------|---------------------------------|--|-------------------------------|---|--|
| TRAVEL-041021 | MONTOTA, BETST | 03300 | 4/10/2021 | 4/10/2021 | 343.40 343.40 | 1041230 | EDUCATION, TRAINING & TRA | PER DIEM & MILAGE - ULCT CONFERENCE |
| S103952317.004 | MOUNTAINLAND SUPPLY | 83284 | 4/15/2021 | 4/30/2021 | \$316.67 316.67 | 5440240 | SUPPLIES | Lid for PI flush valves |
| S104008599.001 | MOUNTAINLAND SUPPLY | 83228 | 4/7/2021 | 4/14/2021 | \$39.25 39.25 | 5140240 | SUPPLIES | Supplies |
| S104012377.001 | MOUNTAINLAND SUPPLY | 83228 | 4/7/2021 | 4/14/2021 | \$12,289.65 4,096.55 | 5140240 | SUPPLIES | Meters and parts for new construction |
| | | | | | 4,096.55 | 5240240 | SUPPLIES | Meters and parts for new construction |
| | | | | | 4,096.55 | 5440240 | SUPPLIES | Meters and parts for new construction |
| S104013533.001 | MOUNTAINLAND SUPPLY | 83228 | 4/7/2021 | 4/14/2021 | \$148.55 148.55 | 6740630 | OUTDOOR RECREATION INITI | Sink Faucet Repair |
| S104014726.001 | MOUNTAINLAND SUPPLY | 83228 | 4/7/2021 | 4/14/2021 | \$108.61 108.61 | 5140240 | SUPPLIES | 6 - 2 1/2 200# LF ss Guage |
| S104028712.003 | MOUNTAINLAND SUPPLY | 83284 | 4/15/2021 | 4/30/2021 | \$3,308.74 1,102.91 1,102.92 1,102.91 | 5240241 | UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN | Water Meters Water Meters Water Meters |
| | Vendor Total: | | | | \$16,211.47 | | | |
| PR041021-13093 | NEBO LODGE #45 | 83266 | 4/16/2021 | 4/16/2021 | \$18.00 18.00 | 1022425 | FOP DUES | FOP Dues (Nebo Lodge #45) |
| 381904 | NORTHWEST PIPE COMPANY | 83285 | 4/15/2021 | 4/30/2021 | \$430.40 430.40 | 5440240 | SUPPLIES | Manhole sections for PI flush valves |
| 1178 | OLYMPUS EQUIPMENT | 83229 | 4/7/2021 | 4/14/2021 | \$805.71 805.71 | 5240250 | EQUIPMENT MAINTENANCE | Sewer Supplies |
| XC04162021-155 | ON HILL EVENTS LLC | 83300 | 4/16/2021 | 4/16/2021 | \$295.00 295.00 | 6140700 | FUTURE PROGRAMS | 5K RUNNERS - REGISTRATION SHIFT |
| 14473 | OUT BACK GRAPHICS, LLC | 83230 | 4/7/2021 | 4/14/2021 | \$191.00 191.00 | 1060490 | STREET SIGNS | 2 Street Signs |
| 2481 | PAYSON CHRONICLE | 83231 | 4/7/2021 | 4/14/2021 | \$451.00 451.00 | 5140240 | SUPPLIES | Drinking Water Report |
| 000004 | PAYSON LOCK | 83286 | 4/15/2021 | 4/30/2021 | \$60.00 60.00 | 1051300 | BUILDINGS & GROUND MAIN | Keys for museum |
| 210501 | PELORUS METHODS | 83232 | 4/7/2021 | 4/14/2021 | \$2,600.00 2,600.00 | 4340400 | PELORUS CONTRACT | Software & Support May-July 2021 |
| 84 | PEN & WEB COMMUNICATIONS c/o P | 83233 | 4/7/2021 | 4/14/2021 | \$2,055.00 1,252.50 277.50 525.00 | 4340113 4340113 7657247 | WEBSITE CONTENT MGT - PE WEBSITE CONTENT MGT - PE COVID-19 RELATED EXPENDI | New Website Work |
| 040121 | PEOPLE + PLACE, LLC | 83287 | 4/15/2021 | 4/30/2021 | \$8,630.00 8,630.00 | 1078320 | GENERAL PLAN UPDATE | General Plan Update Invoice # 040121 |

| Invoice No. | <u>Vendor</u> | Check No. | Ledger <u>Date</u> | Due <u>Date</u> | Amount | Account No. | Account Name. | Description |
|----------------|-----------------------------|-----------|-----------------------|--------------------|--|---|---|---|
| 2528802 | PETERSON PLUMBING SUPPLY | 83288 | 4/15/2021 | 4/30/2021 | \$589.70 589.70 | | BUILDINGS & GROUND MAIN | |
| 152850 | POSTY CARDS | 83234 | 4/7/2021 | 4/14/2021 | \$108.35 | 1051300 | BUILDINGS & GROUND MAIN | Sanitizer dispensers |
| 102000 | | 00204 | 4/1/2021 | 4/14/2021 | 108.35 | 1043240 | SUPPLIES | Mayor Sympathy Cards for Cemetery |
| UT87091JP | PRECISION CONCRETE CUTTING | 83235 | 4/7/2021 | 4/14/2021 | \$7,517.72 7,517.72 | 1060495 | SIDEWALKS | Concrete Cutting |
| 223229 | PRODUCTION AUTOMATION CORPO | 83289 | 4/15/2021 | 4/30/2021 | \$252.64 252.64 | 7240760 | OTHER GRANT EXPENSES | Sneeze Guard at Library Counter |
| 6600002419 | PROPIPE | 83237 | 4/7/2021 | 4/14/2021 | \$1,925.00 1,925.00 | 5240325 | SEWER LINE CLEANOUT EXP | Vactor Rental - 7hours |
| 041421 | PROVO LAND TITLE COMPANY | 9999 | 4/14/2021 | 4/14/2021 | \$141,221.19 141,221.19 | 1077735 | CEMETERY LAND ACQUISITI | 259 S. 100 E SANTAQUIN, UT PROPERTY PURCHASE |
| 21-0011 | PUBLIC ORDER SOLUTIONS LLC | 83261 | 4/12/2021 | 4/12/2021 | \$4,620.47 4,620.47 | 1054702 | COMM ON CRIM & JUV JUST - | PUBLIC ORDER EQUIPMENT |
| CM1219380 | R & C SUPPLY | 83238 | 4/7/2021 | 4/14/2021 | \$1,346.00 673.00 673.00 | 1070300 1077300 | PARKS GROUNDS MAINTENA CEMETERY GROUNDS MAINT | |
| TRAVEL-041621 | REEVES, BENJAMIN | 83307 | 4/16/2021 | 4/16/2021 | \$439.40 439.40 | 1043230 | EDUCATION, TRAINING AND T | PER DIEM & MILAGE REIMBURSEMENT FOR ULCT CONFERENCE |
| 0864-001566923 | REPUBLIC SERVICES LLC | 83239 | 4/7/2021 | 4/14/2021 | \$41.91 41.91 | 1062311 | WASTE PICKUP CHARGES | Rec Center Dumpster - April 2021 |
| 0864-001570048 | REPUBLIC SERVICES LLC | 83239 | 4/7/2021 | 4/14/2021 | \$32,873.92 23,379.31 | 1062311 | WASTE PICKUP CHARGES | Residential Garbage Pick up - March 2021 |
| | Vendor Total: | | | | 9,494.61 \$32,915.83 | 1062312 | RECYCLING PICKUP CHARGE | |
| 597319 | REVCO | 83240 | 4/7/2021 | 4/14/2021 | \$515.38 515.38 | 4340300 | COPIER CONTRACT | Copy Machine Lease |
| 3340 | ROCK MOUNTAIN TECHNOLOGY | 9999 | 4/7/2021 | 4/14/2021 | \$8,979.38 2,850.00 1,989.00 250.00 2,343.23 458.15 | 4340100 4340500 4340500 4340503 4340503 | COMPUTER SUPPORT CONT SOFTWARE EXPENSE SOFTWARE EXPENSE NEW EMPLOYEE TECHNOLO MICROSOFT OFFICE 365 LICE | |
| | | | | | 1,089.00 | 4340507 | MICROSOFT OFFICE 365 LICE | Email Only 119@3.85 Microsoft Office 365 - 55@19.80 |
| RMP-040821B | ROCKY MOUNTAIN POWER | 83290 | 4/15/2021 | 4/30/2021 | \$13.92 13.92 | 5440273 | UTILITIES | Power meter for spring bypass |
| 5555-1007364 | ROYAL WHOLESALE ELECTRIC | 83291 | 4/15/2021 | 4/30/2021 | \$287.00 287.00 | 1070300 | PARKS GROUNDS MAINTENA | Conduit to move clock on mainstreet |

ltem # 4.

| <u>Invoice No.</u> 041221 | <u>Vendor</u> SAM'S CLUB | <u>Check No.</u> 83292 | Ledger <u>Date</u> 4/15/2021 | Due <u>Date</u> 4/30/2021 | <u>Amount</u> \$1,955.88 | | Account Name. | Description |
|------------------------------|------------------------------------|---------------------------|------------------------------------|---------------------------------|--|-------------------------------|--|---|
| | | | | | 27.18 431.27 | 1043240 1043480 | SUPPLIES EMPLOYEE RECOGNITIONS | WIPES EMPLOYEE BOWLING ACTIVITY - GIFT CARDS |
| | | | | | 49.96 123.40 803.41 142.69 128.69 100.01 120.96 28.31 | | EMPLOYEE RECOGNITIONS BANK AND SERVICE CHARGE FOOD FOOD FOOD FOOD FOOD FOOD FOOD | BIRTHDAY PARTY SUPPLIES |
| 041221 | SANTAQUIN CITY UTILITIES | 83293 | 4/15/2021 | 4/30/2021 | \$160.00 160.00 | 5221600 | SEWER FUND DONATIONS | April 201 - Utility Assistance Program |
| PR041021-266 | SANTAQUIN CITY UTILITIES | 83267 | 4/16/2021 | 4/16/2021 | \$781.00 725.00 56.00 \$941.00 | 1022350 1022350 | UTILITIES PAYABLE UTILITIES PAYABLE | Utilities Cemetery |
| 000152/1 | SANTAQUIN MARKET ACE | | 4/7/2021 | 4/14/2021 | \$169.37 169.37 | 6740630 | OUTDOOR RECREATION INIT | I Supplies |
| 000153/1 | SANTAQUIN MARKET ACE | | 4/7/2021 | 4/14/2021 | \$9.98 9.98 | 1051300 | BUILDINGS & GROUND MAIN | 2 plastic Buckets |
| 000154/1 | SANTAQUIN MARKET ACE | | 4/15/2021 | 4/30/2021 | \$7.58 7.58 | 1070300 | PARKS GROUNDS MAINTENA | Supplies for parks |
| 000158/1 | SANTAQUIN MARKET ACE Vendor Total: | | 4/15/2021 | 4/30/2021 | \$8.99 8.99 \$195.92 | 6740630 | OUTDOOR RECREATION INIT | Parts for snack shack |
| 040621 | SCOVILL, A. LADUE | 83294 | 4/15/2021 | 4/30/2021 | \$791.40 720.00 71.40 | 1022450-110 1022450-111 | (WNTY) [A] SCOVILL (INSP) [A] SCOVILL | Release Warranty Bond Release unused Inspection Fees |
| 040621 | SHEPHERD, KAYSON | 83242 | 4/7/2021 | 4/14/2021 | \$73.08 73.08 | 1054240 | SUPPLIES | Uniform cleaning - reimbursement Kayson Shepherd |
| 8181740361 | SHRED-IT US JV LLC | 83295 | 4/15/2021 | 4/30/2021 | \$134.09 134.09 | 1043310 | PROFESSIONAL & TECHNICA | Paper shredding servcies |
| 30520 | SOUTH UTAH VALLEY SOLID WASTE | 83243 | 4/7/2021 | 4/14/2021 | \$5,060.25 5,060.25 | 1062312 | RECYCLING PICKUP CHARGE | March 2021 |
| U83610 | SPRINKLER SUPPLY | 83244 | 4/7/2021 | 4/14/2021 | \$353.65 353.65 | 1070300 | PARKS GROUNDS MAINTENA | 250' Conducter Wire |
| 3471380554 | STAPLES | 83245 | 4/7/2021 | 4/14/2021 | \$32.76 32.76 | 1043240 | SUPPLIES | Admin Office Supplies |
| 8061779163 | STAPLES | 83245 | 4/7/2021 | 4/14/2021 | \$77.83 12.49 31.99 33.35 | 1043240 1078240 7540240 | SUPPLIES SUPPLIES SUPPLIES | 3X3 sitcky notes Message Books/5x8 notepads Epson Printer Cartridge |

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name. | Description |
|--------------|--------------------------------|-----------|----------------|-------------|---|--|--|--|
| 8061787731 | STAPLES | 83245 | 4/7/2021 | 4/14/2021 | \$32.86 32.86 | 1043240 | SUPPLIES | Pens/3X3 Sticky pads/Gray Paper |
| | Vendor Total: | | | | \$143.45 | | | |
| 210363 | STEVENS & GAILEY | 83246 | 4/7/2021 | 4/14/2021 | \$60.00 60.00 | 1042331 | LEGAL | Public Defender - Steven Edwards |
| 210364 | STEVENS & GAILEY | 83246 | 4/7/2021 | 4/14/2021 | \$118.00 118.00 | 1042331 | LEGAL | Public Defender - Micah Farias |
| 210365 | STEVENS & GAILEY | 83246 | 4/7/2021 | 4/14/2021 | \$118.00 118.00 | 1042331 | LEGAL | Public Defender - Charles Layton |
| 210366 | STEVENS & GAILEY Vendor Total: | 83246 | 4/7/2021 | 4/14/2021 | \$100.00 100.00 \$396.00 | 1042331 | LEGAL | Public Defender - Ernesto Solis |
| 040521 | STRINGHAM'S HARDWARE | 83247 | 4/7/2021 | 4/14/2021 | \$2,727.23 32.98 366.95 39.47 305.77 94.97 389.45 572.85 72.48 20.99 161.54 555.37 | 1051300 1054240 1070300 5140240 5240240 5240520 5440240 6340240 | SUPPLIES BUILDINGS & GROUND MAIN SUPPLIES PARKS GROUNDS MAINTENA CEMETERY GROUNDS MAINT SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES UTAH COUNTY GRANT FIRE - EQUIPMENT MAINTEN | MARCH MARCH MARCH MARCH MARCH MARCH MARCH |
| 3343363 | STRYKER MEDICAL - STRYKER SALE | 83248 | 4/7/2021 | 4/14/2021 | \$82.50 82.50 | | EMS - SUPPLIES | Battery for AED |
| 056273613290 | THE HARTFORD | 9999 | 4/15/2021 | 4/30/2021 | \$2,964.09 2,964.09 | 1022504 | LIFE/ADD | Life, ADD, LTD & Sup Life April 2021 |
| 844132771 | THOMSON REUTERS - WEST | 83249 | 4/7/2021 | 4/14/2021 | \$214.00 214.00 | 1054311 | PROFESSIONAL & TECHNICA | Software for Backgrounds |
| 040621 | TM CRUSHING, LLC | 83296 | 4/15/2021 | 4/30/2021 | \$18,777.40 13,000.00 5,777.40 | 1022450-197 1022450-198 | (BOND) SALISBURY MASS GF (INSP) SALISBURY MASS GR | R Release Warranty Bond Funds Release Unused Inspection Fees |
| 17-124 | TOWN OF GENOLA | 83250 | 4/7/2021 | 4/14/2021 | \$6,080.49 6,080.49 | 1022430 | COURT FINES AND FORFEITU | J Genola fine & fees - March 2021 |
| 17-117 | TOWN OF GOSHEN | 83251 | 4/7/2021 | 4/14/2021 | \$326.87 326.87 | 1022430 | COURT FINES AND FORFEITU | J Goshen Fines and Fees - March 2021 |
| 16864 | UPPER CASE PRINTING | 83252 | 4/7/2021 | 4/14/2021 | \$568.50 189.50 189.50 189.50 | 5140241 5240241 5440241 | UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN | NEWSLETTERS |

| 4/1 | 6/2021 |
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| Invoice No. | Vendor | Check No. | Ledger <u>Date</u> | Due <u>Date</u> | Amount | Account No. | Account Name. | <u>Description</u> |
|-----------------|--------------------------------|-----------|-----------------------|--------------------|--|-------------------------------|--|--|
| 04/01/21 | UTAH COUNTY HEALTH DEPT. | 83253 | 4/7/2021 | 4/14/2021 | \$103.00 103.00 | 5240240 | SUPPLIES | 2nd HEP A/B Vaccines for Braden Williams |
| PR041021-7076 | UTAH COUNTY LODGE #31 | 83268 | 4/16/2021 | 4/16/2021 | \$162.00 162.00 | 1022425 | FOP DUES | FOP Dues (Ut County Lodge #31) |
| 99 - 2011A-2 Se | UTAH STATE DIVISION OF FINANCE | 04152128 | 4/15/2021 | 4/15/2021 | \$10,571.00 4,192.88 | 562540.2 | 2011A-2 Sewer Revenue Bond r | Principal - 2011A-2 Sewer Revenue |
| | | | | | 6,378.12 | 5640860 | DEBT SERVICE - INTEREST | Interest - 2011A-2 Sewer Revenue |
| PR041021-382 | UTAH STATE RETIREMENT | | 4/16/2021 | 4/16/2021 | \$27,745.23 636.50 683.33 4.76 3,596.77 20,874.47 678.87 1,270.53 | | RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT LOAN PAYMEN | Roth IRA 457 Post Retirement (After 7/2010) 401K Retirement 401K - Tier 1 Parity Retirement Loan Payment |
| PR041021-361 | UTAH STATE TAX COMMISSION | | 4/16/2021 | 4/16/2021 | \$5,706.96 5,706.96 | 1022230 | STATE WITHHOLDING PAYAB | State Income Tax |
| 17-123 | UTAH STATE TREASURER | 83254 | 4/7/2021 | 4/14/2021 | \$7,708.92 7,708.92 | 1042610 | STATE RESTITUTION | Santaquin Court Fines & Fees - March 2021 |
| 9876156197 | VERIZON WIRELESS | 83297 | 4/15/2021 | 4/30/2021 | \$1,405.33 562.63 627.62 80.02 | 1054280 1054340 1068280 | TELEPHONE CENTRAL DISPATCH FEES TELEPHONE | cell phones jetpack jetpack - community development |
| | | | | | 92.56 42.50 | 5140240 7657280 | SUPPLIES TELEPHONE | jetpacks - public works cell phone - fire chief |
| Refund: 9541001 | VOILANTE, MCKENZY & WALKER * | 83255 | 4/5/2021 | 4/5/2021 | \$70.72 70.72 | 5113110 | ACCOUNTS RECEIVABLE | Refund: 9541001 - VOILANTE, MCKENZY & WALKER * |
| Refund: 5001031 | WILSON, CAMERON & KATELYN | 83298 | 4/7/2021 | 4/7/2021 | \$67.70 67.70 | 5113110 | ACCOUNTS RECEIVABLE | Refund: 5001031 - WILSON, CAMERON & KATELYN |
| 1 - Apr - 2021 | WISE, AARON P | 83299 | 4/15/2021 | 4/30/2021 | \$150.00 150.00 | 1042331 | LEGAL | Case no. 191500003/205500657/2015000 51 |
| 55254 | XPRESS BILL PAY | 9999 | 4/15/2021 | 4/30/2021 | \$1,499.41 499.80 | 5140241 | UTILITY BILLING PROCESSIN | EFT/Debit Card Transaction Fees - Utility |
| | | | | | 499.80 | 5240241 | UTILITY BILLING PROCESSIN | EFT/Debit Card Transaction Fees - Utility - Utility |
| | | | | | 499.81 | 5440241 | UTILITY BILLING PROCESSIN | EFT/Debit Card Transaction Fees _ Utility |
| 17-233 | ZIDAN KEDIR | 83256 | 4/7/2021 | 4/14/2021 | \$518.00 518.00 | 1022430 | COURT FINES AND FORFEITU | Bail Refund |

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name. | Description |
|--------------|----------------------|-------------|----------------|-------------|----------------------|--------------------|---|--|
| CC-MAR2021-A | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$1,288.04 450.00 | 1043230 | EDUCATION, TRAINING AND T | SUU - UMCA INSTITUTE & ACADEMY REGISTRATION |
| | | | | | 31.11 | 1043240 | SUPPLIES | SHUTTERSTOCK - FORGOTTEN FREE TRIAL - |
| | | | | | 21.29 | 1043240 | SUPPLIES | CHARGED FOR FEB/MAR 2 IPAD CHARGER CABLES FOR COURT ROOM CONTROLLER |
| | | | | | 44.96 | 4340500 | SOFTWARE EXPENSE | NCH - AUDIO FILE CONVERTER SOFTWARE |
| | | | | | 1.35 | 4340500 | SOFTWARE EXPENSE | NCH - AUDIO FILE CONVERTER SOFTWARE - FOREIGN EXCHANGE FEE |
| | | | | | 64.34 | 4340500 | SOFTWARE EXPENSE | TNT DRIVE - STAMPLI LOCAL DRIVE SERVER |
| | | | | | 104.99 | 4340500 | SOFTWARE EXPENSE | STAMPLI SET-UP |
| | | | | | 190.00 | 6740640 | UTAH COUNTY GRANT | SNACK SHACK DOOR FRAMES |
| | | | | | 380.00 | 6740640 | UTAH COUNTY GRANT | SNACK SHACK DOOR FRAMES |
| CC-MAR2021-B | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$922.62 | | | |
| | | | | | 400.00 | 1043310 | PROFESSIONAL & TECHNICA | UCMA CONFERENCE INSURANCE - REIMBURSABLE |
| | | | | | 24.30 | 1043610 | OTHER SERVICES | SHIPPING FOR OPERATIONS MANAGER CONTRACT |
| | | | | | 40.84 | 1043610 | OTHER SERVICES | SHIPPING FOR OPERATIONS MANAGER CONTRACT |
| | | | | | 160.76 | 4340500 | SOFTWARE EXPENSE | ZOOM SOFTWARE LICENSE |
| | | | | | 296.72 | 4340500 | SOFTWARE EXPENSE | DOMAIN NAME RENEWAL FOR USU 242 PROJECT WEBSITE |
| CC-MAR2021-B | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/15/2021 | 4/15/2021 | \$2,563.61 | | | |
| | | | | | 7.50 | 1060240 | SUPPLIES | FUSE CAPS FOR BART |
| | | | | | 50.00 | 1070300 | PARKS GROUNDS MAINTENA | |
| | | | | | 97.10 | 1070300 | PARKS GROUNDS MAINTENA | |
| | | | | | 359.30 171.60 | 1070300 6340310 | PARKS GROUNDS MAINTENA PROFESSIONAL & TECHNICA | |
| | | | | | 97.73 | 6740630 | OUTDOOR RECREATION INITI | |
| | | | | | 276.76 | 6740630 | OUTDOOR RECREATION INITI | |
| | | | | | 105.52 | 6740640 | UTAH COUNTY GRANT | WOOD FOR SNACK SHACK & BATTING CAGES |
| | | | | | 313.15 | 6740640 | UTAH COUNTY GRANT | SINK AND FAUCET FOR SNACK SHACK |
| | | | | | 686.36 | 6740640 | UTAH COUNTY GRANT | STAINLESS TABLES FOR SNACK SHACK |
| | | | | | 329.25 | 6740640 | UTAH COUNTY GRANT | SINK FOR SNACK SHACK |
| | | | | | 60.65 | 6740640 | UTAH COUNTY GRANT | DOOR LOCKS FOR SNACK SHACK |
| | | | | | 8.69 | 7540240 | SUPPLIES | PROPANE FOR SENIORS |

| Invoice No. CC-MAR2021-C | <u>Vendor</u> ZIONS BANK-SANTAQUIN | <u>Check No.</u> CC-MAR-2021 | Ledger <u>Date</u> 4/8/2021 | Due <u>Date</u> 4/8/2021 | <u>Amount</u> \$117.14 | Account No. | Account Name. | Description |
|-----------------------------|---------------------------------------|---------------------------------|-----------------------------------|--------------------------------|---------------------------|--------------------|--|---|
| 00-WAR2021-0 | ZIONS BANK-SANTAQUIN | 66-MAR-2021 | 4/0/2021 | 4/8/2021 | 52.98 | 7657246 | EMERGENCY MANAGEMENT | PIZZA FOR COVID TESTING STATION |
| | | | | | 20.00 | 7657246 | EMERGENCY MANAGEMENT | AEMT RENEWAL FEE |
| | | | | | 30.00 | 7657246 | EMERGENCY MANAGEMENT | AEMT RENEWAL FEE |
| | | | | | 14.16 | 7657246 | EMERGENCY MANAGEMENT | HAND SANITIZER |
| CC-MAR2021-E | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/15/2021 | 4/15/2021 | \$386.41 46.11 | 6140240 | BASEBALL SUPPLIES | SOFTBALLS |
| | | | | | 45.05 | 6140240 | BASEBALL SUPPLIES | CLIPBOARDS/SHIPPING LABELS |
| | | | | | 126.56 | 6140450 | YOUTH VOLLEYBALL | VOLLEYBALL STAND LADDERS |
| | | | | | 4.98 | 6140450 | YOUTH VOLLEYBALL | VOLLEYBALL STAND HARDWARE |
| | | | | | | 6140450 | YOUTH VOLLEYBALL | VOLLEYBALL STAND BOARDS |
| | | | | | 45.00 | | ADULT SPORTS | SOFTWARE - SCHEDULING |
| | | | | | 85.78 24.61 | 6140670 6740240 | ADULT SPORTS SUPPLIES | GAME VOLLEYBALLS REPLACEMENT REMOTE - |
| | | | | | 24.01 | 0740240 | SUFFEILS | POWER CORD |
| CC-MAR2021-JA | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$511.20 | | | |
| | | | | | 200.00 | 1043480 | EMPLOYEE RECOGNITIONS | EMPLOYEE APPRECIATION (GIFT CARDS) - JARED |
| | | | | | 86.00 | 1068210 | BOOKS, SUBSCRIPTIONS, ME | LICENSE (JARED) |
| | | | | | 219.00 | 1068230 | EDUCATION, TRAVEL & TRAIN | EXAM (JARED) |
| | | | | | 6.20 | 1078240 | SUPPLIES | EMPLOYEE ORIENTATION (ICE CREAM) FOR CAMILLE |
| CC-MAR2021-JA | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/15/2021 | 4/15/2021 | \$422.72 30.00 | 5140230 | EDUCATION, TRAINING & TRA | FEES FOR VAN BOND (RURAL WATER CONFERENCE ACTIVITY) |
| | | | | | 392.72 | 6340310 | PROFESSIONAL & TECHNICA | LIGHTS FOR MUSEUM |
| CC-MAR2021-JE | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/15/2021 | 4/15/2021 | \$1,788.45 | | | |
| | | | | | | 7240210 7240210 | BOOKS, SUBSCRIPTIONS & M BOOKS, SUBSCRIPTIONS & M | |
| | | | | | | 7240210 | BOOKS, SUBSCRIPTIONS & M | |
| | | | | | | 7240210 | BOOKS, SUBSCRIPTIONS & M | |
| | | | | | 285.00 | 7240240 | SUPPLIES | BLINDS |
| | | | | | | 7240240 | SUPPLIES | STORYTIME SUPPLIES |
| | | | | | | 7240240 | SUPPLIES | SUPPLIES |
| | | | | | | 7240240 7240240 | SUPPLIES SUPPLIES | SUPPLIES BOOKS |
| | | | | | | 7240240 | SUPPLIES | STORYTIME SUPPLIES |
| | | | | | | 7240600 | LIBRARY-CLEF FUNDS (STAT | CLEF GRANT |
| | | | | | 26.99 | 7240600 | LIBRARY-CLEF FUNDS (STAT | CLEF GRANT |
| | | | | | | 7240600 | LIBRARY-CLEF FUNDS (STAT | CLEF GRANT |
| | | | | | 14.99 | | LIBRARY-CLEF FUNDS (STAT | CLEF GRANT |
| | | | | | 284.85 | 7240600 7240600 | LIBRARY-CLEF FUNDS (STAT | CLEF GRANT |
| | | | | | 102.09 | 1240000 | LIBRARY-CLEF FUNDS (STAT | CLEF GRANT |

| Invoice No. | <u>Vendor</u> | <u>Check No.</u> | Ledger <u>Date</u> | Due <u>Date</u> | 89.97 | <u>Account No.</u> 7240600 7240600 7240760 7240760 | Account Name. LIBRARY-CLEF FUNDS (STAT LIBRARY-CLEF FUNDS (STAT OTHER GRANT EXPENSES | Description CLEF GRANT MOBILE HOTSPOTS COVID GRANT |
|---------------|----------------------|------------------|-----------------------|--------------------|----------------------------------|--|---|---|
| CC-MAR2021-JO | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | 215.92 \$2,259.28 1,198.00 | 7240760 6240480 | OTHER GRANT EXPENSES | COVID GRANT MOVIE IN THE PARK |
| | | | | | 544.95 | 6240800 | EASTER EGG EVENT EXPEN | SPEAKERS EASTER EGG HUNT SUPPLIES |
| | | | | | 119.40 | 6740210 | BOOKS, SUBSCRIPTIONS, & | ANNUAL MEMBERSHIP/GRAPHIC DESIGN |
| | | | | | 10.00 | 6740230 | EDUCATION, TRAINING, & TR | |
| | | | | | 9.49 | 6740230 | EDUCATION, TRAINING, & TR | STAFF TRAINING - FOOD |
| | | | | | 35.00 | 6740230 | EDUCATION, TRAINING, & TR | ONLINE TRAINING |
| | | | | | 17.32 | 6740230 | EDUCATION, TRAINING, & TR | |
| | | | | | 130.00 | 6740230 | EDUCATION, TRAINING, & TR | |
| | | | | | 12.33 | 6740230 | | STAFF RECOGNITION - FOOD |
| | | | | | 89.10 | 6840800 | AEROBICS | BARRE EQUIP - GROUP FITNESS |
| | | | | | 41.50 | 6840800 | AEROBICS | BARRE EQUIP - GROUP FITNESS |
| | | | | | 21.36 | 6840800 | AEROBICS | BARRE EQUIP - GROUP FITNESS |
| | | | | | 16.67 | 6840800 | AEROBICS | BARRE EQUIP - GROUP FITNESS |
| | | | | | 10.18 | 6840800 | AEROBICS | BARRE EQUIP - GROUP FITNESS |
| | | | | | 3.98 | 6840800 | AEROBICS | BARRE EQUIP - GROUP FITNESS |
| | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$122.82 | | | |
| 00-WAN2021-JU | ZIONO DANK-OANTAQUIN | 00-IVIAN-2021 | 4/0/2021 | 4/0/2021 | \$122.02 54.06 | 7540240 | SUPPLIES | EASTER DECORATIONS |
| | | | | | 68.76 | 7540480 | FOOD | SENIORS FOOD |
| | | CC MAD 2024 | 4/0/2024 | 4/0/2024 | | | 1000 | |
| CC-MAR2021-N | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$42.24 42.24 | 1048240 | SUPPLIES | BUSINESS LUNCH WITH JUB ENGINEERING |
| CC-MAR2021-R | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$1,117.74 | | | |
| | | 00-INIAIN-202 I | 4/0/2021 | 4/0/2021 | ۵۱,۱۱ <i>۲.1</i> 4 11.49 | 1054240 | SUPPLIES | DESK CALENDAR |
| | | | | | 30.47 | 1054240 | SUPPLIES | OFFICE SUPPLIES |
| | | | | | 40.00 | 1054240 | SUPPLIES | BIRTHDAY CARDS |
| | | | | | | 1054240 | SUPPLIES | NARCOTIC TEST KITS |
| | | | | | | 1054240 | SUPPLIES | NARCOTIC TEST KITS |
| | | | | | 50.00 | 1054240 | SUPPLIES | MEAL CARD - KC LOWHAM |
| | | | | | 50.00 | 1054240 | SUPPLIES | MEAL CARD - KC LOWHAM |
| | | | | | 750.00 | 1054250 | EQUIPMENT MAINTENANCE | BODY-WORN CAMERA |
| CC-MAR2021-RY | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$1,462.62 | | | |
| | | | | | 66.98 | 7657242 | EMS - SUPPLIES | FUEL CAN SPOUTS |
| | | | | | 150.41 | 7657242 | EMS - SUPPLIES | SMOKE GERNADE |

| 4/16/202 |
|----------|
|----------|

| Invoice No. | Vendor | Check No. | Ledger <u>Date</u> | Due <u>Date</u> | Amount | Account No. | Account Name. | Description |
|--------------|----------------------|-------------|-----------------------|--------------------|---------------------|--------------------|--|--|
| <u></u> | | | | | 22.03 | 7657242 | EMS - SUPPLIES | SAFETY GLASSES |
| | | | | | 119.46 | 7657242 | EMS - SUPPLIES | WATER & GATORADE |
| | | | | | 50.98 | 7657242 | EMS - SUPPLIES | SAFETY GLASSES |
| | | | | | 193.13 | 7657242 | EMS - SUPPLIES | VEHICLE CLEANING SUPPLIES |
| | | | | | 3.00 | 7657242 | EMS - SUPPLIES | CLEANING SUPPLIES |
| | | | | | 375.39 | 7657244 | UNIFORMS | UNIFORM BOOTS |
| | | | | | 246.91 | 7657246 | EMERGENCY MANAGEMENT | FLAGGING TAPE & DISPENSERS |
| | | | | | -57.89 | 7657247 | COVID-19 RELATED EXPENDI | REFUND ON BREAKERS |
| | | | | | 224.26 | 7657247 | COVID-19 RELATED EXPENDI | BREAKERS FOR EXHAUST SYSTEM |
| | | | | | 67.96 | 7657700 | WILDLAND FIRE RES EXPEN | HELMET LIGHTS - WILDLAND EXPENDITURE |
| CC-MAR2021-S | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$44.29 | | | |
| | | | | | 44.29 | 7540480 | FOOD | SENIORS FOOD |
| CC-MAR2021-S | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$82.42 | 1051010 | | |
| | | | | | 82.42 | 1051240 | SUPPLIES | TOILET BOWL CLEANER |
| CC-MAR2021-S | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$1,716.11 72.00 | 6240620 | FUTURE PROGRAMS | SPEAKERS |
| | | | | | 264.66 | 6240620 | FUTURE PROGRAMS | EASTER PRIZES |
| | | | | | 740.58 | 6240800 | EASTER EGG EVENT EXPEN | EASTER EGGS (CANDY, TOYS, ETC.) |
| | | | | | 6.41 | 6240800 | EASTER EGG EVENT EXPEN | CELOPHANE & EASTER RIBBON |
| | | | | | 73.94 | 6240800 | EASTER EGG EVENT EXPEN | TEEN FLASHLIGHT HUNT - GLOWING TOYS |
| | | | | | 12.96 | 6240800 | EASTER EGG EVENT EXPEN | LARGE CELLO EASTER BAGS |
| | | | | | 69.90 | 6240800 | EASTER EGG EVENT EXPEN | EASTER EGGS CANDY |
| | | | | | 250.00 | 6740230 | EDUCATION, TRAINING, & TR | 2 REGISTRATION FOR OUTDOOR RECREATION SUMMIT |
| | | | | | 5.89 | 6740240 | SUPPLIES | RULERS |
| | | | | | 28.33 | 6740240 | SUPPLIES | CLEANING SUPPLIES & CUPS (WATER FOUNTAIN) |
| | | | | | 21.98 | 6740240 | SUPPLIES | FILE FOLDERS FOR OFFICE |
| | | | | | 54.35 | 6840803 | ARTS & CRAFTS | WHITE TABLE CLOTHS (ART CLASSES) |
| | | | | | 33.76 | 6840803 | ARTS & CRAFTS | BLUE TABLE CLOTHS |
| | | | | | 35.94 | 6840803 | ARTS & CRAFTS | MANICAN HEADS FOR MASK MAKING |
| | | | | | 38.55 | 6840803 | ARTS & CRAFTS | MANICAN HEADS FOR MASK MAKING |
| | | | | | -38.55 | 6840803 | ARTS & CRAFTS | REFUND ON MANICAN HEADS |
| | | | | | 45.41 | 6840803 | ARTS & CRAFTS | PARACORD & SUPPLIES FOR HOW TO CLASS |
| CC-MAR2021-S | ZIONS BANK-SANTAQUIN | CC-MAR-2021 | 4/8/2021 | 4/8/2021 | \$1,045.92 | | | |
| | | | | | 214.50 | 4340500 | SOFTWARE EXPENSE | DROP BOX |
| | | | | | 21.52 | 7657230 | FIRE - EDUCATION, TRAINING | FIRE STORAGE BOXES |
| | | | | | 294.90 515.00 | 7657230 7657230 | FIRE - EDUCATION, TRAINING FIRE - EDUCATION, TRAINING | EMS TRAINING MATERIALS CPR CARDS |
| | | | | | 010.00 | | | |

| Invoice No. | Vendor Zions Bank Santaouin | | ate Date | | Account No. | Account Name. | Description |
|--------------|--------------------------------|--------------------|--------------|------------------------------|----------------------------|---|--|
| CC-MAR2021-S | ZIONS BANK-SANTAQUIN | CC-MAR-2021 4/8/20 | 021 4/8/2021 | \$951.15 2 67 | 1041240 | SUPPLIES | GIFT CARDS & TREATS |
| | | | | | 1041240 | SUPPLIES | GIFT BASKET FOR KAY TISCHNER |
| | | | | 85.67 | 1041240 | SUPPLIES | DINNER FOR COUNCIL WORK MEETING |
| | | | | 8.00 | 1043250 | EQUIPMENT MAINTENANCE | WASH FOR EXPEDITION - VIN: 13339 |
| | | | | 493.44 | 1043480 | EMPLOYEE RECOGNITIONS | CITY-WIDE EMPLOYEE BOWLING ACTIVITY GIFTS |
| | | | | 2.15 | 1043480 | EMPLOYEE RECOGNITIONS | BASKET FOR GIFT |
| | | | | 40.00 | 1043480 | EMPLOYEE RECOGNITIONS | GIFT CARDS & TREATS |
| | | | | 60.00 | 1043480 | EMPLOYEE RECOGNITIONS | FLOWERS FOR KC LOWHAM |
| | | | | 50.00 | 1043480 | EMPLOYEE RECOGNITIONS | FLOWERS FOR JENNA WORTHEN |
| | Vendor Total: | | | 176.00 \$16,844.78 | 4140819 | EXIT 242 VISION PLANNING | LUNCH FOR USU STUDENTS |
| | | Total: | \$ | 536,615.05 | | | |
| | | | | 21,246.54 | 1022210 | <u>GL Account Summary</u> FICA PAYABLE | |
| | | | | 9,488.12 | | FEDERAL WITHHOLDING PAY | |
| | | | | 5,706.96 | 1022230 | STATE WITHHOLDING PAYAB | |
| | | | | 26,474.70 | 1022300 | RETIREMENT PAYABLE | |
| | | | | 1,270.53 | | RETIREMENT LOAN PAYMEN | |
| | | | | | 1022350 | UTILITIES PAYABLE | |
| | | | | | 1022420 | GARNISHMENTS | |
| | | | | | 1022425 | FOP DUES | |
| | | | | 7,121.95 | | COURT FINES AND FORFEITU | |
| | | | | | 1022450-110 1022450-111 | (WNTY) [A] SCOVILL (INSP) [A] SCOVILL | |
| | | | | | 1022450-111 | (BOND-LANDSCAPE) ORCHA | |
| | | | | | 1022450-197 | (BOND) SALISBURY MASS GR | |
| | | | | , | 1022450-198 | (INSP) SALISBURY MASS GR | |
| | | | | | 1022450-284 | (INSP)[Plat_I]FOOTHILL VILLA | |
| | | | | 785.00 | 1022450-292 | (INSP)[Plat C]THE HILLS | |
| | | | | | 1022450-296 | (INSP)[Plat A]SUMMIT RIDGE | |
| | | | | | 1022450-340 | (INSP)ELLSWORTH TWINHON | 1 |
| | | | | | 1022450-343 | (INSP)[Plat G-4]THE ORCHAR | |
| | | | | | 1022502 | FSA | |
| | | | | 5,565.50 | 1022503 | HSA LIFE/ADD | |
| | | | | | 1022504 1022505 | SUPPLEMENTAL | |
| | | | | | 1022505 | EAP | |
| | | | | | 1041230 | EDUCATION, TRAINING & TRA | N N |
| | | | | | 1041240 | SUPPLIES | |
| | | | | | 1042310 | PROFESSIONAL & TECHNICA | |
| | | | | 4,720.94 | | LEGAL | |
| | | | | 7,708.92 | | STATE RESTITUTION | |
| | | | | , | 1043230 | EDUCATION, TRAINING AND 1 | Г |
| | | | | | 1043240 | SUPPLIES | |
| | | | | | 1043250 | EQUIPMENT MAINTENANCE | |
| | | | | | 1043260 | FUEL | |
| | | | | | 1043310 | PROFESSIONAL & TECHNICA | |
| | | | | | 1043480 | EMPLOYEE RECOGNITIONS | |
| | | | | 123.40 | 1043501 | BANK AND SERVICE CHARGE | |

| Invoice No. | Vendor | Check No. | Ledger <u>Date</u> | Due <u>Date</u> | <u>Amount</u> | | Account Name. | Description |
|-------------|--------|-----------|-----------------------|--------------------|---------------|---------|---------------------------|--------------------|
| | | | | | 65.14 | 1043610 | OTHER SERVICES | |
| | | | | | 75.22 | 1048240 | SUPPLIES | |
| | | | | | 111.91 | | FUEL | |
| | | | | | | 1051240 | SUPPLIES | |
| | | | | | 3,252.31 | | TELEPHONE | |
| | | | | | 1,205.55 | | BUILDINGS & GROUND MAIN | |
| | | | | | | 1054240 | SUPPLIES | |
| | | | | | 1,543.13 | | EQUIPMENT MAINTENANCE | |
| | | | | | 4,826.61 | 1054260 | FUEL | |
| | | | | | 562.63 | | TELEPHONE | |
| | | | | | 344.00 | | PROFESSIONAL & TECHNICA | |
| | | | | | 20,125.80 | | CENTRAL DISPATCH FEES | |
| | | | | | 4,620.47 | | COMM ON CRIM & JUV JUST - | |
| | | | | | 2,783.88 | | CAPITAL-VEHICLES & EQUIP | |
| | | | | | | 1060240 | SUPPLIES | |
| | | | | | 14.77 | | EQUIPMENT MAINTENANCE | |
| | | | | | 312.85 | | FUEL | |
| | | | | | 191.00 | 1060490 | STREET SIGNS | |
| | | | | | | 1060495 | SIDEWALKS | |
| | | | | | 312.85 | | FUEL | |
| | | | | | 23,421.22 | | WASTE PICKUP CHARGES | _ |
| | | | | | 14,554.86 | | RECYCLING PICKUP CHARGE | |
| | | | | | 86.00 | | BOOKS, SUBSCRIPTIONS, ME | |
| | | | | | 219.00 | | EDUCATION, TRAVEL & TRAIN | 1 |
| | | | | | 1,592.50 | | SUPPLIES | |
| | | | | | | 1068260 | FUEL | |
| | | | | | 80.02 | | TELEPHONE | _ |
| | | | | | | 1068320 | BUILDING PERMIT STATE FEE | E |
| | | | | | | 1070250 | EQUIPMENT MAINTENANCE | |
| | | | | | | 1070260 | FUEL | |
| | | | | | | 1070300 | PARKS GROUNDS MAINTENA | |
| | | | | | | 1077250 | EQUIPMENT MAINTENANCE | |
| | | | | | | 1077260 | FUEL | _ |
| | | | | | | 1077300 | CEMETERY GROUNDS MAINT | |
| | | | | | 141,221.19 | | CEMETERY LAND ACQUISITI | |
| | | | | | 38.19 | | SUPPLIES | |
| | | | | | 8,630.00 | 1078320 | GENERAL PLAN UPDATE | |
| | | | | | 396,035.39 | | Total | |
| | | | | | | 4140704 | NEW CITY HALL | |
| | | | | | 176.00 | 4140819 | EXIT 242 VISION PLANNING | |
| | | | | | 1,790.44 | | Total | |
| | | | | | 2,850.00 | 4340100 | COMPUTER SUPPORT CONT | |
| | | | | | 1,530.00 | | WEBSITE CONTENT MGT - PE | |
| | | | | | | 4340300 | COPIER CONTRACT | |
| | | | | | | 4340400 | PELORUS CONTRACT | |
| | | | | | | 4340500 | SOFTWARE EXPENSE | |
| | | | | | 2,343.23 | | NEW EMPLOYEE TECHNOLO | |
| | | | | | 1,547.15 | | MICROSOFT OFFICE 365 LICE | |
| | | | | | 14,512.38 | | Total | |
| | | | | | 384.77 | 5113110 | ACCOUNTS RECEIVABLE | |
| | | | | | | 5140230 | EDUCATION, TRAINING & TRA | A |
| | | | | | | 5140240 | SUPPLIES | |
| | | | | | 1,907.53 | | UTILITY BILLING PROCESSIN | |
| | | | | | | 5140260 | FUEL | |
| | | | | _ | | | - | |

| Invoice No. | <u>Vendor</u> | <u>Check No.</u> | Ledger <u>Date</u> | Due <u>Date</u> | <u>Amount</u> 180.00 8,168.88 | <u>Account No.</u> 5140310 | <u>Account Name.</u> PROFESSIONAL & TECHNICA Total | Description |
|-------------|---------------|------------------|-----------------------|--------------------|---|---|---|--------------------|
| | | | | | 312.85 | 5240241 5240250 5240260 5240325 5240510 | SEWER FUND DONATIONS SUPPLIES UTILITY BILLING PROCESSIN EQUIPMENT MAINTENANCE FUEL SEWER LINE CLEANOUT EXP WRF - CHEMICAL SUPPLIES WRF - SUPPLIES Total | |
| | | | | | 4,864.61 1,907.54 13.92 6,786.07 | | SUPPLIES UTILITY BILLING PROCESSIN UTILITIES Total | |
| | | | | | 4,192.88 6,378.12 10,571.00 | | 2011A-2 Sewer Revenue Bond r DEBT SERVICE - INTEREST Total | |
| | | | | | 1,085.00 41,407.50 42,492.50 | 5740514 5740720 | HARVEST VIEW PARK - PHAS IMPACT FEE Total | |
| | | | | | 7,448.15 | 6040656 | SUMMIT RIDGE TANK & BOOS | |
| | | | | | 139.86 130.78 | 6140240 6140450 6140670 6140700 | BASEBALL SUPPLIES YOUTH VOLLEYBALL ADULT SPORTS FUTURE PROGRAMS Total | |
| | | | | | 1,198.00 336.66 1,448.74 2,983.40 | 6240480 6240620 6240800 | MOVIE IN THE PARK FUTURE PROGRAMS EASTER EGG EVENT EXPEN Total | |
| | | | | | | 6340240 6340300 6340310 | SUPPLIES BLDG & GROUND MAINTENA PROFESSIONAL & TECHNICA Total | |
| | | | | | 464.14 80.81 164.09 701.40 2,620.30 | 6740210 6740230 6740240 6740260 6740630 6740640 6740650 | BOOKS, SUBSCRIPTIONS, & EDUCATION, TRAINING, & TR SUPPLIES FUEL OUTDOOR RECREATION INITI UTAH COUNTY GRANT CREDIT CARD FEES Total | |
| | | | | | | 6840800 6840803 | AEROBICS ARTS & CRAFTS Total | |
| | | | | Pa | ge 1795.39 | 7240210 | BOOKS, SUBSCRIPTIONS & M | |

| <u>Invoice No.</u> | Vendor | <u>Check No.</u> | Ledger <u>Date</u> | Due <u>Date</u> | Amount 515.07 1,151.74 1,556.45 3,718.65 96.10 1,437.12 1,533.22 831.42 688.49 375.39 364.05 5,488.37 114.41 2,542.70 592.96 42.50 | 7657230 7657242 7657244 7657246 7657247 7657250 7657252 7657252 7657260 7657280 | Account Name. SUPPLIES LIBRARY-CLEF FUNDS (STAT OTHER GRANT EXPENSES Total SUPPLIES FOOD Total FIRE - EDUCATION, TRAINING EMS - SUPPLIES UNIFORMS EMERGENCY MANAGEMENT COVID-19 RELATED EXPENDI FIRE - EQUIPMENT MAINTEN EMS - EQUIPMENT MAINTEN FUEL TELEPHONE STATE MEDICAUD ASSESSME | <u>Description</u> |
|--------------------|--------|------------------|-----------------------|--------------------|--|--|--|--------------------|
| | | | | | 42.50 1,675.65 | 7657280 7657300 | STATE MEDICAID ASSESSME | |
| | | | | | 67.96 12,783.90 | 7657700 | WILDLAND FIRE RES EXPEN Total | |
| | | | | \$ | 536,615.05 | | GL Account Summary Total | |



RESOLUTION 04-09-2021

A RESOLUTION RATIFYING THE ACQUISTION OF REAL PROPERTY AT 259 S. 100 E. SANTAQUIN IN SUPPORT OF THE OPERATIONS OF THE SANTAQUIN CITY CEMETERY

WHEREAS, Santaquin City is a fourth class city authorized to provide cemetery services for it citizenry; and

WHEREAS, Santaquin City desires to relocate its current cemetery operational staging area (e.g. equipment, tools, and materials such as dirt, sand, etc.) from the existing location at 300 South Center Street to a new location, thus providing an area for the creation of additional cemetery plots and a more decorative front corner to the cemetery's current staging area; and

WHEREAS, 0.47 acres of property at 259 S. 100 E. became available was recently listed for sale by the owner; and

WHEREAS, Santaquin City Staff, at the direction of its Council, successfully negotiated for the purchase of said property from the property owner under terms which were agreeable by both parties;

NOW THEREFORE, be it resolved by the City Council of Santaquin City, to ratify and approve the purchase of .47 acres of property (Utah County Parcel ID No. 09:081:0006) for one hundred forty thousand dollars (\$140,000.00) and share equally in the closing cost for the processing of this real estate transaction.

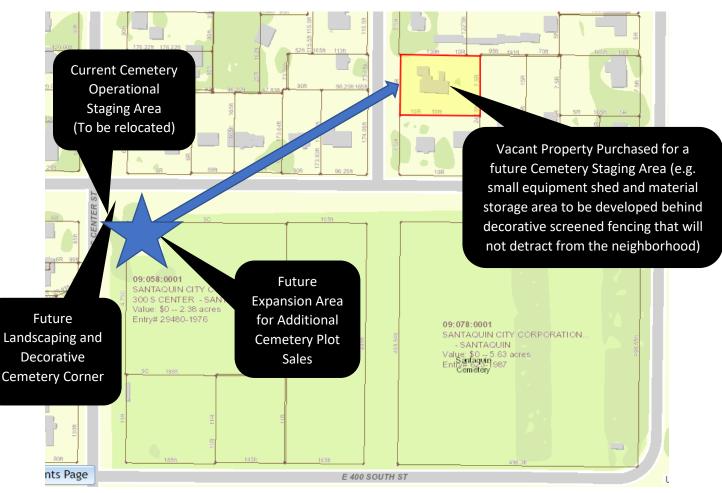
ADOPTED AND PASSED by the City Council of Santaquin City, Utah, this 20th day of April 2021.

SANTAQUIN CITYVOTING:
Council Member MillerYea_ No_
No_
Council Member MontoyaYea_ No_
No_
Yea_ No_
Council Member Hathaway Yea_ No_
Council Member BowmanKirk F. Hunsaker, MayorCouncil Member BowmanYea_ No_
Yea_ No_

Attest:

SEAL

K. Aaron Shirley, City Recorder



Note: The opportunity to acquire land near the cemetery does not occur often. As such, when this parcel was listed for sale, the City Council desired to acquire the property in support of its long-term goal to expand and beautify the Santaquin City Cemetery.

While the recently acquired property will likely stay vacant for a time, it is the intent of the city to plan and budget for the development of this parcel to support its cemetery operations (e.g. construction of a small operations and equipment storage shed and material storage area behind decorative fencing.)

ENT**70361:2021** PG 1 of 2 Andrea Allen Utah County Recorder 2021 Apr 14 01:02 PM FEE 40.00 BY IP RECORDED FOR Provo Land Title Co. ELECTRONICALLY RECORDED



91424-21

After Recording Mail To: Santaquin City Corporation 275 West Main Street Santaquin, UT 84655

Space Above This Line for Recorder's Use

WARRANTY DEED

G & S 259, LLC

GRANTOR (S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by **Santaquin City Corporation** GRANTEE(S), of 275 West Main Street, Santaquin, UT 84655 hereby CONVEYS AND WARRANTS unto said GRANTEE(S), the following lands lying in Utah County, UT:

North half of Lot 3 in Block 8, Plat "B", Santaquin Townsite Survey, situated in Section 1, Township 10 South, Range 1 East of the Salt Lake Base and Meridian.

TOGETHER WITH all rights, privileges and appurtenances belonging or in anywise appertaining members and appurtenances to the Real Estate in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record or enforceable in law or equity.

Tax Serial No. 09-081-0006

Witness our hands on $\frac{13}{12}$ day of April 2021

Grantor:

G & S 259, LLC, a Limited Liability Company

By: Gredd Beddoes, Manager

Βv Sarah Sanford, Managér

STATE OF UTAH COUNTY OF UTAH

On this 12 day of April, 2021, personally appeared Gregg Beddoes and Sarah Sanford, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say they are Managers of G & S 259, LLC and said document was signed by them on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said Managers acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.





RESOLUTION 04-10-2021

A RESOLUTION APPROVING THE PURCHASE OF REPLACEMENT TABLES AND CHAIRS FOR THE PUBLIC SAFETY TRAINING ROOM

WHEREAS, Santaquin City is a fourth class city authorized to provide public safety services; and

WHEREAS, Santaquin City provides a large room for its public safety department for the training and development of its personnel; and

WHEREAS, the existing tables and chairs of this facility are nearly 15 years old and meeting their useful end; and

WHEREAS, the Santaquin City Fire Department would like to utilize some of its carryover fund balance to purchase replacement tables and chairs from MityLite, Inc. under Utah State Procurement Contract Pricing;

NOW THEREFORE, be it resolved by the City Council of Santaquin City, to approve the purchase of 18 tables and 30 chairs from MityLite, Inc. in an amount not to exceed \$8,595.58 (see attached invoice).

ADOPTED AND PASSED by the City Council of Santaquin City, Utah, this 20th day of April 2021.

| SANTAQUIN CITY | VOTING: |
|-------------------------|--------------------------------|
| | Council Member Miller Yea_ No_ |
| | Council Member Montoya Yea No |
| | Council Member Mecham Yea_ No_ |
| | Council Member Hathaway Yea No |
| Kirk F. Hunsaker, Mayor | Council Member Bowman Yea_ No_ |

Attest:

SEAL

K. Aaron Shirley, City Recorder

QUOTE ACKNOWLEDGEMENT THIS IS NOT AN INVOICE

| Sales Quote Number: | SQ13856 |
|-----------------------|----------|
| Mity Customer Number: | C1256600 |
| Page: | 1 Of 1 |

BERTOLINI Xpress Port

MITYLITE holsag

Prepayment of 50% required on all orders, subject to credit approval.

| Bill To: | Santaquin Fire and I Accounts Payable 275 West Main Stre Santaquin, UT 8465 United States | et | Sell To: Santaquin Fire a Ryan Lind 275 West Main Santaquin, UT & United States | Street | Ry 27 Sa Ur | ntaquin Fire an Lind 5 West Mair ntaquin, UT nited States 5-329-6271 | n Street 84655 | |
|-------------|---|---|--|-----------|----------------------|---|-------------------|-------------|
| | Ship Via | | Quote Expires | Payment T | erms | | Sales Person | ı |
| L | ORIGIN, Freight F | Prepaid | 4/7/2021 | | | | John King | |
| Ite | m No. | Description | | | UOM | QTY | Unit Price | Total Price |
| LRT | 2472CWL000106000 | LRT 2472 CWL 0 | 29 BKS | | Each | 18 | \$384.00 | \$6,912.00 |
| 0 1FF | EBKSBLK00 | BACK FLEX ONE CS FC BLACK SEAT & Utah State cont | | ND FRAME | & Each | 30 | \$37.00 | \$1,110.00 |

| | Subtotal Sales Tax | \$8,022.00 \$573.58 |
|------------------------------|-----------------------|------------------------|
| THANK YOU FOR CHOOSING MITY! | Quote Total | <u>\$8,595.58</u> |

| Signature: | Date: |
|------------|-------|
| Signature. | |

* NET Pricing Applied. * Quotes are valid for 30-days. * Delivery is Dock-to-Dock. * Sales Tax may be applicable. * Customer is responsible for offloading order at delivery time unless otherwise prearranged.

* Mity, Inc. charges a 3% processing fee for all credit card payments.



MityLite Inc. P.O. BOX 679303, Dallas, TX, 75267-9303 US | PHONE 801-224-0589 FAX 801-224-6191



New Business Licenses

| Name | Owner | Address | Description | BL# |
|--------------------|-----------------|---------------------|-------------------------------|---------|
| Anilu's Cosmetics | Anilu Pantoja | 84 West 820 North | Online Cosmetics Sales | BL-4283 |
| The Wild Buckskin | Alexis Anderson | 46 W 400 S | E-commerce clothing sales | BL-4284 |
| Utah Arms | Craig Ostler | 44 Ginger Gold Rd | Gun transfers and accessories | BL-4286 |
| Sara's Kettle Corn | Sara Edwards | 517 Little Rock Dr. | Kettle Corn sales | BL-4285 |



MEMORANDUM

To:Santaquin City Mayor & CouncilFrom:Benjamin A. Reeves, Santaquin City ManagerDate:April 20, 2021Subject:Consolidated Fee Schedule

Mayor & Council,

The Culinary and Pressurized Irrigation System Master Plans were adopted 90 days ago. As such, we are now legally allowed to modify and increase the corresponding impact fees for these systems pursuant to the plans. Additionally, there are proposed increased for streetlights and street signs related to increased costs charged to the city.

The passage of this fee schedule with ensure that New Development continues to pay their proportionate share of infrastructure improvements.

RESOLUTION No. 04-12-2021

A RESOLUTION ESTABLISHING THE FEE SCHEDULE FOR SANTAQUIN CITY

WHEREAS, the governing body of the City of Santaquin, Utah, acknowledges that the fees required of various developers, subdividers, property owners, and citizenry of the city necessitate period review; and

WHEREAS, review of these fees has been found to be warranted in certain areas as they have gone without update or alteration for an extended period of time; and

WHEREAS, the City Council of Santaquin desires to make adjustments where necessary to the Santaquin City Fee Schedule in order to ensure proper and adequate service to the citizens of Santaquin;

NOW THEREFORE, **BE IT RESOLVED** by the City Council of Santaquin, Utah, that the following fees shall be established for various development projects and services rendered by employees and volunteers of the City, and shall be collected by the City Recorder at the submittal of an application or request for action for which the fee has been designated herein:



FEE SCHEDULE

April 20, 2021

A. The fees charged by the City for services rendered to the community shall be as follows:

Development

Annexation Application¹⁰ 4.99 acres or less - \$525.00 (\$125.00 Utah County Review) 5.00 acres or more - \$525.00 (\$125.00 Utah County Fee) + \$65 per acre over 5.00 Concept Review - \$400.00 Subdivisions Preliminary (up to 2 reviews) Core Area Infill (1-10 Lots) - \$1000 x (# of lots)^0.500 1-10 lot Subdivision - \$1,600 x (# of lots)^0.385 11-100 lot Subdivision - \$2,075 x (# of lots)^0.273 100+ lot Subdivision - \$4,025 x (# of lots)^0.130 Final (up to 2 reviews) Core Area Infill (1-10 Lots) - \$1000 x (# of lots)^0.400 1-10 lot Subdivision - \$1,500 x (# of lots)^0.327 11-100 lot Subdivision - \$2,300 x (# of lots)^0.148 100+ lot Subdivision - \$3,325 x (# of lots)^0.068 Additional DRC / Modified Final Plat Review - Varies (based on staff time spent & current hourly rates) Lot Line Adjustment Review - \$150.00 Recording Fees - According to Utah County fee schedule. (Checks made out to Utah County Recorder's Office) Plat approval extension request - \$200.00 Condominium Plat Review - \$1,000 Site Plan Review (two reviews) **Commercial & Industrial Development Applications** Site Plan Review - \$600.00 Multi Family Residential Site Plan Review - \$600.00 Additional Site Plan Reviews Fee - Varies (based on staff time spent & current hourly rates) Modified Site Plan Review Fee - Varies (based on staff time spent & current hourly rates) Modified plans include built developments making alterations to site features requiring review by staff. Appeals Authority Application - \$200.00 Street Vacation⁸ - \$800.00 Gravel, Sand, Earth Extraction, and Mass Grading Permit Request - \$350.00 Prepayment of Inspection Costs Fee¹⁷ – 4% of City Engineer's Cost Estimate of Development Bond Street Lights **General Fees** Wire installation - \$ 500.00 per light (assumes 100 feet of wire to be installed. Differences based on actual installation will be refunded or billed to the developer. Trenching (where none provided) - \$ 6.00 per ft Local / Collector Streets Lights - \$ 1,967.00 each Installation - \$850.00 each 6/3 TC Wire - current market price 11/2" Conduit- \$ 2.50 per ft Arterial Streets Lights - \$4,108.00 each

Basic installation - \$1,150.00 Installation (UDOT Right-a-way) - \$1,250.00 6/3 TC wire - current market price 1¹/₂" Conduit- \$2.00 per ft Sweeps - \$250.00 each Banner Arms - \$53.00 120-volt receptacle - \$35.00 Plant Hanger Rod - \$40.00 Flag Holder - \$52.00 Breakaway Hardware (UDOT Street) - \$450.00 Tunneling for any street light service - \$15.00 per ft Strong Box & installation - \$3,100.00 3" pvc Strong Box conduit installation - \$4.00 per ft Street Signage Residential Combo (street/stop sign) - \$ 700.00 each Oversized Combo (street/stop sign) - \$ 725.00 each Street or Stop Sign only - \$ 500.00 each Oversized Street or Stop sign only - \$ 600.00 each Specialty Sign (Spd Limit, Child @ Play, etc.) - \$ 300.00 each

<u>Zoning</u>

Rezoning Request - \$400.00 Agriculture Protection Request - \$300.00 Conditional Use Permit Request - \$175.00 Ordinance Text Change Request - \$400.00 Special Event Permit Request - \$25.00 Permanent Sign Permit – as per Building fees Temporary Sign Permit - \$30.00

Business Licenses

Initial Commercial License - \$75.00 Initial Home Occupation License - \$50.00 Temporary Business License - \$50.00 Annual Liquor License - \$100.00 Annual License Renewal Fee - \$35.00 Renewal Late Fee Penalty¹² - \$20.00 Annual Hobby Kennel Fee - \$50.00 Annual Residential Kennel Fee - \$100.00 Annual Commercial Kennel Fee - \$250.00 Solicitor Licenses - \$15.00 per Solicitor (must have a Santaquin City Business License)

Building

Permit Tracking Fee - \$70.00

Building Permit & Inspection Fees – Determined by Structure Plan review deposit – \$500.00 (new construction only -paid up front & applied to 65% plan check fee)

Plan Check Fee - 65% of building permit fee

State Building Fee - Equal to 1% of Building Permit Fee Water Impact Fee¹⁹

| Units of Measure | Equivalency | Impact Fee |
|------------------|-------------|------------|
| ³¼" Meter | 1.00 | \$1,180.00 |
| 3/4 or 1" Meter | 2.00 | \$1,180.00 |
| 1 1⁄2" | 3.33 | \$3,929.00 |
| 2" | 5.33 | \$6,28 |
| | | ltom # 8 |

| 3" | 10.00 | \$11,799.00 | | |
|---|--|--|--|--|
| 4" | 16.67 | \$19,669.00 | | |
| 6" | 33.33 | \$39,327.00 | | |
| 8" | 53.33 | \$62,926.00 | | |
| 853.33\$62,926.00Money In Lieu of Water Dedication Fee - \$4,750.00/AFPressurized Irrigation Impact Fee18 - \$4,123.00Storm Drain Impact Fee - \$770.0023Sewer Impact Fee:Standard User Fee - \$4,416.00 per residentialdwelling or unitNon-Standard User Fee - (Average Gallons per Day/200) x \$4,416.00Multi-Family/Non-Residential Fee - \$4,416.00 per 16 Fixture Units based on the 2015 International Residential Code.Park/Recreation Impact Fee - Single-Family Dwelling or | | | | |
| Connection \$3,8 | | | | |
| | ct Fee ²⁴ – Single-F Jnit t Fees Impact Fee = \$495. | amily Detached | | |
| | ntial Impact Fee = | | | |
| \$0.59/s.f. Police Residential Impact Fee = \$35.72/Unit Non-Residential Impact Fee = \$0.05/s.f. Meter Fee (PI or Culinary Water) ³ ⁄ ₄ " service - \$ 176.00 (not available for PI) | | | | |
| 1" service - \$ 25 $1\frac{1}{2}$ " service - \$ 4 2" service - \$ 1,3 4" service - \$ 3,3 Single Meter Radio (M Pressurized Irrigatio $\frac{3}{4}$ " & 1" 1-1/2" & 2" Culinary Water Meter | 1,145.00 355.00 305.00 (MXU) Fee (PI & CV 1XU) Fee (PI & CW n Meter Install - \$250.00 - \$350.00 er Install – |) \$275.00 | | |
| ³ ⁄4" & 1" | - \$ 250.00 | 1-1/2" & Larger - | | |
| 10,001-15,000 SI | n for new Construc ng Grade Ring - \$5 ee - \$35.00 \$65.00 (for each buildi s Less - \$5,000.00 | tion - \$10.00 0.00 ng inspection over 2 for | | |

Water for Construction

Project within City boundaries - \$2.50 per 1,000 gallons Project outside City boundaries - \$5.00 per 1,000 gallons Water Hydrant Meter Deposit - \$1,000.00¹⁶

Construction in City Right-of-Way⁴

0-2 Years since Resurfacing Summer Permit Fee - \$2,000.00, plus \$20 Per Square Foot Winter Permit - Summer Permit Fee + \$500.00

2-5 Years since Resurfacing Summer Permit Fee - \$1,500.00, plus \$15 Per Square Foot Winter Permit - Summer Permit Fee + \$500.00
5+ Years since Resurfacing

Summer Permit Fee - \$1,000.00, plus \$10 Per Square Foot Winter Permit - Summer Permit Fee + \$500.00

Water Rates with or without PI Available²¹

Base Rate¹³ - 22.47 per month 0 - 4,000 gallons¹³ - 0.58 per thousand gallons 4,001 - 8,000 gallons¹³ - 0.88 per thousand gallons 8,001 - 12,000 gallons¹³ - 1.16 per thousand gallons 12,001 + gallons¹³ - 2.15 per thousand gallons

Pressurized Irrigation Rates²¹

Base Rate¹³ per month \$16.37 (1") \$23.40 (1.5" or larger) Usage Rate per 1,000 gallons¹³ - \$.74 per thousand gallons 1 1/2" meter - \$650.00 2" meter - \$750.00 Separate MXU - \$170.00

Sewer Rates²¹

Base Rate¹³ - \$40.03 per month Per 1000 gallons ¹³ - \$0.83 (based on actual usage)

<u>Utilities</u>

Account Setup - \$25.00. Customer Deposit¹⁴ - \$200.00 Past Due Tag - \$25.00 Disconnection/Lockout Service - \$150.00 Reconnection Fee - \$75.00 Addressing Services - \$0.70 Unpaid Utility Account Balances will be assessed 10% per month Utility Service Order (service disconnected & reconnected for repairs, move meter, etc) - \$75.00 Storm Drainage Monthly Rates¹³ \$1.08

Waste Removal

Monthly Rates¹³ \$14.09 per container Recycling Rates \$6.77 per container²² Non-Resident – Services provided by private contractor Commercial – Services provided by private contractor

Landfill Rates

Contractors Disposing of Construction Site Materials 6-wheeled vehicle - \$60.00 per load for materials originating within the City Limits 6-wheeler vehicle - \$150.00 per load for materials originating outside the City Limits 10-wheeled vehicle - \$80.00 per load for materials originating within the City Limits 10-wheeled vehicle - \$400.00 per load for materials originating outside the City Limits Larger than 10-wheeled vehicle - \$160.00 per load for materials originating within the City Limits Cemetery²⁰ Plot Sales Resident - \$600.00 per plot¹ Non-Resident - \$1,200.00 per plot¹ Flush Mount Designated Plots: Resident - \$500.00 per plot¹ Non-Resident - \$1,000.00 per plot¹ 1/2 - Size or Infant Locations³ Resident - \$250.00 Non-Resident - \$500.00 1/4 – Size or Cremation Locations Resident - \$200.00 Non-Resident - \$400.00 **Opening and Closing Fees** Resident Single Depth - \$350.00 Double Depth 1st Burial - \$700.00 2nd Burial - \$350.00 Non-Resident Single Depth - \$700.00 Double Depth - 1st Burial - \$1,400.00 2nd Burial - \$700.00 Infant³ Resident - \$200.00 Non-Resident - \$400.00 Cremation³ Resident - \$150.00 Non-Resident - \$300.00 Weekend, Holiday or After Hours in addition to the Opening and Closing Fees Full Size - \$200.00 Infant - \$100.00 Cremation - \$100.00 Disinterment² Resident - \$1,200.00 minimum Infant - \$800.00 minimum Cremation - \$400.00 minimum Non-Resident - \$1,200.00 minimum Infant - \$800.00 minimum Cremation - \$400.00 minimum Less than 8-hour notice - \$50.00 additional Burial Right Transfers for residents - \$25.00 Burial Right Transfers s for non-resident - \$500.00 (if less than 10 years) Duplicate Copy of Deed - \$25.00 Removal & Resetting of a Headstone to Accommodate an Opening or Closing - \$100.00 If Cemetery is not vacated by 4:00 pm an additional charge of \$50.00 will be charged

Animal Licensing

Licensing Fees shall follow the current South Utah Valley Animal Shelter Fee Schedule

Miscellaneous Fees

Return Check Fee - Maximum allowed by law Notary Fees First Document - \$5.00 Each Additional Document - \$1.00 Checks for services must be made for the amount of purchase/fee only. No change will be given.

Cashier will not accept more the \$10.00 in change per transaction.

Facility Rental⁵

East Side Park Pavilion Squash Head Park Pavilion Residents - \$25.00 per day time slot Non-Resident - \$50.00 per day time slot (Time slots are 7a.m. to 2 p.m. and 3 p.m. to 10 p.m. are day time slots) Sunset Trails Park Large Pavilion Residents - \$30.00 per day time slot Non-Resident - \$60.00 per day time slot (Time slots are 7a.m. to 2 p.m. and 3 p.m. to 10 p.m. are day time slots) Centennial Park⁶ Residents - \$50.00 per day time slot Non-Resident - \$75.00 per day time slot (Time slots are 7a.m. to 2 p.m. and 3 p.m. to 10 p.m. are day time slots) **Orchard Cove Park** Residents - \$50.00 per day time slot Non-Resident - \$75.00 per day time slot (Time slots are 7a.m. to 2 p.m. and 3 p.m. to 10 p.m. are day time slots) Residents - Overnight time slot (10 p.m. to 7 a.m.) \$100.00 per night includes up to 10 tents and/or trailer spaces Non-Residents - Overnight time slot (10 p.m. to 7 a.m.) \$150.00 per night includes up to 10 tents and/or trailer spaces Arena⁹ Sinale Use **Commercial Use** All Day (7am to dark) - \$200.00 Refundable Security Deposit - \$200.00 Non Resident All Day (7am to dark) - \$100.00 Refundable Security Deposit - \$100.00 Resident Half Day (7am to 2pm or 3pm to dark) - \$25.00 All Day (7am to dark) - \$50.00 Refundable Security Deposit - \$100.00 Annual Use - includes 1 day per week during season Half Day (7am to 2pm or 3pm to dark) - \$500.00 All Day (7am to dark) - \$750.00 Land Lease for cows - \$100 per season Announcer Stand with sound - \$25.00 Grooming - \$25.00 per "work" Lighting - \$25.00 Baseball/Softball Fields¹⁵ Field #1, #2, & #3 Baseball Fields \$15.00 per hour, \$75.00 per day Callaway Baseball Field \$20.00 per hour, \$75.00 per day \$20.00 additional per hour for lighting **Orchard Hills Softball Field** \$15.00 per hour, \$75.00 per day **City Center Soccer Field** \$10.00 per hour (min 2-hour rental) \$50.00 per day \$35.00 additional for field paint/prep

Refundable Security Deposit

Police Department GRAMA Requests

Research Fee - \$15.00/hour, minimum 1 hour Copy of Report - \$5.00 initial report up to 5 pages \$0.75 per page more than 5 Supplemental Report - \$5.00 additional charge Accident Form⁷ - \$10.00 Photographs - \$5.00 each photo Tape Duplication - \$25.00/hour, minimum 1 hour \$10.00 per VHS tape or DVD, client may provide own tape \$5.00 per cassette tape, client provides own tape \$10.00 per tape postage & handling Fingerprints Santaguin - No Charge Non-Residents - \$10.00 up to 2 cards Utah Criminal History Reports - \$25.00 (Santaquin/Genola Residents only) **Junk Permits** Santaguin – No Charge Non-Residents - Service no longer available Contract Services - \$70.00 per Officer/per hour Driving Privilege Verification - \$25.00

Copies

Land Use & Development Management Code - \$35.00 Subdivision Code - \$25.00 General Plan - \$2.00 (CD) \$75.00 (Hard Copy) City Construction Standards & Drawings - \$40.00 Zoning Map (11X17) - \$3.00 Custom Maps - To Be Determined Official City Maps (up to 36" × 48") - \$15.00 Miscellaneous Copies - \$0.50 per page

Fire/EMS Department

Personnel: EMT Stand-by \$30.00 Paramedic Stand-by \$37.50 Firefighter Stand-by \$30.00 Fire/EMS Officer Stand-by \$50.00 Chief Officer Stand-by \$75.00 Resources: Ambulance, EMT \$130.00 Ambulance, Medic \$160.00 Fire/Rescue - UTV \$70.00 Bicycle - EMS \$40.00 Motorcycle/ATV \$50.00 Ladder Truck – Stand-by \$150.00 Response \$257.00 Engine - Stand-by \$125.00 Response \$257.00 Rescue/Squad - Stand-by 50.00 Response \$100.00 Tender - Stand-by \$90.00 Response \$148.00 Brush Truck (Type 6) - Stand-by \$93.00 Response \$152.00 Extrication Unit (min) - Stand-by 75.00 Response \$200.00 Smoke Removal - \$50.00 Haz Mat Mitigation - Stand-by \$150.00 Response \$200.00 Confined Space Entry – Stand-by \$150.00 Response \$200.00 Foam, Class A or B - Current Market Value Absorbent - Current Market Value

Permit Fees: Fireworks Sales/Display - \$60.00 Fuel Storage Installation – Per Tank Above Ground \$50.00 Below Ground \$250.00 Fuel Storage Tank Removal – Per Tank Above Ground \$50.00 Below Ground \$250.00 LPG Installation Per Tank- \$60.00 Tents/Canopies (>400 sqft) -Residential \$25.00 Commercial \$60.00 Fire Flow Test (per hydrant) - \$25.00 Fire Report Copying - \$6.00 Per Sheet Medical Gas Storage Installation/removal, fixed - \$50.00 Others Fees as adopted by IFC - \$50.00 Inspections/Plan Review Fees: Special/Follow-up Inspections - \$50.00 Fire Sprinkler Systems Installation, New/Renovated -10-100 Heads - \$100.00 101-200 Heads - \$150.00 201-300 Heads - \$200.00 >301 Heads \$250.00 plus .50 per sprinkler head Commercial Cooking Fire Suppression System - \$100.00 Fire Alarm System Installation -\$100 < 6,000 Sq Ft \$150 > 6,000 Sq Ft Paint Booth - \$100.00 Care Facilities Annual Inspections -Exempt Child Care \$20.00 Daycare/Preschool - \$20.00 Care Center/Assisted living - \$50.00 Final Inspections, Commercial \$50.00

GRAMA Requests

Research/compilation Fee - \$40.00 per hour after the first 15 minutes Copies - \$0.25 per black/white page \$0.75 per color page \$5.00 per Certified Copy Special Events¹¹

Special Events License - \$50.00

Library

Library Cards – Free for Residents \$40.00 non-residents All Replacement Cards - \$2.00 Special Inter Library Loans per item - \$1.00 Fines - \$0.10 per day for over due books \$1.00 per day for overdue DVD's or Kindle Devices Fees for damage to media placed in the Drop Box \$5.00 Fees for damage to books and other materials will be assessed by Library Staff up to the replacement cost Interlibrary Loan - \$3.00 + extra postage Copies - \$0.10 per black/white page \$0.20 per pre-printed page \$0.50 per color page

- ¹ Cemetery plots which are purchased on an extended pay contract are subject to an additional interest charge of 1.5% monthly or 18% annually. Flush Mount headstones are only permitted in designated areas.
- ² Additional disinterment fees could be assessed depending on the location of the grave and will be reviewed on a case by case bases.
- ³ A baby is determined to be a child <u>before</u> their 3rd birthday. Children 3 years of age or older shall be considered adults. All Infant and cremations must have a flush headstone unless using a full size grave.
- ⁴ All fees for construction in a City right-of-way shall double for work done without a permit or for work commencing prior to a permit being issued.
- ⁵ Verification of residency is required at the time of reservation/payment.
- ⁶ Reservations will not be taken for the following year until January 1st. In case of inclement weather, reservation may be rescheduled and deposits may be refunded, however, rental fees are not subject to refunds. Reservations must be canceled at least 2 weeks prior to the reservation date in order to receive a full refund, reservation fees will not be refunded if cancelled less than 2 weeks prior to the reservation date.
- ⁷ Only state forms will be copied with requests for accident reports.
- ⁸ This amount is an estimated amount of actual City costs associated with uncontested proposals. Additional fees may be negotiated and assessed based on applications requiring City staff time beyond that reasonably anticipated for such an application. The City may credit this fee toward an applicant's purchase of vacated street area.
- ⁹ All scheduling for the arena will be done through the City Recreation Department. The season runs from the first day in April to the last day in September. Annual fees are based on one day per week. If person/organization/group wants to reserve facilities for two day a week, fees would be double, three days; fees would be triple, and so on. Lessee may lease area, not to exceed five-hundred (500) square feet; maximum 15 cattle per pen and no more than two (2) pens may be leased at the facilities. **No other** livestock is permitted. Livestock owners must receive approval for use and location from the city prior to setting up temporary fencing. Livestock owners must provide their own temporary fencing and feed.
- ¹⁰ Acreage of properties owned by a government entity are excluded from fee calculations. Existing public roads adjacent to annexation boundaries should be included with such petitions in accordance with City policies and planning purposes. Where non-petitioning properties are more than 30% of the annexing area, those fees which would be required for non-petitioning properties may be deferred for up to one year of the annexation becoming effective under the following requirements:
 - 1. A bond in a form acceptable to the City is posted for the remainder fees. Such bond shall be forfeited to the City if the remaining fees are not paid within the allowed 12-month time frame.
 - 2. Petitioners can not receive final approval on a plat until all required annexation fees, including nonpetitioned property fees, are paid.
- ¹¹ Any additional Public Safety costs necessary for the event will be assessed to the applicant. If events are held in a public park, appropriate park fees apply.
- ¹² Annual renewal fees are due February 1st. If payment is not received by March 1st of the same renewal year, the license shall be considered null and void and a new license must be applied for with all associated new licensing fees. Persons operating a business without a renewed and/or current business license shall be subject to all penalties applicable under City and State law.
- ¹³ Base and Usage rates will be adjusted each July 1st to reflect the Consumer Price Index change from the preceding calendar year.
- ¹⁴ Deposits may be applied to customer's billings or may be returned when all billings are current.
- ¹⁵ City Sponsored activities/sports will have first priority when scheduling of the fields.
- ¹⁶ Deposit for Water Hydrant Meter Deposit will be refunded when meter is returned.
- ¹⁷ Pre-paid fees will be placed into an escrow account and drawn upon as inspection costs are incurred by the City. If costs for inspections and testing exceed the amount in the escrow account, they will be the responsibility of the developer and paid for prior to receiving final approvals at the end of the development warranty period. At the conclusion of a final walk through and city acceptance of the improvements, the developer may be reimbursed any amount remaining in the escrow account in accordance with reimbursement procedures found in city ordinances.
- ¹⁸ One ERU is equivalent to .25 acres of single family development. For all other types of development, the following formula will be utilized Step 1: Divide 10,890 (total sf in .25 acres) by impact fee per ERU (\$4,123) = \$0.3786 per sf. Step 2: Multiply irrigable area (sf lot size minus sf of hardscape on lot) by Impact Fee per sf (\$0.3786) to arrive at impact fee.
- ¹⁹ Per Equivalent Residential Unit: Impact Fee is \$1,180.00.

If situations arise where one customer wishes to use multiple meters, or it appears that the proposed fees by meter size in Table 3-13 will not lead to a fair and equitable result, the City may instead calculate impact fees according to the following formula:

Impact fee = (Peak Day Water use [gpd]) / (500 gpd/ERC) * (\$1,180/ERC)

For example, a customer who would use 20,000 gallons of water on the peak day would have an impact fee calculated as follows:

Impact fee = (20,000 gpd) / (500 gpd/ERC) * (\$1,180/ERC) = \$47,200

- ²⁰ Fees for Cemetery Service not listed on the Consolidated Fee Schedule will be reviewed and charged on a case by case basis.
- ²¹ Culinary Water, Pressurized Irrigation, and Sewer base and usage rates are double the current rates for unincorporated areas.
- ²² An opt-out period established during the February/March billing cycle each year. Opt-out fees are only applied to existing recycling customers. It is required to schedule the pickup/return of the customers recycling can. Missing recycling cans will be assessed a fee equivalent to the cost of a replacement recycling can.
- ²³ The base impact fee is \$468.00, Regional Pond fee is \$270.00 and the East side Debris Basins fee is \$32.00.
- ²⁴ Fees for all other uses (e.g. Residential, Commercial, etc.), please refer to the Transportation Impact Fee Analysis (Exhibit B) Table 14 of pages 11 and 12.

B. Furthermore:

1. In addition to the fees listed above, every development within the City boundaries of Santaquin, Utah, shall pay an infrastructure inspection fee according to the following:

a. Subdivision Infrastructure. Prior to the construction of any infrastructure which is approved as a part of a subdivision and is located within the boundaries of the same subdivision, the developer shall provide the City with funds, in an amount equal to 4% of the approved construction estimate for the necessary infrastructure improvements, as a means to defray the costs of inspection of said improvements. All such funds shall be non-refundable and paid in addition to any other bonding or surety requirements. Any shortcomings in the amount of the funds shall be paid in full by the developer prior to final approval of the infrastructure.

b. Off-Site and Other Infrastructure. Prior to the construction of any infrastructure which is: 1) approved as a part of a subdivision but which is not located within the boundaries of the subdivision; or 2) unrelated to an approved subdivision, the developer shall provide the City with funds, in an amount equal to 2% of the approved construction estimate for the necessary infrastructure improvements, as a means to defray the costs of inspection of said improvements. All such funds shall be non-refundable and paid in addition to any other bonding or surety requirements. Any shortcomings in the amount of the funds shall be paid in full by the developer prior to final approval of the infrastructure.

2. Bond or Escrow. The sub divider shall furnish a bond or escrow in the amount of one hundred twenty-five percent (125%) of improvement costs with the city recorder, prior to the beginning of any subdivision construction, to assure the proper installation and construction of all required improvements within two (2) years immediately following the approval of the subdivision plat by the city council. Release of such bond or escrow shall be made as per city code (11-11-3).

3. Payment of fees in full shall be the responsibility of the applicant. Payment of fees in full shall be required as a part of all application submittals, as stipulated herein. It shall be the responsibility of the applicant to submit the necessary materials in order to be eligible for review on an agenda of any City reviewing body. Placement on an agenda is not necessarily automatic and verification of the review of the application by the City is *strongly* encouraged.

C. In addition and not withstanding the above schedule of fees, should the review and processing fees exceed those identified herein, the applicant shall pay *actual costs* as determined and documented by the City Recorder.

This resolution shall be come effective upon passage and shall repeal and supersede any and all resolutions dealing with the same subject.

Approved this 20th day of April 2021.

Kirk F. Hunsaker, Mayor

ATTEST:

K. Aaron Shirley, City Recorder

RESOLUTION No. 0403-1204-2021

A RESOLUTION ESTABLISHING THE FEE SCHEDULE FOR SANTAQUIN CITY

WHEREAS, the governing body of the City of Santaquin, Utah, acknowledges that the fees required of various developers, subdividers, property owners, and citizenry of the city necessitate period review; and

WHEREAS, review of these fees has been found to be warranted in certain areas as they have gone without update or alteration for an extended period of time; and

WHEREAS, the City Council of Santaquin desires to make adjustments where necessary to the Santaquin City Fee Schedule in order to ensure proper and adequate service to the citizens of Santaquin;

NOW THEREFORE, **BE IT RESOLVED** by the City Council of Santaquin, Utah, that the following fees shall be established for various development projects and services rendered by employees and volunteers of the City, and shall be collected by the City Recorder at the submittal of an application or request for action for which the fee has been designated herein:



FEE SCHEDULE April 20March 3, 2021

A. The fees charged by the City for services rendered to the community shall be as follows:

Development

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Rezoning Request - \$400.00 Agriculture Protection Request - \$300.00 Conditional Use Permit Request - \$175.00 Ordinance Text Change Request - \$400.00 Special Event Permit Request - \$25.00 Permanent Sign Permit – as per Building fees Temporary Sign Permit - \$30.00

Business Licenses

Initial Commercial License - \$75.00 Initial Home Occupation License - \$50.00 Temporary Business License - \$50.00 Annual Liquor License - \$100.00 Annual License Renewal Fee - \$35.00 Renewal Late Fee Penalty¹² - \$20.00 Annual Hobby Kennel Fee - \$50.00 Annual Residential Kennel Fee - \$100.00 Annual Commercial Kennel Fee - \$250.00 Solicitor Licenses - \$15.00 per Solicitor (must have a Santaquin City Business License)

Building

Permit Tracking Fee - \$70.00

Building Permit & Inspection Fees – Determined by Structure Plan review deposit – \$500.00 (new construction only -paid up front & applied to 65% plan check fee)

Plan Check Fee – 65% of building permit fee State Building Fee - Equal to 1% of Building Permit Fee Water Impact Fee¹⁹

| mater impaction | | |
|------------------------|-------------|---------------------|
| Units of Measure | Equivalency | Impact Fee |
| Residential | | |
| ³ ∕₄" Meter | 1.00 | \$656.00 |
| | | \$1,1 |
| | | ltem # 8. |

| Non-Residential | | |
|-----------------------------|--------------------------------|-------------------------------------|
| ³ ∕₄ or 1" Meter | 2.00 | \$ <u>1,180</u> 1,311.00 |
| <u>4"</u> | 3.34 | \$2,190.00 |
| 1 ½" | 6.66<u>3.33</u> | \$ 4,366.<u>3,929.</u>00 |
| 2" | 10.66 <u>5.33</u> | \$ 6,988<u>6,289</u>.00 |
| 3" | 21.34<u>10.00</u> | \$ <u>11,799</u> 13,990.00 |
| 4" | 33.34<u>16.67</u> | \$ <u>19,669</u> 21,856.00 |
| 6" | 66.66 <u>33.33</u> | \$ <u>39,327</u> 4 <u>3,699</u> .00 |
| 8" | 106.66 <u>53.33</u> | \$ <u>62,926</u> 69,922.00 |

Money In Lieu of Water Dedication Fee - \$4,750.00/AF Pressurized Irrigation Impact Fee¹⁸ - \$4,1233388.00 Storm Drain Impact Fee - \$770.00²³ Sewer Impact Fee: Standard User Fee – \$4,416.00 per residential dwelling or unit Non-Standard User Fee - (Average Gallons per Day/200) x \$4,416.00 Multi-Family/Non-Residential Fee - \$4,416.00 per 16 Fixture Units based on the 2015 International Residential Code. Park/Recreation Impact Fee - Single-Family Dwelling or Connection \$3,817.00 Multi-Family Dwelling Unit or Connection - \$3,095.00 Transportation Impact Fee²⁴ – Single-Family Detached Housing = \$768.60/Unit Public Safety Impact Fees EMS/Fire Residential Impact Fee = \$495.43/Unit Non-Residential Impact Fee = \$0.59/s.f. Police Residential Impact Fee = \$35.72/Unit Non-Residential Impact Fee = \$0.05/s.f. Meter Fee (PI or Culinary Water) ³/₄" service - \$ 176.00 (not available for PI) 1" service - \$ 255.00 1¹/₂" service - \$ 1,145.00 2" service - \$ 1,355.00 4" service - \$ 3,305.00 Single Meter Radio (MXU) Fee (PI & CW) \$205.00 Dual Meter Radio (MXU) Fee (PI & CW) \$275.00 Pressurized Irrigation Meter Install 3/4" & 1" - \$250.00 1-1/2" & 2" - \$350.00 Culinary Water Meter Install -³/₄" & 1" - \$ 250.00 1-1/2" & Larger -\$350.00 Temporary Construction Water - \$50.00 Lot Identification Sign for new Construction - \$10.00 Installing or Removing Grade Ring - \$50.00 Demolition Permit Fee - \$35.00 Re-Inspection fee - \$65.00 (for each building inspection over 2 for required items) Landscaping Bonds 10,000 SF Lot or Less - \$5,000.00 10,001-15,000 SF Lot - \$8,000.00 15,001 SF Lot or Greater - \$10,000.00

Water for Construction

Project within City boundaries - \$2.50 per 1,000 gallons Project outside City boundaries - \$5.00 per 1,000 gallons Water Hydrant Meter Deposit - \$1,000.00¹⁶

construction in City Right-of-Wav⁴

| Construction in City Right-or-way |
|--|
| 0-2 Years since Resurfacing |
| Summer Permit Fee - \$2,000.00, plus \$20 |
| Per Square Foot |
| Winter Permit - Summer Permit Fee + \$500.00 |
| 2-5 Years since Resurfacing |
| Summer Permit Fee - \$1,500.00, plus \$15 |
| Per Square Foot |
| Winter Permit - Summer Permit Fee + \$500.00 |
| 5+ Years since Resurfacing |
| Summer Permit Fee - \$1,000.00, plus \$10 |
| Per Square Foot |
| Winter Permit - Summer Permit Fee + \$500.00 |

Water Rates with or without PI Available²¹

Base Rate¹³ - \$22,47 per month 0 - 4,000 gallons¹³ - \$0.58 per thousand gallons 4,001 – 8,000 gallons¹³ - \$0.88 per thousand gallons 8,001 – 12,000 gallons¹³ - \$1.16 per thousand gallons 12,001 + gallons¹³ - \$2.15 per thousand gallons

Pressurized Irrigation Rates²¹

Base Rate¹³ per month \$16.37 (1") \$23.40 (1.5" or larger) Usage Rate per 1,000 gallons¹³ - \$.74 per thousand gallons 1 1/2" meter - \$650.00 2" meter - \$750.00 Separate MXU - \$170.00

Sewer Rates²¹

Base Rate¹³ - \$40.03 per month Per 1000 gallons ¹³ - \$0.83 (based on actual usage)

Utilities

Account Setup - \$25.00. Customer Deposit¹⁴ - \$200.00 Past Due Tag - \$25.00 Disconnection/Lockout Service - \$150.00 Reconnection Fee - \$75.00 Addressing Services - \$0.70 Unpaid Utility Account Balances will be assessed 10% per month Utility Service Order (service disconnected & reconnected for repairs, move meter, etc) - \$75.00 Storm Drainage Monthly Rates¹³ \$1.08

Waste Removal

Monthly Rates¹³ \$14.09 per container Recycling Rates \$6.77 per container²² Non-Resident - Services provided by private contractor Commercial - Services provided by private contractor

Landfill Rates

Contractors Disposing of Construction Site Materials 6-wheeled vehicle - \$60.00 per load for materials originating within the City Limits 6-wheeler vehicle - \$150.00 per load for materials originating outside the City Limits 10-wheeled vehicle - \$80.00 per load for materials originating within the City Limits 10-wheeled vehicle - \$400.00 per load for ma originating outside the City Limits

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Larger than 10-wheeled vehicle - \$160.00 per load for materials originating within the City Limits Larger than 10-wheeled vehicle - \$600.00 per load for materials originating outside the City Limits

Cemetery²⁰

Plot Sales Resident - \$600.00 per plot¹ Non-Resident - \$1,200.00 per plot¹ Flush Mount Designated Plots: Resident - \$500.00 per plot¹ Non-Resident - \$1,000.00 per plot¹ 1/2 - Size or Infant Locations³ Resident - \$250.00 Non-Resident - \$500.00 1/4 - Size or Cremation Locations Resident - \$200.00 Non-Resident - \$400.00 **Opening and Closing Fees** Resident Single Depth - \$350.00 Double Depth 1st Burial - \$700.00 2nd Burial - \$350.00 Non-Resident Single Depth - \$700.00 Double Depth - 1st Burial - \$1,400.00 2nd Burial - \$700.00 Infant³ Resident - \$200.00 Non-Resident - \$400.00 Cremation³ Resident - \$150.00 Non-Resident - \$300.00 Weekend, Holiday or After Hours in addition to the Opening and Closing Fees Full Size - \$200.00 Infant - \$100.00 Cremation - \$100.00 Disinterment² Resident - \$1,200.00 minimum Infant - \$800.00 minimum Cremation - \$400.00 minimum Non-Resident - \$1,200.00 minimum Infant - \$800.00 minimum Cremation - \$400.00 minimum Less than 8-hour notice - \$50.00 additional Burial Right Transfers for residents - \$25.00 Burial Right Transfers s for non-resident - \$500.00 (if less than 10 years) Duplicate Copy of Deed - \$25.00 Removal & Resetting of a Headstone to Accommodate an Opening or Closing - \$100.00 If Cemetery is not vacated by 4:00 pm an additional charge of \$50.00 will be charged Animal Licensing

Licensing Fees shall follow the current South Utah Valley Animal Shelter Fee Schedule

Miscellaneous Fees

Return Check Fee - Maximum allowed by law Notary Fees

First Document - \$5.00 Each Additional Document - \$1.00 Checks for services must be made for the amount of purchase/fee only. No change will be given. Cashier will not accept more the \$10.00 in change per transaction.

Facility Rental⁵

East Side Park Pavilion Squash Head Park Pavilion Residents - \$25.00 per day time slot Non-Resident - \$50.00 per day time slot (Time slots are 7a.m. to 2 p.m. and 3 p.m. to 10 p.m. are day time slots) Sunset Trails Park Large Pavilion Residents - \$30.00 per day time slot Non-Resident - \$60.00 per day time slot (Time slots are 7a.m. to 2 p.m. and 3 p.m. to 10 p.m. are day time slots) Centennial Park⁶ Residents - \$50.00 per day time slot Non-Resident - \$75.00 per day time slot (Time slots are 7a.m. to 2 p.m. and 3 p.m. to 10 p.m. are day time slots) **Orchard Cove Park** Residents - \$50.00 per day time slot Non-Resident - \$75.00 per day time slot (Time slots are 7a.m. to 2 p.m. and 3 p.m. to 10 p.m. are day time slots) Residents - Overnight time slot (10 p.m. to 7 a.m.) \$100.00 per night includes up to 10 tents and/or trailer spaces Non-Residents - Overnight time slot (10 p.m. to 7 a.m.) \$150.00 per night includes up to 10 tents and/or trailer spaces Arena⁹ Single Use **Commercial Use** All Day (7am to dark) - \$200.00 Refundable Security Deposit - \$200.00 Non Resident All Day (7am to dark) - \$100.00 Refundable Security Deposit - \$100.00 Resident Half Day (7am to 2pm or 3pm to dark) - \$25.00 All Day (7am to dark) - \$50.00 Refundable Security Deposit - \$100.00 Annual Use - includes 1 day per week during season Half Day (7am to 2pm or 3pm to dark) - \$500.00 All Day (7am to dark) - \$750.00 Land Lease for cows - \$100 per season Announcer Stand with sound - \$25.00 Grooming - \$25.00 per "work" Lighting - \$25.00 Baseball/Softball Fields¹⁵ Field #1, #2, & #3 Baseball Fields \$15.00 per hour, \$75.00 per day Callaway Baseball Field \$20.00 per hour, \$75.00 per day \$20.00 additional per hour for lighting **Orchard Hills Softball Field** \$15.00 per hour, \$75.00 per day **City Center Soccer Field**

Item # 8.

\$10.00 per hour (min 2-hour rental) \$50.00 per day \$35.00 additional for field paint/prep Refundable Security Deposit

Police Department GRAMA Requests

Research Fee - \$15.00/hour, minimum 1 hour Copy of Report - \$5.00 initial report up to 5 pages \$0.75 per page more than 5 Supplemental Report - \$5.00 additional charge Accident Form⁷ - \$10.00 Photographs - \$5.00 each photo Tape Duplication - \$25.00/hour, minimum 1 hour \$10.00 per VHS tape or DVD, client may provide own tape \$5.00 per cassette tape, client provides own tape \$10.00 per tape postage & handling Fingerprints Santaquin - No Charge Non-Residents - \$10.00 up to 2 cards Utah Criminal History Reports - \$25.00 (Santaguin/Genola Residents only) **Junk Permits** Santaquin - No Charge Non-Residents - Service no longer available Contract Services - \$70.00 per Officer/per hour Driving Privilege Verification - \$25.00

Copies

Land Use & Development Management Code - \$35.00 Subdivision Code - \$25.00 General Plan - \$2.00 (CD) \$75.00 (Hard Copy) City Construction Standards & Drawings - \$40.00 Zoning Map (11X17) - \$3.00 Custom Maps - To Be Determined Official City Maps (up to 36" × 48") - \$15.00 Miscellaneous Copies - \$0.50 per page

Fire/EMS Department

Personnel: EMT Stand-by \$30.00 Paramedic Stand-by \$37.50 Firefighter Stand-by \$30.00 Fire/EMS Officer Stand-by \$50.00 Chief Officer Stand-by \$75.00 Resources: Ambulance, EMT \$130.00 Ambulance, Medic \$160.00 Fire/Rescue - UTV \$70.00 Bicycle - EMS \$40.00 Motorcycle/ATV \$50.00 Ladder Truck - Stand-by \$150.00 Response \$257.00 Engine - Stand-by \$125.00 Response \$257.00 Rescue/Squad - Stand-by 50.00 Response \$100.00 Tender – Stand-by \$90.00 Response \$148.00 Brush Truck (Type 6) - Stand-by \$93.00 Response \$152.00 Extrication Unit (min) - Stand-by 75.00 Response \$200.00 Smoke Removal - \$50.00 Haz Mat Mitigation - Stand-by \$150.00 Response \$200.00 Confined Space Entry - Stand-by \$150.00 Response \$200.00

Foam, Class A or B – Current Market Value Absorbent – Current Market Value Permit Fees: Fireworks Sales/Display - \$60.00 Fuel Storage Installation – Per Tank Above Ground \$50.00 Below Ground \$250.00 Fuel Storage Tank Removal – Per Tank Above Ground \$50.00 Below Ground \$250.00 LPG Installation Per Tank- \$60.00 Tents/Canopies (>400 sqft) -Residential \$25.00 Commercial \$60.00 Fire Flow Test (per hydrant) - \$25.00 Fire Report Copying - \$6.00 Per Sheet Medical Gas Storage Installation/removal, fixed - \$50.00 Others Fees as adopted by IFC - \$50.00 Inspections/Plan Review Fees: Special/Follow-up Inspections - \$50.00 Fire Sprinkler Systems Installation, New/Renovated -10-100 Heads - \$100.00 101-200 Heads - \$150.00 201-300 Heads - \$200.00 >301 Heads \$250.00 plus .50 per sprinkler head Commercial Cooking Fire Suppression System - \$100.00 Fire Alarm System Installation -\$100 < 6,000 Sq Ft \$150 > 6,000 Sq Ft Paint Booth - \$100.00 Care Facilities Annual Inspections -Exempt Child Care \$20.00 Davcare/Preschool - \$20.00 Care Center/Assisted living - \$50.00 Final Inspections, Commercial \$50.00

GRAMA Requests

Research/compilation Fee - \$40.00 per hour after the first 15 minutes Copies - \$0.25 per black/white page \$0.75 per color page \$5.00 per Certified Copy

Special Events¹¹

Special Events License - \$50.00

Library

Library Cards – Free for Residents \$40.00 non-residents All Replacement Cards - \$2.00 Special Inter Library Loans per item - \$1.00 Fines - \$0.10 per day for over due books

\$1.00 per day for overdue DVD's or Kindle Devices Fees for damage to media placed in the Drop Box \$5.00 Fees for damage to books and other materials will be assessed by Library Staff up to the replacement cost Interlibrary Loan - \$3.00 + extra postage Copies - \$0.10 per black/white page

\$0.20 per pre-printed page \$0.50 per color page

- ¹ Cemetery plots which are purchased on an extended pay contract are subject to an additional interest charge of 1.5% monthly or 18% annually. Flush Mount headstones are only permitted in designated areas.
- ² Additional disinterment fees could be assessed depending on the location of the grave and will be reviewed on a case by case bases.
- ³ A baby is determined to be a child <u>before</u> their 3rd birthday. Children 3 years of age or older shall be considered adults. All Infant and cremations must have a flush headstone unless using a full size grave.
- ⁴ All fees for construction in a City right-of-way shall double for work done without a permit or for work commencing prior to a permit being issued.
- ⁵ Verification of residency is required at the time of reservation/payment.
- ⁶ Reservations will not be taken for the following year until January 1st. In case of inclement weather, reservation may be rescheduled and deposits may be refunded, however, rental fees are not subject to refunds. Reservations must be canceled at least 2 weeks prior to the reservation date in order to receive a full refund, reservation fees will not be refunded if cancelled less than 2 weeks prior to the reservation date.
- ⁷ Only state forms will be copied with requests for accident reports.
- ⁸ This amount is an estimated amount of actual City costs associated with uncontested proposals. Additional fees may be negotiated and assessed based on applications requiring City staff time beyond that reasonably anticipated for such an application. The City may credit this fee toward an applicant's purchase of vacated street area.
- ⁹ All scheduling for the arena will be done through the City Recreation Department. The season runs from the first day in April to the last day in September. Annual fees are based on one day per week. If person/organization/group wants to reserve facilities for two day a week, fees would be double, three days; fees would be triple, and so on. Lessee may lease area, not to exceed five-hundred (500) square feet; maximum 15 cattle per pen and no more than two (2) pens may be leased at the facilities. **No other** livestock is permitted. Livestock owners must receive approval for use and location from the city prior to setting up temporary fencing. Livestock owners must provide their own temporary fencing and feed.
- ¹⁰ Acreage of properties owned by a government entity are excluded from fee calculations. Existing public roads adjacent to annexation boundaries should be included with such petitions in accordance with City policies and planning purposes. Where non-petitioning properties are more than 30% of the annexing area, those fees which would be required for non-petitioning properties may be deferred for up to one year of the annexation becoming effective under the following requirements:
 - 1. A bond in a form acceptable to the City is posted for the remainder fees. Such bond shall be forfeited to the City if the remaining fees are not paid within the allowed 12-month time frame.
 - 2. Petitioners can not receive final approval on a plat until all required annexation fees, including nonpetitioned property fees, are paid.
- ¹¹ Any additional Public Safety costs necessary for the event will be assessed to the applicant. If events are held in a public park, appropriate park fees apply.
- ¹² Annual renewal fees are due February 1st. If payment is not received by March 1st of the same renewal year, the license shall be considered null and void and a new license must be applied for with all associated new licensing fees. Persons operating a business without a renewed and/or current business license shall be subject to all penalties applicable under City and State law.
- ¹³ Base and Usage rates will be adjusted each July 1st to reflect the Consumer Price Index change from the preceding calendar year.
- ¹⁴ Deposits may be applied to customer's billings or may be returned when all billings are current.
- ¹⁵ City Sponsored activities/sports will have first priority when scheduling of the fields.
- ¹⁶ Deposit for Water Hydrant Meter Deposit will be refunded when meter is returned.
- ¹⁷ Pre-paid fees will be placed into an escrow account and drawn upon as inspection costs are incurred by the City. If costs for inspections and testing exceed the amount in the escrow account, they will be the responsibility of the developer and paid for prior to receiving final approvals at the end of the development warranty period. At the conclusion of a final walk through and city acceptance of the improvements, the developer may be reimbursed any amount remaining in the escrow account in accordance with reimbursement procedures found in city ordinances.
- ¹⁸ One ERU is equivalent to .25 acres of single family development. For all other types of development, the following formula will be utilized Step 1: Divide 10,890 (total sf in .25 acres) by impact fee per ERU

 $(\$_{4,123},388) = \$_{0.3786},31 \text{ per sf. Step 2: Multiply irrigable area (sf lot size minus sf of hardscape on lot) by Impact Fee per sf (\$_{0.3786},31) to arrive at impact fee.$

¹⁹ Per Equivalent Residential Unit: Impact Fee is \$656_\$1,180.00. If situations arise where one customer wishes to use multiple meters, or it appears that the proposed fees by meter size in Table 3-13 will not lead to a fair and equitable result, the City may instead calculate impact fees according to the following formula:

Impact fee = (Peak Day Water use [gpd]) / (500 gpd/ERC) * (\$1,180/ERC) For example, a customer who would use 20,000 gallons of water on the peak day would have an impact fee calculated as follows:

Impact fee = (20,000 gpd) / (500 gpd/ERC) * (\$1,180/ERC) = \$47,200

- ²⁰ Fees for Cemetery Service not listed on the Consolidated Fee Schedule will be reviewed and charged on a case by case basis.
- ²¹ Culinary Water, Pressurized Irrigation, and Sewer base and usage rates are double the current rates for unincorporated areas.
- ²² An opt-out period established during the February/March billing cycle each year. Opt-out fees are only applied to existing recycling customers. It is required to schedule the pickup/return of the customers recycling can. Missing recycling cans will be assessed a fee equivalent to the cost of a replacement recycling can.
- ²³ The base impact fee is \$468.00, Regional Pond fee is \$270.00 and the East side Debris Basins fee is \$32.00.
- ²⁴ Fees for all other uses (e.g. Residential, Commercial, etc.), please refer to the Transportation Impact Fee Analysis (Exhibit B) Table 14 of pages 11 and 12.

B. Furthermore:

1. In addition to the fees listed above, every development within the City boundaries of Santaquin, Utah, shall pay an infrastructure inspection fee according to the following:

a. Subdivision Infrastructure. Prior to the construction of any infrastructure which is approved as a part of a subdivision and is located within the boundaries of the same subdivision, the developer shall provide the City with funds, in an amount equal to 4% of the approved construction estimate for the necessary infrastructure improvements, as a means to defray the costs of inspection of said improvements. All such funds shall be non-refundable and paid in addition to any other bonding or surety requirements. Any shortcomings in the amount of the funds shall be paid in full by the developer prior to final approval of the infrastructure.

b. Off-Site and Other Infrastructure. Prior to the construction of any infrastructure which is: 1) approved as a part of a subdivision but which is not located within the boundaries of the subdivision; or 2) unrelated to an approved subdivision, the developer shall provide the City with funds, in an amount equal to 2% of the approved construction estimate for the necessary infrastructure improvements, as a means to defray the costs of inspection of said improvements. All such funds shall be non-refundable and paid in addition to any other bonding or surety requirements. Any shortcomings in the amount of the funds shall be paid in full by the developer prior to final approval of the infrastructure.

2. Bond or Escrow. The sub divider shall furnish a bond or escrow in the amount of one hundred twenty-five percent (125%) of improvement costs with the city recorder, prior to the beginning of any subdivision construction, to assure the proper installation and construction of all required improvements within two (2) years immediately following the approval of the subdivision plat by the city council. Release of such bond or escrow shall be made as per city code (11-11-3).

3. Payment of fees in full shall be the responsibility of the applicant. Payment of fees in full shall be required as a part of all application submittals, as stipulated herein. It shall be the responsibility of the applicant to submit the necessary materials in order to be eligible for review on an agenda of any City reviewing body. Placement on an agenda is not necessarily automatic and verification of the review of the application by the City is *strongly* encouraged.

C. In addition and not withstanding the above schedule of fees, should the review and processing fees exceed those identified herein, the applicant shall pay *actual costs* as determined and documented by the City Recorder.

This resolution shall be come effective upon passage and shall repeal and supersede any and all resolutions dealing with the same subject.

Approved this <u>2019th</u> day of <u>AprilJanuary</u> 2021.

Kirk F. Hunsaker, Mayor

ATTEST:

K. Aaron Shirley, City Recorder

S.U.V.M.W.A.

South Utah Valley Municipal Water Association P.O. Box 412 Spanish Fork, Utah 84660

March 26, 2021

Request for Update SUVMWA Allotment of Central Utah Project, Utah Lake System, Water to Member Cities and Towns

Gene Shawcroft of the Central Utah Water Conservancy District has again contacted me about the SUVMWA cities allocation of the contracted ULS water. He has indicated that the Department of the Interior will soon issue a block notice to Springville and Mapleton.

We have discussed on several occasions the determination of each of the cities to keep the water it had previously been allocated under SUVMWA/CUWCD contract. My understanding is that each of the cities wants to keep their allocation except for Woodland Hills.

I would like to receive written confirmation from each of the cities concerning their determination about their water allotment by or before May 1, 2021. On that date I will respond to the CUWCD request by confirming all of the allotments as accurate unless I receive specific written communication to the contrary.

Thank you for your attention to this matter.

Howard Chuntz SUVMWA Chairman

> S.U.V.M.W.A. P.O. Box 412, Spanish Fork, UT 84660



RESOLUTION 04-11-2021

A RESOLUTION OF INTENT REGARDING SOUTH UTAH VALLEY MUNICIPAL WATER ASSOCIATION (SUVMWA) ALLOTMENT OF CENTRAL UTAH PROJECT, UTAH LAKE SYSTEM (ULS), WATER TO MEMBER CITIES AND TOWNS

WHEREAS, Santaquin City is a fourth class city authorized to provide culinary and irrigation water services; and

WHEREAS, Santaquin City has a historic allocation of ULS Water contracted under the SUVMWA – Central Utah Water Conservancy District (CUWCD) Contract; and

WHEREAS, Santaquin City received a letter dated March 26, 2021 requesting written confirmation from each participating municipality regarding their intent to utilize their respective allocation of USL Water (attached); and

WHEREAS, Santaquin City desires to formally acknowledge its intent by resolution of the governing body;

NOW THEREFORE, be it resolved by the City Council of Santaquin City, to

- 1) Acknowledge formally Santaquin City's intent to fully utilize and exercise its allotment of ULS Water allocated under the SUVMWA/CUWCD Contract; and
- To formally express interest in any ULS Water previously allocated to, but unwanted by, other municipalities.

ADOPTED AND PASSED by the City Council of Santaquin City, Utah, this 20th day of April 2021.

SANTAQUIN CITYVOTING:
Council Member MillerYea_ No_
No_
Council Member MontoyaYea_ No_
No_
Council Member Mecham______Kirk F. Hunsaker, MayorCouncil Member BowmanYea_ No_
Yea_ No_
Council Member Bowman

Attest:

SEAL

K. Aaron Shirley, City Recorder



MEMORANDUM

To:Mayor & CouncilFrom:Benjamin Reeves, City ManagerDate:April 20, 2021Subject:Solid Waste Discussion - Republic Services vs. Payson City

Actions-To-Date:

On March 30, 2021, the Santaquin City Council held a special meeting to discuss a proposal by Republic Services which would save the city an estimated \$28,000 annually, or \$140,000 over the five-year term of the proposed agreement (See Memo dated March 30, 2020 regarding the initial offer). However, a few minutes before the meeting, the Payson City Manager graciously submitted an informal offer to match the Republic Services offer while submitting an offer to waive its deadline for providing a cancellation notification so that Santaquin City would have additional time to compare the merits of each proposal.

As a result of this new information, the Santaquin City Council elected to table the proposal from Republic Services while approving a Notice of Termination with Payson (to meet contractual obligations), while prefacing the notification to state that it would be rescinded if Santaquin City elected to accept the Payson City proposal and modify its agreement accordingly.

Update:

On April 7, 2021, the Payson City Council met and discussed the terms offered. Ultimately, the Payson City Council decided it was in their best interest to retract the offer made by City Manager Tuckett.

Note: It was unfortunate, but City Manager Tuckett was not in attendance at the Payson City Council Meeting wherein inaccurate information was shared with their governing body. Those inaccuracies included the estimation that Santaquin residents made 13,000 trips to the Payson Landfill over the past year and that 60% of the waste deposited in their facilities came from Santaquin Residents.

For historical purposes, it is important to note that on March 25th I asked Mr. Tuckett if Payson City kept track of the number of loads coming from Santaquin residents in an effort to understand and mitigate negative impacts, and he indicated that he did not believe this type of information

was tracked. During a follow-up meeting with Mr. Tuckett on March 31st, Mr. Tuckett affirmed this statement after discussing this matter with his Landfill Director. He clearly stated that this information was not collected nor available.

Nevertheless, assertions were made by Payson Council Member Provstgaard which were inaccurate according to the information provided by Mr. Tuckett.

When I asked Mr. Tuckett on April 15th where the 13,000-number stated by Payson Council Member Provstgaard, came from, Mr. Tuckett indicted that he had no idea and that he would contact both Mr. Provstgaard and Mayor Wright regarding its origin. Again Mr. Tucket affirmed that he believed this information was inaccurate.

Mathematically speaking, Santaquin City residents would have had to made 41-42 trips per day every day of the entire year in order to generate 13,000 loads. Or, in other words, every home in the city, all 4000, would have had to have taken more than 3 loads per year to the landfill over the past year. Furthermore, the population of Santaquin is significantly smaller than the population of Payson. As such, the 60% estimation makes no logical sense.

However, in an effort to confirm the accuracy or inaccuracy of the numbers shared publicly by Payson City, Santaquin City has formally issued a GRAMA request to determine where and how this number was generated. That GRAMA Request has not yet been fulfilled, though an expedited processing was requested.

Irrespective of the accuracy of the numbers, Mr. Tuckett apologized for any confusion or delay that may have been caused, yet indicated that the Payson City Council decision stands.

Santaquin City respects the position of the Payson City Council.

On April 9, 2021, I confirmed with Mr. Reece DeMille from Republic Services that their organization's offer remained valid and that his organization would be willing to hold that offer until the Santaquin City Council's next regularly scheduled meeting on April 20, 2021 (rather than hold a special meeting on April 13th as discussed during the March 30th Santaquin City Council Meeting).

Analysis:

Republic Services Offer:

- A reduced tipping fee of \$33.00/ton vs. \$36.21/ton, an estimated annual savings of \$16,000+
- Waiver of the 3% annual price increase for 2021, an estimated annual savings of \$11,700

Combined, this would generate an estimated \$28,000 savings per year or \$140,000 savings over the life of their five-year service agreement. However, the aforementioned numbers do not account for the increase in solid waste tonnage generated by the new homes and residents that will come to Santaquin over the next five years. As such, the aforementioned savings are likely to be significantly higher due to the growth wave that has reached the Santaquin City limits.

• In addition to the savings, Santaquin City's solid waste and biosolid waste would go to an environmentally sound lined landfill. While the long-term environmental and financial impacts and liabilities of contributing to an unlined landfill are unknown, there are potential risks of

future federal regulations that may be implemented by the EPA.

Benefits:

In short, the benefits to Santaquin City are both financial (\$140,000+) and through the reduction of potential liability.

Drawbacks:

The drawback to Santaquin City is the increased cost per load for Santaquin City residents who used the Payson City facility at the resident rate of \$3/load to the non-resident rate of \$10/load.

Mitigation Efforts, if approved:

- Fall Week Cleanup Similar to Santaquin City's Spring Cleanup Week, Santaquin City is planning to hold a Fall Cleanup Week which will conveniently bring in dumpsters directly into the community wherein Santaquin City personnel is on-hand to assist our patrons.
- **Reimbursement Program** If approved, Santaquin City residents who utilize the Payson City Landfill could bring their receipt to Santaquin City for a \$7.00 reimbursement credit on their utility billing account. (Exact parameters of the program should be considered and discussed by the Santaquin City Council e.g. number of loads allowed per year per residence, number of total reimbursements per fiscal year, etc.)
- Other Ideas?

Recommendations:

From a financial and liability mitigation perspective, moving forward with the Republic Services proposal would be the recommended course of action. However, other factors, such as convenient use of the Payson Landfill should be considered. Relationships and political considerations should also be evaluated.

Closing Thoughts...

When an offer of financial saving and a reduction of potential liability is made to the Santaquin City Staff, I believe it is our duty to bring as much information as possible regarding the matter before the elected leaders for their consideration. I believe I would have been derelict in my duties had I not taken these steps. However, in my opinion, I believe that Santaquin City acted professionally, respectfully and as a good neighbor throughout this evaluation as evidenced by the following:

- Santaquin City reached out to Payson City in advance of taking any formal action or placing the matter on a public agenda.
- Santaquin City did not actively work to use the offer of one provider as leverage towards another yet remained open and willing to discuss the matter with Payson in an open and transparent manner.

- When a matching offer was made by Payson City, Santaquin City immediately tabled the matter to respectfully consider the offer.
- Santaquin City actively negotiated with Payson City in good faith.
- Santaquin City has not put forth any inaccurate or misleading information.
- When the matching offer was rescinded by Payson City, Santaquin City respected the wishes of the Payson Council.
- Throughout every step of this analysis, Santaquin City has been the initiating party of every communication effort in a respectful and transparent manner with Payson City.



MEMORANDUM

To:Mayor & CouncilFrom:Benjamin Reeves, City ManagerDate:March 30, 2021Subject:Solid Waste Contract Extension Proposal

Republic Services, Santaquin City's solid waste and recycling collections service provider, contacted our city with a time sensitive proposal that would save Santaquin City approximately \$28,000 annually through June 2026.

In essence, Republic Services was seeking the opportunity to win the competitive bid to provide solid waste and collection services to the City of Saratoga Springs, Utah. Due to cost savings opportunities that could be afforded to all parties involved through a "garbage swapping" agreement, Santaquin City's solid waste would be taken to the Bayview Landfill and an equivalent tonnage of Saratoga Springs solid waste, which was slated to go into the Bayview facility, would be taken to a Republic Services facility. This garbage swapping opportunity would provide savings to both cities. As an added benefit, the Bayview Facility is a lined landfill which provides a more environmentally sound location to dispose of the bio-solid produced at the Santaquin Water Reclamation Facility.

Currently, Santaquin City's solid waste is deposited into the Payson City landfill under a 2010 Interlocal Cooperation Agreement. Moving in a different direction would require the discontinuation of this agreement. However, the contract with Payson City renews in one-year increments on July 1st of each year. To cancel this contract, a 90-day notification is required necessitating that notice be provided by March 31st and thus necessitating the need for a "Special Council Meeting" for this purpose.

It is important to note that I have been in talks with David Tuckett, Payson City Manager, to ensure that he understood why Santaquin City intended to move in this new direction and that it was in no way a reflection of the wonderful service they have provide to our community for the past 11 years.

<u>Benefits</u>: For extending our contract with Republic Services to match the contract term between Republic Services and the City of Saratoga Springs, and for allowing our solid waste to be disposed of at the Bayview Landfill, the benefits to Santaquin City include:

- A reduced tipping fee of \$33.00/ton vs. \$36.21/ton, an estimated annual savings of \$16,000+
- Waiver of the 3% annual price increase for 2021, an estimated annual savings of \$11,700
- Solid waste and biosolid waste would go to an environmentally sound lined landfill

<u>Drawbacks</u>: As our agreement with Payson City would be coming to an end, the major drawback is that Santaquin Residents would begin paying a "non-resident" rate for personal loads taken to their landfill starting on July 1, 2021. Instead of a rate of \$3.00/load (under 1-ton), our residents would now be paying \$10/load. However, to mitigate this impact, it is proposed that Santaquin City provide an additional citywide "Fall" cleanup similar to, and in addition to, the annual Santaquin City "Spring Cleanup". This additional offering would reduce the overall annual savings to our city to approximately \$25-26K/yea

Santaquin City Resolution 03-11-2021

A RESOLUTION APPROVING ADDENDUM #3 TO SANTAQUIN CITY'S SOLID WASTE AND RECYCLING COLLECTION AND DISPOSAL AGREEMENT WITH REPUBLIC SERVICES

WHEREAS, the City of Santaquin is a fourth class city in the State of Utah with the responsibility of providing for the collection and proper disposal of its solid waste for its residents; and

WHEREAS, Santaquin City has an existing agreement with Republic Services for the collection and proper disposal of its solid waste and recycling items; and

WHEREAS, by approving a change to the disposal site of Santaquin's solid waste to the Bayview Landfill, and by extending the services contract with Republic Services for an additional one-year period beyond the existing term, the City of Santaquin will save approximately \$28,000 annually for the duration of the agreement, pursuant to the terms of Addendum #3 (attached);

NOW THEREFORE, be it resolved by the City Council of Santaquin City to approve Addendum #3 to the Solid Waste and Recycling Collection and Disposal Agreement with Republic Services (attached).

ADOPTED AND PASSED by the City Council of Santaquin City, Utah, this 30th day of March 2021.

SANTAQUIN CITY

Attest:

Kirk F. Hunsaker, Mayor

K. Aaron Shirley, City Recorder

Addendum #3

FOR RESIDENTIAL CURBSIDE SOLID WASTE &

RECYCLING COLLECTION & DISPOSAL

THIS ADDENDUM #3 is made and entered into this _____ day of March, 2021, by and between Santaquin City, a Utah corporation (hereinafter called the "City"), and Allied Waste Services of North America, LLC, d/b/a Republic Services of Utah (hereinafter called "Contractor").

WHEREAS, the City and Contractor are parties that certain agreement for services dated 16th day of May 2012 ("Contract") to provide services as stipulated in the Contract; and

WHEREAS, the City and Contractor are parties to that certain agreement for services dated 3rd day of September, 2014 ("Addendum #1") to add curbside residential opt-out recycling; and

WHEREAS, the City and Contractor are parties to that certain agreement for services dated 19th day of November, 2019 ("Addendum #2") to extend the Contract for a five-year term; and

WHEREAS, the parties now desire to extend for an additional one-year term and also modify certain provisions of the Contract.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1) Contract Extension

The Contract will be extended for an additional one-year period, concluding June 30, 2026.

2) Annual Pricing Escalator

The annual pricing escalator set for July 1, 2021 will be waived by Contractor. The annual pricing escalator will continue annually again beginning on July 1, 2022, and annually thereafter on July 1.

3) Disposal

MSW will be delivered to the Bayview landfill in ______ at a rate of \$33.00/ton, subject to the annual pricing escalator of 3%, starting July 1, 2022. Republic will invoice the City on a monthly basis for the disposal fees. No additional charges will be applied even though the travel costs to dispose at Bayview are greater than disposing at Payson.

All terms of this Addendum #3 are subject to the original Contract terms and specifications except as modified herein.

(SIGNATURES ON FOLLOWING PAGE)

IN WITNESS WHEREOF, the parties have entered into this Addendum #3 to be effective as of the Effective Date.

ALLIED WASTE SERVICES OF NORTH AMERICA, LLC: SANTAQUIN CITY:

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