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DEVELOPMENT REVIEW COMMITTEE

Tuesday, January 28, 2025, at 10:00 AM Council Chambers at City Hall Building and Online 110 S. Center Street, Santaquin, UT 84655

MEETINGS HELD IN PERSON & ONLINE

The public is invited to participate as outlined below:

- In Person The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
- YouTube Live Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at https://www.youtube.com/@santaquincity or by searching for Santaquin City Channel on YouTube.

ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

AGENDA

NEW BUSINESS

<u>1.</u> Amsource Commercial Preliminary Subdivision

A preliminary plan review of the Amsource Commercial site located at approximately 900 East and Main Street.

2. Peak Subdivision Final Plat

A final plan review of the Peak 2-lot Subdivision located at approximately 390 N. 200 E.

3. 2025 DRC Meeting Schedule

MEETING MINUTES APPROVAL

4. December 10, 2024

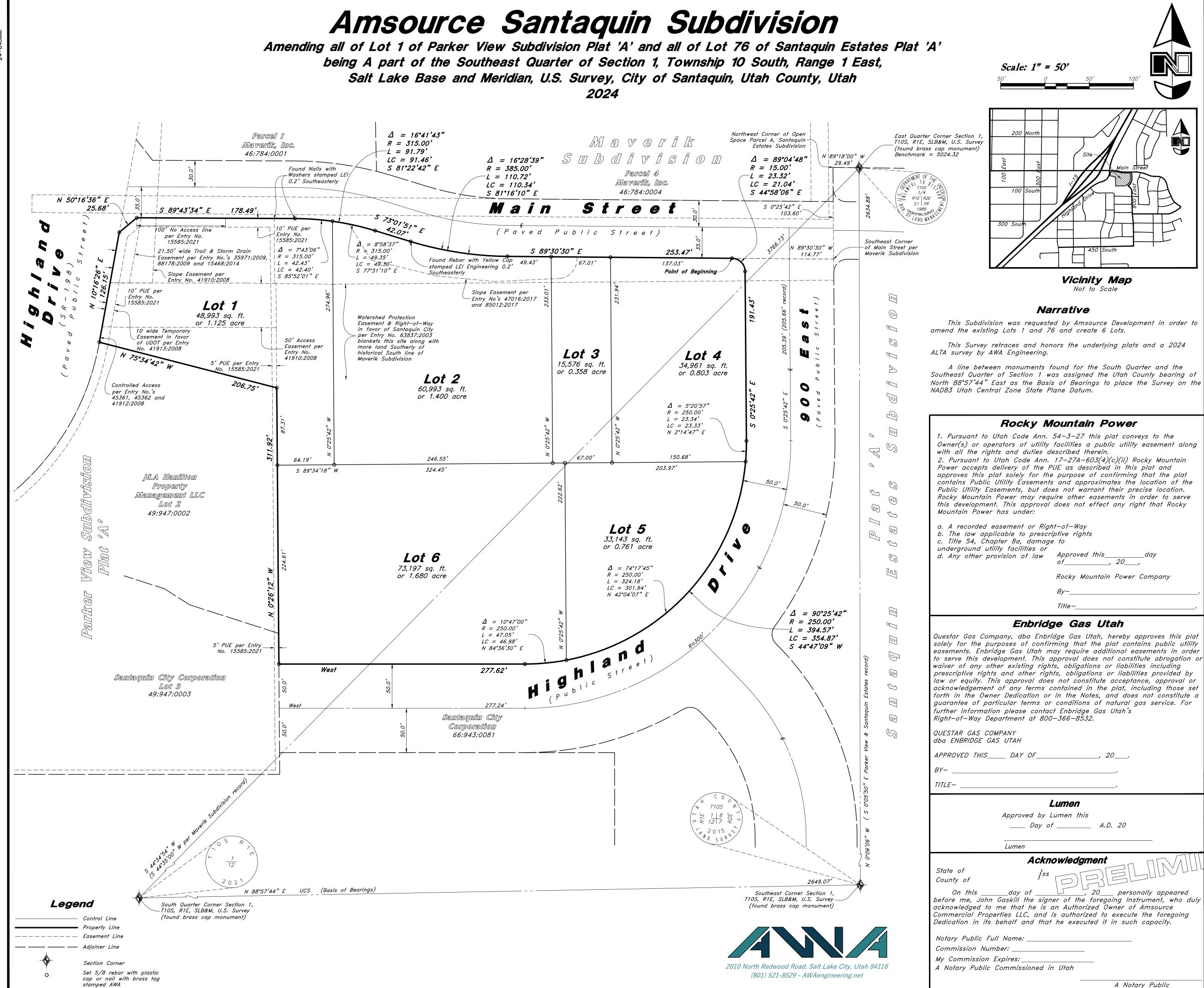
ADJOURNMENT

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.gov, in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.

BY:

Amalie R. Ottley, City Recorder



Surveyor's Certificate

I, David M. Hamilton, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold License No. 12966234 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act; I further certify for, and on behalf of AWA that by authority of the Owners I have completed Utah County Record of Survey being a survey of the property described on this Subdivision Plat in accordance with Section 17-23-17 and have verified all measurements; that the reference monuments shown on this plat are located as indicated and are sufficient to retrace or reestablish this plat; and that the information shown herei is sufficient to accurately establish the lateral boundaries of the herein described tract of real property; hereafter known as

Amsource Santaquin Subdivision

Description

Amending all of Lot 1 of Parker View Subdivision Plat 'A' recorded as Entry No. 15585:2021 and as Map No. 17506 in the Official Records of Utah County and all of Lot 76 of Santaguin Estates Plat 'A' recorded as Entry No. 22969:2023 in the Official Records of Utah County, located within the Southeast Quarter of Section 1, Township 10 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, in the City of Santaguin, Utah County, Utah:

Beginning at a point of curvature and the Northeast corner of said Lot 76 or the Southerly line of Main Street as it exists at 35.00 foot half-width. located 29.49 feet North 89°18'00" West to the Northwest Corner of Open Space Parcel A of said Santaguin Estates Subdivision: 103.60 feet South 0°25'42″ East to the Southeast Corner of Main Street per the Final Plat of Maverik Subdivision recorded as Entry No. 88178:2009 and as Map No. 13078 in the Official Records of Utah County; and 114.77 feet North 89°30'30" West along said Southerly line of Main Street per said Maverik Subdivision from a Brass Cap Monument found marking the East Quarter Corner of said Section 1; and running thence Southeasterly along the arc of a 15.00 foot radius curve to the right a distance of 23.32 feet (Central Angle equals 89°04'48" and Long Chord bears South 44°58'06" East 21.0feet) to a point of tangency on the Westerly line of 900 East Street as it exists of 50.00 foot half-width; thence South 0°25'42" East 191.43 feet along said Westerly line to a point of curvature; thence Southwesterly along the arc of a 250.00 foo radius curve to the right a distance of 394.57 feet (Central Angle equals 90°25'42" and Long Chord bears South 44°47'09" West 354.87 feet) to a point of tangency on the Northerly line of Highland Drive as it exists at 50.00 foot half-width: thence West 277.62 feet along said Northerly line to a point on the Easterly line of said Parker View Subdivision Plat 'A': thence North 0°26'12" West 311.92 feet along said Easterly line to the Northeast corner of Lot 2 of said Parker View Subdivision Plat 'A'; thence North 75°34'42" West 206.75 feet along the Northerly line of said Lot 2 to the Northwest corner thereof on the Easterly line of State Route 198; thence North 10°16'26" East 126.15 feet along said Easterly line: thence North 50°16'36" East 25.68 feet to said Southerly line of Ma Street; thence along said Southerly line the following five courses: South 89°43'34 East 179.49 feet to a point of curvature; Southeasterly along the arc of a 315.00 foot radius curve to the right a distance of 91.79 feet (Central Angle equals North 88°57'44" East as the Basis of Bearings to place the Survey on the 16°41'43" and Long Chord bears South 81°22'42" East 91.46 feet) to a point of tangency; South 73°01'51" East 42.07 feet to a point of curvature; Southeasterly along the arc of a 385.00 foot radius curve to the left a distance of 110.72 feet (Central Angle equals 16°28'39" and Long Chord bears South 81°16'10" East 110.34 feet) to a point of tangency; and South 89°30'30" East 253.47 feet to the point of beginning.

> Contains 266,863 sq. Or 6.126 acre 6 Loi

> > David M. Hamilton

Utah PLS No. 12966234

City Recorder (See Seal Below)

Item 1.

Date:

Owner's Dedication and Consent to Record

Know all men by these presents that I, the undersigned Owner of the hereon described tract of land, hereby set apart and subdivide the same into Lots as shown on this plat and name said plat

Amsource Santaguin Subdivision

and do hereby, grant and convey to the City of Santaquin all those parts or portions of said tract of land designated as public utility easements as shown hereon to be used for the installation, maintenance and operation of Public Utility service lines.

In witness whereby I have hereunto set my hand This _____ Day of _____ AD, 20___.

Amsource Commercial Properties, LLC

by: John Gaskill its: Owner

Approval By Legislative Body

The City Council of the City of Santaquin, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the Dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public. This_____, day of _____, A.D. 20_____.

City Mayor

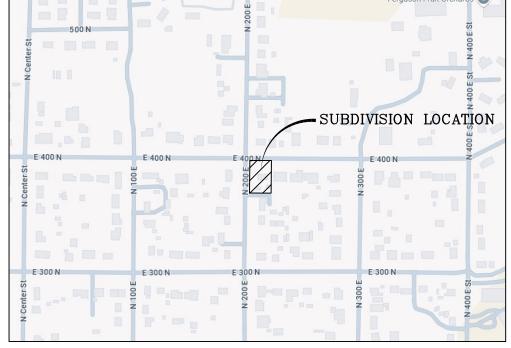
Attest

Amsource Santaquin Subdivision ; mending all of Lot 1 of Parker View Subdivision Plat 'A' and all of Lot 76 of Santaquin Estates Plat being A part of the Southeast Quarter of Section 1, Township 10 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, City of Santaquin, Utah County, Utah Surveyors Seal 12966234 David M. Hamilton ITE OF V City Engineer Seal Clerk-Recorder Seal



NOTE: THE CONTRACTOR SHALL CALL "BLUE STAKES" 1-800-662-4111 AT LEAST 48 HOURS IN ADVANCE OF EXCAVATING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION, PROTECTION, AND RESTORATION OF ALL BURIED OR ABOVE GROUND UTILITIES, SHOWN OR NOT SHOWN ON THE PLANS.

BLOCK 59, PLAT "B"



VICINITY MAP -NTS-

DATA TABLE: ZONING=R-8 TOTAL # OF LOTS=2 TOTAL ACREAGE=0.30 LOTS/ACRE=6.67

GENERAL NOTE:

1. THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM THE FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.

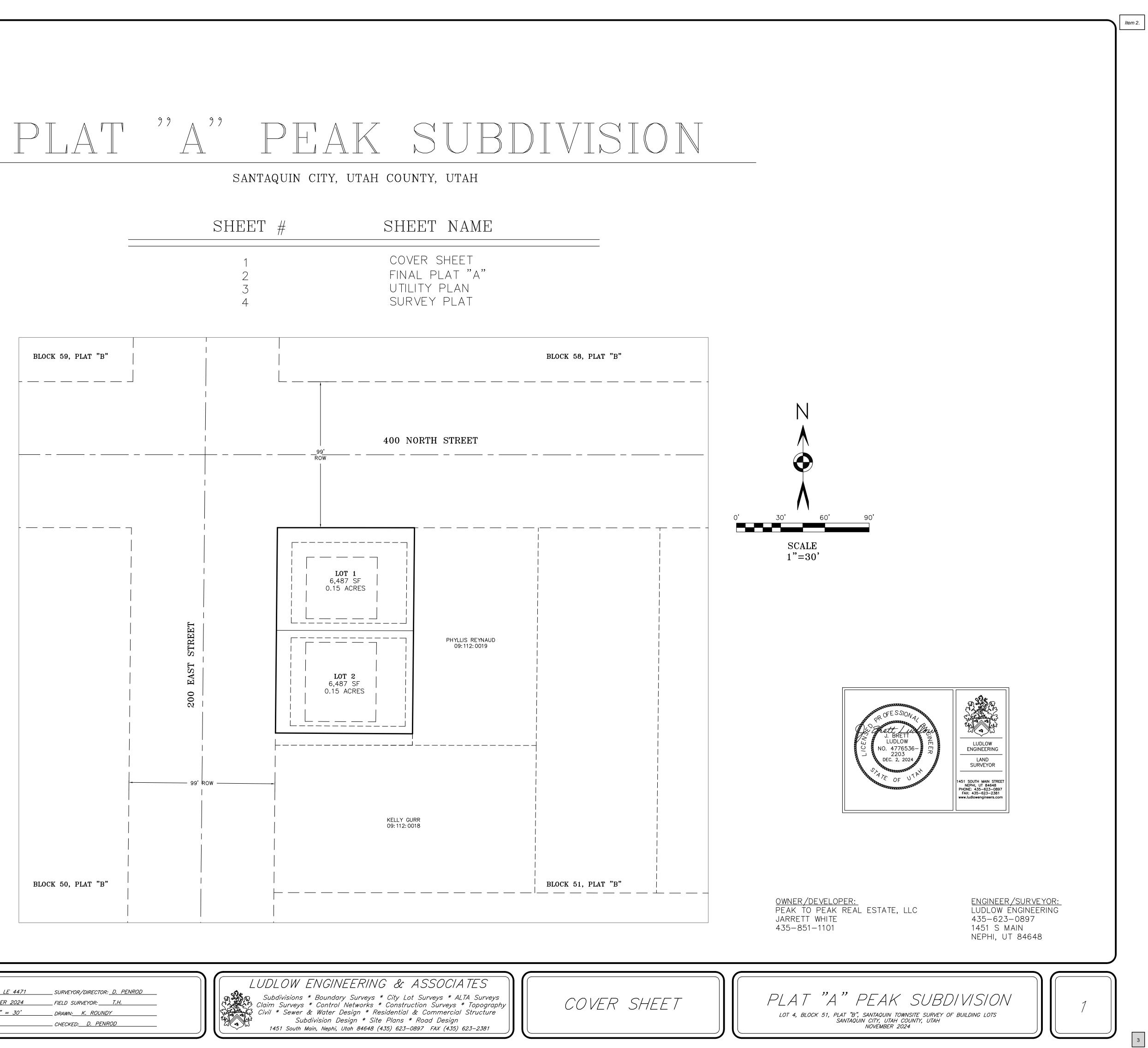
2. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDINGS AND SITE IMPROVEMENTS.

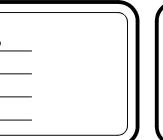
PROJECT NO.: LE 4471	_ SURVEYOR/DI
DATE: NOVEMBER 2024	_ FIELD SURVEY
SCALE: 1" = 30'	_ DRAWN: <u>K.</u>
REVISION:	_ CHECKED: <u>L</u>

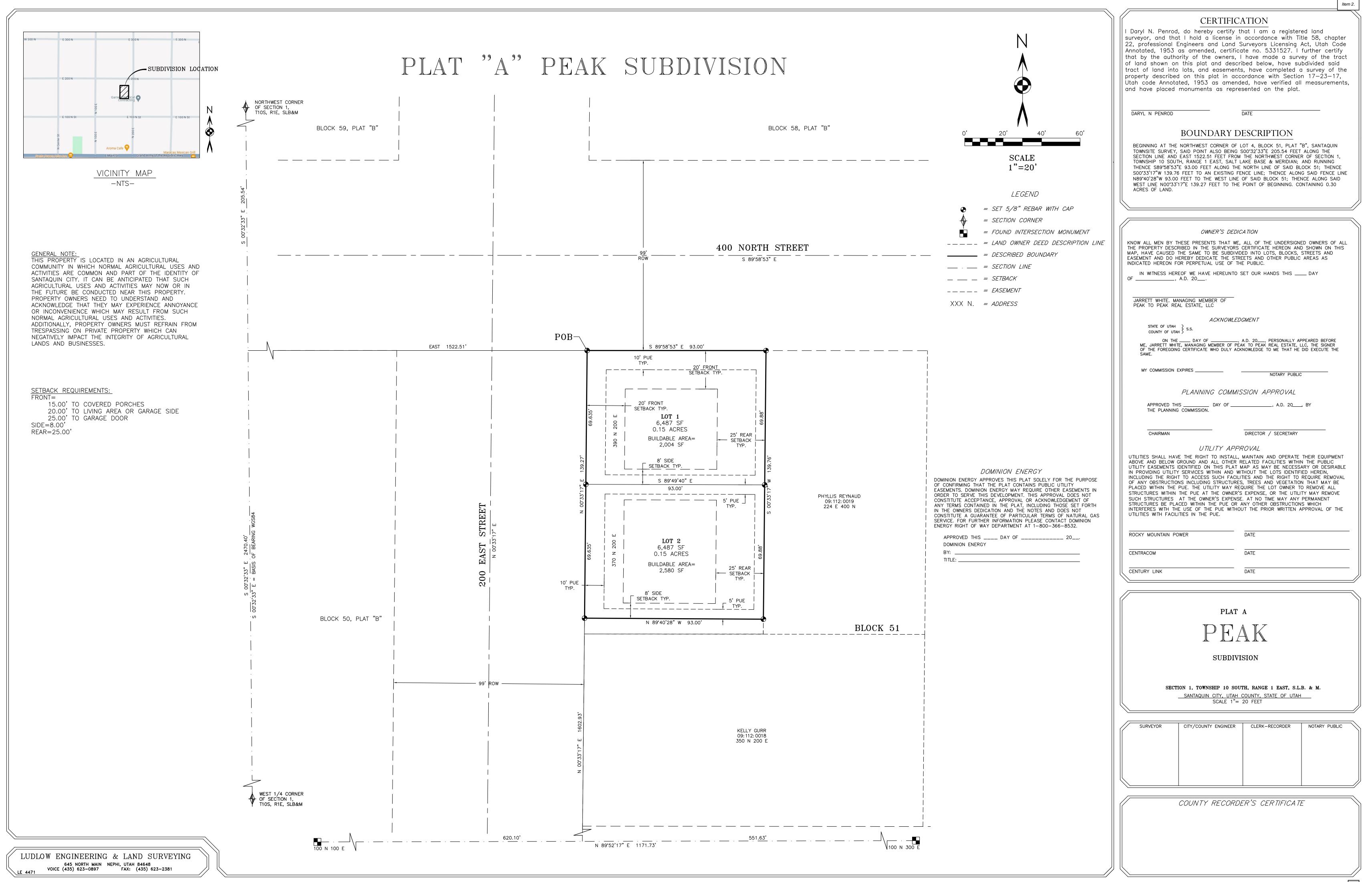
BLOCK 50, PLAT "B"

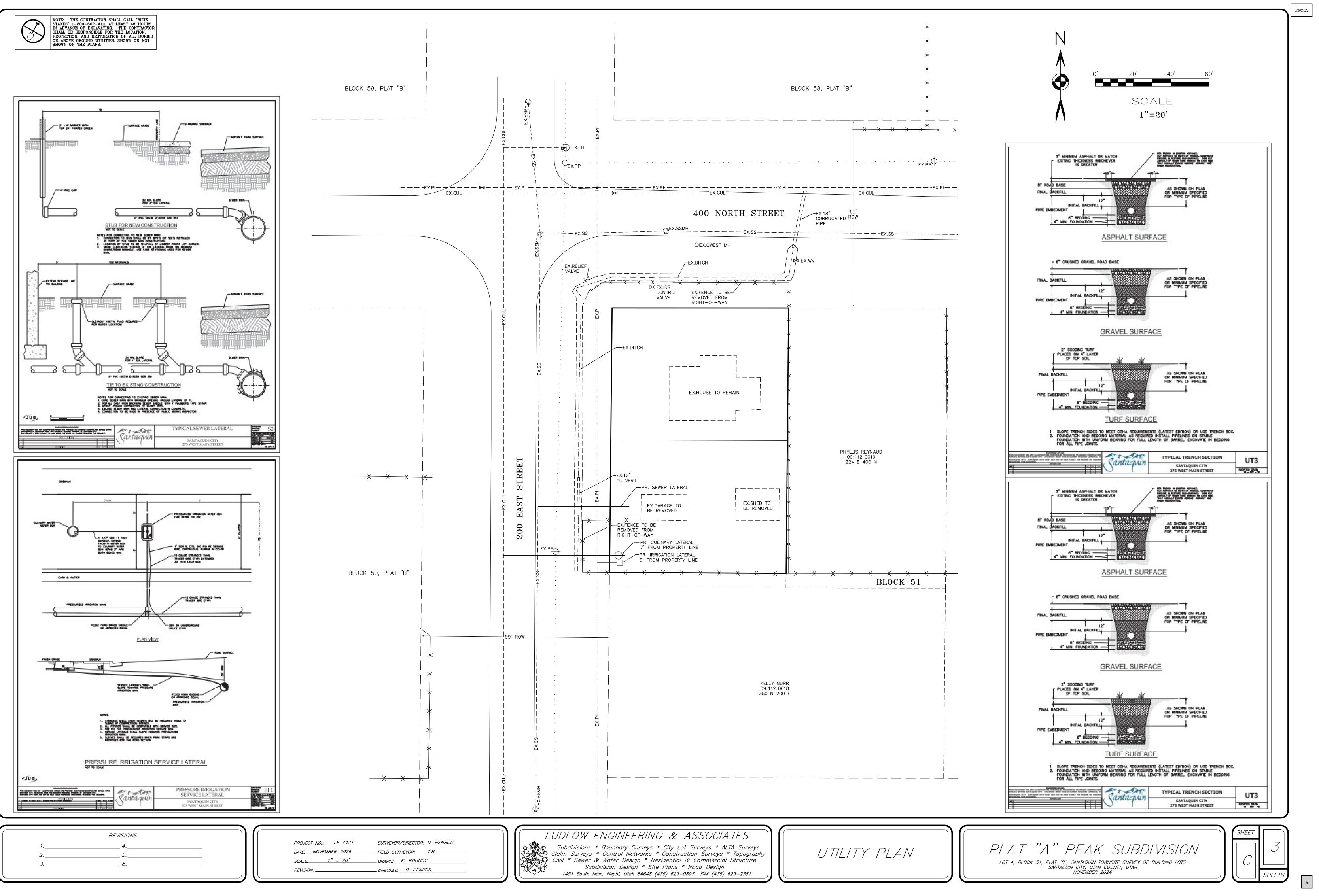
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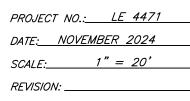


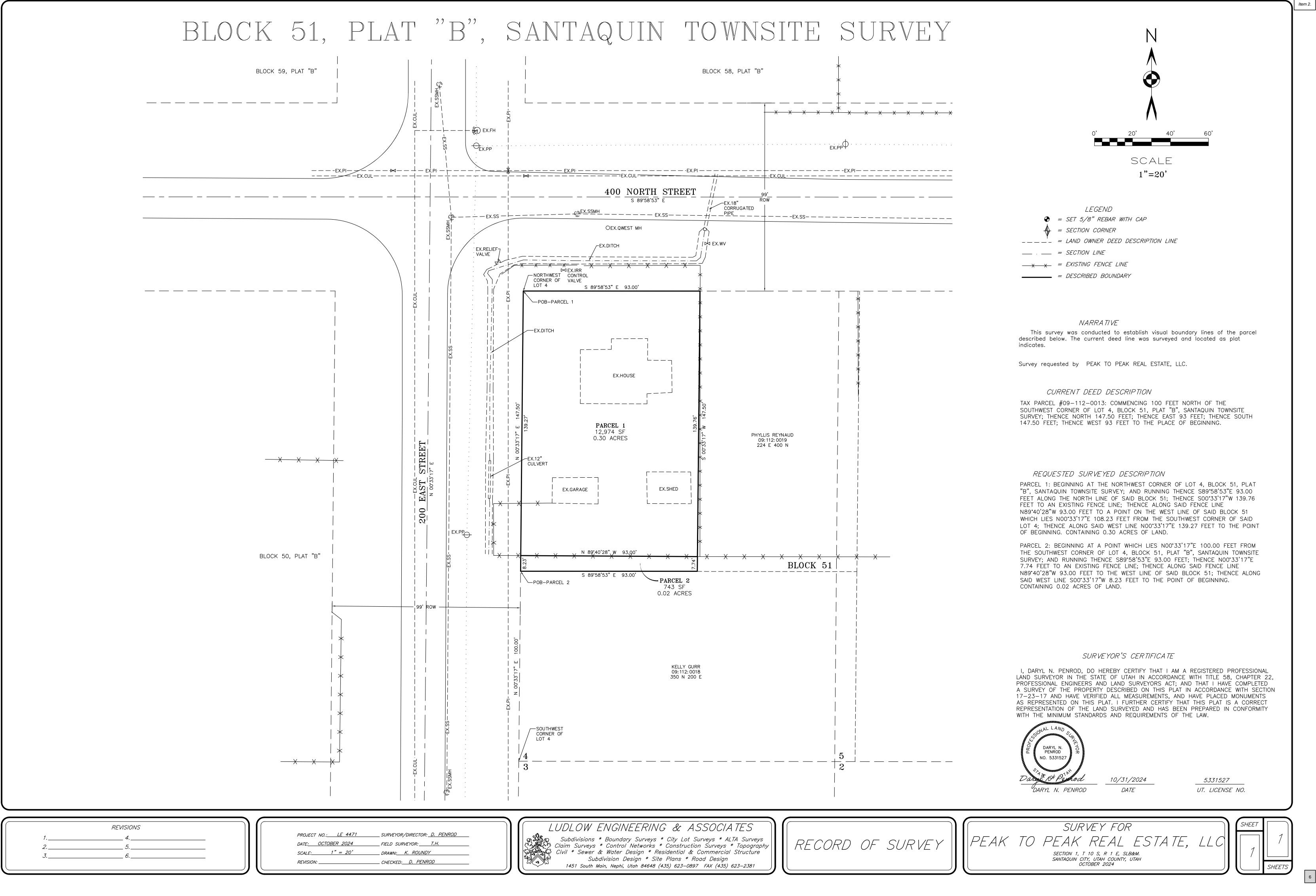






REVISIONS	
4	
5.	
6.	







Development Review Committee 2025 Regular Meeting Schedule

Month	l st Meeting	2 nd Meeting
January	Tuesday, January 14	Tuesday, January 28
February	Tuesday, February 11	Tuesday, February 25
March	Tuesday, March 11	Tuesday, March 25
April	Tuesday, April 8	Tuesday, April 22
May	Tuesday, May 13	Tuesday, May 27
June	Tuesday, June 10	Tuesday, June 24
July	Tuesday, July 8	Tuesday, July 22
August	Tuesday, August 12	Tuesday, August 26
September	Tuesday, September 9	Tuesday, September 23
October	Tuesday, October 14	Tuesday, October 28
November	Tuesday, November 11	No Meeting (Thanksgiving)
December	Tuesday, December 9	No Meeting (Christmas)

DRC Members in Attendance: City Engineer Jon Lundell, Building Inspector Jon Hepworth, Planner Aspen Stevenson, City Manager Norm Beagley, Public Works Director Jason Callaway, and Fire Chief Ryan Lind.

Others in Attendance: Recorder Amalie Ottley, EIT Megan Wilson, Alex Rugg (Centracom), David Peterson, and Bruce Fallon. Michelle MacDonnell and Maria Quintero attended the meeting via Zoom.

Lieutenant Mike Wall was excused from the meeting.

1. CVMC Phase #2 Site Plan

A site plan review for Phase 2 of the CVMC Building located at 210 E. Main St.

The applicants David Peterson and Bruce Fallon attended the meeting.

Building Inspector Hepworth had no comments.

Planner Stevenson indicated that the drive aisles are required to be 26 feet wide. The plans currently show the aisles to be 24 feet wide. The applicant inquired about the purpose of the 26-foot drive aisle requirement. Engineer Lundell indicated that the city code has been updated to match fire code which sets drive aisle width at 26 feet wide. Planner Stevenson confirmed that the aisle width is applicable to the new drive aisle only, and the existing aisle may remain at 24 feet. Planner Stevenson also pointed out that 5-foot landscaping areas are required in order to reduce parking sizes to 18 feet. Adding that if there is not 5 feet of landscaping, a 20-foot parking stall is required.

Director Callaway and Engineer Lundell discussed the placement of trees in the clear view area. Fire Chief Lind discussed the placement of large trees near the drive aisles. Members of the DRC encouraged the applicant to place smaller trees in the landscaping to avoid potential safety issues. Engineer Lundell also encouraged the applicant to place rock cobbles in place of sod as currently shown to reduce water usage.

Manager Beagley had no additional comments.

Manager Beagley made a motion to conditionally approve the CVMC Phase #2 Site Plan contingent on the red lines being addressed. Chief Lind seconded the motion.

Lieutenant Mike Wall	Absent
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes
Planner Aspen Stevenson	Yes
Building Inspector Jon Hepworth	Yes
City Engineer Jon Lundell	Yes

The motion passed.

Mr. Fallon inquired about the need for review by the Architecture Review Committee (ARC). Manager Beagley indicated the Assistant Manager Bond will coordinate any ARC needs with the applicant.

2. The Hills LDS Church Site Plan (Santaquin West Meetinghouse)

A site plan review for an LDS church located at 1544 South Sageberry Drive.

Representatives for the applicant, Michelle MacDonnell and Maria Quintero attended the meeting via Zoom.

Building Inspector Hepworth had no comments.

Planner Stevenson pointed out that additional lighting is needed in the parking lot away from the building.

Public Director Callaway and Engineer Lundell discussed if roadcuts are required to access utility connections. Engineer Lundell indicated that it would be possible to combine the road cuts into one to not have to have multiple road cuts on a new road for the project. Director Callaway asked Chief Lind if the fire hydrant could be relocated closer to utilities to avoid another roadcut. Chief Lind indicated that the placement of the fire hydrant on the road may be difficult to move any further north. Engineer Lundell stated that the city will work with the applicant to decide where the water lines need to be connected to avoid unnecessary road cuts.

Chief Lind thanked the applicant for relocating the entrance into the parking lot. He indicated that the Fire Department Connection (FDC) needs to be located within 100 feet of the fire hydrant that is near the building, adding that if it's less than 100 feet from the FDC a Post Indicator Valve (PIV) would not be required. He also indicated that the parking stall nearest to the fire hydrant needs to be reconsidered to allow for at least 3 feet of clearance around the hydrant.

Manager Beagley had no comments.

Engineer Lundell pointed out that any retaining walls over 4 feet in height will require a building permit and engineering to complete. The applicant inquired if there is a maximum height requirement for retaining walls. Engineer Lundell indicated that there is not a City code requirement for the maximum height of retaining walls.

Chief Lind made a motion to approve the Hills LDS Church Site Plan (Santaquin West Meetinghouse) site plan contingent on red lines being addressed. Planner Stevenson seconded the motion.

Lieutenant Mike Wall	Absent
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes
Planner Aspen Stevenson	Yes
Building Inspector Jon Hepworth	Yes
City Engineer Jon Lundell	Yes

The motion passed.

3. Peak 2-Lot Subdivision Preliminary Plan

A preliminary review of the Peak 2-lot Subdivision located at approximately 390 N. 200 E.

Building Inspector Hepworth had no comments.

Planner Stevenson had no comments.

Director Callaway pointed out that one road cut will be required to connect the pressurized irrigation (PI) and culinary lines on the west side of 200 East.

Chief Lind had no comments.

Manager Beagley mentioned the piece of the property that is still part of the north parcel according to the Utah County parcel map. Engineer Lundell addressed the anticipated quit claim deed that will be recorded to pass ownership of the small strip of land to the neighboring property.

Engineer Lundell pointed out some minor redline notes on the plat.

Manager Beagley made a motion to forward a positive recommendation for the Peak 2-Lot Subdivision preliminary plan to the Planning Commission on the condition that redlines be addressed prior to the application being added to a Planning Commission meeting agenda. Director Callaway seconded the motion.

Lieutenant Mike Wall	Absent
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes
Planner Aspen Stevenson	Yes
Building Inspector Jon Hepworth	Yes
City Engineer Jon Lundell	Yes

The motion passed.

4. Meeting Minutes Approval

Manager Beagley made a motion to approve the November 12, 2024 meeting minutes. Chief Lind seconded the motion.

Lieutenant Mike Wall	Absent
Public Works Director Jason Callaway	Yes
Fire Chief Ryan Lind	Yes
City Manager Norm Beagley	Yes
Planner Aspen Stevenson	Yes
Building Inspector Jon Hepworth	Yes
City Engineer Jon Lundell	Yes

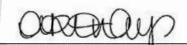
The motion passed.

Adjournment

Chief Lind made a motion to adjourn the meeting.

The meeting was adjourned at 10:27 a.m.

Jon Lundell, City Engineer



Amalie R. Ottley, City Recorder