



COMMUNITY SERVICES BOARD

Thursday, March 12, 2026, at 7:30 PM
Council Chambers at City Hall Building and Online
110 S. Center Street, Santaquin, UT 84655

MEETINGS HELD IN PERSON

The public is invited to participate as outlined below:

- **In Person** – Meetings are held in the City Council Chambers on the Main Floor in the City Hall Building

ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

AGENDA

WELCOME

INVOCATION/INSPIRATIONAL THOUGHT

NEW BUSINESS

1. Upcoming Events
2. Healthy Santaquin
3. America 250 Initiative
4. Follow Up on RAP Tax projects and Open House

BOARD MEMBER UPDATES, QUESTIONS, RECOMMENDATIONS

MEETING MINUTES

5. 01-15-2026 Community Services Board Minutes

NEXT MEETING

ADJOURNMENT

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.gov, in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:

Stephanie Christensen, City Recorder



COMMUNITY SERVICES BOARD

Thursday January 15, 2026, at 7:30 PM
Council Chambers at City Hall Building

BOARD MEMBERS PRESENT: David Harris, Hunter Nilson, Sara Olson, Cameron McGary

OTHERS PRESENT: Community Services Director John Bradley, Senior Coordinator Sara Miller, City Councilmember Brian Del Rosario

WELCOME

INVOCATION/INSPIRATIONAL THOUGHT

MEETING MINUTES

1. Minutes approved from November 2025. Motion made by Board Member Olson, Seconded by Board Member Nilson. All approved.

NEW BUSINESS

2. Santaquin Senior programs update given by Senior Coordinator Miller. Programs offered include inclusive welcome feel, meals on Tuesday and Thursday, Field trips, Health Fairs, Special Events like Kentucky Derby. Additional programs include fitness classes, arts and craft classes and chair volleyball.
3. Director Bradley reviewed the Spring Activity Guide on the City website.
4. Board Member McGary recently attended an America 250 planning meeting.
 - Potential community program ideas included:
 - a. Art Show as part of 2026 Orchard Days (theme based)
 - b. Essay Contest as part of 2026 Orchard Days (theme based)
 - c. Quilt show as part of 2026 Orchard Days (theme based)
 - d. Parade as part of 2026 Orchard Days (theme based)
 - e. Walk 250 Utah Challenge culminating by July 2026
 - f. Museum-Research descendants of the Revolutionary War
 - g. Recognize all the service given-root beer floats. Partner with My Hometown Santaquin.
 - h. Elementary Schools/ youth involvement with the Art and Essay contests.
5. Director Bradley reviewed the Get Healthy Utah recertification process and goals for Healthy Santaquin.

- 6. Board Focus areas. Board Member Nilson requested a list of potential program areas to be emailed out to the Board. These are focus areas that members can volunteer additional time.
- 7. Director Bradley brainstormed with Board Members some names for future Recreation Building and Parks. Key recommendations:
 - a. Make sure sites can be pinned on Google Maps so people can find.
 - b. Seek identification for City amenities.
 - c. Make sure names reflect the community and public can identify with.

BOARD MEMBERS UPDATES, QUESTIONS, RECOMMENDATIONS

City Councilmember Del Rosario shared how successful the Holiday Light Contest was in 2025. People genuinely were excited and shared interest in having the event continue in 2026. Board Member McGary and Nilson helped judge. They enjoyed going out with family members to view the lights. There is plenty of time to consider and review categories for 2026.

NEXT MEETING

- 6. Thursday, March 19, 2026 at 7:30pm

ADJOURNMENT

**ATTEST:
Board Chair**

Meeting Recorder
