

Tuesday, November 02, 2021, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online

MEETINGS HELD IN PERSON & ONLINE

The public is invited to participate as outlined below:

- In Person Meetings are held on the 2nd floor in the Court Room/Council Chambers at City Hall
- YouTube Live Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at https://bit.ly/2P7ICfQ or by searching for Santaquin City Channel on YouTube.

PUBLIC COMMENT & PUBLIC HEARING PARTICIPATION

As with all City Council and Planning Commission Meetings, we continue to invite the public to provide "Public Comment" (30-minute duration, maximum of 5-minutes per comment) during public forum when it is placed on an agenda. We also continue to hold Public Hearings, as needed, and required on specific issues.

With the post-pandemic restoration of public gatherings, Santaquin City is pleased to restore prepandemic meeting protocols by inviting the public to participate in-person. For those interested in providing public comment, we invite you to sign up on the Public Forum Speaker Sheet.

For those who are unable to attend in person, we invite you to submit your comments by email to PublicComment@Santaquin.org wherein they will be distributed to the Mayor and City Council Members for review and consideration. However, they will not be read during the meeting.

To review the Santaquin City Council Meeting Protocols, please go to the following link: https://www.santaquin.org/citycouncil/page/santaquin-city-council-protocols.

ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

AGENDA

ROLL CALL
PLEDGE OF ALLEGIANCE
INVOCATION / INSPIRATIONAL THOUGHT
DECLARATION OF ANY CONFLICT OF INTEREST

CONSENT AGENDA (MINUTES, BILLS, ITEMS)

Minutes

- 1. 10-19-2021 Council Work Session Minutes
- 2. 10-19-2021 Council Meeting Minutes

Bills

3. Invoice Register - 10-29-2021 - \$410,494.03

PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

Public Forum

Public Forum

4. Volunteer of the Month - Paige Steele

FORMAL PUBLIC HEARING

5. 300 West - Two Way Traffic - Public Hearing

BUILDING PERMIT & BUSINESS LICENSE REPORT

NEW BUSINESS

Resolutions

6. Resolution 11-01-2021 - Amendment to the Payson-Santaquin Area Chamber of Commerce Agreement

REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

City Manager Benjamin Reeves

Assistant City Manager Norm Beagley

Community Development Director Jason Bond

REPORTS BY MAYOR AND COUNCIL MEMBERS

Mayor Hunsaker

Council Member Miller

Council Member Montoya

Council Member Mecham

Council Member Hathaway

Council Member Bowman

EXECUTIVE SESSION (May be called to discuss the character, professional competence, or physical or mental health of an individual)

EXECUTIVE SESSION (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

ADJOURNMENT

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on www.santaquin.org, as well as posted on the State of Utah's Public Notice Website.

BY: K. Aaron Shirley, City Recorder



CITY COUNCIL WORK SESSION MEETING

Tuesday, October 19, 2021, at 5:30 PM Court Room/Council Chambers (2nd Floor) and Online

Minutes

ROLL CALL

PRESENT
Mayor Kirk Hunsaker
Council Member Betsy Montoya
Council Member Lynn Mecham
Council Member David Hathaway
Council Member Jennifer Bowman

ABSENT Council Member Nick Miller

PLEDGE OF ALLEGIANCE

Offered by Betsy Montoya.

INVOCATION/INSPIRATIONAL THOUGHT

Offered by Lynn Mecham.

DISCUSSION ITEMS

1. Payson-Santaquin Chamber Agreement Update Discussion

Community Development Director Jason Bond explained that this updated agreement passed along, in addition to other events like the Rodeo and Easter Egg Hunt, the annual Christmas Parade to the Community Services Department who is well equipped to handle the event and is expanding it to the previously discussed SANTAquin Holly Days. This also allows the Chamber of Commerce to focus on events that focus on promoting businesses like the Hometown Market, among other events, which was a success this last summer.

A discussion was had between staff and Council.

2. Storm Drainage, Curb, Gutter, Sidewalk, Prioritization

City Manager Reeves gave a presentation on storm drainage, curb, gutter, sidewalk, and prioritization of everything that goes inside street cross section as the city approaches becoming a MS4 city that puts EPA requirements on storm water in city street cross sections. There are traditional cross sections with curb, gutter, and sidewalk and there are cross sections known as swells that might be more in line with the agrarian feel that the city is trying to preserve. What type of cross section, where, when, how, and who pays for these cross section updates are questions that the city's elected officials need to take a look at and decide but there needs to be a plan to ensure the city is ready to be compliant with the EPA standards for MS4 storm water requirements.

A discussion was had between staff and Council.

3. Upcoming Agenda Items

ADJOURNMENT

Adjourned at 6:33 PM.

Kirk Hunsaker, Mayor

ATTEST:

K. Aaron Shirley, City Recorder



CITY COUNCIL REGULAR MEETING

Tuesday, October 19, 2021, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online

Minutes

ROLL CALL

PRESENT
Mayor Kirk Hunsaker
Council Member Betsy Montoya
Council Member Lynn Mecham
Council Member David Hathaway
Council Member Jennifer Bowman

ABSENT

Council Member Nick Miller

PLEDGE OF ALLEGIANCE

Led by Jennifer Bowman.

INVOCATION / INSPIRATIONAL THOUGHT

Shared by Art Adcock.

DECLARATION OF ANY CONFLICT OF INTEREST

Mayor Hunsaker declared that his employer Vancon has a contract with the city but he is an employee only and has no ownership in the company.

CONSENT AGENDA (MINUTES, BILLS, ITEMS)

Minutes

- 1. 10-05-2021 Council Work Session Minutes
- 2. 10-05-2021 Council Meeting Minutes

Bills

3. Invoice Register - 10-15-2021 - \$499,110.48

Motion made by Council Member Hathaway to approve the consent agenda.

Seconded by Council Member Bowman.

Voting Yea: Council Member Montoya, Council Member Mecham, Council Member Hathaway, Council Member Bowman

PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

Public Forum

No public comments.

Awards

4. Harvest View Sports Park - Pickleball Courts, Parking Lot, & Landscaping

Motion made by Council Member Montoya to award the bid to Stratton & Bratt Landscapes, LLC. in a not to exceed amount of \$2,746,743.57 for the Harvest View Park Phase II Improvements for the base bid and the two additive alternates.

Seconded by Council Member Mecham.

Voting Yea: Council Member Montoya, Council Member Mecham, Council Member Hathaway, Council Member Bowman

5. Harvest View Sports Park - Pickleball Sports Lighting - Musco State Bid

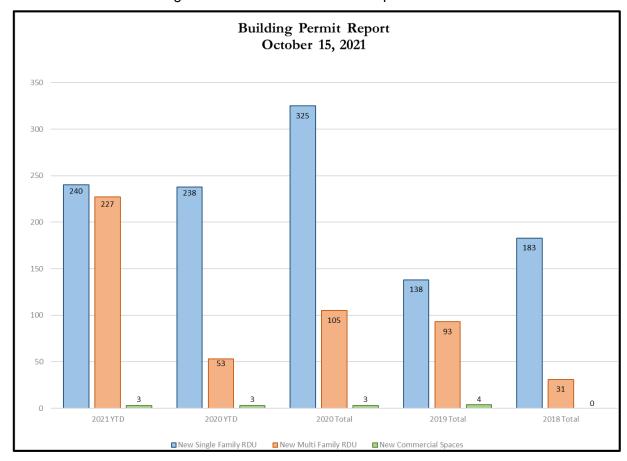
Motion made by Council Member Mecham to award a contract to Musco Sports Lighting, LLC. for an amount not to exceed \$142,864.00 for the pickleball court sports lighting.

Seconded by Council Member Hathaway.

Voting Yea: Council Member Montoya, Council Member Mecham, Council Member Hathaway, Council Member Bowman

BUILDING PERMIT & BUSINESS LICENSE REPORT

10-15-2021 - Building Permit & Business License Report



	New Business Licenses										
Name	Owner	Address	Description	BL#							

NEW BUSINESS

Resolutions

7. Resolution 10-01-2021 - Consideration for Adoption of a Resolution of the City Council of Santaquin City, Utah, Authorizing the Issuance and Sale of not more than \$11,500,000 Aggregate Principal Amount of Water Revenue and Refunding Bonds, Series 2021; And Related Matters

City Manager Reeves introduced what a bonding parameters resolution is and gave a presentation on the obligation of the city to provide infrastructure to this portion of the city in the Summit Ridge development. As this infrastructure upgrade is needed because of new development this will be paid by impact fees paid by new development. If the community were to refer this bond and it got voted down then the city would be sued and lose and the court would order a property tax to be imposed to put in the tank and the cost would be borne by every resident instead of new growth.

A discussion was had between staff and Council.

Motion made by Council Member Mecham to approve Resolution 10-01-2021, "A RESOLUTION OF THE CITY COUNCIL OF SANTAQUIN CITY, UTAH (THE "ISSUER"), AUTHORIZING THE ISSUANCE AND SALE OF NOT MORE THAN \$11,500,000 AGGREGATE PRINCIPAL AMOUNT OF WATER REVENUE AND REFUNDING BONDS. SERIES 2021 (THE "BONDS"); FIXING THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF THE BONDS, THE MAXIMUM NUMBER OF YEARS OVER WHICH THE BONDS MAY MATURE, THE MAXIMUM INTEREST RATE WHICH THE BONDS MAY BEAR, AND THE MAXIMUM DISCOUNT FROM PAR AT WHICH THE BONDS MAY BE SOLD: DELEGATING TO CERTAIN OFFICERS OF THE ISSUER THE AUTHORITY TO APPROVE THE FINAL TERMS AND PROVISIONS OF THE BONDS WITHIN THE PARAMETERS SET FORTH HEREIN; PROVIDING FOR THE PUBLICATION OF A NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED: PROVIDING FOR THE RUNNING OF A CONTEST PERIOD AND SETTING OF A PUBLIC HEARING DATE; AUTHORIZING AND APPROVING THE EXECUTION OF A SUPPLEMENTAL INDENTURE OF TRUST, A BOND PURCHASE AGREEMENT AND OTHER DOCUMENTS REQUIRED IN CONNECTION THEREWITH; AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION; AND RELATED MATTERS."

Seconded by Council Member Hathaway.

Voting Yea: Council Member Montoya, Council Member Mecham, Council Member Hathaway, Council Member Bowman

Discussion & Possible Action

8. ReBar for Summit Ridge Water Tank & Booster Pump

Motion made by Council Member Montoya to approve a purchase order for the rebar needed for the Summit Ridge Irrigation Tank and Booster Pump Project with Harris Rebar (via Vancon, Inc.) in an amount not to exceed \$317,870.27.

Seconded by Council Member Bowman.

Voting Yea: Council Member Montoya, Council Member Mecham, Council Member Hathaway, Council Member Bowman

REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

City Manager Benjamin Reeves

- 300 West restoration of two-way traffic public hearing notices went out with 506 notification letters sent out (all areas north of Main street and west of 200 west).
- Holiday Public Meeting Schedule was published in the city newsletter with potential for special meetings on November 30th and December 28th.
- Columbus Day Training took place with presentations from Major General Burton and Blomquist Hale our Employee Assistance Program, a service project, and red barn activities in the evening.

Assistant City Manager Norm Beagley

- Geotechnical work has begun on the next phase of the future Debris basin up above Maverick.
- There are a couple of parcel vacations that were deeded to the city with more of that coming up in the Foothill development.
- Finishing up development work for the year.

Community Development Director Jason Bond

- In the next Developmental Review Committee, there is a plat amendment in the Summit Ridge townhomes where two plats are going to be combined into one because of a change in the phasing plan.
- There is a concept plan for the Santaquin Estate development that the Council saw last Council work meeting. There is a public hearing where the residents will be able to give their input.

REPORTS BY MAYOR AND COUNCIL MEMBERS

Mayor Hunsaker

• Received an email from Luke Decker from the U.S. Forest Service with an update and work started yesterday (October 18th, 2021) on phase I of the Santaquin Canyon road repairs with debris removals underway.

Council Member Montoya

- Youth City Council will be helping with the Spooky Nights at the Museum event. \$3 per person.
- Very healthy and productive General Plan meeting this last week. Looking forward to the next step in the process.
- Wanted to thank Ms. Leola Winegar who donates her time to care for the garden boxes along Main Street.
- Spent time with the seniors this week and encourages the community to spend time with these great people.

Council Member Mecham

• Participated in the morning events of the Columbus Days and appreciated how positive it was for the employees.

Council Member Hathaway

- Thursday night October 21st, 2021 at 5:30 there is a historic preservation committee meeting.
- As a board member of two water boards he wanted to reiterate to residents how needed the water tank is.

Council Member Bowman

Emergency Preparedness Board needs volunteers.

ADJOURNMENT

Motion made by Council Member Montoya to adjourn at 7:49 PM.

Seconded by Council Member Bowman.

Voting Yea: Council Member Montoya, Council Member Mecham, Council Member Hathaway, Council Member Bowman

ATTEST:

Kirk Hunsaker, Mayor

Item # 2.

Invoice No.	Vendor	Check No.	Ledger Date	Due <u>Date</u>	Amount	Account No.	Account Name.	Description	
PC-06-08-2021	ADCOCK, ARTHUR LEE	85006	10/27/2021	10/27/2021	\$25.00 25.00		PROFESSIONAL & TECHNICA		ON 06-0
PC-07-27-2021	ADCOCK, ARTHUR LEE	85006	10/27/2021	10/27/2021	\$25.00				
PC-08-10-2021	ADCOCK, ARTHUR LEE	85006	10/27/2021	10/27/2021	25.00 \$25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSIO	ON 07-2
	ADCOCK ADTHUBLE	95006		10/27/2021	25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION	ON 08-1
PC-09-28-2021	ADCOCK, ARTHUR LEE	85006	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION	ON 09-2
PC-10-26-2021	ADCOCK, ARTHUR LEE	85006	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION	ON 10-2
	Vendor Total:				\$125.00				
1544-401357	ADVANCE AUTO PARTS	84948	10/22/2021	10/8/2021	\$12.03 12.03	1060250	EQUIPMENT MAINTENANCE	Fuel cap for 2011 ford	
1544-402070	ADVANCE AUTO PARTS	84948	10/22/2021	10/18/2021	\$37.98 37.98	5140240	SUPPLIES	Hand cleaner	
1544-402111	ADVANCE AUTO PARTS	84948	10/22/2021	10/19/2021	\$12.68				
	Vendor Total:				12.68 \$62.69	5140250	EQUIPMENT MAINTENANCE	Oil filters for 2012 truck	
14558	ARCHIVESOCIAL, INC.		10/29/2021	12/26/2021	\$3,112.20 3,112.20	4340114	SOCIAL MEDIA ARCHIVE SER	Social Media Archive Su	bscriptio
287305616388X	AT&T MOBILITY	85007	10/29/2021	9/20/2021	\$150.59 104.46 46.13	7657211	EMS BILLING SERVICES EXP EMERGENCY MANAGEMENT	WIRELESS WIRELESS	
10031222-00	BEST DEAL SPRINGS	84949	10/22/2021	10/14/2021	\$36.40				
044247-33114	BIG O' TIRES - SANTAQUIN	85008	10/29/2021	10/15/2021	36.40 \$69.99	1060250	EQUIPMENT MAINTENANCE	Lights for plow truck	
					69.99	1054250	EQUIPMENT MAINTENANCE	OIL CHANGE	
044247-33330	BIG O' TIRES - SANTAQUIN	85008	10/29/2021	10/21/2021	\$82.99 82.99	1054250	EQUIPMENT MAINTENANCE	aco truck	
	Vendor Total:				\$152.98				
VM2256	BLUE STAKES	84950	10/22/2021	10/14/2021	\$58.04 58.04	1070300	PARKS GROUNDS MAINTENA	Quick coupler to blow ou	ut sprinkl
81980	BUFFO'S TERMITE & PEST CONTROL	85009	10/29/2021	10/21/2021	\$170.00 170.00	1070300	PARKS GROUNDS MAINTENA	Vole treatment at Harves	st View p
5912	BYWATER SOLUTIONS	84951	10/22/2021	7/14/2021	\$1,800.00 1,800.00	7240210	BOOKS, SUBSCRIPTIONS & M	L LIRRARY GRANT SLIPPI	LIES
17-263	CARLISLE, JACOB RAY	85010	10/29/2021	10/13/2021	\$125.00				LILO
102921	CENTRACOM INTERACTIVE	85011	10/29/2021	11/1/2021	125.00 \$3,286.76	1022430	COURT FINES AND FORFEITU	Bail Refund	
					3,286.76	4340240	TELEPHONE & INTERNET	Telephone/Internet for C	ity Facili
123121SAN	CENTRAL UTAH RECREATION & PAR		10/29/2021	12/31/2021	\$175.00 175.00	6740210	BOOKS, SUBSCRIPTIONS, &	curpa membership	
101521A	CENTURYLINK	84952	10/22/2021	10/7/2021	\$179.28 179.28	4340240	TELEPHONE & INTERNET	Land Line PS Facility - E	Elevator/
101521B	CENTURYLINK	84952	10/22/2021	10/7/2021	\$67.01 67.01	4340240	TELEPHONE & INTERNET	Land Line Museum - Alar	rm
	Vendor Total:				\$246.29	.510210	. LEEF FIGURE & HATELWALE	Land Ento Museum 'Alai	
21J0298	CHEMTECH-FORD, INC	84953	10/22/2021	10/14/2021	\$80.00 80.00 Page 1	5240310	PROFESSIONAL & TECHNICA	Effluent testing	Item # 3.

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Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	Amount	Account No.	Account Name.	<u>Description</u>
21J0680	CHEMTECH-FORD, INC	84953	10/22/2021	10/20/2021	\$80.00 80.00	5240310	PROFESSIONAL & TECHNICA	Effluent testing
21J0683	CHEMTECH-FORD, INC	84953	10/22/2021	10/13/2021	\$100.00 100.00	5140310	PROFESSIONAL & TECHNICA	Water quality testing
21J1036	CHEMTECH-FORD, INC	85012	10/29/2021	10/20/2021	\$100.00 100.00	5140310	PROFESSIONAL & TECHNICA	Water quality testing
	Vendor Total:				\$360.00			
PR102321-7171	CHILD SUPPORT SERVICES/ORS	85002	10/29/2021	10/29/2021	\$140.31 140.31	1022420	GARNISHMENTS	Garnishment - Child Support
8440	CUSTOM SIGNWORKS, LLC	85013	10/29/2021	10/21/2021	\$660.00 322.50 337.50	6240620 6340240	FUTURE PROGRAMS SUPPLIES	mayor walk banners spooky night banners
102721	DOMINION ENERGY INC.	85014	10/29/2021	10/26/2021	\$884.23 56.04 136.54 81.65 82.50 43.79 264.45 219.26	1051270 1051270 1051270 1051270 1051270 1051270 1051270 5240500	UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES WRF - UTILITIES	200 S 400 W 275 W MAIN STREET 45 W 100 S 55 W 100 S 98 S CENTER STREET 1205 N CENTER STREET 1215 N CENTER STREET
2319	DONE RITE LINES, LLC	84954	10/22/2021	10/10/2021	\$1,007.50 1,007.50	4540200	ROAD MAINTENANCE	New crosswalks
157862	DURA-CRETE, INC.	84955	10/22/2021	8/19/2021	\$8,018.90 8,018.90	4140704	NEW CITY HALL	Vault for underground power
PR102321-383	EFTPS		10/29/2021	10/29/2021	\$35,926.06 20,368.68 4,763.70 10,793.68	1022210 1022210 1022220	FICA PAYABLE FICA PAYABLE FEDERAL WITHHOLDING PAY	Social Security Tax Medicare Tax Federal Income Tax
0090011754	ELITE SPORTSWEAR (OMNI CHEER)	84956	10/22/2021	10/20/2021	\$4,151.69 4,151.69	6840807	TUMBLING/GYMNASTICS	Cheer Uniforms
SP116371	ERIKS NORTH AMERICA, INC	84957	10/22/2021	10/14/2021	\$24.99 24.99	7657242	EMS - SUPPLIES	Pressure relief Valve Air Compre
41577	FREEDOM MAILING SERVICES, INC		10/29/2021	11/25/2021	\$2,352.46 784.16 784.15 784.15	5140241 5240241 5440241	UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN	UTILITY BILL PROCESSING & UTILITY BILL PROCESSING & UTILITY BILL PROCESSING &
REIMBURSE - 1	GLENN, RICH	85015	10/29/2021	10/22/2021	\$45.97 45.97	1054240	SUPPLIES	Uniform reimbursement Rich Gle
5229	GREENHALGH CONSTRUCTION	84958	10/22/2021	10/20/2021	\$1,375.00 500.00 875.00	1070300 5440250	PARKS GROUNDS MAINTENA EQUIPMENT MAINTENANCE	Grader for Arena Work Cat work in pole canyon (flood)
PC-07-13-2021	GUNNELL, BRADLEY DON	85016	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 07-1
PC-08-24-2021	GUNNELL, BRADLEY DON Vendor Total:	85016	10/27/2021	10/27/2021	\$25.00 25.00 \$50.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 08-2
45229	HANSEN, ALLEN & LUCE, INC	85017	10/29/2021	10/20/2021	\$41,564.74 41,564.74	6040656	SUMMIT RIDGE TANK & BOOS	Summit Ridge PI Tank Design

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Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	Amount	Account No.	Account Name.	<u>Description</u>
FSA-OCT21	HEALTH EQUITY INC,	9999	10/19/2021	10/19/2021	\$140.31 50.00 4.31 86.00	1022502 1022502 1022502	FSA FSA FSA	Replenish for HCRA - 9bxqtdf Replenish for HCRA - 78zs26b Replenish for HCRA - h5dyh8n
11115984	HENRY SCHEIN	84959	10/22/2021	10/6/2021	\$207.41 207.41	7657242	EMS - SUPPLIES	EMS Supplies Senior Christmas
11472237	HENRY SCHEIN	84959	10/22/2021	10/13/2021	\$932.82 932.82	7657242	EMS - SUPPLIES	EMS Supplies
11768166	HENRY SCHEIN	85018	10/29/2021	10/20/2021		7657242	EMS - SUPPLIES	EMS Supplies
	Vendor Total:				\$1,283.48			
PC-06-08-2021	HOFFMAN, DREW	85019	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 06-0
PC-07-13-2021	HOFFMAN, DREW	85019	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 07-1
PC-07-27-2021	HOFFMAN, DREW	85019	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 07-2
PC-08-10-2021	HOFFMAN, DREW	85019	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 08-1
PC-08-24-2021	HOFFMAN, DREW	85019	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 08-2
PC-09-28-2021	HOFFMAN, DREW	85019	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 09-2
PC-10-26-2021	HOFFMAN, DREW	85019	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 10-2
	Vendor Total:				\$175.00			
1034517	HOME DEPOT	85020	10/29/2021	10/8/2021	\$319.63 319.63	5140240	SUPPLIES	Sanders and supplies for Colum
2974345	HOME DEPOT	85020	10/29/2021	7/19/2021	\$713.68 713.68	1070300	PARKS GROUNDS MAINTENA	Board replacement for roping sh
4034099	HOME DEPOT	85020	10/29/2021	10/5/2021	\$191.52 191.52	1070300	PARKS GROUNDS MAINTENA	2x4's for forming concrete pads
60939	HOME DEPOT	85020	10/29/2021	10/19/2021	\$369.79 369.79	1077240	SUPPLIES-USE 10-77-300	Caulk and supplies for Veteran's
	Vendor Total:				\$1,594.62			
0552232953	HONEY BUCKET	84960	10/22/2021	7/26/2021	\$80.00 80.00	1070300	PARKS GROUNDS MAINTENA	Potty for cowboys
0552378777	HONEY BUCKET	84960	10/22/2021	10/11/2021	\$190.00 190.00	1070300	PARKS GROUNDS MAINTENA	Pottys for soccer fields
0552391488	HONEY BUCKET	84960	10/22/2021	10/18/2021	\$80.00 80.00	1077300	CEMETERY GROUNDS MAINT	•
	Vendor Total:				\$350.00			
55274205	INGRAM BOOK GROUP	84961	10/22/2021	10/11/2021	\$83.61 83.61	7240210	BOOKS, SUBSCRIPTIONS & N	1 BOOKS
55278170	INGRAM BOOK GROUP	84961	10/22/2021	10/8/2021	\$1,411.77 1,411.77	5240210	BOOKS, SUBSCRIPT, MEMBE	BOOKS
55301171	INGRAM BOOK GROUP	84961	10/22/2021	10/12/2021	\$193.01 193.01	7240210	BOOKS, SUBSCRIPTIONS & M	1 BOOKS

<u>Invoice No.</u> 55581914	<u>Vendor</u> INGRAM BOOK GROUP	<u>Check No.</u> 85021	Ledger <u>Date</u> 10/29/2021	Due <u>Date</u> 10/28/2021	<u>Amount</u> \$16.39	Account No.	Account Name.	Description
	Vendor Total:				16.39 \$1,704.78	7240210	BOOKS, SUBSCRIPTIONS & M	1 books
102121	INTERNATIONAL CITY/COUNTY MAN		10/29/2021	1/1/2022	\$1,024.82 1,024.82	1043210	BOOKS,SUBSCRIPTIONS,ME	Ben Reeves - ICMA Membership
0146440	J-U-B ENGINEERING	84962	10/22/2021	9/28/2021	\$31,435.98 31,435.98	4140740	MAIN STREET PROJECT	JUB design cost
0147205	J-U-B ENGINEERING	85022	10/29/2021	10/20/2021	\$75,084.01 75,084.01	4140740	MAIN STREET PROJECT	JUB main street design
	Vendor Total:				\$106,519.99	4140740	WWW CINCELL INCOCOL	Thair Street design
REIMBURSE - 1	JENSEN, NORENE	85023	10/29/2021	10/25/2021	\$5.00 5.00	6240620	FUTURE PROGRAMS	hike refund
27142	KEITH JUDDS PRO-SERVICE, INC	84963	10/22/2021	9/28/2021	\$401.50 401.50	1048250	EQUIPMENT MAINTENANCE	Ethans explorer
REIMBURSE - 1	KRUKIEWICZ, CORI	85024	10/29/2021	10/28/2021	\$50.00 50.00	7657235	EMS - EDUCATION, TRAINING	EMS Recertification Reimburse
INV532816	L.N. CURTIS & SONS	85025	10/29/2021	10/6/2021	\$191.52 191.52	1054240	SUPPLIES	swat equipment
21083	LANTIS PRODUCTIONS INC.	85026	10/29/2021	3/1/2021	\$8,000.00 8,000.00	6240335	FIREWORKS	fireworks
21222	LANTIS PRODUCTIONS INC. Vendor Total:	84964	10/22/2021	10/18/2021	\$4,000.00 4,000.00 \$12,000.00	6240965	SANTAQUIN HOLLY DAYS EX	Fireworks
17-179	LARA, PEGGIE	85027	10/29/2021	10/28/2021	\$50.00			
					50.00	1042310	PROFESSIONAL & TECHNICA	Interpreter Services
WITNESS FEE -	LERWILL, AUSTIN & TALYR	85028	10/29/2021	10/5/2021	\$18.50 18.50	1042310	PROFESSIONAL & TECHNICA	Witness Fee - Austin Lerwill/San
EA1072333	LES OLSON COMPANY	85029	10/29/2021	10/19/2021	\$560.89 560.89	4340300	COPIER CONTRACT	Service Agreement & Copies
01-285093	MACEYS - SANTAQUIN	84965	10/22/2021	9/8/2021	\$14.00 14.00	6140480	START SMART	SENIOR FOOD
02-309132	MACEYS - SANTAQUIN	84965	10/22/2021	10/6/2021		7540480	FOOD	SENIOR FOOD
02-313391	MACEYS - SANTAQUIN	84965	10/22/2021	10/13/2021	\$48.80 48.80	7540480	FOOD	SENIOR FOOD
02-314031	MACEYS - SANTAQUIN	84965	10/22/2021	10/14/2021	\$12.47 12.47	7540480	FOOD	SENIOR FOOD
15.11.40.4.0.70.0	Vendor Total:	05000	40/00/0004	10/07/0004	\$86.04			
INV010798	MONSEN ENGINEERING LLC	85030	10/29/2021	10/27/2021	\$5,720.40 5,720.40	1048240	SUPPLIES	GPS Data Collect
16163265	MOTOROLA SOLUTIONS, INC	84966	10/22/2021	10/4/2021	\$5,971.94 5,971.94	4241058	VEHICLE PURCHASES	Fire Radio's new truck
8230332671	MOTOROLA SOLUTIONS, INC	84966	10/22/2021	7/15/2021	\$142.86 142.86	7657240	FIRE - SUPPLIES	Radio Programming
	Vendor Total:				\$6,114.80			
2600875	MOUNTAIN ALARM	85031	10/29/2021	11/1/2021	\$48.40 48.40	1051300	BUILDINGS & GROUND MAIN	Alarm monitoring

Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	Amount	Account No.	Account Name.	<u>Description</u>
S104358781.001	MOUNTAINLAND SUPPLY	84967	10/22/2021	10/15/2021	\$515.63 515.63	5140240	SUPPLIES	Water meter lids
S104361329.001	MOUNTAINLAND SUPPLY	84967	10/22/2021	10/18/2021	\$1,290.54 1,290.54	5240250	EQUIPMENT MAINTENANCE	Check valve replace sludge line
S104361329.002	MOUNTAINLAND SUPPLY	84967	10/22/2021	10/19/2021	\$221.43 221.43	5240250	EQUIPMENT MAINTENANCE	Parts to replace check valve in sl
S104367777.001	MOUNTAINLAND SUPPLY	85032	10/29/2021	10/21/2021	\$503.91 503.91	5140240	SUPPLIES	Fire hydrant repair parts
	Vendor Total:				\$2,531.51	0110210		r no nyarant ropan parte
42375	MURDOCK FORD	85033	10/29/2021	10/13/2021	\$49.84 49.84	1054250	EQUIPMENT MAINTENANCE	Oil Change
PR102321-13093	NEBO LODGE #45	85003	10/29/2021	10/29/2021	\$18.00 18.00	1022425	FOP DUES	FOP Dues (Nebo Lodge #45)
24214	NIELSEN & SENIOR, ATTORNEYS	85034	10/29/2021	10/21/2021	\$21,462.28 21,462.28	1042331	LEGAL - PROSECUTION	Legal Services - Criminal Prosec
24215	NIELSEN & SENIOR, ATTORNEYS	85034	10/29/2021	10/21/2021	\$9,354.66 9,354.66	1043331	LEGAL	Legal Services - Civil
	Vendor Total:				\$30,816.94			-
San2021-1001	NSA OF UTAH	85035	10/29/2021	10/22/2021	\$1,500.00 1,500.00	6140670	ADULT SPORTS	Adult Softball Officials
15498	OUT BACK GRAPHICS, LLC	84968	10/22/2021	10/11/2021	\$483.30 483.30	4540304	HIGHLAND DR CANYON ROA	Signage for Highland and Canyo
REIMBURSE - 1	PACE, JEFF	85036	10/29/2021	9/21/2021	\$238.30 238.30	7657230	FIRE - EDUCATION, TRAINING	FPW Doll House Prop
2017	PAYSON AUTO SUPPLY - NAPA	85037	10/29/2021	10/25/2021	\$55.45 55.45	1060250	EQUIPMENT MAINTENANCE	shop items
403635	PAYSON AUTO SUPPLY - NAPA	84969	10/22/2021	9/27/2021	\$31.28 31.28	5140250	EQUIPMENT MAINTENANCE	Air filter for flatbed
	Vendor Total:				\$86.73			
4602	PAYSON CITY SOLID WASTE	84970	10/22/2021	9/30/2021	\$5,092.00 5,092.00	5240530	WRF - SOLID WASTE DISPOS	Solids disposal
2704959	PETERSON PLUMBING SUPPLY	84971	10/22/2021	10/15/2021	\$1,631.28 1,631.28	1070300	PARKS GROUNDS MAINTENA	Sprinklers for parks
90958	PORTERS HEATING & AIR CONDITIO	84972	10/22/2021	10/14/2021	\$110.00 110.00	5140300	BUILDING GROUNDS & MAIN	Library furnace repair
30404288	PURCELL TIRE & SERVICE CENTER	85038	10/29/2021	7/30/2021	\$2,125.12 2,125.12	7657700	WILDLAND FIRE RES EXPEN	HB144 Tires
211958	QUICKSCORES LLC	84974	10/22/2021	10/11/2021	\$133.00 133.00	4240630	PD-2004 VIC (774402) (7-08)	SCHEDULING
212053	QUICKSCORES LLC	85039	10/29/2021	10/27/2021	\$91.00 91.00	6140450	YOUTH VOLLEYBALL	Youth Volleyball schedules
	Vendor Total:				\$224.00			
CM1220133	R & C SUPPLY	84975	10/22/2021	10/5/2021	\$1,601.10 800.55 800.55	1070300 1077300	PARKS GROUNDS MAINTENA CEMETERY GROUNDS MAINT	
006589	REDMOND MINERALS, INC		10/22/2021	11/20/2021	\$1,689.16 1,689.16	1060240	SUPPLIES	Road Salt

<u>Invoice No.</u> 319082	Vendor REDMOND MINERALS, INC	<u>Check No.</u> 84976	Ledger <u>Date</u> 10/22/2021	Due <u>Date</u> 9/30/2021	<u>Amount</u> \$30.99	Account No.	Account Name.	Description
	Vendor Total:				30.99 \$1,720.15	1060240	SUPPLIES	overdue charge
0864-001641356	REPUBLIC SERVICES LLC	85040	10/29/2021	9/30/2021	\$565.00 565.00	1062311	WASTE PICKUP CHARGES	waste pickup
0864-001648907	REPUBLIC SERVICES LLC Vendor Total:	85040	10/29/2021	10/26/2021	\$112.48 112.48 \$677.48	1062311	WASTE PICKUP CHARGES	Dumpster Services - Rec Faciliti
RMP-101521A	ROCKY MOUNTAIN POWER	84977	10/22/2021	10/6/2021	\$4.95 4.95	1060270	UTILITIES - STREET LIGHTS	509 FIRESTONE DRIVE
RMP-101521B	ROCKY MOUNTAIN POWER	84977	10/22/2021	10/7/2021	\$14.61 14.61	5440273	UTILITIES	1250 S CANYON ROAD
RMP-101521C	ROCKY MOUNTAIN POWER	84977	10/22/2021	10/7/2021	\$1,333.43 1,333.43		UTILITIES	1100 S CANYON ROAD
RMP-101521D	ROCKY MOUNTAIN POWER	84977	10/22/2021	10/8/2021	\$18.57 18.57	1070270	UTILITIES	1026 E MAIN STREET
RMP-101521E	ROCKY MOUNTAIN POWER	84977	10/22/2021	10/8/2021	\$99.70 37.64 45.65 10.81 5.60	1060270 1060270 1060270 1060270	UTILITIES - STREET LIGHTS UTILITIES - STREET LIGHTS UTILITIES - STREET LIGHTS UTILITIES - STREET LIGHTS	1005 S RED BARN 415 TRAVERTINE WAY 154 E 950 S 80 E 770 N
RMP-102021A	ROCKY MOUNTAIN POWER	84977	10/22/2021	10/11/2021	\$10,214.16 383.58 13.73 9,369.97 446.88	1051270 1070270 5240500 5440273	UTILITIES UTILITIES WRF - UTILITIES UTILITIES	1215 N CENTER ST - PUBLIC 1000 N CENTER PARK 1215 N CENTER 10 W GINGER GOLD ROAD
RMP-102021B	ROCKY MOUNTAIN POWER	84977	10/22/2021	10/12/2021	\$80.29 21.22 38.94 20.13	1060270 1060270 1060270	UTILITIES - STREET LIGHTS UTILITIES - STREET LIGHTS UTILITIES - STREET LIGHTS	115 W 860 N - STRONGBOX 1595 S LONGVIEW ROAD 1269 S RED CLIFF DRIVE
RMP-102721A	ROCKY MOUNTAIN POWER	85041	10/29/2021	10/25/2021	331.57 242.35 26.25 30.04 327.80 5,195.68 38.88 1,638.90 98.20 17.21 275.66 247.70 10.93 10.79 6,401.70 527.06 41.56	1051270 1051270 1051270 1051270 1051270 1060270 1070270 1070270 1070270 1070270 1070270 1070270	UTILITIES	275 W Main Street - Public Safet 98 S Center Street - Library Bldg 45 W 100 S - Senior Center/Mus 1390 Summit Ridge Pkwy - Spri 190 S 400 W - Community Servi 190 S 400 W - Community Servi Street Lights 592 Summit Ridge Pkwy - Harve 592 Summit Ridge Pkwy - Harve 400 E Main Street 1200 S 100 W - Ahlin Pond Park 250 S 450 W - Fair Grounds Site 250 S 450 W - Sprinklers/Pedest 250 S 450 W - Sprinklers/Pedest 250 S 450 W - Announcers/Ped 3 Summit Ridge Pkwy - Water P 910 E 70 N - East Culinary Well 190 E 400 S - Culinary Well 190 E 400 S - Culinary Well

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Invoice No.	<u>Vendor</u>	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	Amount 118.59 2,337.10 527.06 3,712.29 6,401.70 2,396.57	5140273 5440273 5440273 5440273 5440273	Account Name. UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES	Description 1005 S Center Street - Chlorine 392 N 200 W - Pump Vault 910 E 70 N - East Culinary Well 6650 W 13800 S - Hayfield Pum 3 Summit Ridge Pkwy - Water P 21 S Center Street - City Well	
	Vendor Total:				\$43,946.20	3440273	OTILITIES	2. 2 contor shoot only woll	
P30599	ROCKY MOUNTAIN TURF - RMT EQUI	84978	10/22/2021	10/20/2021	\$27.02 27.02	1070250	EQUIPMENT MAINTENANCE	Parts for grasshopper	
P30683	ROCKY MOUNTAIN TURF - RMT EQUI	85042	10/29/2021	10/26/2021	\$83.24 83.24	1070250	EQUIPMENT MAINTENANCE	Parts for grasshopper mower	
	Vendor Total:				\$110.26			3	
PR102321-266	SANTAQUIN CITY UTILITIES	85004	10/29/2021	10/29/2021	\$797.00 745.00 52.00		UTILITIES PAYABLE UTILITIES PAYABLE	Utilities Cemetery	
000227/1	SANTAQUIN MARKET ACE		10/22/2021	10/15/2021	\$23.59 23.59	4140704	NEW CITY HALL	Paint for Ballards to protect switc	
000228/1	SANTAQUIN MARKET ACE Vendor Total:		10/22/2021	10/15/2021	\$23.97 23.97 \$47.56	5140240	SUPPLIES	concrete mix for kicker	
REIMBURSE-10	SHAUNA JO EVES	84979	10/22/2021	10/20/2021	\$268.76 268.76	6240965	SANTAQUIN HOLLY DAYS EX	Holly Days Propane tanks	
REIMBURSE - 1	SHEPHERD, KAYSON	85043	10/29/2021	10/15/2021	\$95.00 95.00	1054230		A training reimbursement Kayson	
450 A 91456 1	SKAGGS PUBLIC SAFETY UNIFORM	85044	10/29/2021	10/5/2021	\$77.99 77.99		SUPPLIES	swat equipment	
10/2/2021	SOUTH JORDAN CANAL	84980	10/22/2021	10/2/2021	\$2,325.50 2,325.50	5440253	WATER ASSESSMENTS	44.5 Shares @ \$51/1 Share @\$	
1303147	SOUTH RIDGE FARMS	85045	10/29/2021	10/14/2021	\$126.87 126.87		SUPPLIES	Highland Drive - Grand Opening	
1303149	SOUTH RIDGE FARMS Vendor Total:	85045	10/29/2021	10/14/2021	\$996.01 996.01 \$1,122.88		OTHER SERVICES	Columbus Day - Employee/Fami	
591903138-197	SPRINT SOLUTIONS, INC	84981	10/22/2021	10/8/2021	\$246.02 117.22 42.94 42.93 42.93		TELEPHONE TELEPHONE TELEPHONE TELEPHONE	OCTOBER 2021 OCTOBER 2021 OCTOBER 2021 OCTOBER 2021	
5680395	STAKER PARSON COMPANIES	84982	10/22/2021	10/12/2021	\$235.39 235.39	1060240	SUPPLIES	road base for roads	
5686112	STAKER PARSON COMPANIES	85046	10/29/2021	10/21/2021	\$484.11 484.11	1060240	SUPPLIES	Asphalt for road patching	
5688956	STAKER PARSON COMPANIES Vendor Total:	85046	10/29/2021	10/22/2021	\$211.70 211.70 \$931.20	1060240	SUPPLIES	Asphalt for road repair	
8063986856	STAPLES	85047	10/29/2021	10/21/2021	\$30.15 4.67 10.64	1043240 1078240	SUPPLIES SUPPLIES	Post it notes Pilot Gel Pen - Black	

Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	<u>Amount</u> 14.84	Account No. 1078240	Account Name. SUPPLIES	<u>Description</u> Pilot Gel Pen - Red
PO2147	STOTZ EQUIPMENT CO, LLC	84983	10/22/2021	10/19/2021	\$128.00 128.00	1070250	EQUIPMENT MAINTENANCE	Parts for John Deere mower
056278044027	THE HARTFORD	85048	10/29/2021	10/27/2021	\$3,345.72 3,345.72	1022504	LIFE/ADD	Life, LTD, ADD, Sup Life - Oct 2
0575592-IN	THE PENWORTHY COMPANY	84984	10/22/2021	9/28/2021	\$204.66 204.66	7240760	OTHER GRANT EXPENSES	GRANT SUPPLIES
AT 004542	THORPE BURIAL VAULT	85049	10/29/2021	10/18/2021	\$150.00 150.00	1077300	CEMETERY GROUNDS MAINT	Move Vault - Johnson
17629	UPPER CASE PRINTING	85050	10/29/2021	10/25/2021	\$585.46 195.16 195.15 195.15		UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN UTILITY BILLING PROCESSIN	PRINTING OF NEWSLETTERS PRINTING OF NEWSLETTERS PRINTING OF NEWSLETTERS
REIMBURSE - 1	URBAN, ANDREA	84985	10/22/2021	10/6/2021	\$53.67 53.67	1043610	OTHER SERVICES	Reimbursement
00025379	UTAH CHIEF'S OF POLICE ASSOCIATI	85051	10/29/2021	8/30/2021	\$200.00 200.00	1054210	BOOKS, SUBSCRIPT, MEMBE	UCOPA membership
PR102321-7076	UTAH COUNTY LODGE #31	85005	10/29/2021	10/29/2021	\$162.00 162.00	1022425	FOP DUES	FOP Dues (Ut County Lodge #3
7345-2021-22-41	UTAH DEPARTMENT OF PUBLIC SAF	85052	10/29/2021	5/27/2021	\$1,500.00 1,500.00	1054145	SURVIVING SPOUSE BENEFI	ANNUAL PREMIUM FOR JULY
PR102321-382	UTAH STATE RETIREMENT		10/29/2021	10/29/2021	\$31,408.90 2.38 4,127.21 23,576.70 691.69 886.50 771.52 1,352.90	1022300 1022300 1022300 1022300	RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT LOAN PAYMEN	Post Retirement (After 7/2010) 401K Retirement 401K - Tier 1 Parity Roth IRA 457 Retirement Loan Payment
PR102321-361	UTAH STATE TAX COMMISSION		10/29/2021	10/29/2021	\$6,805.88 6,805.88	1022230	STATE WITHHOLDING PAYAB	State Income Tax
Sales Tax 9-30	UTAH STATE TAX COMMISSION Vendor Total:	9999	10/28/2021	10/28/2021	\$5.77 4.46 1.31 \$6,811.65	6338910 6834400	GIFT SHOP SNACK SHACK	STATE SALES TAX - 7/1/21 TO STATE SALES TAX - 7/1/21 TO
1414483	WALMART BRC - GE CAPITAL RETAIL	85053	10/29/2021	9/20/2021	\$403.35 29.00 7.18 4.84 24.45 31.64 306.24	1043501 7540480 7540480 7540480 7540480 7540480	BANK AND SERVICE CHARGE FOOD FOOD FOOD FOOD FOOD	LATE FEE SENIOR FOOD SENIOR FOOD SENIOR FOOD SENIOR FOOD SENIOR FOOD
MS0000032660	WHEELER CAT - WHEELER MACHINE	85054	10/29/2021	10/25/2021	\$12,420.00 12,420.00	4241060	EQUIPMENT PURCHASES	Light Plant
PC-06-08-2021	WOOD, TREVOR	85055	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 06-0
PC-07-13-2021	WOOD, TREVOR	85055	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 07-1
PC-07-27-2021	WOOD, TREVOR	85055	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 07-2

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Invoice No.	<u>Vendor</u>	Check No.	Ledger <u>Date</u>	Due <u>Date</u>		Account No.	Account Name.	<u>Description</u>
PC-08-10-2021	WOOD, TREVOR	85055	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 08-1
PC-08-24-2021	WOOD, TREVOR	85055	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 08-2
PC-09-28-2021	WOOD, TREVOR	85055	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 09-2
PC-10-26-2021	WOOD, TREVOR	85055	10/27/2021	10/27/2021	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMISSION 10-2
	Vendor Total:				\$175.00			
17-265	WOODLAND, RUSS	85056	10/29/2021	10/28/2021	\$18.50 18.50	1042310	PROFESSIONAL & TECHNICA	Witness Fee
SCH-10421	WPA ARCHITECTURE, PC	84986	10/22/2021	10/4/2021	\$9,560.00 9,560.00	4140704-002	NEW CITY HALL - ARCHITECT	ARCHITECTURAL SERVICES -
CASH - 102221	ZIONS BANK - CASH	84987	10/22/2021	10/22/2021	\$360.00 360.00	6340610	OTHER SERVICES	SPOOKY NIGHT AT THE MUSE
		7	Total:		\$410,494.03			
					30,056.00 1,352.90 797.00 140.31 180.00 125.00 140.31 3,345.72 126.87 87.00 21,462.28 1,024.82 4.67 9,354.66 29.00 1,049.68 5,720.40 401.50 3,189.90 48.40 1,500.00 200.00 95.00 315.48 202.82 2,651.35 103.88 5,380.62 677.48	1022220 1022300 1022300 1022355 1022350 1022420 1022425 1022430 1022502 1022504 1041240 1042310 1042311 1043210 1043240 1043240 1043331 1043501 1043610 1048240 1048250 1051270 1051300 1054145 1054230 1054230 1054250 1060240 1060250 1060270 10602311	GL Account Summary FICA PAYABLE FEDERAL WITHHOLDING PAY STATE WITHHOLDING PAYAB RETIREMENT PAYABLE RETIREMENT LOAN PAYMEN UTILITIES PAYABLE GARNISHMENTS FOP DUES COURT FINES AND FORFEITU FSA LIFE/ADD SUPPLIES PROFESSIONAL & TECHNICA LEGAL - PROSECUTION BOOKS, SUBSCRIPTIONS, ME SUPPLIES LEGAL BANK AND SERVICE CHARGE OTHER SERVICES SUPPLIES EQUIPMENT MAINTENANCE UTILITIES BUILDINGS & GROUND MAIN SURVIVING SPOUSE BENEFI BOOKS, SUBSCRIPT, MEMBE EDUCATION, TRAINING & TRA SUPPLIES EQUIPMENT MAINTENANCE UTILITIES EQUIPMENT MAINTENANCE SUPPLIES EQUIPMENT MAINTENANCE UTILITIES EQUIPMENT MAINTENANCE UTILITIES - STREET LIGHTS WASTE PICKUP CHARGES	
					238.26 2,370.57	1068280 1070250 1070270 1070300	TELEPHONE EQUIPMENT MAINTENANCE UTILITIES PARKS GROUNDS MAINTENA	

Invoice No.	<u>Vendor</u>	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	<u>Amount</u> 369.79	Account No. 1077240	Account Name. SUPPLIES-USE 10-77-300	<u>Description</u>
					1,030.55	1077300	CEMETERY GROUNDS MAINT	
					25.48	1078240	SUPPLIES	
					525.00 141,506.93	1078310	PROFESSIONAL & TECHNICA Total	
						4140704	NEW CITY HALL	
					9,560.00 106,519.99	4140704-002 4140740	NEW CITY HALL - ARCHITECT MAIN STREET PROJECT	
					124,122.48	4140740	Total	
					133.00	4240630	PD-2004 VIC (774402) (7-08)	
					5,971.94 12,420.00	4241058	VEHICLE PURCHASES EQUIPMENT PURCHASES	
					18,524.94	4241000	Total	
					3,112.20	4340114	SOCIAL MEDIA ARCHIVE SER	
					3,533.05 560.89	4340240 4340300	TELEPHONE & INTERNET COPIER CONTRACT	
					7,206.14	4340300	Total	
					1,007.50	4540200	ROAD MAINTENANCE	
					483.30	4540304	HIGHLAND DR CANYON ROA	
					1,490.80		Total	
						5140240	SUPPLIES	
						5140241 5140250	UTILITY BILLING PROCESSIN EQUIPMENT MAINTENANCE	
						5140273	UTILITIES	
					,	5140280	TELEPHONE	
					110.00	5140300	BUILDING GROUNDS & MAIN	
					9,907.81	5140310	PROFESSIONAL & TECHNICA Total	
					1,411.77	5240210	BOOKS, SUBSCRIPT, MEMBE	
					979.30	5240241	UTILITY BILLING PROCESSIN	
					1,511.97 42.93	5240250 5240280	EQUIPMENT MAINTENANCE TELEPHONE	
					160.00	5240310	PROFESSIONAL & TECHNICA	
					9,589.23	5240500	WRF - UTILITIES	
					5,092.00 18,787.20	5240530	WRF - SOLID WASTE DISPOS Total	
					979.30	5440241	UTILITY BILLING PROCESSIN	
					875.00	5440250	EQUIPMENT MAINTENANCE	
					2,325.50 17,169.64	5440253 5440273	WATER ASSESSMENTS UTILITIES	
					42.93	5440273	TELEPHONE	
					21,392.37		Total	
					41,564.74	6040656	SUMMIT RIDGE TANK & BOOS	
					91.00		YOUTH VOLLEYBALL	
					14.00 1,500.00	6140480 6140670	START SMART ADULT SPORTS	
					1,605.00		Total	
				F	eage 1000.00	6240335	FIREWORKS	

Invoice No.	<u>Vendor</u>	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	Amount 327.50 4,268.76 12,596.26	Account No. 6240620 6240965	Account Name. FUTURE PROGRAMS SANTAQUIN HOLLY DAYS EX Total	<u>Description</u>
					337.50	6338910 6340240 6340610	GIFT SHOP SUPPLIES OTHER SERVICES Total	
					175.00	6740210	BOOKS, SUBSCRIPTIONS, &	
					1.31 4,151.69 4,153.00	6834400 6840807	SNACK SHACK TUMBLING/GYMNASTICS Total	
					,	7240210 7240760	BOOKS, SUBSCRIPTIONS & M OTHER GRANT EXPENSES Total	l
					446.39	7540480	FOOD	
					238.30 50.00 142.86 1,308.47 46.13	7657211 7657230 7657235 7657240 7657242 7657246 7657700	EMS BILLING SERVICES EXP FIRE - EDUCATION, TRAINING EMS - EDUCATION, TRAINING FIRE - SUPPLIES EMS - SUPPLIES EMERGENCY MANAGEMENT WILDLAND FIRE RES EXPEN Total	
				\$4	10,494.03		GL Account Summary Total	



November 2021

Paige Steele



Thank You For Your Service!

November 2021 Volunteer of the Month - Paige Steele

Our November 2021 Volunteer of the Month is Paige Steele. Paige has volunteered for the past seventeen plus years with our Orchard Days Rodeo, Rodeo Queen Contest and Little Buck-A-Roo Rodeo. She started as a ticket collector for the rodeo in her first year to now heading up the committee which plans and coordinates the two rodeos and queen contest. She has been at the head of these committees for the past six years. As many know, our Orchard Days Rodeo was awarded the prestigious RMPRA for eight years straight. It is through the dedicated hard work and leadership of Paige, with a lot of help from the Roping Club, that our rodeo is so spectacular and known throughout the region.

Paige and her husband, Jeff, have lived in Santaquin for the past thirty-nine years and raised four children here. They now have ten grandchildren. She works full time as a Home Health and Hospice Nurse. In her free time, if there is any, she spends time watching her children's and grandchildren's sporting events, attends other rodeos, cares for their eight horses, enjoys boating, and frequents Disneyland.

Thank you, Paige, for your outstanding and longstanding volunteerism on behalf of Santaquin City and Orchard Days. Your contribution has been phenomenal and very appreciated.



RESOLUTION 10-01-2021 A RESOLUTION APPROVING AN AMENDMENT TO THE PARTICIPATION AGREEMENT WITH PAYSON CITY AND THE PAYSON SANTAQUIN AREA CHAMBER OF COMMERCE

BE IT HEREBY RESOLVED:

SECTION 1: The attached document represents the amendments to the Participation Agreement with Payson City and the Payson Santaquin Area Chamber of Commerce.

SECTION 2: This Resolution shall become effective upon passage.

Approved on this 2 nd day of November	er, 2021.
Kirk F. Hunsaker, Mayor	K. Aaron Shirley, City Recorder

PARTICIPATION AND OPERATION AGREEMENT BETWEEN THE PAYSON & SANTAQUIN AREA CHAMBER OF COMMERCE AND PAYSON CITY MUNICIPAL CORPORATION AND SANTAQUIN CITY MUNICIPAL CORPORATION

THIS AGREEMENT HAS BEEN ESTABLISHED TO CLARIFY THE RELATIONSHIP, OBLIGATIONS, AND OPERATIONAL FUNCTIONS BETWEEN THE PAYSON & SANTAQUIN AREA CHAMBER OF COMMERCE (HEREINAFTER REFERRED TO AS "CHAMBER") AND PAYSON CITY MUNICIPAL CORPORATION AND SANTAQUIN CITY MUNICIPAL CORPORATION (HEREINAFTER REFERRED TO AS "CITIES")

RECITALS

WHEREAS, Cities have had a longstanding relationship with the Chamber throughout the years and desires to maintain its relationship with the Chamber; and

WHEREAS, by working together, Cities & Chamber can assist each other in fostering the business community within the surrounding area of Payson and Santaquin Cities.

NOW THEREFORE, the Parties agree as follows:

Section 1 Definitions of Agreement

- Chamber shall mean the Payson & Santaquin Area Chamber of Commerce whose office is currently located at 22 South Main Street, Payson, Utah 84651. The President of the Payson & Santaquin Area Chamber of Commerce or designee shall officially represent Chamber.
- 2. Cities shall mean the Payson City Municipal Corporation located at 439 West Utah Avenue, Payson, Utah 84651, and Santaquin City Municipal Corporation located at 275 W. Main Street, Santaquin, Utah 84655. The Mayors of Payson & Santaquin City, Councilmembers assigned as a liaison between Cities and Chamber, or their designee shall officially represent Cities.
- 3. Financial support shall mean the payment of monies to the Chamber from Cities or the payment of monies from the Chamber to Cities.
- 4. In-kind arrangement shall mean the provision of non-financial benefit to Chamber from Cities or non-financial benefit from Chamber to Cities.

Section 2 Acceptance Clause

Chamber and Cities enter into this Agreement of their own volition and in the best interest of their respective organizations. Chamber and Cities understand and agree to uphold and conform to the provisions in this Agreement. Chamber and Cities further agree that any modification of this Agreement shall be approved in writing by both Chamber and Cities consistent with the provisions herein.

Section 3 No Transfer of Obligations

This Agreement is between Chamber, Cities, and no other parties. There shall be no transfer of any obligation or provision of this Agreement unless approved in writing by Chamber and Cities. A change in

organizational leadership to either Cities or Chamber by election or other appropriate means shall not release the parties from the obligation to conform to the provisions of the Agreement.

Section 4 Financial Support and Services Arrangements

- A. Cities agrees to provide the following financial support and services arrangements to Chamber:
 - 1. **Financial Support**: Cities, in exchange for membership in the Payson & Santaquin Area Chamber of Commerce and in consideration of the services arrangements provided to Cities by Chamber, agrees to provide the following financial support of Chamber:
 - a. Cities agree to submit a membership fee of which twelve thousand (\$12,000) will come from Payson City and six thousand (\$6,000) from Santaquin City to share proportionately in the assistance of the day-to-day operations and mission of the consolidated Payson & Santaquin Area Chamber of Commerce which shall promote a sense of equity between both communities. Chamber shall provide an invoice to Cities on or after July 1st of each year. These monies will be submitted from Cities to the Chamber as soon thereafter as practicable. Cities and Chamber understand that the goal is for the Chamber to eventually become self-sufficient and not to require an annual membership fee from Cities greater than what a normal entity would be charged for a membership fee. Cities' annual membership fee is subject to the appropriation of the funds by the Payson & Santaquin City Councils respectively, through the budget process and according to state law.
 - The Mayors, Councilmembers assigned as a liaison between Cities and Chamber, or their designee shall be entitled to serve as a member of the Chamber Board of Directors.
 - 2. **Services Arrangements**: Cities agree to provide the following Services to Chamber:
 - a. The Cities agree to have discussions with the Chamber over any activity the
 Cities do that the Chamber thinks will materially harm the Chamber of interfere with its mission.
 - b. The Chamber agrees to have discussions with the Cities over any activity the Chamber does that the City thinks will materially harm the Cities or interfere with its mission.
- B. The Cities and the Chamber agree that the following activities shall be provided under this contract:
 - 1. The Cities and the Chamber shall hold quarterly meetings with their respective staff to coordinate recruitment and retention and expansion efforts.
 - 2. The Chamber shall supply to the Cities welcome bags that the Cities will distribute to new residents signing up for utility services.
 - 3. Chamber will provide semi-annual updates to the Cities' Councils on Chamber activities.
 - 4. Cities will provide semi-annual updates to the Chamber Board of Directors on Cities' activities.
 - 5. Chamber will sponsor an annual "Shop Local" campaign.

- 6. Chamber will monthly visit ten (10) businesses located in the cities to determine what assistance can be given to the businesses to retain or expand those businesses.
- 7. Chamber will promote four (4) businesses per month on their social media sites and website to encourage residents to frequent those businesses.
- 8. Chamber and Cities will link to each other's websites.
- 9. Chamber and Cities agree to jointly survey the business community each year to determine how to improve services and provide assistance to the business community. This survey must be held in the first quarter of the calendar year.
- 10. Chamber and Cities agree to nominate Payson and Santaquin businesses for any statewide recognition programs.
- 11. Chamber and Cities will work to attract interns from BYU, UVU or another local college to study one agreed upon business issue a year.
- 12. Chamber and Cities will develop together a legislative agenda and jointly work to achieve that agenda.
- 13. Chamber will sponsor the Payson City annual Easter Egg hunt. Payson City shall assist with personnel during the event.
- 14. Chamber will sponsor the Santaquin Hometown Market event held weekly during the summer months. Santaquin City shall assist with personnel during the events.
- 15. Chamber will hold a "Meet the Candidate" event for primary election(s) and general election(s) for each of the Cities.

Section 5 Accounting

Chamber is responsible for the accurate accounting of all funds provided by Cities. Chamber, on a quarterly basis, shall provide a financial update to each city council. Employees of the Chamber are not considered City employees and shall not have any compensation or benefit privileges of municipal employees in connection with this Agreement. All payroll, accounting, employee income taxes, workers compensation, and other related clerical duties shall be completed by Chamber.

Section 6 Alteration of Agreement

This Agreement constitutes the entire Agreement with respect to the subject matter hereof and may only be modified by a subsequent writing duly executed by the parties hereto.

Section 7 Reserved Legislative Powers

Nothing in this Agreement shall limit the future exercise of the legislative authority of the Payson City Council and Santaquin City Council in enacting or amending policies, ordinances and regulations after the date of this Agreement. Chamber expressly acknowledges and agrees that nothing in this Agreement shall be deemed to relieve Chamber from the obligation to comply with all applicable ordinances, resolutions, policies and regulations of Cities as long as the agreement remains in force. Nothing in this agreement will be construed to keep the Chamber from performing any advocacy functions for the business community with the Cities.

Section 8 No Joint Venture, Partnership or Third Party Rights

This Agreement does not create any joint venture, partnership, undertaking or business arrangement between the parties hereto, nor shall it confer any rights or benefits to third parties.

Section 9 Severability

If any part or provision of this Agreement is determined to be unconstitutional, invalid or unenforceable by a court of competent jurisdiction, then such a decision shall not affect any other part or provision of this Agreement, except that specific provision determined to be unconstitutional, invalid or unenforceable. If any condition, covenant or other provision of this Agreement is deemed invalid due to its scope or breadth, such provision shall be deemed valid to the extent of the scope or breadth permitted by law.

Section 10 Terms and Termination

The initial term of this agreement shall begin on the date the agreement is signed and shall expire on June 30, 2022. This Agreement shall then automatically renew on July 1, 2022 for the period of one (1) year and continue to renew annually on July 1st of each following year upon review and approval by the Chamber and the Payson City Council and Santaquin City Council until terminated pursuant to this section. Any party to this Agreement may terminate this Agreement at any time by giving the other party at least six (6) months prior written notice of the same.

DATED this day of March, 2021.	PAYSON CITY CORPORATION:
ATTEST:	Bill Wright, Mayor
Kim Holindrake, Payson City Recorder	SANTAQUIN CITY CORPORATION:
	Kirk F. Hunsaker, Mayor

K. Aaron Shirley	, Santaquin	City Recorde
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PAYSON & SANTAQUIN AREA CHAMBER OF COMMERCE
Ben Glazner, President