

PLANNING COMMISSION

Tuesday, April 11, 2023, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online 275 W. Main Street, Santaquin, UT 84655

MEETINGS HELD IN PERSON & ONLINE

The public is invited to participate as outlined below:

- In Person Meetings are held on the 2nd floor in the Court Room/Council Chambers at City Hall
- YouTube Live Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at https://bit.ly/2P7ICfQ
 or by searching for Santaquin City Channel on YouTube.

ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

AGENDA

WELCOME

INVOCATION/INSPIRATION THOUGHT

PLEDGE OF ALLEGIANCE

ORDER OF AGENDA ITEMS

PUBLIC FORUM

DISCUSSION & POSSIBLE ACTION

1. PUBLIC HEARING: Griffin Subdivision

The Planning Commission will hold a Public Hearing to review a concept plan of the Griffin Subdivision located at 270 S. 300 E.

2. Silver Oaks Preliminary Review

The Planning Commission will conduct a preliminary review of a 165-lot subdivision located at approximately 590 W Main Street

OTHER BUSINESS

3. Meeting Minutes Approval

March 28, 2023

ADJOURNMENT

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was posted on www.santaquin.org, Santaquin City Social

Media sites, posted in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and posted on the State of Utah's Public Notice Website.

BY:

Amalie R. Ottley, City Recorder

MEMO

Santaquin

To: Planning Commission
From: Camille Moffat, Planner I

Date: April 7, 2023

RE: Griffin 2-Lot Subdivision

Zone: R-8 Size: 0.72 Lots: 2

The applicant Andrew Griffin is proposing a 2-lot subdivision located at 270 S 300 E. Lot 1 would be 0.483 acres and contain an existing residential dwelling unit. Lot 2 would be a 0.234-acre corner lot. The subdivision is located within and subject to the regulations of the R-8 Residential Zone.

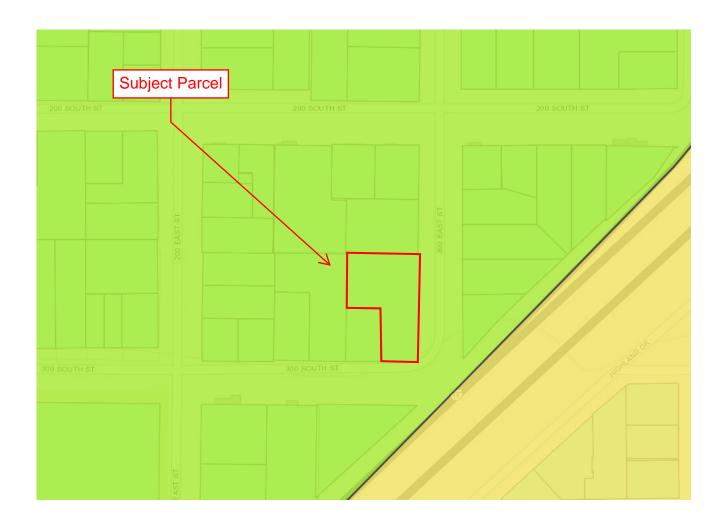
Santaquin City Code requires that all street improvements be put in with any new subdivision. The developer can request a deferral agreement that would defer the street improvements (i.e., sidewalk, curb and gutter, asphalt, etc.) to a later date. The deferral agreement is approved or denied by the City Council. The applicant hasn't yet informed staff if they would like to pursue a deferral agreement. Staff will need to know if they would like to pursue the deferral agreement when they submit preliminary/final plans.

This is a subdivision concept review and is for the Planning Commission to give feedback to the developer and provide for comment at a public hearing. The review of the concept plan shall not constitute an approval of any kind.

Subdivisions with three lots or less may have a streamlined review process. After the concept review, the developer will need to submit final subdivision plans for a streamlined process. The final plans will be reviewed by the Development Review Committee (DRC) and a recommendation will be forwarded to the Planning Commission. The Planning Commission will be the land use authority for a streamed lined process and may approve, approve with conditions, or deny the subdivision. The subdivision has vested rights once it receives final approval by the Planning Commission.

Attachments:

- 1. Zoning and Location Map
- Concept Plan



CENTURY LINK COMPANY

RACOM ACCEPTANCE	
DAY OF, 20	PRELIMINARY
Y	PLAT "A"
	

TITLE	
ROCKY MOUNTAIN POWER	

CENTURY LINK ACCEPTANCE

APPROVED THIS _____, DAY OF ______, 20____,

APPROVED THIS, DAY OF, 20,
ROCKY MOUNTAIN POWER COMPANY
BY
TITLE

BY - _____

DOMINION ENERGY ACCEPTANCE

ACCEPTANCE

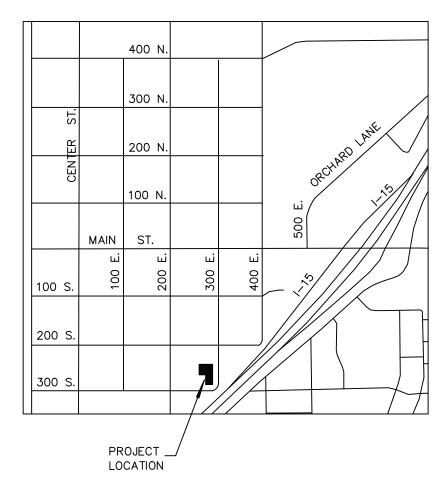
DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITURE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT. INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITURE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

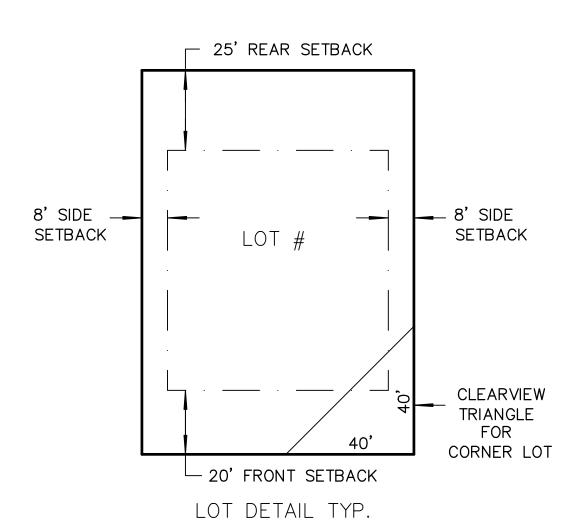
APPROVED THIS DAY OF,	20_
DOMINION ENERGY GAS COMPANY	
BY	
TITLE	

NOTES

1. ALL HOUSE PLANS TO BE SIGNED BY ARCHITECTURAL REVIEW COMMITTEE PRIOR TO SUBMITTING FOR BUILDING PERMIT. 2. ALL ROADWAY AREA IS DEDICATED AS A PUBLIC UTILITY, SEWER, CULINARY, SECONDARY WATER & CITY STORM DRAIN EASEMENT. 3. A 10' "PUE" EASEMENT IS RESERVED ALONG THE FRONT OF ALL LOT LINES, A 5' "PUE" IS RESEVED ALONG THE SIDE AND BACK OF ALL LOT LINES.

VICINITY MAP





FRONT TO GARAGE 25'

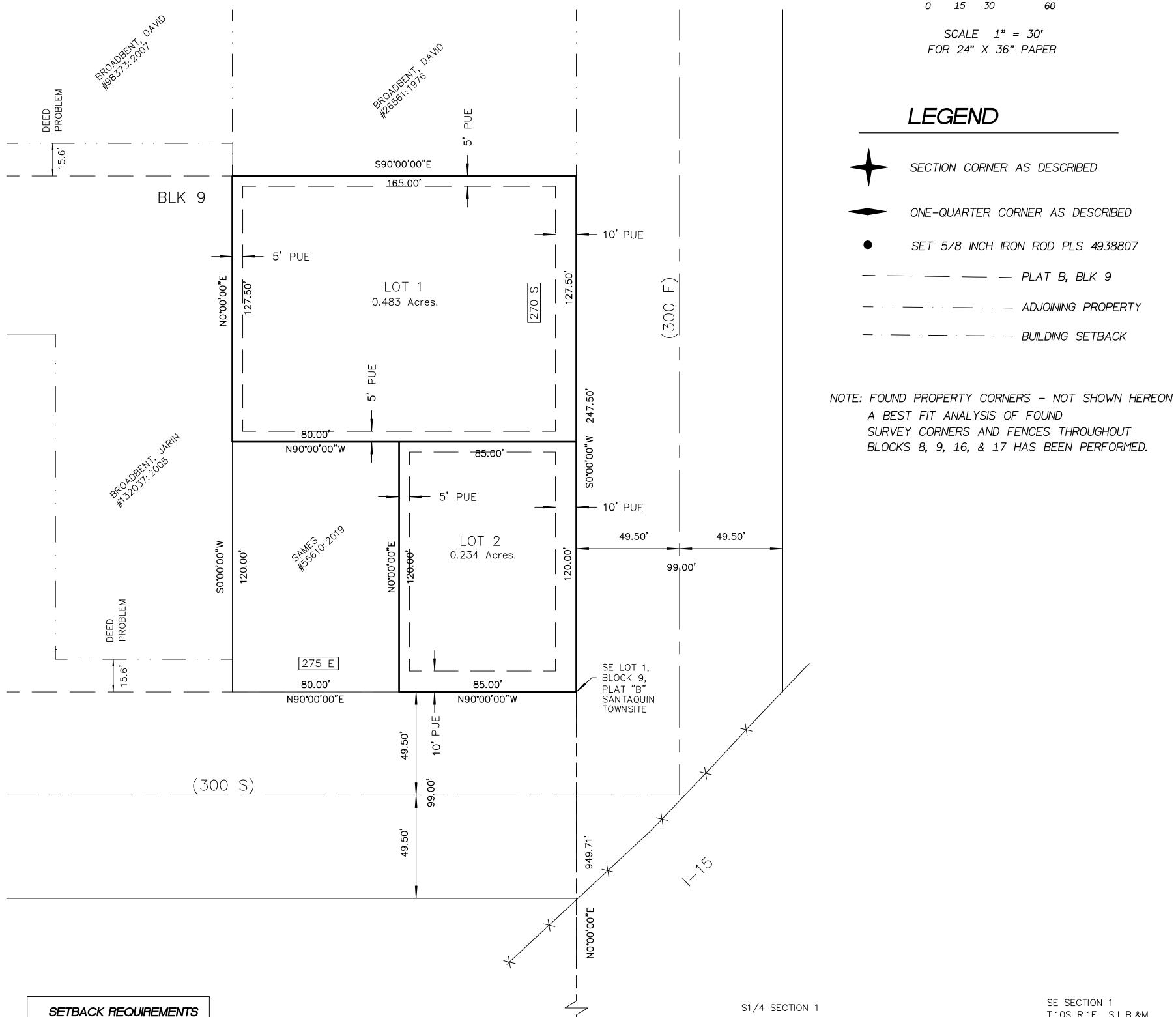
FRONT TO PORCH 10'

SIDE = 8'

REAR = 25

FRONT TO LIVING SPACE 20'

CENTI APPROVED THIS ___ CENTRACOM COMPAN' BY - _____ GRIFFIN SUBDIVISION



SE SECTION 1 S1/4 SECTION 1 T.10S.,R.1E., S.L.B.&M. T.10S.,R.1E. FOUND UT COUNTY FOUND UT. COUNTY BC. BRASS CAP, 2015 TIE SHEET 47-74 TIE SHEET 48-74 2649.15 704.54' N88*57'51"E N90°00'00"W (N88°57'44"E COUNTY TIE SHEET)

> DCA SURVEYING 669 RIVER ROCK DR SANTAQUIN, UTAH, 84655 PHONE: 801-609-2134

— · · · — ADJOINING PROPERTY

— - BUILDING SETBACK

DATE: 03-24-2023

SURVEYOR CERTIFICATE I, DALE C. ASHCRAFT, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HOLDING CERTIFICATE NO. 4938807 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS I HAVE SURVEYED THE TRACT OF LAND IN ACCORDANCE WITH SECTION 17-23-17, OF SAID UTAH CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, AND EASEMENTS, AND THAT IT HAS BEEN COORECTLY SURVEYED, AND MONUMENTED AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

Beginning at the Southeast corner of Lot 1, Block 9, Plat B Santaquin City Townsite Survey, said point being N90°00'00"W 704.54 feet and N0°00'00"E 949.71 feet from the South 1/4 Corner of Section 1, Township 10 South, Range 1 East of the Salt Lake Base and Meridian (Note: The South 1/4 Corner of said Section 1 is S88°57'51"W 2641.15 feet from the Southeast corner of said Section 1 being a Utah County Brass Cap monument dated 2015), and running thence N90°00'00"W 85.00 feet; thence N0°00'00"E 120.00 feet; thence N90°00'00"W 80.00 feet; thence N0°00'00"E 127.50 feet; thence N90°00'00"E 165.00 feet; thence S0°00'00"W 247.50 feet to the Point of Beginning, containing 0.717 acres.

SURVEYOR ((see	seal	below)	١

OWNERS CERTIFICATE AND DEDICATION THE UNDERSIGNED OWNERS ("OWNER" WITHOUT REGARD TO NUMBER OR GENDER) OF THE

ABOVE-DESCRIBED LAND HEREBY CERTIFY THAT: THE OWNER HAS CAUSED A SURVEY TO BE MADE OF SAID LAND AND HAVE CAUSED THIS PLAT TO BE PREPARED AS THE PLAT "A" GRIFFIN SUBDIVISION. OWNER HEREBY CONSENTS TO THE CONCURRENT RECORDATION OF THE PLAT AND HERBY SUBMITS THE DESCRIBED LAND TO BE DIVIDED INTO LOTS AND STEETS AS SHOWN HEREON. OWNER HEREBY DEDICATES ALL ROADWAYS AND UTILITY EASEMENTS AS REFLECTED ON THE MAP AS A PUBLIC UTILITY, SEWER, CULINARY, SECONDARY WATER AND STORM DRAIN EASEMENT.

ANDREW ALAN	GRIFFIN	JR.	D

ACKNOWLEDGMENT

TE	OF	UTAH		

COUNTY OF UTAH

ON THE _____, A.D. 20___ PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO

ME THAT THEY DID EXECUTE THE SAME. MY COMMISSION EXPIRES _____

> ENGINEER (See seal below)

NOTARY ADDRESS

A NOTARY PUBLIC COMMISSIONED IN UTAH

PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

EASEMENTS INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____, A.D. 20____.

PROVED BY MAYOR	
PROVED	ATTEST
ENGINEER	CLERK-RECORDER

PLANNING COMMISSION APPROVAL

PPROVED	THIS	DAY	OF	,	A.D.	20	BY	THE
					PLA	NNING	COMM	101221

DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

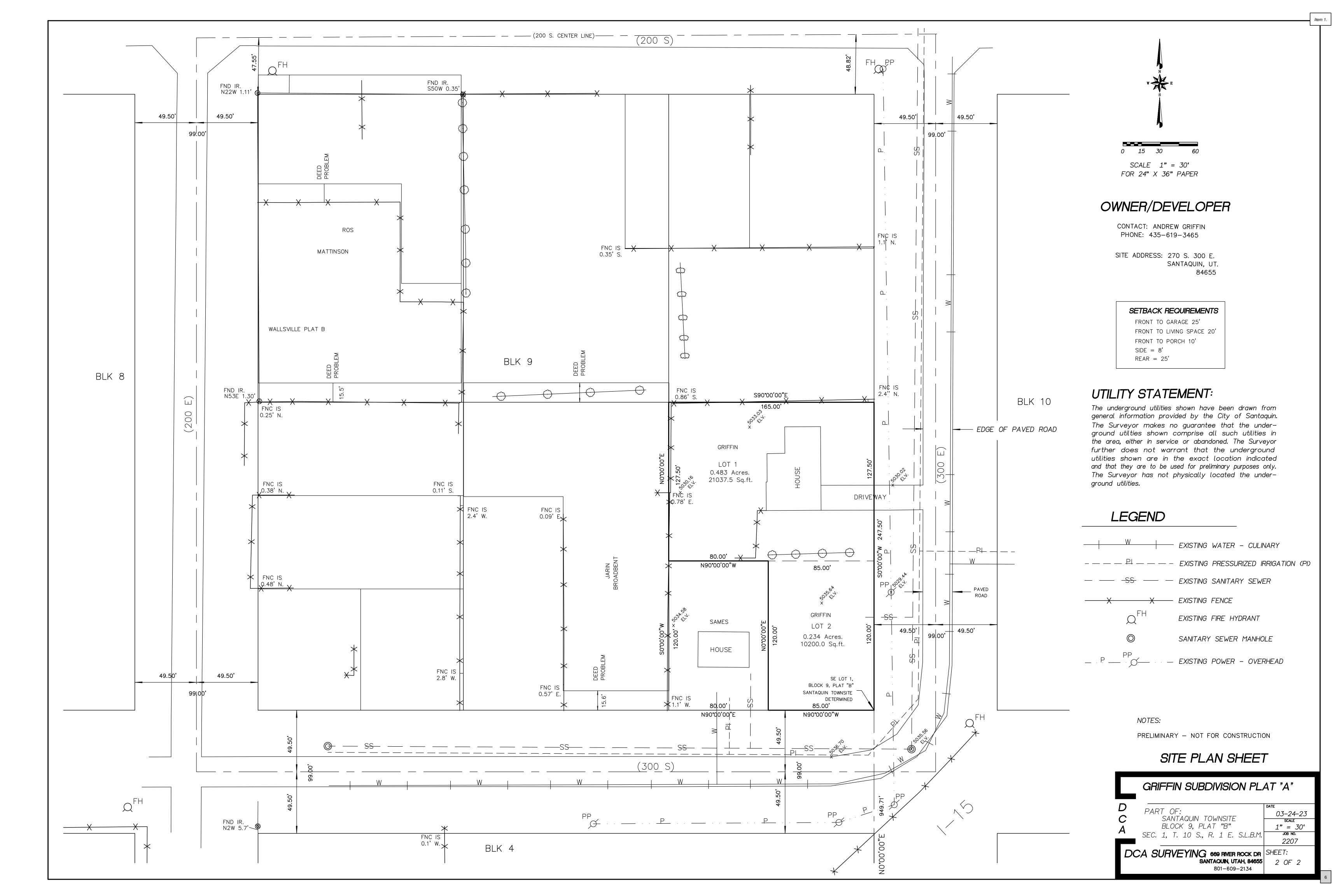
(See seal below)

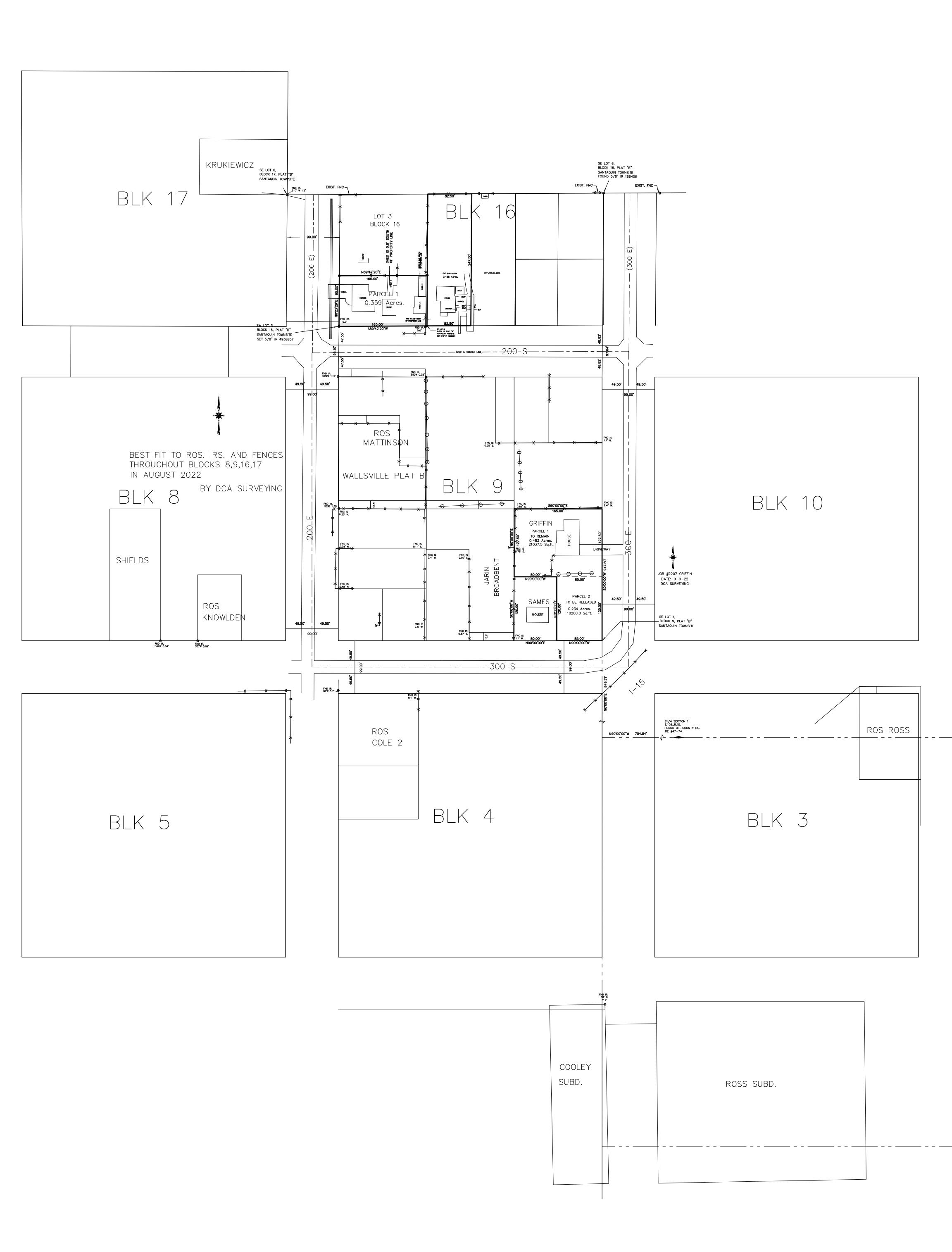
PRELIMINARY, PLAT "A" GRIFFIN SUBDIVISION

SANTAQUIN, UTAH COUNTY, UTAH SCALF 1" = 30"

	00,122 1		
SURVEYOR'S SEAL	CITY—COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL	

This form approved by utah County and the municipalities therein.





MEMORANDUM

To: Planning Commission

From: Loren Wiltse, Senior Planner

Date: April 6, 2023

RE: Silver Oaks Subdivision Preliminary Plan Review



Zone: RC & CLM Size: 20.50 acres

Residential Units: 165 (15.58 acres)

Commercial: 1.17 Flex Space: 3.75

The proposed Silver Oaks subdivision is located at approximately 590 W. Main Street. The proposed development consists of two phases. Phase (1) one is proposed as a 165-lot residential subdivision located on approximately 15.5 acres in the Residential Commercial (RC) zone. Phase (2) two, includes the creation of an approximately 1.17-acre commercial use area, and an approximately 3.75-acre area noted for retail/warehouse use on property located in the Commercial Light Manufacturing (CLM) zone. The estimated total size of the development is 20.50 acres.

The initial development agreement for this property was approved on September 7, 2021, and recorded with the County Recorder's office on November 23, 2021. On September 20, 2022, the City Council approved a rezone of approximately 6.78 acres of the property. The current Santaquin City Zoning map reflects the rezoning of the property. An amendment to the development agreement was also approved on September 20, 2022, and recorded with the County Recorder's office on November 9, 2022. The amendment to the development agreement allowed for commercial and warehousing related land uses in the CLM zone.

The Development Review Committee (DRC) reviewed the Silver Oaks (then known as Ercanbrack) concept plan on January 10, 2023, and the Planning Commission held a public hearing for the project on January 10, 2023.

On February 14, 2023, the DRC reviewed the preliminary plans for Silver Oaks and on March 28, 2023, forwarded a positive recommendation to the Planning Commission, with the condition that redlines be addressed prior to the plans being added to a Planning Commission agenda.

This is a preliminary subdivision application review by the Planning Commission to determine whether the proposed subdivision complies with Santaquin City Code. The Planning Commission will need to make a recommendation regarding the proposed development to the City Council.

Recommended motion: "Motion to recommend approval of the Silver Oaks Subdivision with the following conditions:

- That all redlines be addressed

Attachments:

- 1. Preliminary Plans
- 2. Zoning Map
- 3. Architectural Elevations
- 4. Landscaping Layout

BOUNDARY DESCRIPTION

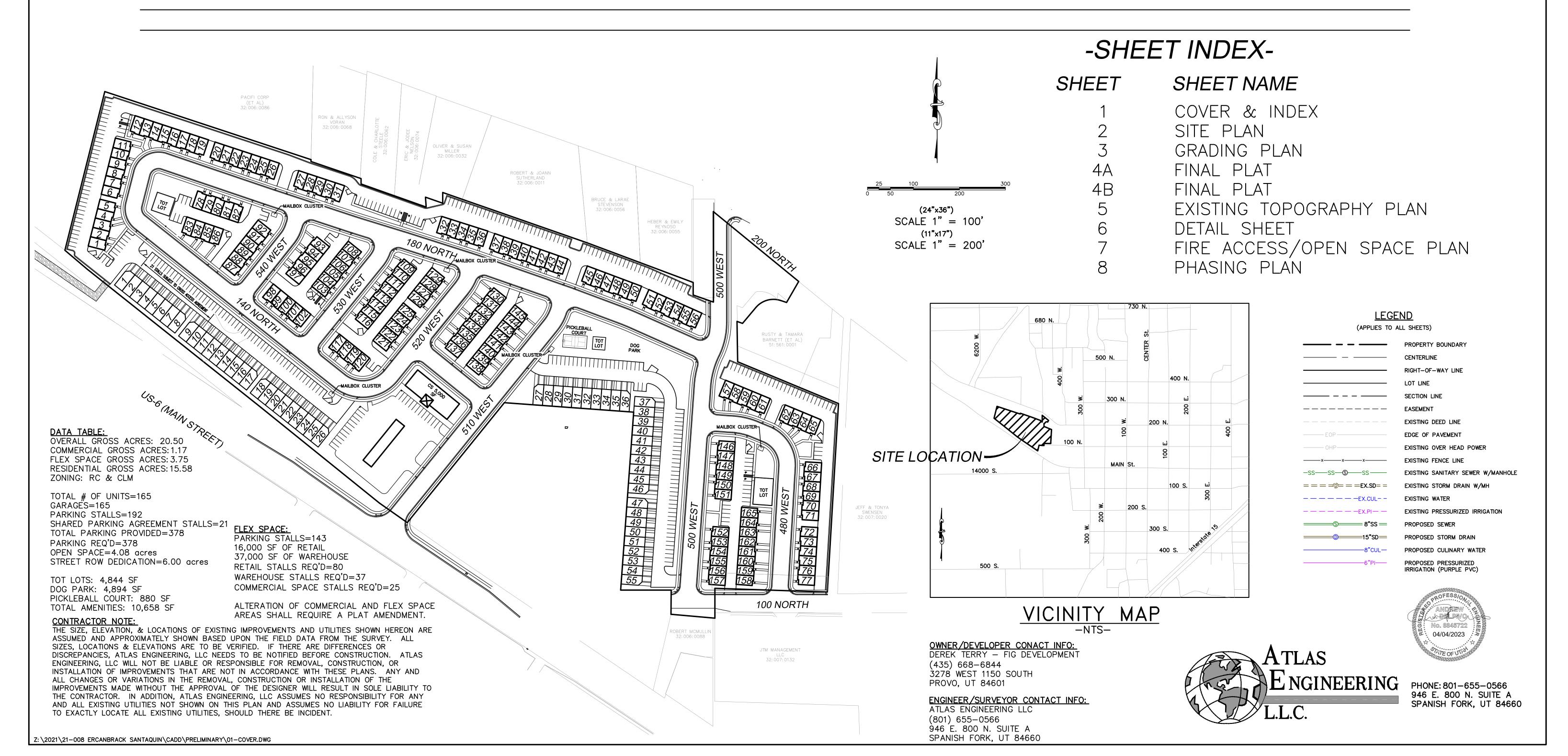
CONTAINING 20.50 ACRES.

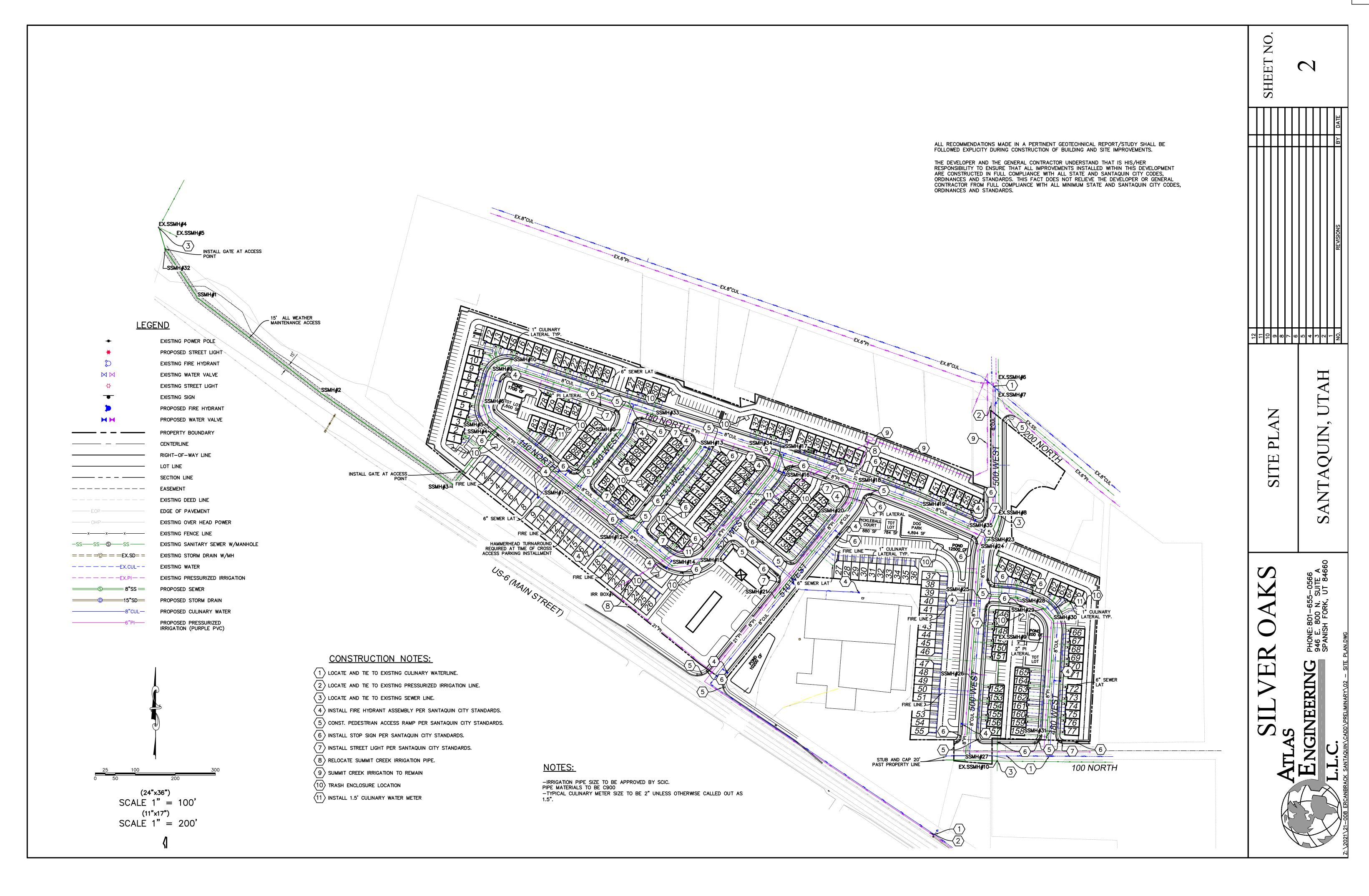
BEGINNING AT THE NORTHWEST CORNER OF RANDOLPH'S ACRE SUBDIVISION PLAT "A", WHICH POINT LIES N89°45'12"E 188.78 FEET ALONG THE SECTION LINE AND SOUTH 1184.54 FEET FROM THE NORTH 1/4 CORNER OF SECTION 2, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE BOUNDARY OF SAID SUBDIVISION THE FOLLOWING (7) COURSES TO WIT: (1) S30°00'00"W 52.67 FEET, (2) N72°00'00"W 13.88 FEET, (3) SOUTHWESTERLY 59.34 FEET ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 68°00'04", THE CHORD BEARS S74°00'00"W 55.92 FEET, (4) S40°00'00"W 44.97 FEET, (5) N70°00'00"W 12.79 FEET, (6) S00°58'08"E 87.85 FEET, (7) S67°30'00"E 237.34 FEET; THENCE S03°23'14"W 410.46 FEET; THENCE N88°06'09"W 244.70 FEET; THENCE SOUTH 64.91 FEET; THENCE N84°57'48"W 95.86 FEET; THENCE N00°30'26"E 52.56 FEET; THENCE N89°59'42"W 109.93 FEET; THENCE N04°11'33"E 387.92 FEET; THENCE N85'48'27"W 282.01 FEET; THENCE S38'59'57"W 335.51 FEET TO THE NORTHERLY LINE OF U.S. HIGHWAY 6; THENCE ALONG HIGHWAY 6 THE FOLLOWING (4) COURSES TO WIT: (1) N55°00'24"W 73.99 FEET, (2) N51°05'26"W 333.63 FEET, (3) N51°29'54"W 480.77 FEET, (4) N49°41'03"W 63.18 FEET; THENCE N14°06'45"E 355.65 FEET; THENCE S71°45'22"E 472.28 FEET ALONG THE REMNANTS OF AN OLD FENCE; THENCE S01°20'49"W 4.13 FEET; THENCE S71°10'53"E 115.14 FEET; THENCE S00°01'23"W 11.74 FEET; THENCE S70°28'44"E 150.20 FEET; THENCE N04°00'00"W 21.60 FEET; THENCE S70°45'00"E 39.68 FEET; THENCE NORTH 23.23 FEET; THENCE S70°47'24"E 332.91 FEET ALONG AN EXISTING BOUNDARY LINE AGREEMENT (ENTRY No. 36074:1986); THENCE S69'30'48"E 245.96 FEET CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT; THENCE SOUTH 27.27 FEET; THENCE S70°45'01"E 46.53 FEET; THENCE N00°21'44"E 34.04 FEET; THENCE N00°09'44"W 162.79 FEET TO THE SOUTH LINE OF LARK STREET; THENCE S50°42'27"E 240.06 FEET ALONG SAID STREET TO THE POINT OF BEGINNING.

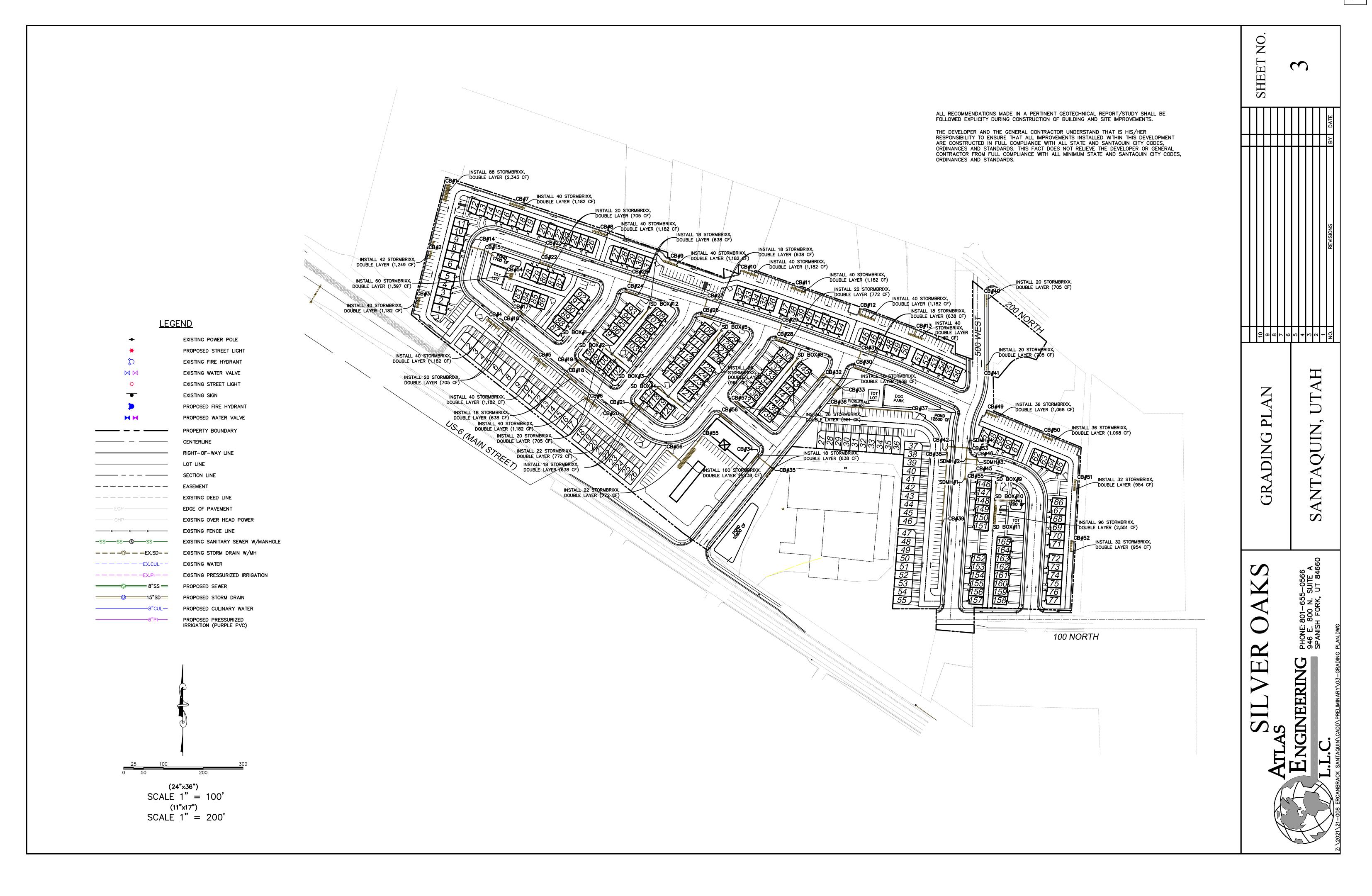
SILVER OAKS

SITE PLAN SANTAQUIN, UTAH COUNTY, UTAH PRELIMINARY PLAN SET APRIL 2023 SENERAL NOTES:

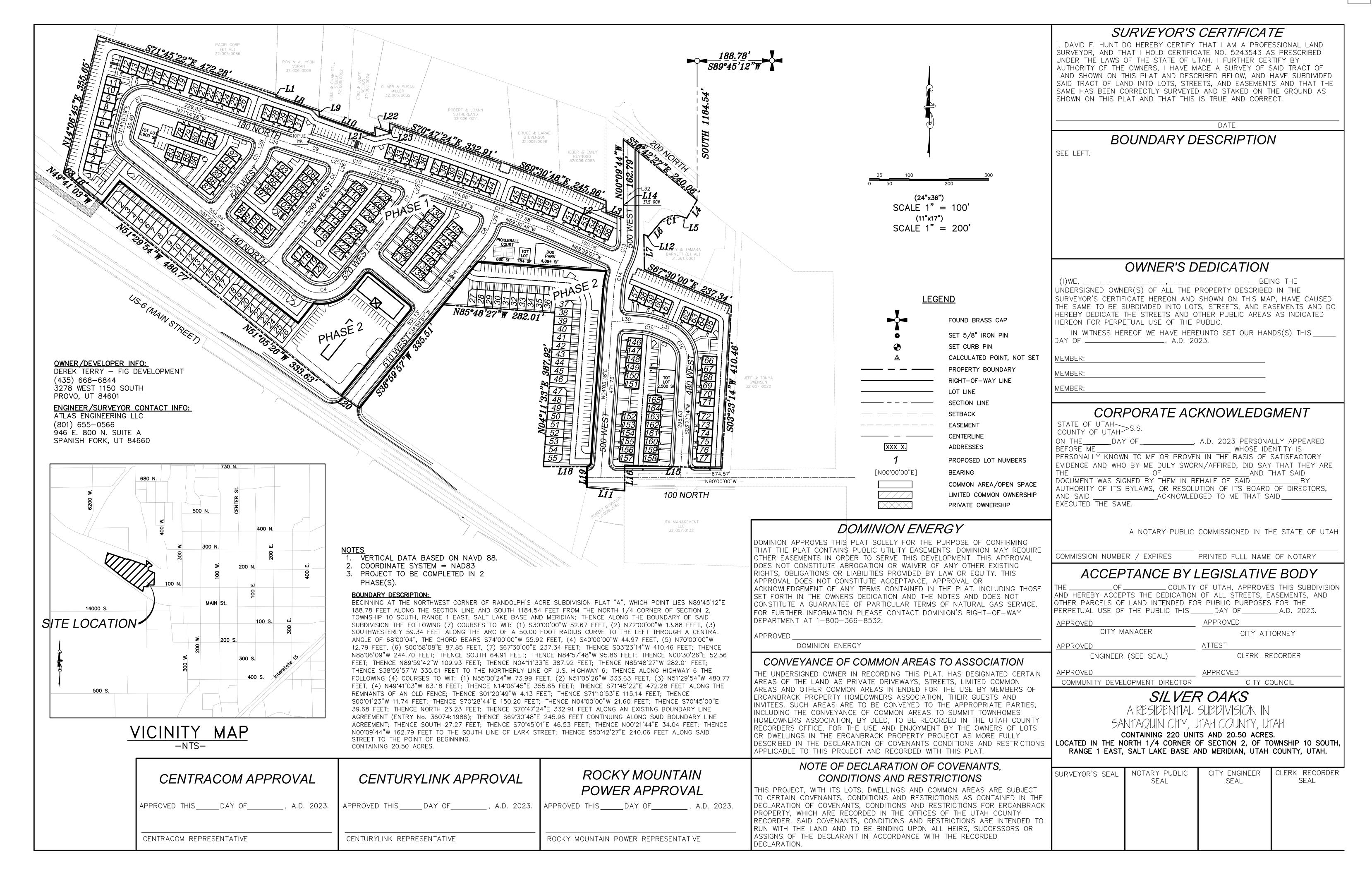
- 1. THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCE AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
- 2. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.







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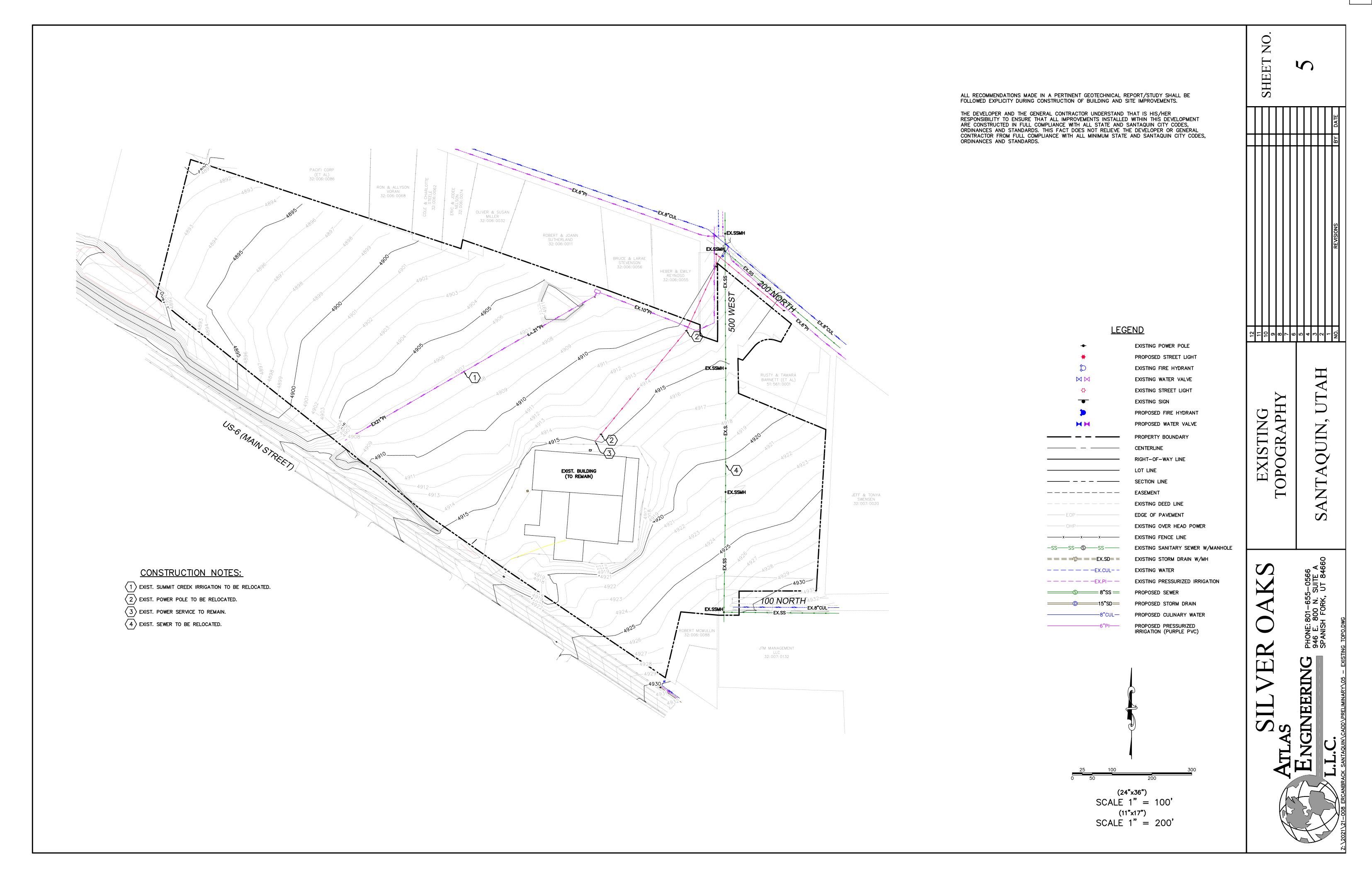
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	59.34'	50.00'	55.92'	S74°00'00"W	68*00'04"
C2	61.82	37.50'	55.05'	S61°32'07"W	94*26'55"
С3	43.07'	37.50'	40.74	S18 ° 35'37"E	65*48'33"
C4	124.97	80.00'	112.64'	N83°45'01"E	89*30'09"
C5	25.81'	75.00'	25.68'	N28*38'34"E	19*43'04"
C6	27.17	75.00'	27.02'	N28 ' 37 ' 17"E	20*45'19"
C7	36.40'	100.00'	36.20'	N28 ' 34'17"E	20*51'20"
C8	34.53'	100.00'	34.36'	N29°06'24"E	19*47'07"
C9	19.76'	1000.00'	19.76'	S72 ° 19'20"E	1*07'57"
C10	9.17'	1000.00'	9.17'	N72 ° 37'33"W	0*31'31"
C11	27.46'	1000.00'	27.46'	N71°34'36"W	1*34'24"
C12	30.79'	500.00'	30.78	N67°44'58"W	3 ° 31'41"
C13	68.02'	150.00'	67.44'	N12 ° 59'25"E	25*58'49"
C14	76.51'	200.00'	76.05	S15°01'13"W	21 ° 55'11"
C15	48.27	150.00'	48.07'	N76°43'11"W	18*26'22"
C16	89.70'	72.50'	84.09'	N32°03'23"W	70 ° 53 ' 14"
C17	11.14'	500.00'	11.14'	N70°09'06"W	1*16'36"

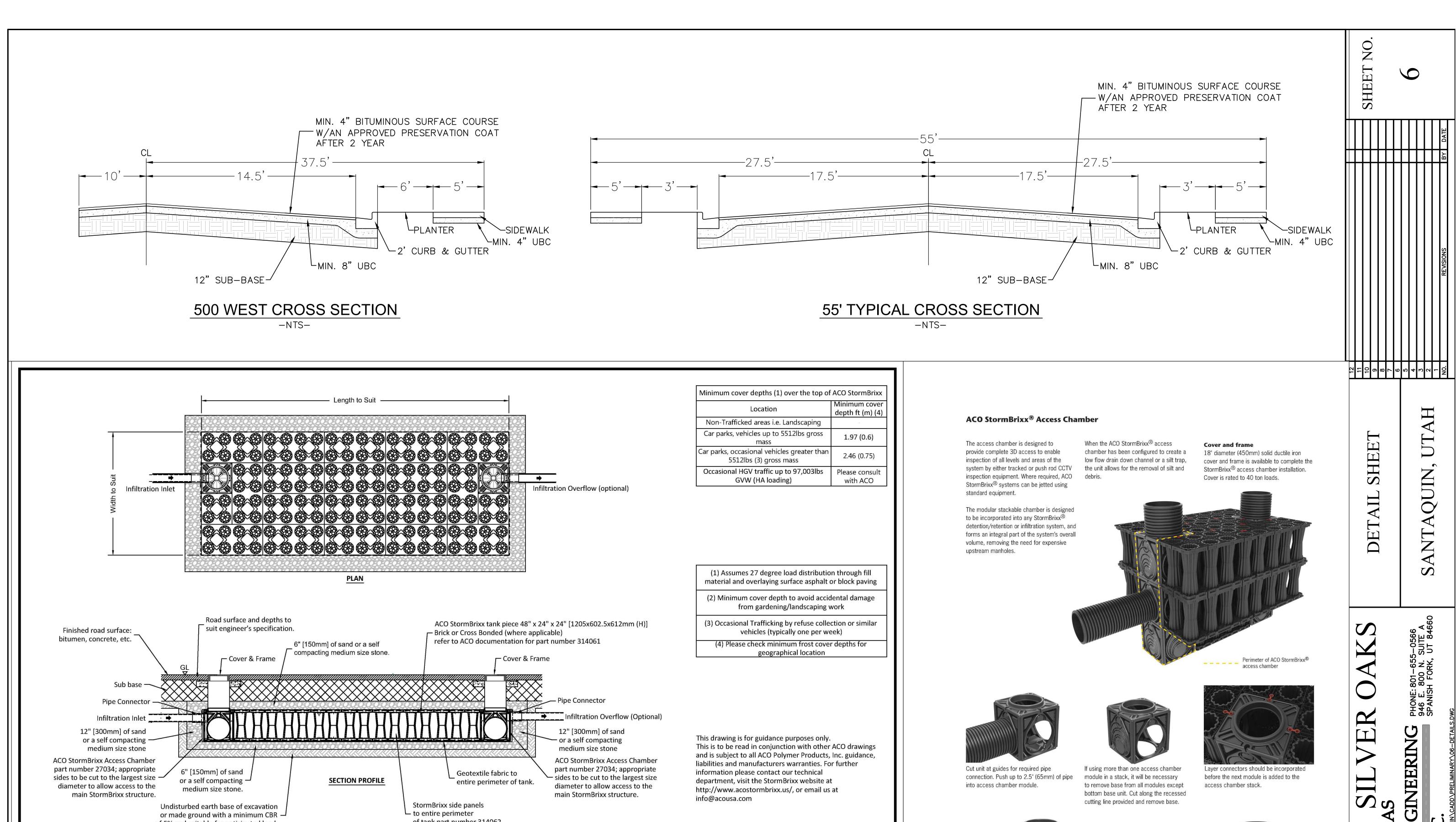
LINE TABLE				LINE TABL	Œ
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L1	S1°20'49"W	4.13'	L15	N88 ° 06'09"W	244.70'
L2	S0°00'00"E	27.27	L16	S0°00'00"E	64.91'
L3	S70°45'01"E	46.53'	L18	N89*59'42"W	109.93
L4	S30°00'00"W	52.67'	L19	N0*30'26"E	52.56'
L5	N72 ° 00'00"W	13.88'	L20	N55 ° 00'24"W	73.99'
3	S40°00'00"W	44.97'	L21	N4*00'00"W	21.60'
7	S0*58'00"E	87.85	L22	S70°45'00"E	39.68'
.8	S71°10'53"E	115.14	L23	N0°00'00"E	23.23'
L9	S0°01'23"W	11.74'	L24	N71°45'22"W	190.62
L10	S70°28'44"E	150.20'	L25	N72*53'19"W	95.27
L11	N84 * 57'48"W	95.86'	L26	S18*14'38"W	33.19'
_12	N70°00'00"W	12.79'	L27	S18*08'37"W	25.79'
L14	N0°21'44"E	34.04'	L28	N18 ° 47'02"E	47.52'

LINE TABLE			
INE	DIRECTION	LENGTH	
L29	S19°12'50"W	40.48'	
_30	S85*56'22"E	72.38'	
L31	S67*30'00"E	28.03'	
_32	N0°00'00"E	241.60'	
_33	S38*59'57"W	243.54	
_34	S38*59'57"W	254.82'	
_35	N38*30'06"E	172.29	
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NO. REVISIONS	BY DATE	

SILVER OAKS	NGINEERING PHONE: 801-655-0566 946 E. 800 N. SUITE A SPANISH FORK, UT 84660





info@acousa.com

825 W. Beechcraft St

Casa Grande, AZ 85122

Tel: 520-421-9988

Fax: 520-421-9899

www.acousa.com

ACO Polymer Products, Inc.

9470 Pinecone Drive

Mentor, OH 44060

Tel: 440-639-7230

Fax: 440-639-7235

South Carolina Tel: 800-543-4764

4211 Pleasant Rd.

Fort Mill, SC 29708

Tel: 440-639-7230

Fax: 803-802-1063

StormBrixx side panels

of tank part number 314062

Ohio Tel: 800-543-4764

L to entire perimeter

INFILTRATION - STORMBRIXX SINGLE LAYER WITH ACCESS UNITS AND OVERFLOW (HARDSCAPE)

e-mail: info@acousa.com

INSTALLATION DRAWING - ACO STORMBRIXX

Undisturbed earth base of excavation

of 5% and suitable for anticipated load.

Arizona Tel: 888-490-9552

SBD-1L-RA

DATE: 11/24/15

ISSUE: A

or made ground with a minimum CBR \dashv

cutting line provided and remove base.

Once the main access chamber has been constructed it will be necessary to add a 18" (450mm) ID raising piece cut to length and placed over the top of the access chamber unit. Once the bases of the upper module(s)

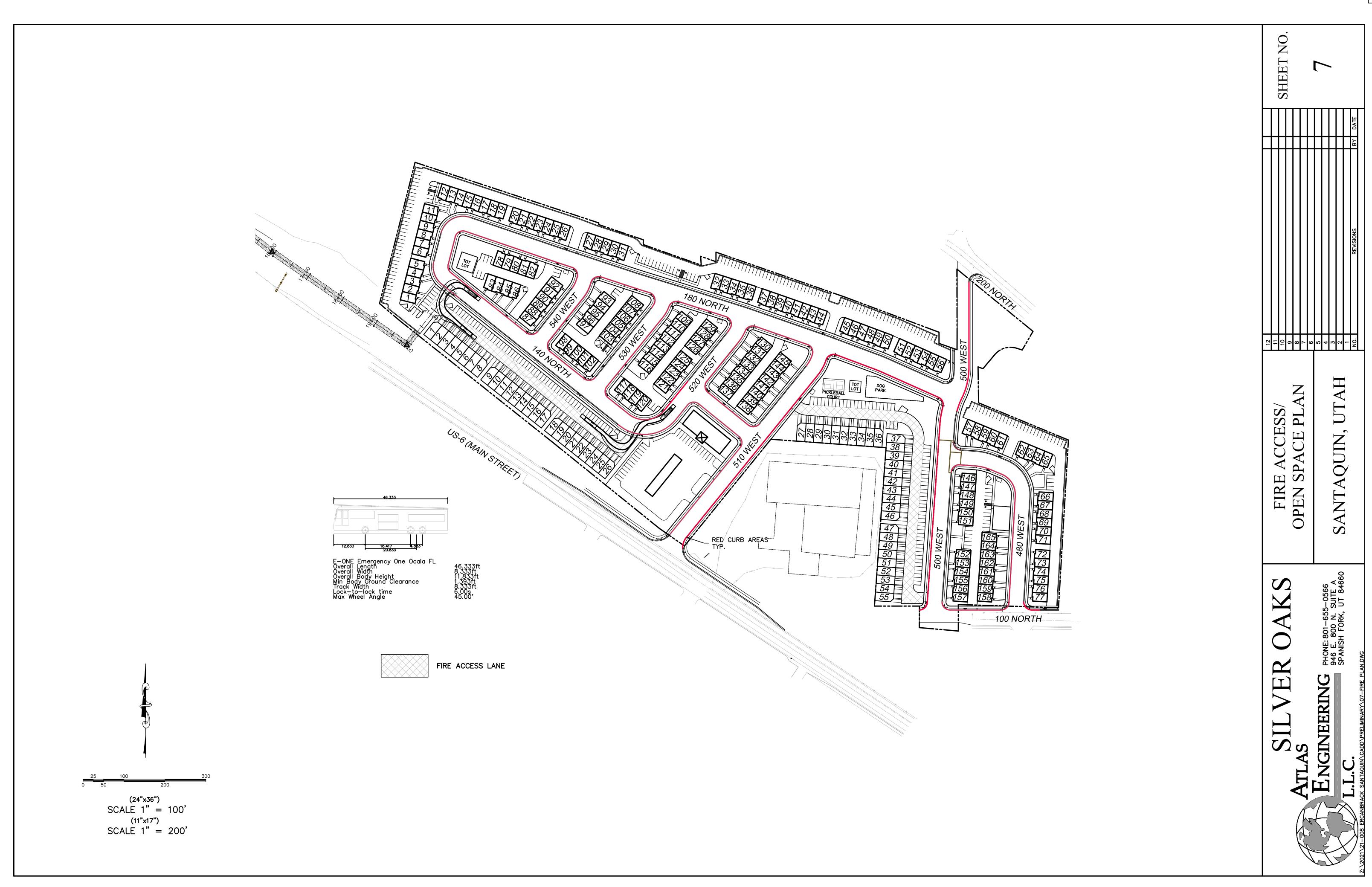
have been removed, simply stack units on

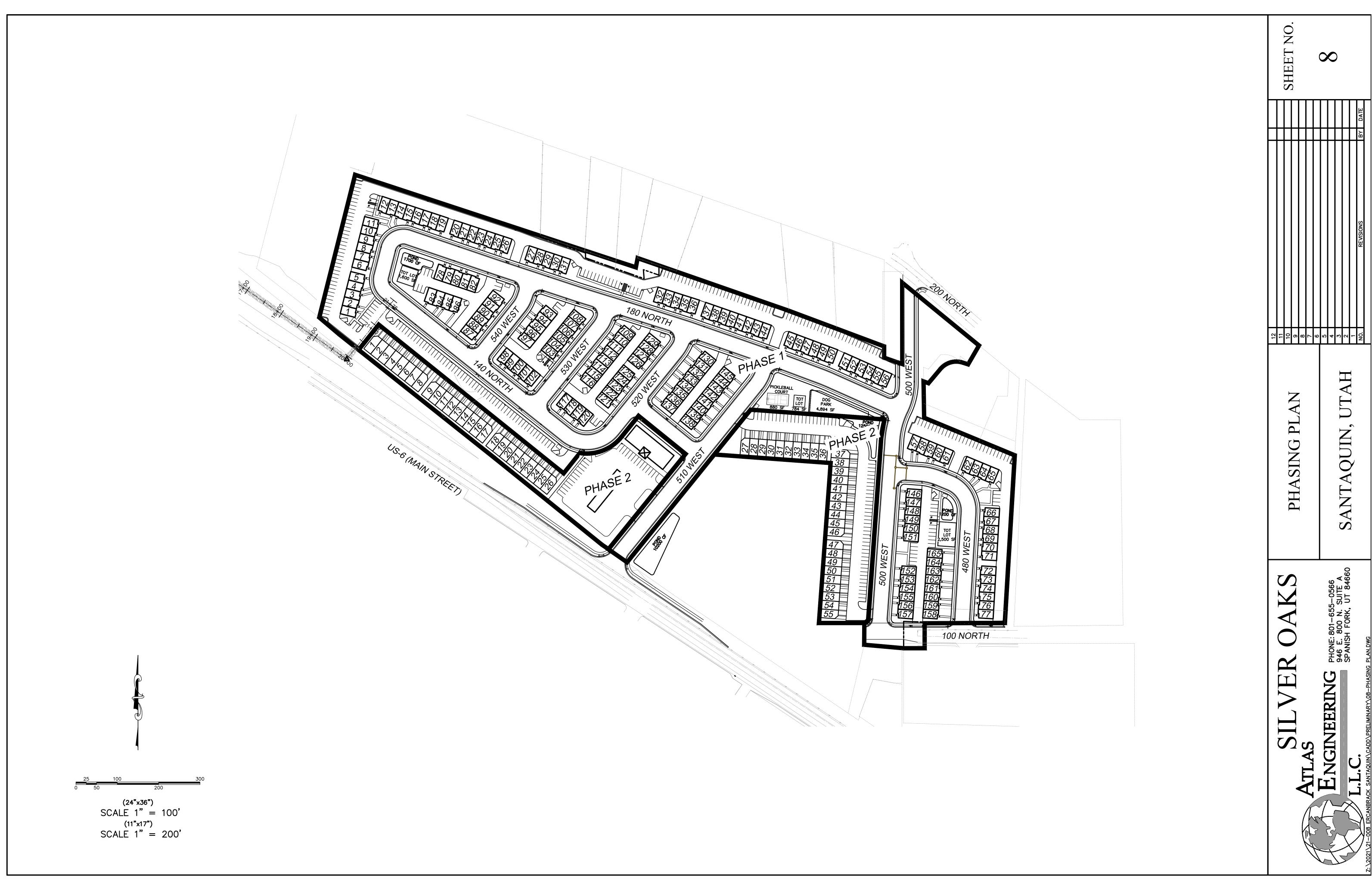
top of each other ensuring that each module

is clipped to the main structure using the

www.ACOStormBrixx.us

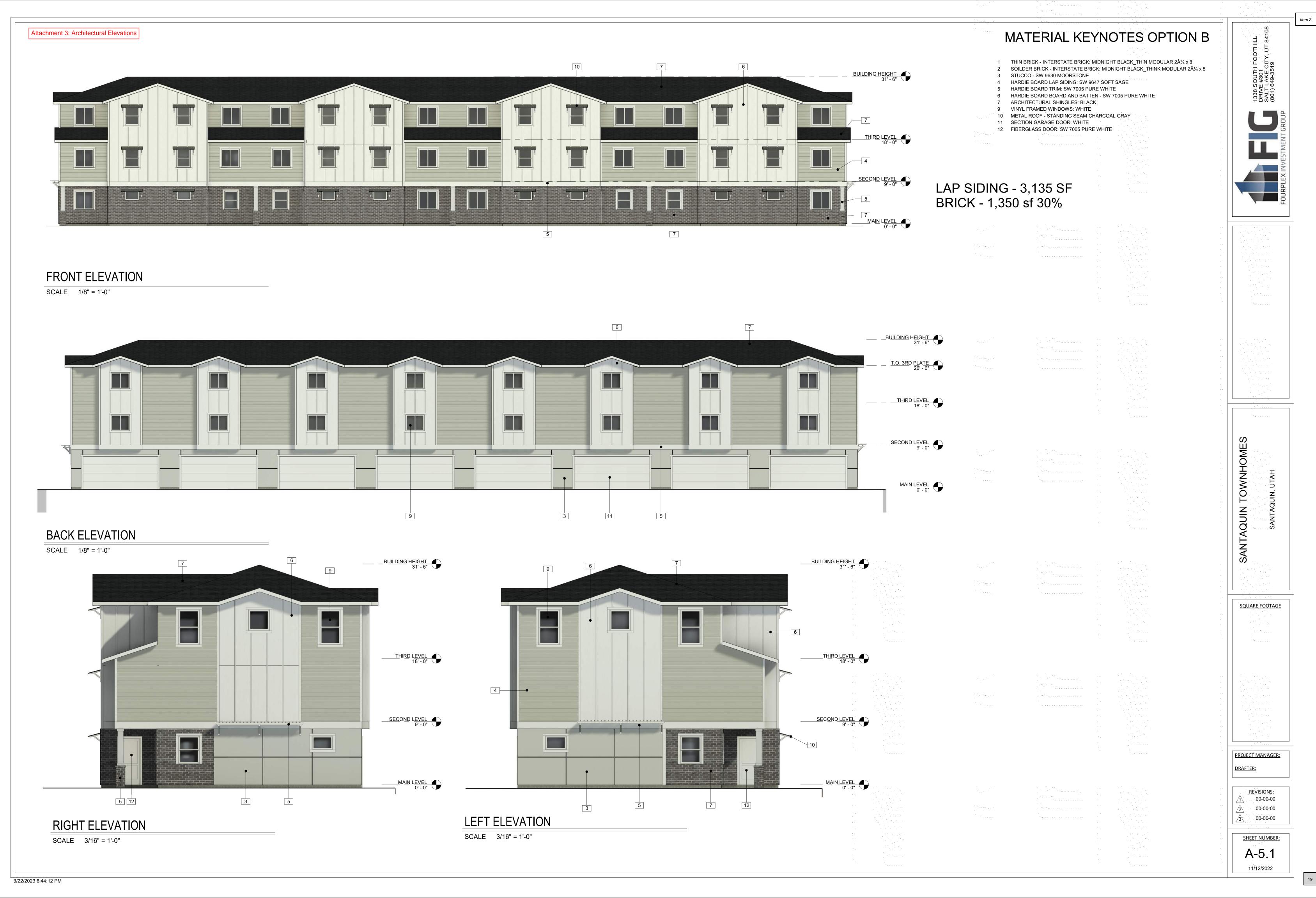
StormBrixx[®] layer connectors.





17







SITE MATERIALS LEGEND (NOTE: SITE MATERIALS QUANTITIES ARE PROVIDED FOR CONVENIENCE ONLY IN CASE OF DISCREPANCY, THE DRAWING SHALL TAKE PRECEDENCY

LAWN AREAS SHALL BE SOD. NEW TURF AREAS TO BE SODDED WITH 18% "BLUESTAR KENTUCKY BLUEGRASS, 19% "MARQUIS" KENTUCKY BLUEGRASS, 17% "NEWPORT" KENTUCKY BLUEGRASS, 17% "TOUCHDOWN" KENTUCKY BLUEGRASS, 16% "APM PERENNIAL RYEGRASS, 13% "ACCENT PERENNIAL RYEGRASS OR APPROVED EQUAL AT A RATE OF 220 LBS. PER ACRE, FINE LEVEL ALL AREAS PRIOR TO LAYING SOD. ALL LAWN AREAS TO RECEIVER MIN. 6" DEPTH OF QUALITY TOPSOIL. IF TOPSOIL IS PRESENT ON SITE, PROVIDE SOIL TEST TO DETERMINE SOIL OUALITY FOR PROPOSED LAWN. ALL LAWN AREAS SHALL BE IRRIGATED WITH 100% COVERAGE BY POP-UP

SPRAY HEADS AND GEAR-DRIVEN ROTORS. ALL DECIDUOUS AND CONIFER TREES PLANTED WITHIN SOD AREAS SHALL HAVE A FOUR FOOT(4') DIAMETER TREE RING COVERED WITH CHOCOLATE BROWN BARK MULCH, NO SHREDDED FINES. SUBMIT SAMPLES TO BE APPROVED BY LANDSCAPE ARCHITECT AND OWNER BEFORE INSTALLATION.

1" MINUS TAN CRUSHED ROCK. SUBMIT SAMPLES FOR LANDSCAPE ARCHITECT AND OWNER APPROVAL. ROCK MULCH PLANTING AREAS TO RECEIVE MIN. 12" DEPTH OF QUALITY TOPSOIL. WHERE PLANTING IS SPARSE, ADDITIONAL TOPSOIL IS NOT NECESSARY, PREPARE A HOLE TWICE THE WIDTH OF THE CONTAINER, WATER IN PLANT, BACKFILL WITH A 3:1 RATIO OF SOIL TO COMPOST. TAMP LIGHTLY AND WATER AGAIN. IF TOPSOIL IS PRESENT ON SITE, PROVIDE SOIL TEST TO DETERMINE SOIL QUALITY FOR PROPOSED PLANTINGS. PROVIDE 3" DEPTH OF ROCK MULCH TOP DRESSING. KEEP ROCK AWAY

IF REQUIRED BY CITY, INSTALL DEWITT 5OZ WEED BARRIER LANDSCAPE FABRIC UNDER ALL ROCK AREAS. KEEP WEED BARRIER 1 FOOT AWAY FROM EDGE OF ROOT BALL OF ALL PLANT MATERIAL. IF WEED BARRIER IS NOT REQUIRED OR INSTALLED, AT OWNER'S APPROVAL, USE TREFLAN 10 AS A PRE-EMERGENT. APPLY ACCORDING TO LABEL DIRECTIONS AFTER PLANTING AND AFTER APPLYING MULCH. THIS AREA WILL ALSO NEED AN ANNUAL MAINTENANCE PROGRAM, SUBMIT PROGRAM TO OWNER.

FROM TOP OF ROOT BALL OF ALL PLANT MATERIAL

1" MINUS GREY CRUSHED ROCK, SUBMIT SAMPLES FOR LANDSCAPE ARCHITECT AND OWNER APPROVAL. ROCK MULCH PLANTING AREAS TO RECEIVE MIN. 12" DEPTH OF QUALITY TOPSOIL. WHERE PLANTING IS SPARSE, ADDITIONAL TOPSOIL IS NOT NECESSARY. PREPARE A HOLE TWICE THE WIDTH OF THE CONTAINER, WATER IN PLANT, BACKFILL WITH A 3:1 RATIO OF SOIL TO COMPOST. TAMP LIGHTLY AND WATER AGAIN. IF TOPSOIL IS PRESENT ON SITE, PROVIDE SOIL TEST TO DETERMINE SOIL QUALITY FOR PROPOSED PLANTINGS. PROVIDE 3" DEPTH OF ROCK MULCH TOP DRESSING. KEEP ROCK AWAY

IF REQUIRED BY CITY, INSTALL DEWITT 50Z WEED BARRIER LANDSCAPE FABRIC UNDER ALL ROCK AREAS. KEEP WEED BARRIER 1 FOOT AWAY FROM EDGE OF ROOT BALL OF ALL PLANT MATERIAL. IF WEED BARRIER IS NOT REQUIRED OR INSTALLED, AT OWNER'S APPROVAL, USE TREFLAN 10 AS A PRE-EMERGENT, APPLY ACCORDING TO LABEL DIRECTIONS AFTER PLANTING AND AFTER APPLYING MULCH. THIS AREA WILL ALSO NEED AN ANNUAL MAINTENANCE PROGRAM, SUBMIT PROGRAM TO OWNER.

2-4" TAN CRUSHED ROCK, SUBMIT SAMPLES FOR LANDSCAPE ARCHITECT 24,592 sf ROCK MULCH PLANTING AREAS TO RECEIVE MIN. 12" DEPTH OF QUALITY TOPSOIL. WHERE PLANTING IS SPARSE, ADDITIONAL TOPSOIL IS NOT NECESSARY. PREPARE A HOLE TWICE THE WIDTH OF THE CONTAINER, WATER IN PLANT, BACKFILL WITH A 3:1 RATIO OF SOIL TO COMPOST. TAMP LIGHTLY AND WATER AGAIN. IF TOPSOIL IS PRESENT ON SITE, PROVIDE SOIL TEST TO DETERMINE SOIL QUALITY FOR PROPOSED PLANTINGS. PROVIDE 4" DEPTH OF ROCK MULCH TOP DRESSING. KEEP ROCK AWAY

FROM TOP OF ROOT BALL OF ALL PLANT MATERIAL. IF REQUIRED BY CITY, INSTALL DEWITT 5OZ WEED BARRIER LANDSCAPE FABRIC UNDER ALL ROCK AREAS. KEEP WEED BARRIER 1 FOOT AWAY FROM EDGE OF ROOT BALL OF ALL PLANT MATERIAL. IF WEED BARRIER IS NOT REQUIRED OR INSTALLED, AT OWNER'S APPROVAL, USE TREFLAN 10 AS A PRE-EMERGENT, APPLY ACCORDING TO LABEL DIRECTIONS AFTER PLANTING AND AFTER APPLYING MULCH. THIS AREA WILL ALSO NEED AN ANNUAL MAINTENANCE PROGRAM, SUBMIT PROGRAM TO OWNER.

2-4" GREY CRUSHED ROCK. SUBMIT SAMPLES FOR LANDSCAPE ARCHITECT 36,627 sf AND OWNER APPROVAL.

ROCK MULCH PLANTING AREAS TO RECEIVE MIN. 12" DEPTH OF QUALITY TOPSOIL. WHERE PLANTING IS SPARSE, ADDITIONAL TOPSOIL IS NOT NECESSARY, PREPARE A HOLE TWICE THE WIDTH OF THE CONTAINER, WATER IN PLANT, BACKFILL WITH A 3:1 RATIO OF SOIL TO COMPOST. TAMP LIGHTLY AND WATER AGAIN. IF TOPSOIL IS PRESENT ON SITE, PROVIDE SOIL TEST TO DETERMINE SOIL QUALITY FOR PROPOSED PLANTINGS. PROVIDE 4" DEPTH OF ROCK MULCH TOP DRESSING. KEEP ROCK AWAY FROM TOP OF ROOT BALL OF ALL PLANT MATERIAL IF REQUIRED BY CITY, INSTALL DEWITT 50Z WEED BARRIER LANDSCAPE FABRIC UNDER ALL ROCK AREAS. KEEP WEED BARRIER 1 FOOT AWAY FROM EDGE OF ROOT BALL OF ALL PLANT MATERIAL. IF WEED BARRIER IS NOT REQUIRED OR INSTALLED, AT OWNER'S APPROVAL, USE TREFLAN 10 AS A PRE-EMERGENT, APPLY ACCORDING TO LABEL DIRECTIONS AFTER PLANTING AND AFTER APPLYING MULCH. THIS AREA WILL ALSO NEED AN

5" DEEP STEEL EDGING - INSTALL PER MANUFACTURER SPECIFICATION. 2,5341f

PLAYGROUND SURFACE. SOF FALL ENGINEERED WOOD FIBER. INSTALL AS 192.09 cy PER MANUFACTURERS SPECIFICATIONS.

ANNUAL MAINTENANCE PROGRAM. SUBMIT PROGRAM TO OWNER.

3 WALLS AND COLUMNS

3/16/2023 **UT23029** BLUE STAKES OF UTAH UTILITY NOTIFICATION CENTER, INC REVISION XX-XX-XX GRAPHIC SCALE: 1" = 80'

Attachment 4: Landscaping Layout

VICINITY MAP

SILVER OAKS SANTAQUIN, UTAH

ATLAS ENGINEERING ATT: ANDREW DELPIVO 801-655-0566 A@ATLASENGINEERING

PLANT LEGEND (NOTE: PLANT QUANTITIES ARE PROVIDED FOR CONVENIENCE ONLY.) IN CASE OF DISCREPANCY, THE DRAWING SHALL TAKE PRECEDENCE;

ROSES

Peking Cotoneaster

Forsythia x 'NIMBUS' TM

Little Lime Hydrangea

Prunus besseyi 'P011S' TM Pawnee Buttes Sand Cherry

Bouteloua gracilis 'Blonde Ambition'

Calamagrostis x acutiflora 'Karl Foerster'

Blonde Ambition Blue Grama

Panicum virgatum 'Shenandoah Shenandoah Switch Grass

Echinacea x 'Purple Emperor' Purple Emperor Coneflower

BOTANICAL / COMMON NAME

Flower Carpet White Groundcover Rose

Hydrangea paniculata 'Jane' TM

Show Off Sugar Baby Dwarf Forsythia

PKJ DESIGN GROUP

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3450 N. TRIUMPH BLVD. SUITE 102 LEHI, UTAH 84043 (801) 753-5644 www.pkjdesigngroup.com

3/16/2023

COLOR ILLUSTRATION PERMIT SET

LP-COLOR



Santaquin

Santaquin City Planning Commission March 28, 2023

Planning Commission Members in Attendance: Commissioner Chair Wood, Commissioner Romero, Commissioner McNeff. Commissioner Nixon, Commissioner Weight, Commissioner Hoffman.

Commissioner Lance was excused from the meeting.

Others in Attendance: Assistant City Manager Jason Bond, Senior Planner Loren Wiltse, Recorder Amalie Ottley, Planner Camille Moffat, City Council Member Jeff Siddoway, Marc Bing.

Various members of the public attended the meeting.

Commission Chair Trevor Wood called the meeting to order at 7:00 p.m.

INVOCATION/INSPIRATIONAL THOUGHT

Commissioner Nixon offered an inspirational thought.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Commissioner McNeff.

PUBLIC FORUM

Commission Chair Wood opened the public forum at 7:01 p.m.

No members of the public wished to address the commission in the Public Forum.

Commission Chair Wood closed the public forum at 7:02 p.m.

DISCUSSION & POSSIBLE ACTION ITEMS:

1. PUBLIC HEARING: Z.L. Goodall 2-Lot Subdivision Concept Plan

Senior Planner Wiltse presented the Z.L Goodall 2-Lot Subdivision Concept Plan. Marc Bing is proposing to subdivide lot 3 of Plat "A" Z.L Goodall Subdivision into two 2 residential lots (3A and 3B). Lot 3A, located at 159 S 300 E, is proposed as an approximately 0.7-acre lot containing an existing residence and accessory structures. Lot 3B, located at 345 E 200 S, is proposed as an approximately 0.36-acre lot containing an existing structure. The subdivision is located within and subject to the regulations of the R-8 Residential Zone

Commissioner Chair Wood opened the public hearing at 7:03 p.m.

No members of the public wished to address the commission in the hearing.

Commission Chair Wood closed the public hearing at 7:04 p.m.

The applicant, Marc Bing, attended the meeting. He inquired about comments in the earlier DRC meeting addressing the setbacks shown on the concept plan. Senior Planner Wiltse explained the code requirements for setbacks on the property and encouraged Mr. Bing to work with his engineer to address any redline comments.

Commissioner McNeff inquired about the existing structures on the property. Planner Wiltse pointed out on the map where the property is located in the city and the buildings on the lot. Commissioner

Santaquin City Planning Commission March 28, 2023

Nixon inquired about utility hookups on the new lot that are proposed to be connected to 200 South. The Commissioners agreed that the concept plan was a good use of his land and approved of the concept. As the plan is only in a concept phase there was no action taken.

2. Ridley's Phase 3 Preliminary/Final Plan

Senior Planner Wiltse presented the Preliminary/Final Plan for Ridley's Phase 3 Commercial Subdivision at approximately 500 East and Main Street. Mr. Wiltse indicated that the plan received conditional approval by the DRC based on redlines that need to be addressed.

Shaun Young attended the meeting via Zoom representing the applicant for Ridley's Phase 3 Subdivision.

Commissioner Wood inquired if the irrigation easement for the site has been added to the plans. Mr. Young confirmed that the easements have been called out on the plans. Commissioner members discussed the prior concerns about the irrigation easements and pointed out that they have been completed since the Public Hearing. Commissioner Wood inquired about the lots having a dovetail in between the lots. Mr. Young pointed out that the shapes of the lots were determined by the drive access to each lot. All commissioners approved of the plans for Ridley's Phase 3.

Commissioner McNeff made a motion to approve Ridley's Phase 3 Commercial Subdivision with the condition that all redlines be addressed. Commissioner Romero seconded the motion.

Commissioner Wood	Yes
Commissioner Lance	Absen
Commissioner Hoffman	Yes
Commissioner McNeff	Yes
Commissioner Nixon	Yes
Commissioner Weight	Yes
Commissioner Romero	Yes

The motion was unanimously approved.

3. Meeting Minutes Approval

Commissioner Romero made a motion to approve the minutes from the March 14, 2023, Planning Commission Meeting. Commissioner Hoffman seconded the motion.

Commissioner Wood	Yes
Commissioner Lance	Absent
Commissioner Hoffman	Yes
Commissioner McNeff	Yes
Commissioner Nixon	Yes
Commissioner Weight	Yes
Commissioner Romero	Yes

The motion was unanimously approved.

Adjournment

Commissioner Hoffman made a motion to adjourn the meeting.

Item 3.

Santaquin City Planning Commission March 28, 2023

The meeting was adjourned at 7:17 p.m.

City Recorder – Amalie R. Ottley

Commission Chair – Trevor Wood