



## DEVELOPMENT REVIEW COMMITTEE

Tuesday, October 25, 2022, at 10:00 AM  
Court Room/Council Chambers (2nd Floor) and Online

### MEETINGS HELD IN PERSON & ONLINE

The public is invited to participate as outlined below:

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
- **YouTube Live** – Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.

### ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## AGENDA

### NEW BUSINESS

#### 1. Scenic Ridge Estates Final Review

A final review of an 8-lot subdivision located east of 430 S., including parcel numbers 32:040:0070, 32:040:0045, 32:040:0047, and 32:040:0042

### MEETING MINUTES APPROVAL


#### 2. October 11, 2022

### ADJOURNMENT

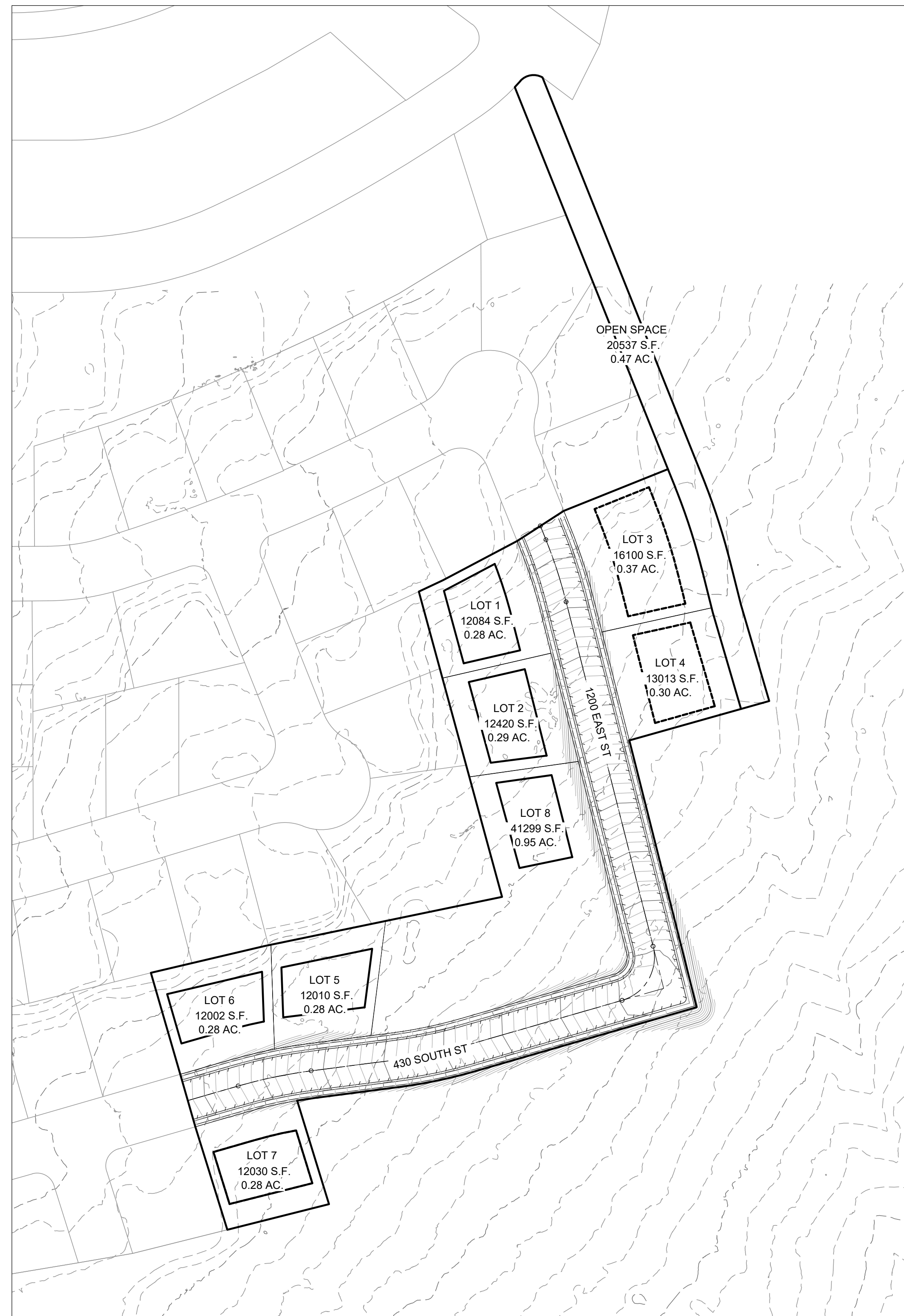
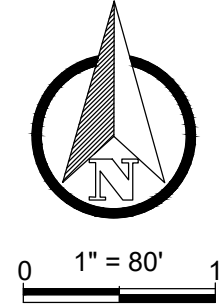
## CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.santaquin.org](http://www.santaquin.org), Santaquin City Social Media sites, posted in three physical locations, and posted on the State of Utah's Public Notice Website.

BY:

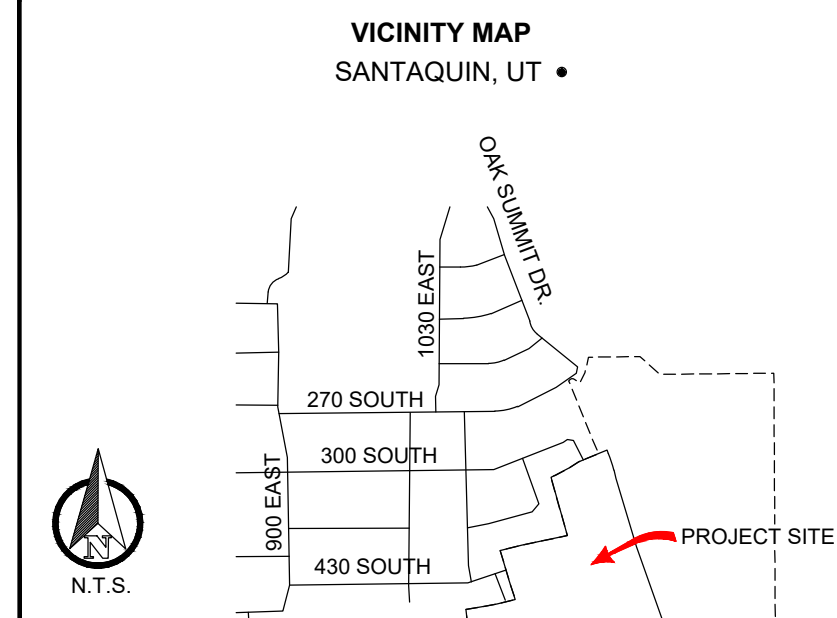
  
Amalie R. Ottley, City Recorder

SHEET 1	COVER SHEET
SHEET 2	PLAT (SHEET ONE)
SHEET 3	PLAT (SHEET TWO)
SHEET 4	PLAT (SHEET THREE)
SHEET 5	OVERALL AREA PLAN
SHEET 6	LOT LAYOUT
SHEET 7	OVERALL WATER
SHEET 8	OVERALL SEWER
SHEET 9	OVERALL STORM DRAIN
SHEET 10	SLOPE MAP
SHEET 11	CONSTRUCTION TRAFFIC MAP
SHEET 12	OVERALL GRADING PLAN
SHEET 13	PLAN AND PROFILE (1200 EAST STREET)
SHEET 14	PLAN AND PROFILE (430 SOUTH STREET)
SHEET 15	DETAIL SHEET
SHEET 16	DETAIL SHEET
SHEET 17	DETAIL SHEET
SHEET 18	EROSION CONTROL PLAN



**PROPERTY OWNER**  
BASTIAN HOMES, LLC  
1184 S. 1150 W.  
PAYSON, UTAH, 84651

**PROPERTY DEVELOPER**  
BASTIAN HOMES, LLC  
1184 S. 1150 W.  
PAYSON, UTAH, 84651



1. THE DEVELOPER AND GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTIQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTIQUIN CITY CODES, ORDINANCES AND STANDARDS.
2. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDINGS AND SITE IMPROVEMENTS.

## PLAN REVISIONS



CAD TECH:	CRS
DESIGNER:	CRS
Q&A:	JC

**CALL BLUE  
STAKES PRIOR  
TO DIGGING**

## SCENIC RIDGE ESTATES

# COVER SHEET

PLAN SUBMITTAL:	FINAL
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**REVIEW SET**  
**10/5/22**

**SHEET NUMBER**

**1**



## SCENIC RIDGE ESTATES SUBDIVISION

LOCATED IN THE:  
SOUTHWEST QUARTER OF SECTION 6,  
TOWNSHIP 10 SOUTH, RANGE 2 EAST  
SALT LAKE BASE AND MERIDIAN,  
SANTAQUIN CITY, UTAH COUNTY, UTAH

FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
CENTER OF SECTION 6,  
T10S, R2E, SLB&M

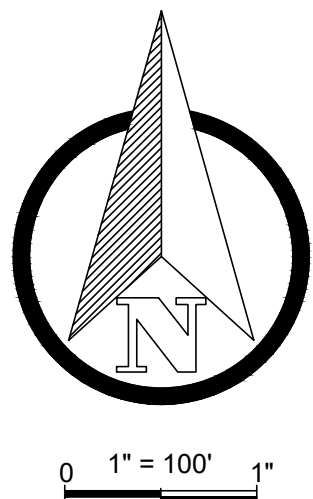
Line Table		
Line #	Length	Direction
L100	110.52	N17°12'59"W
L101	56.00	N16°06'43"W
L102	108.36	N16°06'53"W
L103	27.28	N64°57'27"E
L104	86.06	N62°06'06"E
L105	57.06	N57°05'35"E
L106	115.00	N68°09'58"E
L107	0.27	N41°45'56"E
L108	20.28	S21°55'30"E
L109	46.43	S14°09'41"E
L110	86.83	S82°38'32"W
L111	111.25	S17°05'00"E
L112	107.51	S75°54'45"W

6  
6  
6  
(C)

6  
6  
6  
S00° 00' 22"W 26895.70'

STATE PLANE COORDINATES (GROUND)		
LETTER / ITEM	NORTHING	EASTING
(A) SW COR SEC 6	7157331.487	1565531.199
(B) S ½ COR SEC 6	7157316.552	1568203.696
(C) CEN SEC 6	7159912.253	1568203.979
(D) BOUNDARY CORNER (P.O.B.)	7157454.584	1566806.943
(E) BOUNDARY CORNER	7157560.152	1566774.231
(F) BOUNDARY CORNER	7157613.952	1566758.690
(G) BOUNDARY CORNER	7157718.057	1566728.613
(H) BOUNDARY CORNER	7157745.511	1566845.210
(I) BOUNDARY CORNER	7157795.944	1567088.692
(J) BOUNDARY CORNER	7158109.144	1567003.380
(K) BOUNDARY CORNER	7158120.690	1567028.092
(L) BOUNDARY CORNER	7158160.958	1567104.150
(M) BOUNDARY CORNER	7158191.957	1567152.055
(N) BOUNDARY CORNER	7158234.728	1567258.806
(O) BOUNDARY CORNER	7158626.63	1567101.785
(P) BOUNDARY CORNER	7158632.815	1567107.515
(PP) BOUNDARY CORNER	7158633.016	1567107.695
(Q) BOUNDARY CORNER	7158636.626	1567130.099
(R) BOUNDARY CORNER	7158245.907	1567286.644
(S) BOUNDARY CORNER	7158227.092	1567294.218
(T) BOUNDARY CORNER	7158140.474	1567322.434
(U) BOUNDARY CORNER	7158095.458	1567333.792
(V) BOUNDARY CORNER	7157996.895	1567362.668
(W) BOUNDARY CORNER	7157956.541	1567219.199
(X) BOUNDARY CORNER	7157682.787	1567288.273
(Y) BOUNDARY CORNER	7157617.292	1567061.610
(Z) BOUNDARY CORNER	7157600.888	1566982.656
(AA) BOUNDARY CORNER	7157589.769	1566896.545
(BB) BOUNDARY CORNER	7157587.090	1566878.542
(CC) BOUNDARY CORNER	7157480.752	1566911.222

GROUND SCALE FACTOR: 1.00032797511374



## GENERAL PLAT NOTES

- A 10.00 FOOT WIDE PUBLIC UTILITY EASEMENT (P.U.E.) IS CREATED ALONG THE FRONT OF EACH LOT AND 5.00 FOOT ALONG THE REAR AND INTERIOR SIDE YARD, PER THIS PLAT, EACH LOT ALONG A STREET REQUIRES A 10.00 FOOT WIDE FRONT AND SIDE YARD PUBLIC UTILITY EASEMENT. (SEE SHEET 2)
- THE SUBDIVISION BOUNDARY WAS ESTABLISHED FROM A COMPLETED RECORD OF SURVEY BY EPIC ENGINEERING, FILE NUMBER 22-003, AS FILED IN THE UTAH COUNTY SURVEYOR'S OFFICE.
- ZONING: R-12 SETBACKS (BUILDABLE AREA) PER CODE 10.20.090: DETACHED SINGLE-FAMILY DEVELOPMENT STANDARDS: (SEE SHEET 2)
- FRONT YARD - FRONT SETBACKS TO THE LIVING AREA FROM ALL STREET FRONTING PROPERTY LINES: 30.0 SIDE YARD - 10.0 FEET (25.0 FEET STREET SIDE YARD) REAR YARD - 25.0 FEET. (SEE SHEET 2)
- AT THE TIME THAT THIS PLAT WAS PREPARED, THE PROPERTY OWNER WAS BYRON BASTIAN AND NEIL J. CRAIG, PER WARRANTY DEED, ENTRY NUMBER 35070.2021, AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE, UTAH COUNTY PARCEL NUMBERS 32:040:0042, 32:040:0045 AND 32:040:0047.
- THIS PROPERTY IS LOCATED IN AN AGRICULTURAL COMMUNITY IN WHICH NORMAL AGRICULTURAL USES AND ACTIVITIES ARE COMMON AND PART OF THE IDENTITY OF SANTAQUIN CITY. IT CAN BE ANTICIPATED THAT SUCH AGRICULTURAL USES AND ACTIVITIES MAY NOW OR IN THE FUTURE BE CONDUCTED NEAR THIS PROPERTY. PROPERTY OWNERS NEED TO UNDERSTAND AND ACKNOWLEDGE THAT THEY MAY EXPERIENCE ANNOYANCE OR INCONVENIENCE WHICH MAY RESULT FROM SUCH NORMAL AGRICULTURAL USES AND ACTIVITIES. ADDITIONALLY, PROPERTY OWNERS MUST REFRAIN FROM TRESPASSING ON PRIVATE PROPERTY WHICH CAN NEGATIVELY IMPACT THE INTEGRITY OF AGRICULTURAL LANDS AND BUSINESSES.

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C100	8.43	1763.98	0°16'26"	N42°49'31"E	8.43
C101	24.55	18.00	78°09'09"	N80°50'46"E	22.69
C102	91.17	672.82	7°45'49"	S18°02'36"E	91.10
C103	80.72	528.00	8°45'33"	S78°15'46"W	80.64
C104	17.19	472.00	2°05'13"	S81°28'35"W	17.19

## SUBDIVISION BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 10 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, SANTAQUIN CITY, UTAH COUNTY, UTAH:

BEGINNING AT SOUTHEAST CORNER LOT 37 OAK SUMMIT PLAT 'B' (ENTRY #11320, UTAH COUNTY RECORDER'S OFFICE) 1276.33' FEET SOUTH 89°40'47" EAST ALONG SAID QUARTER SECTION LINE AND 130.24' NORTH 00°14'50"W WEST FROM THE SOUTHWEST CORNER OF SAID SECTION 6; AND RUNNING THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF SAID OAK SUMMIT PLAT 'B' THE FOLLOWING SEVEN (3) COURSES: (1) NORTH 17°12'59" WEST 110.52 FEET TO THE SOUTHERLY LINE OF 430 SOUTH STREET; (2) NORTH 16°06'43" WEST 56.00 FEET TO THE NORTHERLY LINE OF 430 SOUTH STREET; AND (3) NORTH 16°06'53" WEST 108.36 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 51; OAK SUMMIT PLAT 'C' (ENTRY #11714, UTAH COUNTY RECORDER'S OFFICE); THENCE ALONG THE SOUTHERLY AND EASTERLY LINES OF SAID OAK SUMMIT PLAT 'C' THE FOLLOWING THREE (3) COURSES: (1) NORTH 76°45'02" EAST 119.79 FEET; (2) NORTH 78°17'52" EAST 235.65 FEET; (3) NORTH 15°14'13" WEST 324.61 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 73, OAK SUMMIT PLAT 'D' (ENTRY #11715, UTAH COUNTY RECORDER'S OFFICE); THENCE ALONG THE SOUTHERLY AND EASTERLY LINES OF SAID OAK SUMMIT PLAT 'D' AND THE EASTERLY AND SOUTHERLY LINE OF OAK SUMMIT PLAT 'E' (ENTRY #12871 UTAH COUNTY RECORD'S OFFICE) THE FOLLOWING EIGHT (8) COURSES: (1) NORTH 64°57'27" EAST 27.28 FEET; (2) NORTH 62°06'06" EAST 86.06 FEET TO THE WESTERLY LINE OF 1200 EAST STREET; (3) NORTH 57°05'35" EAST 57.06 FEET TO THE EASTERLY LINE OF 1200 EAST STREET; (4) NORTH 68°09'58" EAST 115.00 FEET; AND (5) NORTH 21°50'02" WEST 422.19 FEET TO THE SOUTHERLY LINE OF 270 SOUTH STREET TO THE BEGINNING OF A 1763.98 NONTANGENT CURVE TO THE RIGHT; (6) THENCE ALONG THE ARC 8.43 FEET (CENTRAL ANGLE EQUALS 0°26'26" CHORD BEARS NORTH 42°49'31" EAST 8.43 FEET); (7) NORTH 41°45'56" EAST 0.27 FEET TO THE BEGINNING OF A TANGENT CURVE; (8) NORTHEASTERLY ALONG THE ARC OF AN 18.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 24.55 FEET (CENTRAL ANGLE EQUALS 78°09'09" AND LONG CHORD BEARS NORTH 80°50'46" EAST 22.69 FEET) TO THE WESTERLY LINE OF OAK SUMMIT DRIVE AND A POINT OF TANGENCY; THENCE SOUTH 21°50'02" EAST 420.86 FEET; THENCE SOUTH 21°55'30" EAST 20.28 FEET TO THE BEGINNING OF TANGENT CURVE; THENCE SOUTHEASTERLY ALONG THE ARC OF AN 672.82 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 91.17 FEET (CENTRAL ANGLE EQUALS 07°45'49" AND LONG CHORD BEARS SOUTH 18°02'36" EAST 91.10 FEET); THENCE SOUTH 14°09'41" EAST 46.43 FEET; THENCE SOUTH 16°19'43" EAST 102.71 FEET; THENCE SOUTH 74°17'24" WEST 149.03 FEET; THENCE SOUTH 14°09'41" EAST 282.33 FEET; THENCE SOUTH 73°53'00" WEST 235.94 FEET TO THE BEGINNING OF A TANGENT CURVE; THENCE SOUTHWESTERLY ALONG THE ARC OF AN 528.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 80.72 FEET (CENTRAL ANGLE EQUALS 08°45'33" AND LONG CHORD BEARS SOUTH 78°15'46" EAST 80.64 FEET); THENCE SOUTH 82°38'32" WEST 86.83 FEET TO THE BEGINNING OF A TANGENT CURVE; THENCE SOUTHEASTERLY ALONG THE ARC OF AN 472.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 17.19 FEET (CENTRAL ANGLE EQUALS 02°05'13" AND LONG CHORD BEARS NORTH 81°28'35" EAST 17.19 FEET); THENCE SOUTH 17°05'00" EAST 111.25 FEET; THENCE SOUTH 75°54'45" WEST 107.51 FEET TO THE POINT OF BEGINNING.

(A)  
1  
6  
12  
7  
FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
SW COR SECTION 6,  
T10S, R2E, SLB&M

CONTAINS 207,200.25 SQ. FT. OR 4.76 ACRES, +/-

## ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF SANTAQUIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

APPROVED MAYOR OF SANTAQUIN \_\_\_\_\_

ENGINEER (SEE SEAL) \_\_\_\_\_

ATTEST - CLERK RECORDER (SEE SEAL) \_\_\_\_\_

## CITY ENGINEER

## CLERK - RECORDER

(SEAL)

(SEAL)

## UTILITY APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT O ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES, AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MOUNTAIN POWER: \_\_\_\_\_ DATE: \_\_\_\_\_

CETRACOM: \_\_\_\_\_ DATE: \_\_\_\_\_

CENTURY LINK: \_\_\_\_\_ DATE: \_\_\_\_\_

## DOMINION ENERGY

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022

DOMINION ENERGY \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

## OWNER'S DEDICATION AND CONSENT TO RECORD

KNOWN ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE TRACT OF LAND SHOWN AND DESCRIBED ON THIS SUBDIVISION PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS SCENIC RIDGE SUBDIVISION, DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

AS WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022, A.D.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
BYRON BASTIAN - OWNER

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
NEIL J. CRAIG - OWNER

## ACKNOWLEDGMENT

THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022, BY \_\_\_\_\_ WHO REPRESENTED THAT (S)HE IS THE OWNER(S) OF THE ABOVE DESCRIBED PROPERTY AND HAVE THE AUTHORITY TO EXECUTE THIS INSTRUMENT.

SIGNATURE OF NOTARY PUBLIC \_\_\_\_\_

PRINTED NAME OF NOTARY PUBLIC \_\_\_\_\_

RESIDING IN \_\_\_\_\_, UTAH

STATE OF UTAH } S.S.  
COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

MY COMMISSION NUMBER: \_\_\_\_\_

(NOTARY STAMP)

## ACKNOWLEDGMENT

THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022, BY \_\_\_\_\_ WHO REPRESENTED THAT (S)HE IS THE OWNER(S) OF THE ABOVE DESCRIBED PROPERTY AND HAVE THE AUTHORITY TO EXECUTE THIS INSTRUMENT.

SIGNATURE OF NOTARY PUBLIC \_\_\_\_\_

PRINTED NAME OF NOTARY PUBLIC \_\_\_\_\_

RESIDING IN \_\_\_\_\_, UTAH

STATE OF UTAH } S.S.  
COUNTY OF \_\_\_\_\_

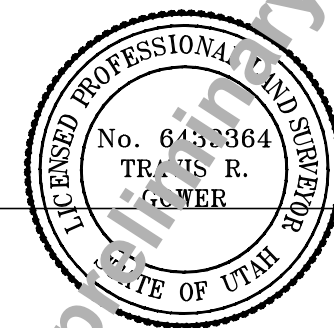
MY COMMISSION EXPIRES: \_\_\_\_\_

MY COMMISSION NUMBER: \_\_\_\_\_

(NOTARY STAMP)

## SURVEYOR'S CERTIFICATE

I, TRAVIS R. GOWER, EMPLOYED BY RIMROCK ENGINEERING AND DEVELOPMENT, CONTACT NUMBER, 801-837-0633, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL SURVEYORS LICENSING ACT AND THAT I HOLD CERTIFICATE NUMBER 6438364 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND BY THE AUTHORITY OF THE OWNER(S), I HAVE REVIEWED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, IN OCTOBER 2021, IN ACCORDANCE WITH A RECORD OF SURVEY PREPARED BY EPIC ENGINEERING, FILE NUMBER 22-003, AS FILED IN THE UTAH COUNTY SURVEYOR'S OFFICE AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND EASEMENTS, HEREAFTER TO BE KNOWN AS: **SCENIC RIDGE ESTATES SUBDIVISION**.



TRAVIS R. GOWER  
P.L.S. 6438364

DATE \_\_\_\_\_

VICINITY MAP  
SANTAQUIN, UT •

PROPERTY OWNER/DEVELOPER  
BASTIAN HOMES, LLC  
1184 S. 1150 W.  
PAYSON, UTAH, 84651

## LEGEND

SECTION CORNER (FOUND) \_\_\_\_\_

SECTION LINE \_\_\_\_\_

BOUNDARY LINE \_\_\_\_\_

PARCEL LINE \_\_\_\_\_

SET MONUMENT (AS NOTED) \_\_\_\_\_

FOUND MONUMENT \_\_\_\_\_

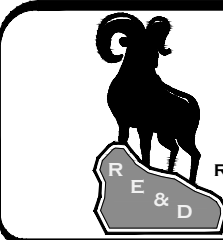
CHAIN LINK FENCE \_\_\_\_\_

WIRE FENCE \_\_\_\_\_

EDGE OF ASPHALT \_\_\_\_\_

## SCENIC RIDGE ESTATES SUBDIVISION

SW 1/4 OF SEC 6, T10S, R2E, SLB&M  
SANTAQUIN CITY, UTAH COUNTY, UTAH



RIMROCK  
ENGINEERING &  
DEVELOPMENT

PROJECT #:  
RGC2213-02-01

DRAWN: AP DATE: 09/09/2022

CHECKED: TG SHEET NO. 1 OF 2

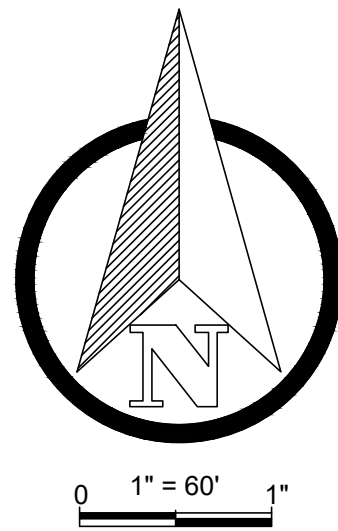
SCENIC RIDGE ESTATES SUBDIVISION

LOCATED IN THE:  
SOUTHWEST QUARTER OF SECTION 6,  
TOWNSHIP 10 SOUTH, RANGE 2 EAST  
SALT LAKE BASE AND MERIDIAN,  
SANTAQUIN CITY, UTAH COUNTY, UTAH

Line Table		
Line #	Length	Direction
L1	53.89	N73°53'17"E
L2	15.35	N21°50'02"W
L3	20.31	N21°55'30"W
L4	41.92	N14°09'41"W
L5	102.95	N16°19'43"W

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	76.40	500.00	8°45'16"	N78°15'54"E	76.32
C2	76.44	500.00	8°45'33"	N78°15'46"E	76.36
C3	66.96	500.00	7°40'21"	N17°59'52"W	66.91
C4	63.21	472.00	7°40'21"	N17°59'52"W	63.16
C5	27.66	18.00	88°02'41"	N29°51'39"E	25.02
C6	46.23	528.00	5°01'01"	N76°23'47"E	46.22
C7	34.44	528.00	3°44'15"	N80°46'25"E	34.44
C10	53.92	472.00	6°32'41"	N77°09'37"E	53.89
C11	18.20	472.00	2°12'34"	S81°32'15"W	18.20
C12	80.72	528.00	8°45'33"	S78°15'46"W	80.64
C13	70.71	528.00	7°40'21"	S17°59'52"E	70.65
C14	87.10	642.82	7°45'49"	N18°02'36"W	87.04
C15	91.17	672.82	7°45'49"	S18°02'36"E	91.10
C16	72.12	472.00	8°45'16"	N78°15'54"E	72.05
C17	80.67	526.88	8°46'23"	N78°15'54"E	80.60
C18	72.16	472.00	8°45'33"	N78°15'46"E	72.09

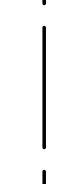
FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
SW COR SECTION 6,  
T10S, R2E, SLB&M



FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
CENTER OF SECTION 6,  
T10S, R2E, SLB&M



FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
S 1/4 COR SECTION 6,  
T10S, R2E, SLB&M



FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
S 1/4 COR SECTION 6,  
T10S, R2E, SLB&M



**LEGEND**

SECTION CORNER (FOUND)

SECTION LINE

BOUNDARY LINE

PARCEL LINE

SET MONUMENT (AS NOTED)

FOUND MONUMENT

CHAIN LINK FENCE

WIRE FENCE

EDGE OF ASPHALT

**VICINITY MAP**  
SANTAQUIN, UT

**SCENIC RIDGE ESTATES SUBDIVISION**

SW 1/4 OF SEC 6, T10S, R2E, SLB&M  
SANTAQUIN CITY, UTAH COUNTY, UTAH

RIMROCK  
ENGINEERING &  
DEVELOPMENT

0 1" = 60'

DRAWN: AP

CHECKED: TG

PROJECT #:  
RGC2213-02-01

DATE:  
09/09/2022

SHEET NO.  
2 OF 3

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF SANTAQUIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

APPROVED MAYOR OF SANTAQUIN \_\_\_\_\_

ATTEST - CLERK RECORDER (SEE SEAL) \_\_\_\_\_

CITY ENGINEER

ENGINEER (SEE SEAL)

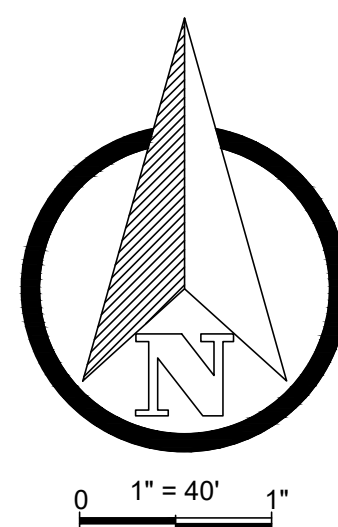
CLERK - RECORDER

(SEAL) (SEAL)

LYLE J. SMART FAMILY  
PARTNERSHIP -  
SANTAQUIN DISTRICT  
32:041:0001



LOCATED IN THE:  
SOUTHWEST QUARTER OF SECTION 6,  
TOWNSHIP 10 SOUTH, RANGE 2 EAST  
SALT LAKE BASE AND MERIDIAN,  
SANTAQUIN CITY, UTAH COUNTY, UTAH



OAK SUMMIT PLAT 'E'  
(ENTRY NO. 12871)

LOT 92  
STEPHEN CHERRINGTON  
48:378:0092  
823 S. OAK SUMMIT DRIVE

OAK SUMMIT PLAT 'E'  
(ENTRY NO. 12871)

SET REBAR &  
"RIMROCK E & D" CAP  
(TYP.)

270 SOD  
L301—  
C300—

LOT 85  
JAY TYLER HOOP  
48:378:0085  
1212 E. 270 SOUTH

LOT 68  
JEFFREY R. VAN AUSDAL  
48:354:0068  
1197 E. 300 SOUTH

LOT 69  
GERALD L. BOWMAN  
48:354:0069  
1209 E. 300 SOUTH

LOT 70  
LACEY & STEPHEN CROOK  
48:354:0070  
309 S. 1200 EAST

LOT 71  
LUIS BEDOLLA  
48:354:0071  
329 S. 1200 E.

OPEN SPACE 1  
20539 S.F.  
0.47 AC.

BYRON BASTIAN & NEIL J. CRAIG  
ENTRY NO. 35070:2021  
200 S. 1030 E.

Line Table		
Line #	Length	Direction
L301	0.27	N41°45'56"E


Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C300	8.43	1763.98	0°16'26"	N42°49'31"E	8.43
C301	24.55	18.00	78°09'09"	N80°50'46"E	22.69

FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
CENTER OF SECTION 6,  
T10S, R2E, SLB&M

S00° 00' 22"W 2595.70'

FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
S 1/4 COR SECTION 6,  
T10S, R2E, SLB&M

S89° 40' 47"E 2672.54' MEAS. (BASIS OF BEARING)  
(S89° 40' 42"E 2672.420' REC.)  
QUARTER SECTION LINE



FOUND 3" UTAH COUNTY  
BRASS CAP MONUMENT  
SW COR SECTION 6,  
T10S, R2E, SLB&M

### LEGEND

SECTION LINE —

SECTION LINE

BOUNDARY LIM

PARCEL LINE

SET MONUMENT (AS NOTED)

FOUND MONUMENT

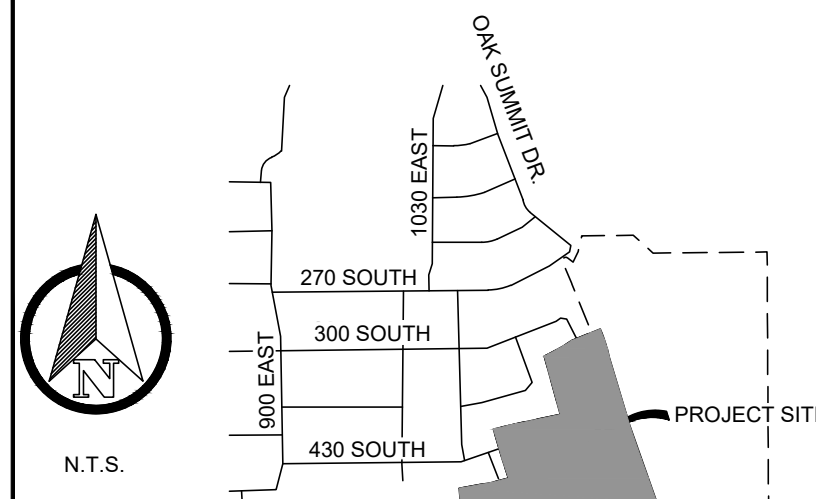
CHAIN LINK FENCE

WIRE FENCE

EDGE OF ASPR

VICINITY MAP  
SANTAQUIN, UT •

SANTAQUIN, UT •

**SCENIC RIDGE ESTATES SUBDIVISION**

SW 1/4 OF SEC 6, T10S, R2E, SLB&M  
SANTAQUIN CITY, UTAH COUNTY, UTAH



**PRIMROCK  
ENGINEERING &  
DEVELOPMENT**

0 1" = 40' 1

DRAWN: AP

CHECKED: TG

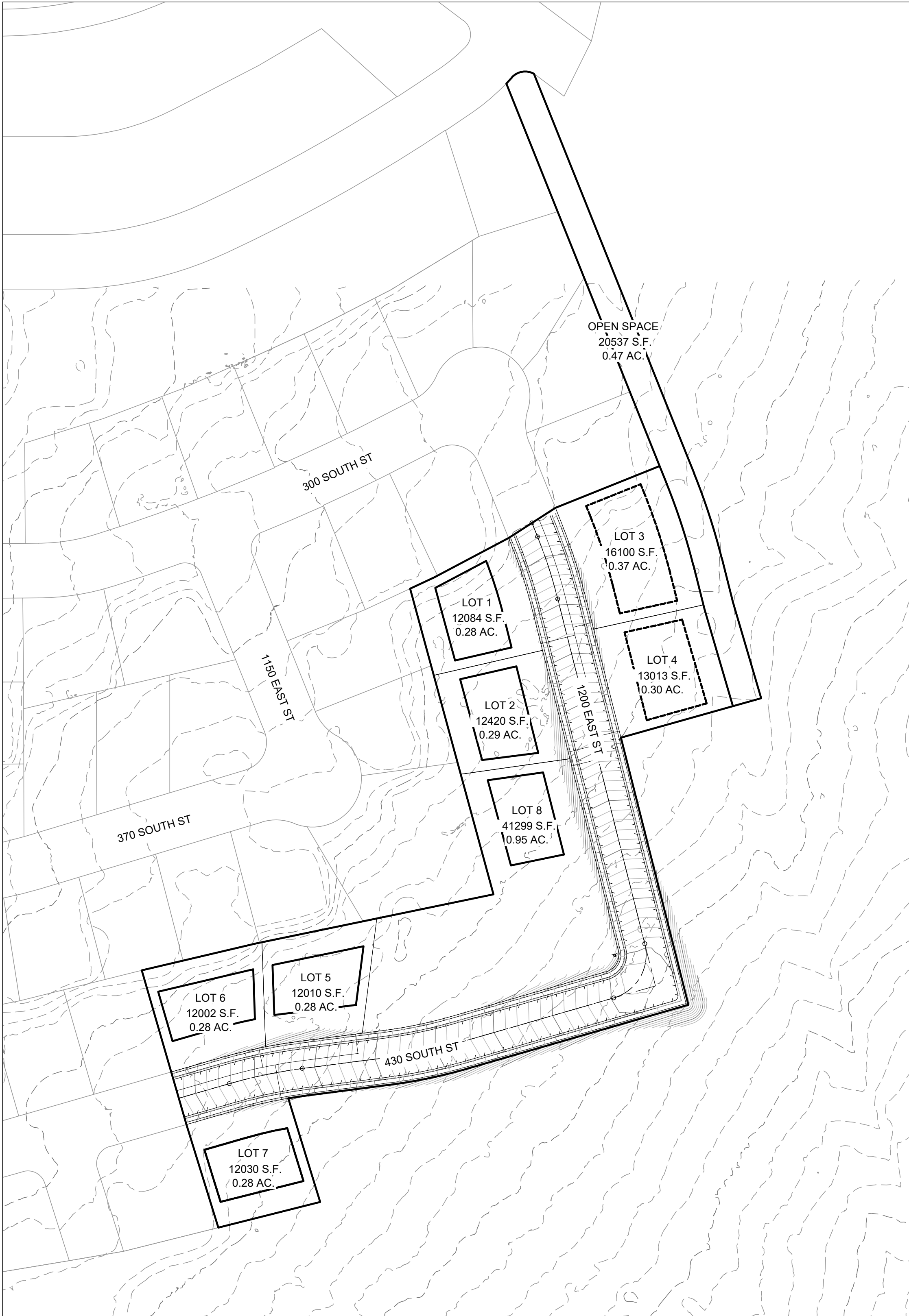
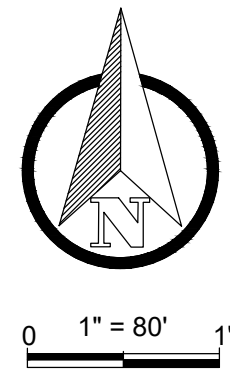
PROJECT #:  
RGC2213-02-01

DATE:  
09/09/2022

SHEET NO:  
3 OF 3

10/5/2022

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SHEET NOTES

- 1. THE DEVELOPER AND GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
- 2. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDINGS AND SITE IMPROVEMENTS.

SHEET LEGEND

PLAN REVISIONS

**RIMROCK  
ENGINEERING &  
DEVELOPMENT**

NO. 276219  
Joseph Nick Santos  
STATE OF UTAH

CAD TECH:	CRS	<b>CALL BLUE STAKES PRIOR TO DIGGING</b>
DESIGNER:	CRS	
Q&A:	JC	

PROJECT NAME  
**SCENIC RIDGE  
ESTATES**

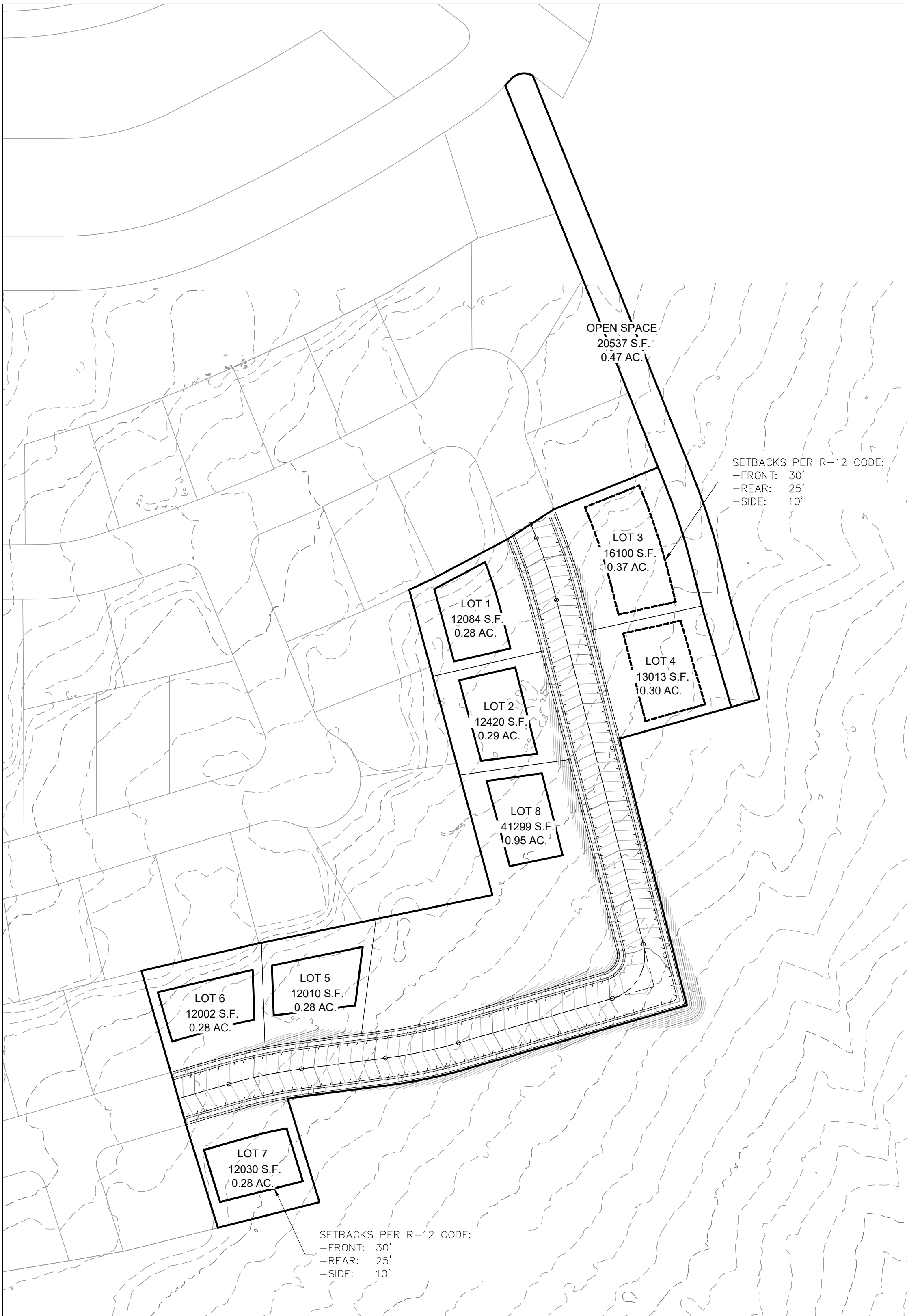
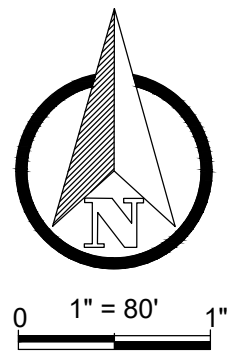
SHEET NAME  
**OVERALL AREA PLAN**

PLAN SUBMITTAL: FINAL

REVIEW SET 10/5/22	SHEET NUMBER <b>5</b>
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10/5/2022



Density Table		
Zone	R-12	
Lots	8 Residential 1 Open Space	
Total Acreage	4.76 +/-	100%
Lot Acreage	3.03 +/-	63%
Street Right-of-Way Acreage	1.28 +/-	27%
Open Space Acreage	0.47 +/-	10%

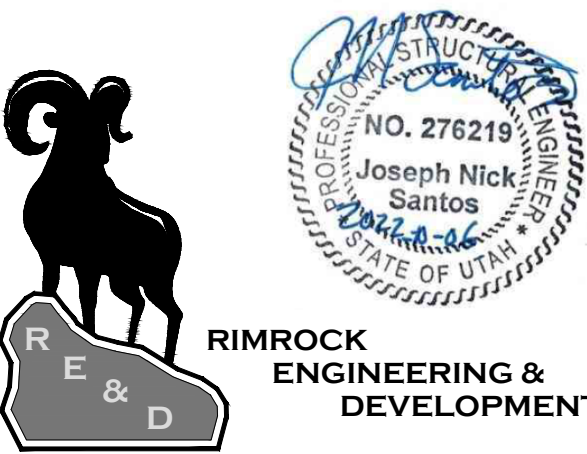
NOTE:  
SEE SHEET 3 FOR ROADWAY AND  
RESIDENTIAL LOT INFORMATION

SHEET NOTES

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SHEET LEGEND

PLAN REVISIONS



CAD TECH: CRS	CALL BLUE STAKES PRIOR TO DIGGING
DESIGNER: CRS	
Q&A: JC	

PROJECT NAME

SCENIC RIDGE  
ESTATES

SHEET NAME

LOT LAYOUT

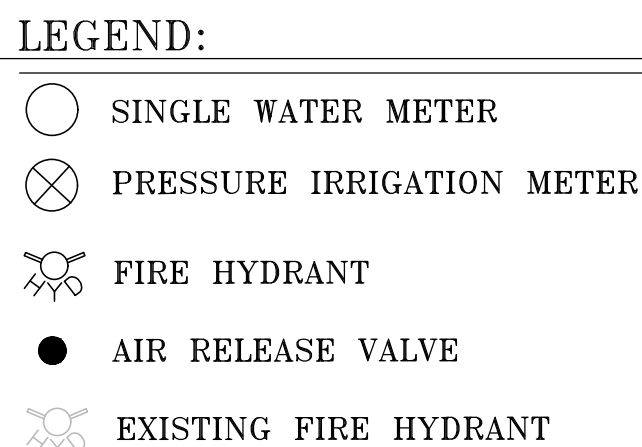
PLAN SUBMITTAL: FINAL

REVIEW SET  
10/5/22

SHEET NUMBER  
6

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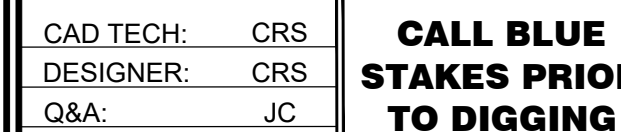




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## PLAN REVISIONS



PROJECT NAME

## SCENIC RIDGE ESTATES

SHEET NAME

## CULINARY MASTER PLAN

PLAN SUBMITTAL: FINAL

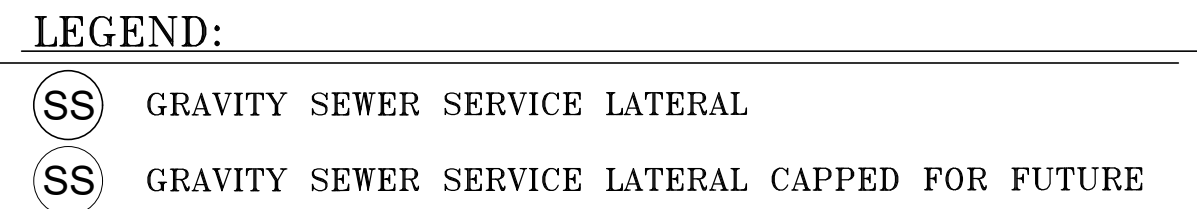
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**10/5/22**

SHEET NUMBER

7

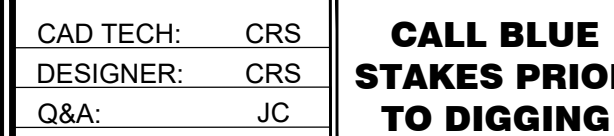


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### PLAN REVISIONS



## SCENIC RIDGE ESTATES

# SEWER MASTER PLAN

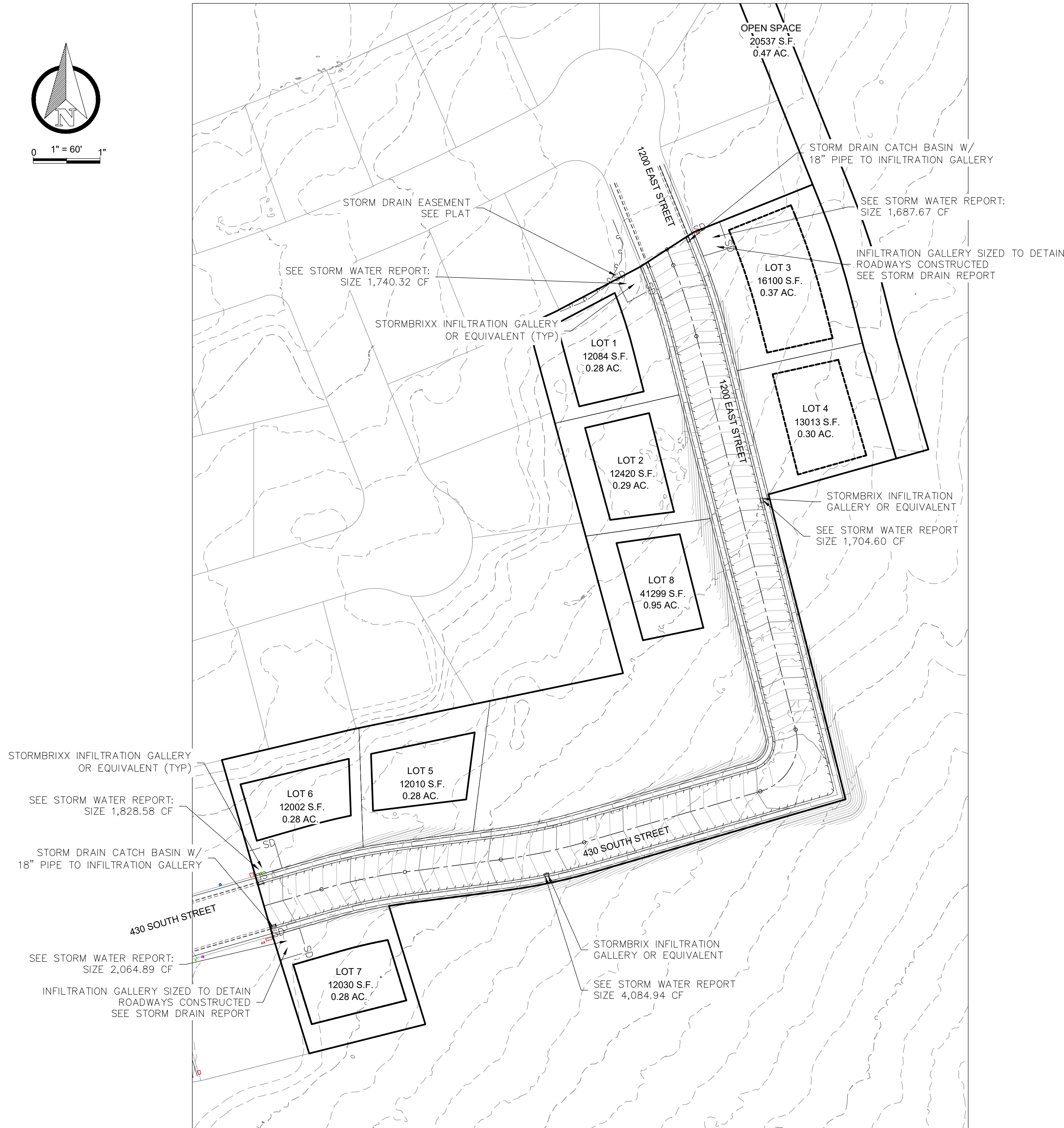
**REVIEW SET**  
**10/5/22**

8



10/6/2022

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SHEET NOTES

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SHEET LEGEND

PLAN REVISIONS



CAD TECH: CRS	<b>CALL BLUE STAKES PRIOR TO DIGGING</b>
DESIGNER: CRS	
Q&A: JC	

PROJECT NAME  
**SCENIC RIDGE  
ESTATES**

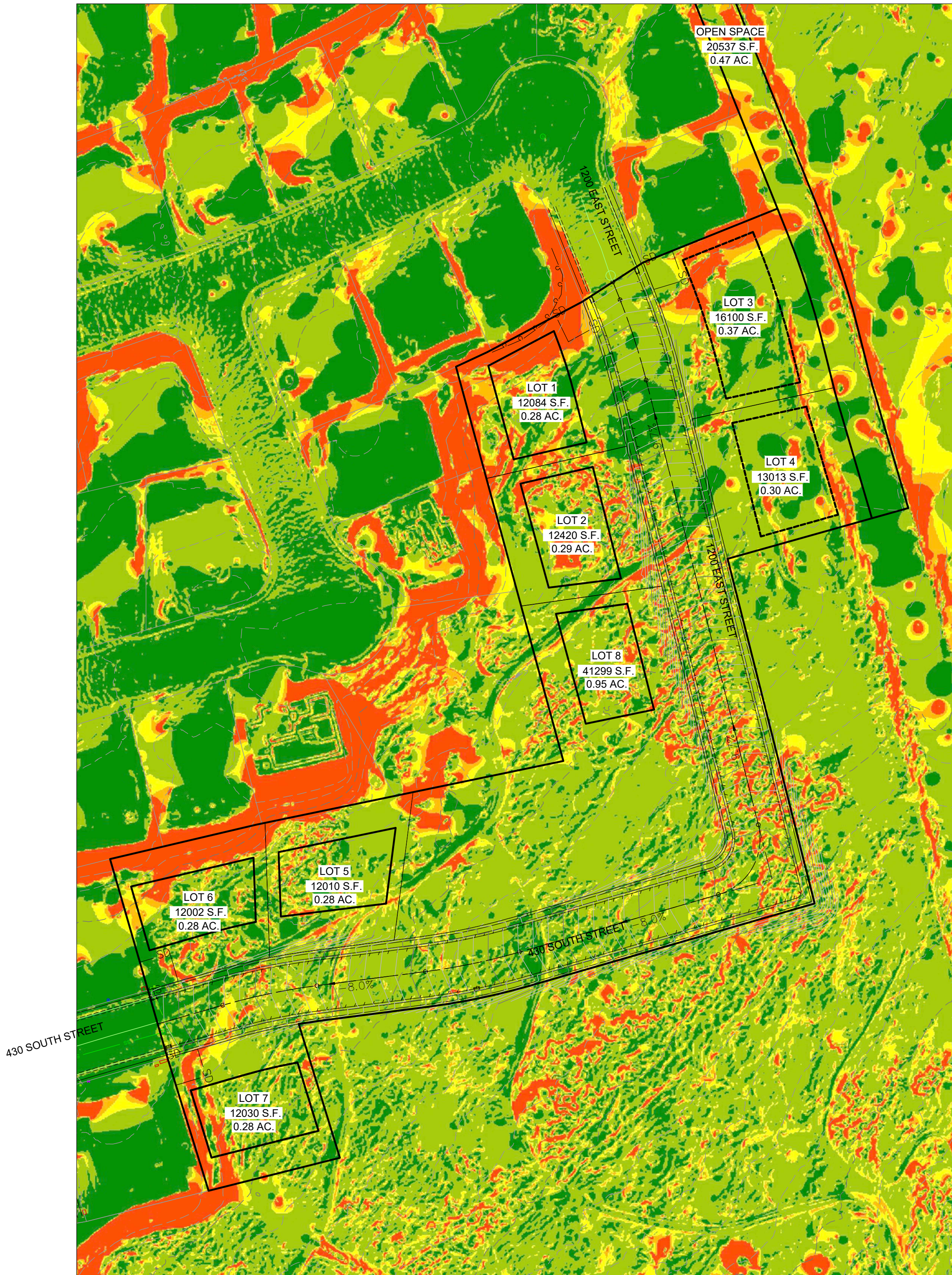
SHEET NAME  
**STORM WATER  
MASTER PLAN**

PLAN SUBMITTAL: FINAL

REVIEW SET 10/5/22	SHEET NUMBER <b>9</b>
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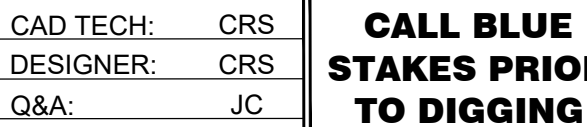


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## PLAN REVISIONS



PROJECT NAME

# SCENIC RIDGE ESTATES

**SHEET NAME**

## OVERALL SLOPE MAP

PLAN SUBMITTAL: FINAL

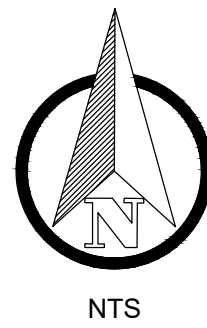
**REVIEW SET**  
**10/5/22**

SHEET NUMBER

10



10/5/2022



SHEET NOTES

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SHEET LEGEND

PLAN REVISIONS



CAD TECH:	CRS	<b>CALL BLUE STAKES PRIOR TO DIGGING</b>
DESIGNER:	CRS	
Q&A:	JC	

PROJECT NAME  
**SCENIC RIDGE  
ESTATES**

SHEET NAME  
**CONSTRUCTION  
TRAFFIC MAP**

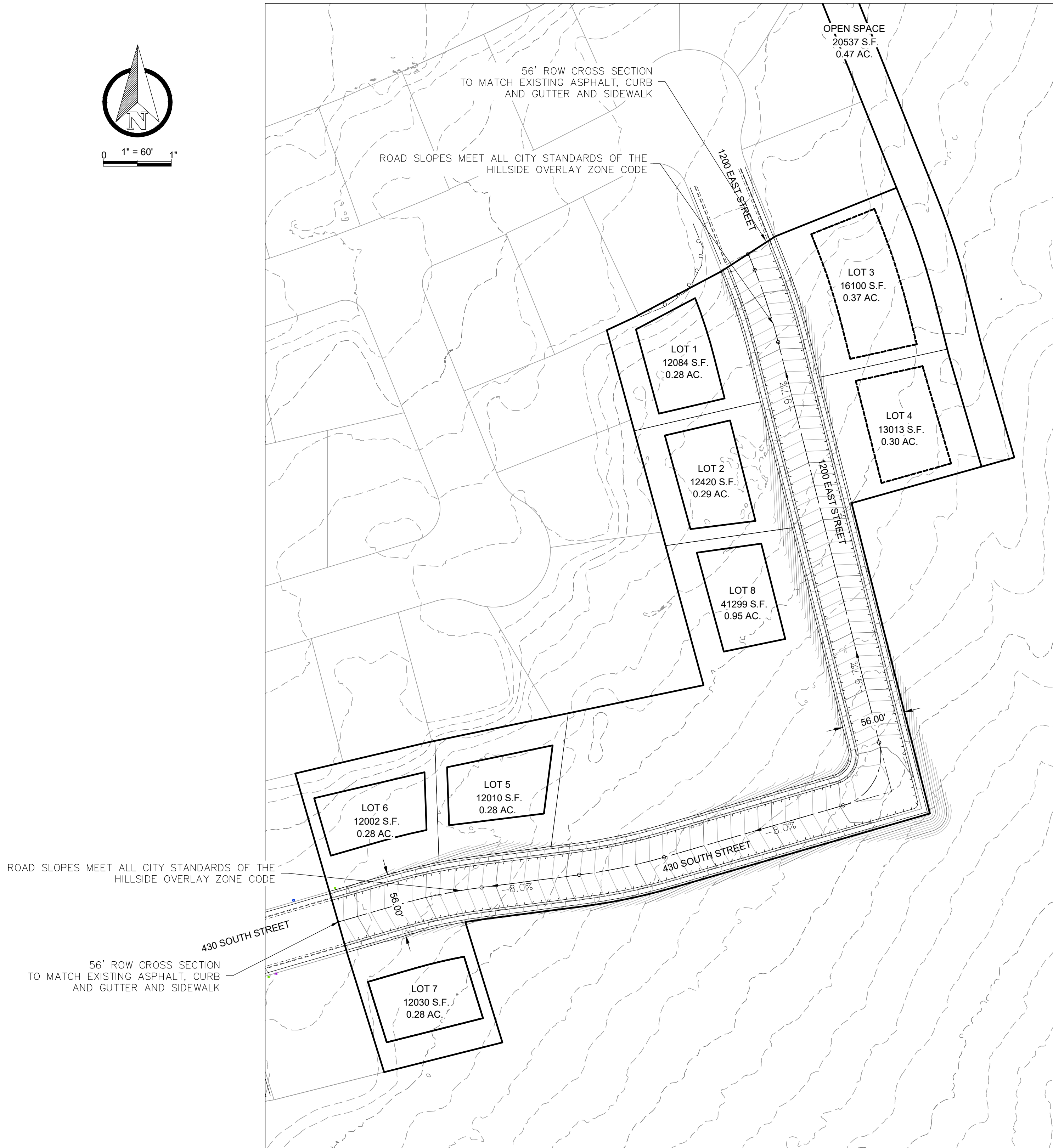
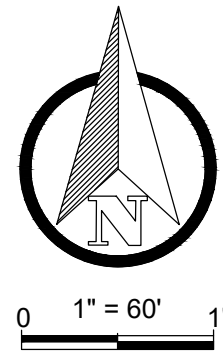
PLAN SUBMITTAL: FINAL

REVIEW SET 10/5/22	SHEET NUMBER <b>11</b>
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10/5/2022

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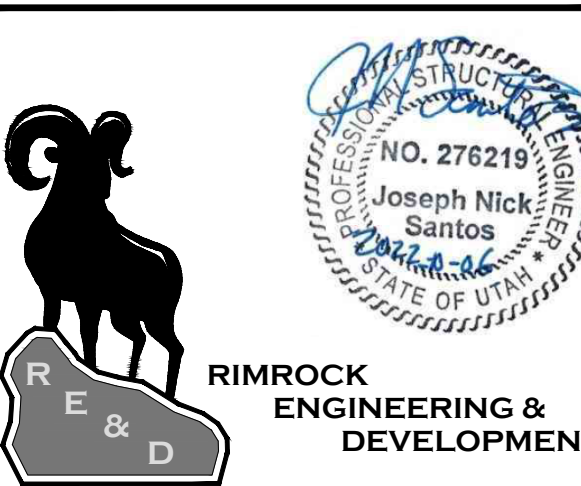


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SHEET LEGEND

PLAN REVISIONS



CAD TECH:	CRS	<b>CALL BLUE STAKES PRIOR TO DIGGING</b>
DESIGNER:	CRS	
Q&A:	JC	

PROJECT NAME

**SCENIC RIDGE  
ESTATES**

SHEET NAME

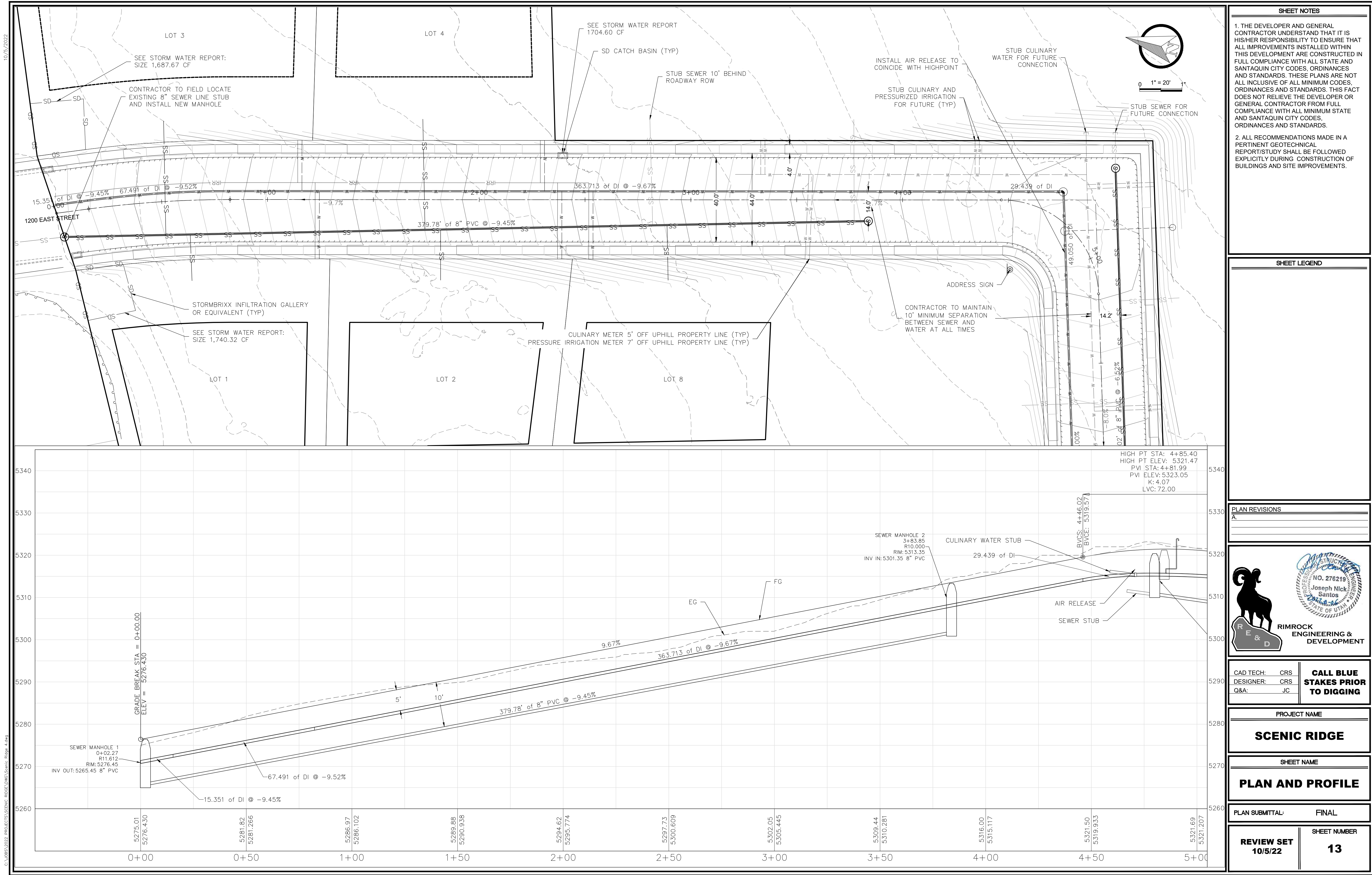
**OVERALL GRADING  
PLAN**

PLAN SUBMITTAL: FINAL

REVIEW SET  
10/5/22

SHEET NUMBER  
**12**





SHEET NOTES

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SHEET LEGEND

PLAN REVISIONS

A



CAD TECH: CRS  
DESIGNER: CRS  
Q&A: JC

CALL BLUE  
STAKES PRIOR  
TO DIGGING

PROJECT NAME

SCENIC RIDGE

SHEET NAME

PLAN AND PROFILE

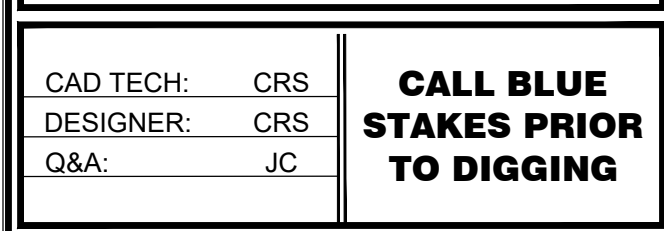
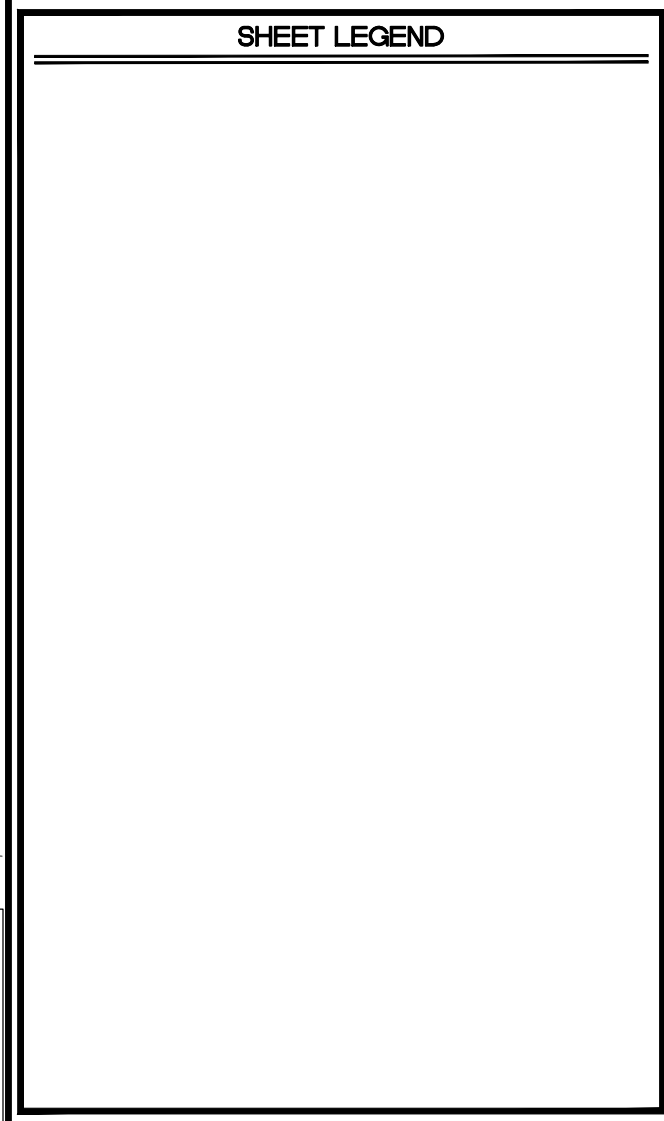
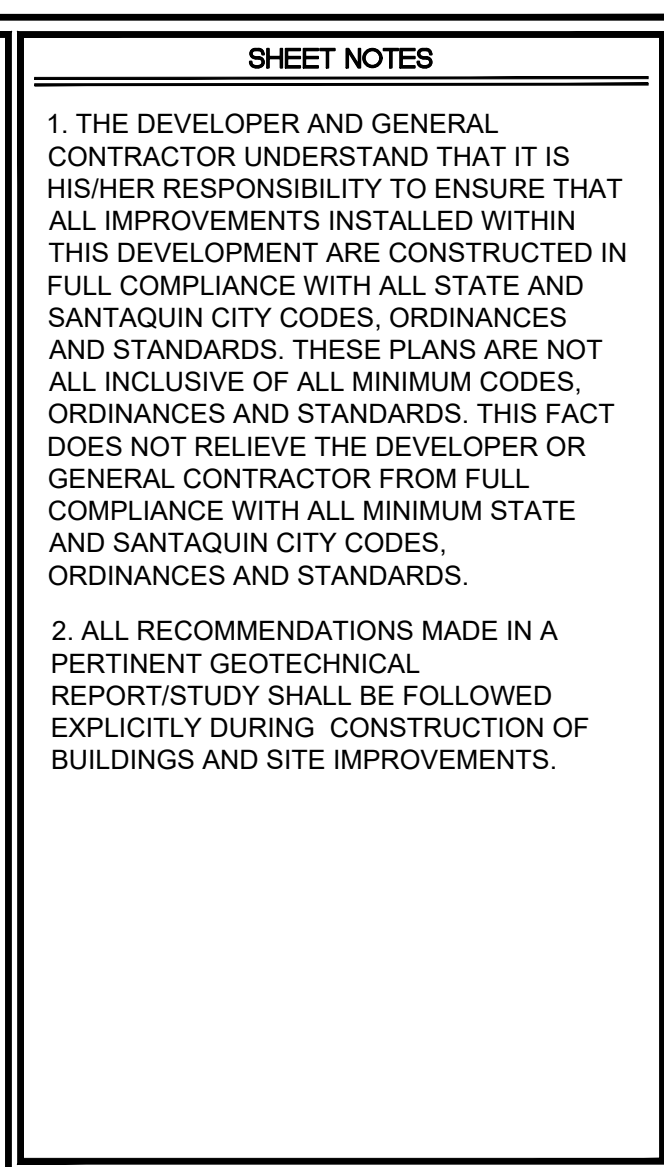
PLAN SUBMITTAL:

FINAL

REVIEW SET  
10/5/22

SHEET NUMBER  
13



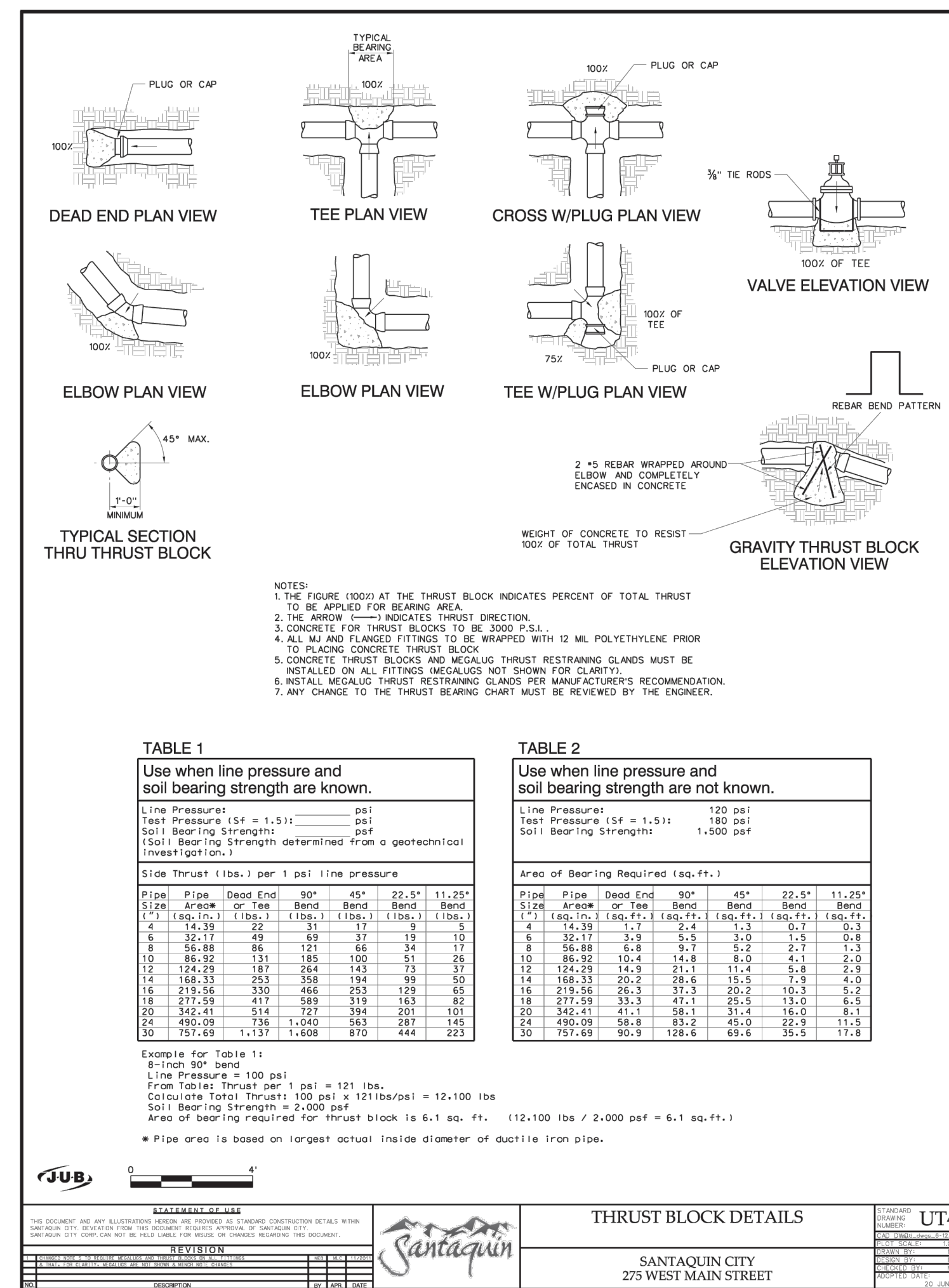
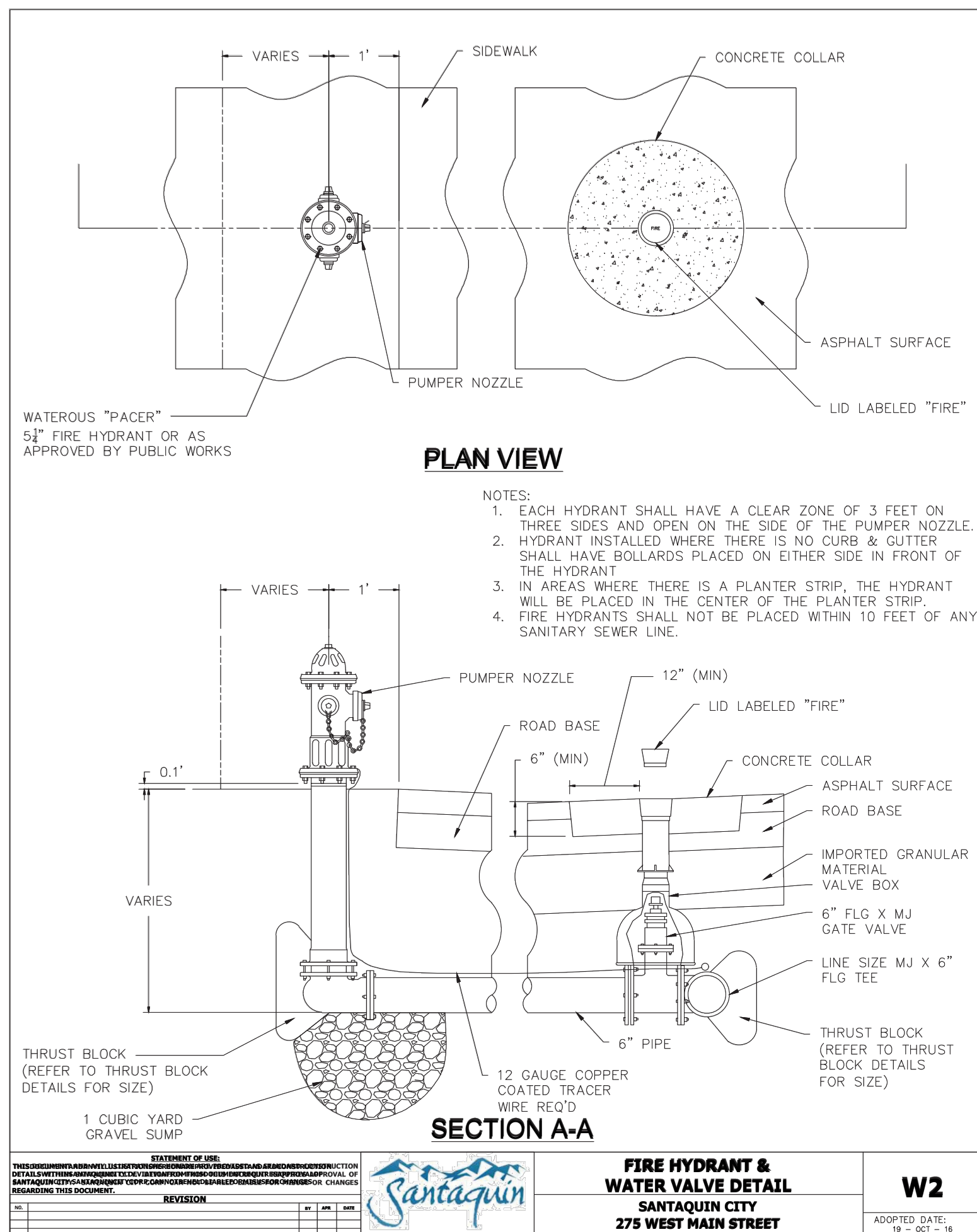
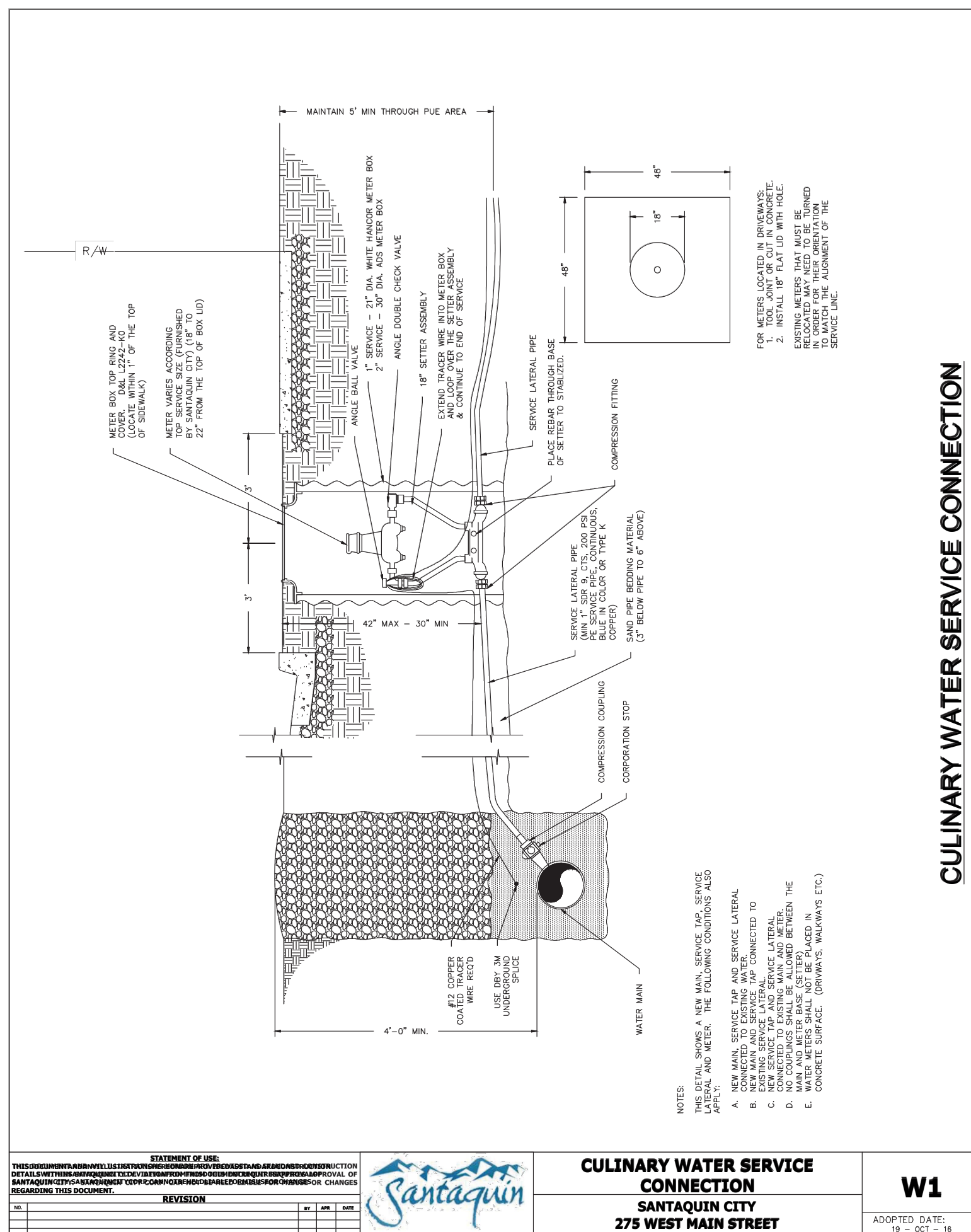


SHEET NAME

PLAN SUBMITTAL:	FINAL
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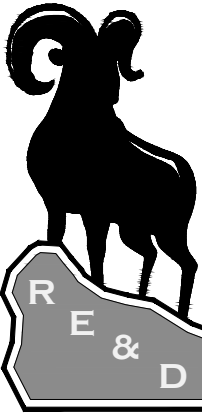

<b>REVIEW SET</b> <b>10/5/22</b>	<b>SHEET NUMBER</b> <b>14</b>
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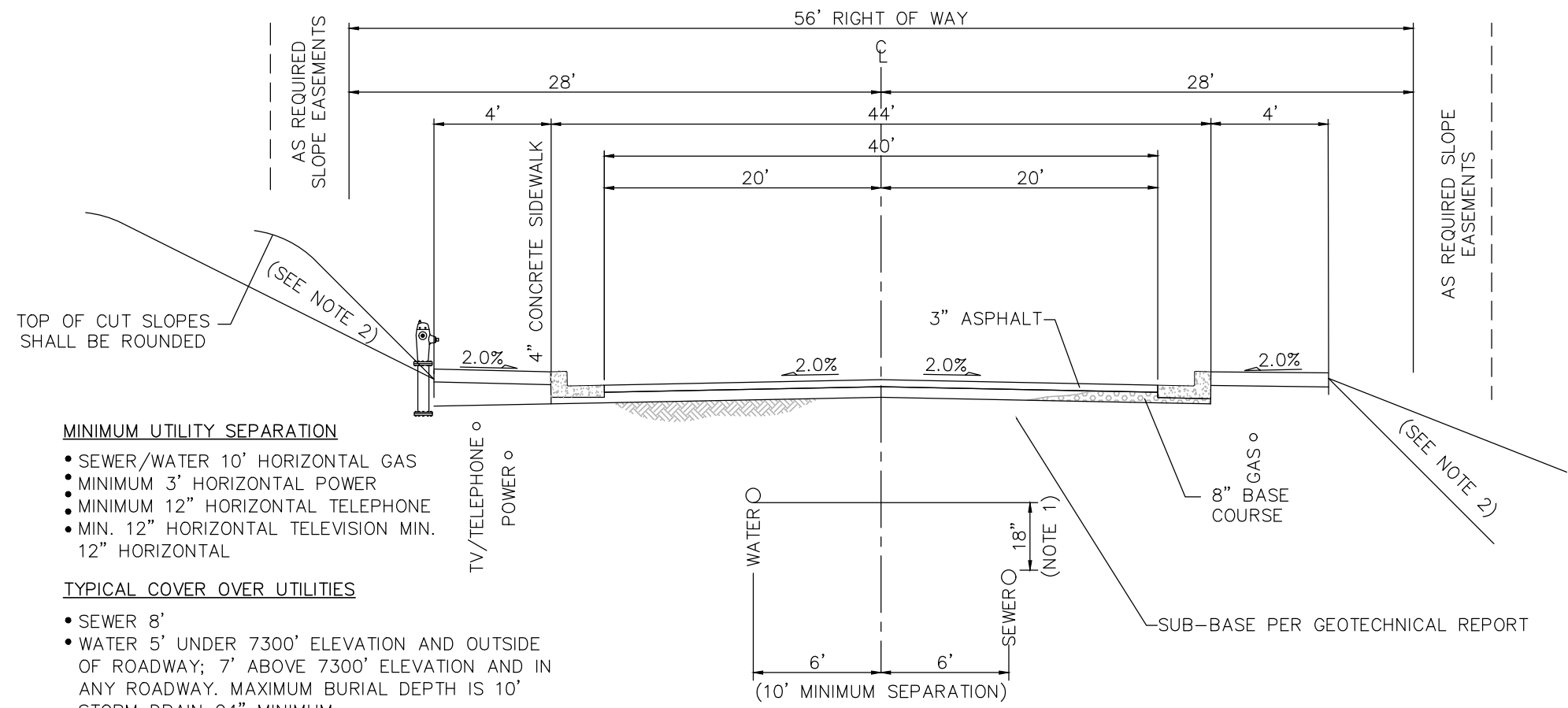
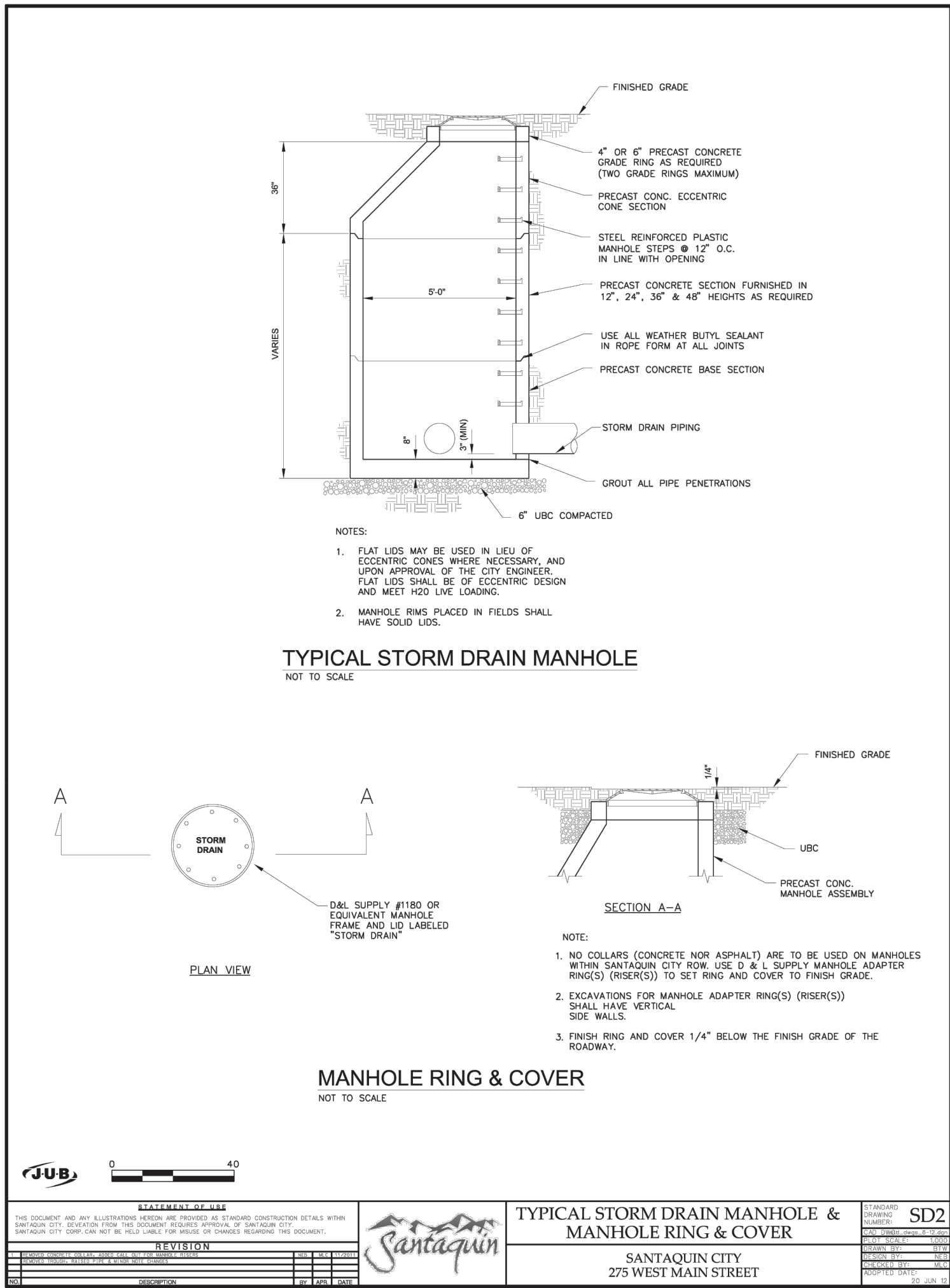






SHEET NOTES									
1.									
SHEET LEGEND									
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PLAN REVISIONS									
A.									
<div style="display: flex; justify-content: space-around; align-items: center;">  <div style="text-align: right;">  <p><b>RIMROCK ENGINEERING &amp; DEVELOPMENT</b></p> </div> </div>									
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">CAD TECH:</td> <td style="padding: 5px;">JRC</td> </tr> <tr> <td style="padding: 5px;">DESIGNER:</td> <td style="padding: 5px;">JRC</td> </tr> <tr> <td style="padding: 5px;">Q&amp;A:</td> <td style="padding: 5px;">DSE</td> </tr> </table> </td> <td style="width: 50%; padding: 5px; text-align: center;"> <p><b>CALL BLUE STAKES PRIOR TO DIGGING</b></p> </td> </tr> </table>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">CAD TECH:</td> <td style="padding: 5px;">JRC</td> </tr> <tr> <td style="padding: 5px;">DESIGNER:</td> <td style="padding: 5px;">JRC</td> </tr> <tr> <td style="padding: 5px;">Q&amp;A:</td> <td style="padding: 5px;">DSE</td> </tr> </table>	CAD TECH:	JRC	DESIGNER:	JRC	Q&A:	DSE	<p><b>CALL BLUE STAKES PRIOR TO DIGGING</b></p>
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CAD TECH:	JRC								
DESIGNER:	JRC								
Q&A:	DSE								
PROJECT NAME									
<p><b>SCENIC RIDGE ESTATES</b></p>									
SHEET NAME									
<p><b>DETAILS</b></p>									
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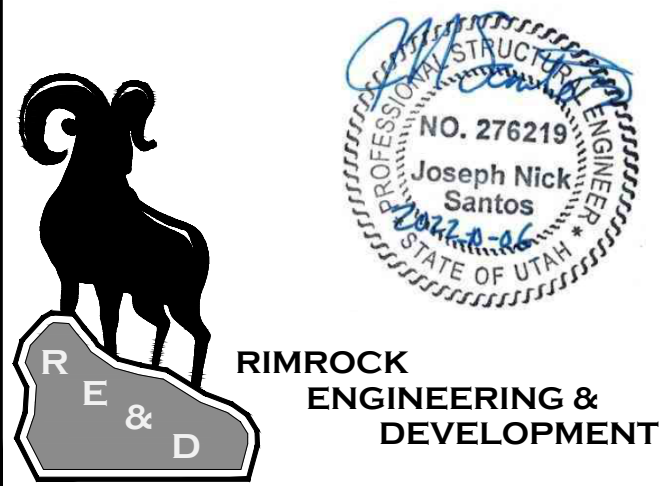
SHEET NOTES

1.

SHEET LEGEND

PLAN REVISIONS

A.



CAD TECH: JRC  
DESIGNER: JRC  
Q&A: DSE

**CALL BLUE STAKES PRIOR TO DIGGING**

PROJECT NAME  
**SCENIC RIDGE ESTATES**

SHEET NAME  
**DETAILS**

PLAN SUBMITTAL: FINAL

REVIEW SET  
10/5/2022

SHEET NUMBER  
**17**

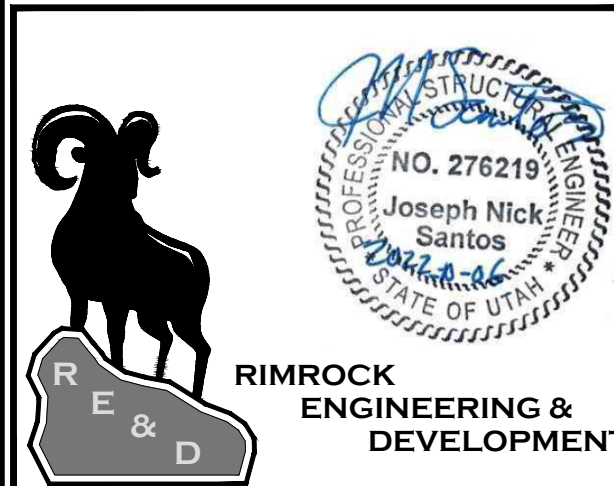


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1. THE DEVELOPER AND GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTIQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTIQUIN CITY CODES, ORDINANCES AND STANDARDS.
2. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDINGS AND SITE IMPROVEMENTS.

PLAN REVISIONS	
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CAD TECH:	CRS	<b>CALL BLUE STAKES PRIOR TO DIGGING</b>
DESIGNER:	CRS	
Q&A:	JC	

PROJECT NAME

## SCENIC RIDGE ESTATES

SHEET NAME

## EROSION CONTROL PLAN

PLAN SUBMITTAL: FINAL

<b>REVIEW SET</b> <b>10/5/22</b>	SHEET NUMBER <b>18</b>
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**DRC Members in Attendance:** City Engineer Jon Lundell, City Manager Norm Beagley, Assistant City Manager Jason Bond, Public Works Director Jason Callaway, Fire Marshall Taylor Sutherland, Police Chief Rod Hurst, Building Official Randy Spadafora.

**Others in Attendance:** Fire Chief Ryan Lind, Recorder Amalie Ottley, Planner Camille Moffat, Assistant Stephanie Christensen, and Danny Lange from Elevate Engineering.

Engineer Jon Lundell called the meeting to order at 10:00 a.m.

### **Quick Quack Car Wash**

*A commercial site plan review for a proposed car wash located at 365 E Main Street.*

Engineer Lundell addressed the control of Main Street access routes by Utah Department of Transportation (UDOT). Per Santaquin City Code, for businesses like Quick Quack Car Wash, two accesses are required. Mr. Lange stated that UDOT has already denied the request by Quick Quack Car Wash to have two access points on Main Street and revisions to the proposed site plan have been made. The DRC discussed UDOT's denial based on the spacing requirements and Santaquin's City own code requirements for the site.

There were no comments from the Building or Police Departments.

Public Works Director Callaway pointed out that the waterline on the plans show a 2-inch waterline, whereas the current waterline on the property is  $\frac{3}{4}$  inches. He added that fixing the lateral waterlines may require encroachment into the UDOT right-of-way. Director Callaway inquired about the pH level of the discharged water going into the city's sewer system and requested that the pH level and the components of the discharge water be provided.

Fire Marshall Sutherland inquired if the three entrance lanes to the site will have barriers in between them. The applicant stated that there are no barriers between the lanes until just before the pay station.

Assistant Manager Bond brought up that elevation renderings will have to go through Architectural Review Committee (ARC) review.

Engineer Lundell stated that a geotechnical report that includes the perc rate for storm drainage at the site is required. Engineer Lundell pointed out that significant impact fees are anticipated for the car wash. It is also expected that additional water dedication will need to be allotted and anticipated water usage reports need to be submitted to the city. Any outbuildings or trash enclosures will need to match architecturally to the main building. Engineer Lundell showed that the parking stall dimensions on the plans do not meet the city code. Assistant Manager Bond suggested that the parking stall widths and turning radii be as large as possible to accommodate large vehicles that are common in the area. Engineer Lundell noted that any signs on the property need separate sign permits. Engineer Lundell inquired about the "Pond Gate" on the plans. The applicant stated that the drop arm gate's purpose is to keep people out of the vacuum area during nonbusiness hours. The DRC addressed concerns with



traffic flow on Main Street and within the site itself and suggested that a right turn only sign be placed at the exit. Engineer Lundell stated that the grading plan should also include storm drainage calculations. The proposed retaining wall along the north and west side of the property exceeds 4 feet and therefore requires engineering that needs to be submitted prior to a building permit being issued. Manager Beagley stated that per city code, any retaining wall over 6 feet must also have a guard rail/fence on top. Notes on the utility plan show the sewer manhole on the northeast corner of the property will need to be raised to grade. Grease interceptors and recycled water use (reclaim tanks) usage also needs to be reported to the city so that sewer discharge volumes can be anticipated. Symbols on the plans need to be clearly labeled. A demolition permit is required for existing structures. Landscaping comments are referenced with city code, including side setbacks.

Manager Beagley addressed storm drain infiltration areas potentially being above the bottom of the retaining walls and stated that the applicant should make considerations for deeper infiltration galleries so that perc doesn't come through the retaining wall.

Notes and modifications to the plans will be sent to the applicant.

Assistant City Manager Bond made a motion to table the Quick Quack Car Wash site plan pending redlines being addressed, specifically the second access and feasibility of the site. Manager Beagley seconded the motion.

Police Chief Rodney Hurst	Yes
Public Works Director Jason Callaway	Yes
Fire Marshall Taylor Sutherland	Yes
City Manager Norm Beagley	Yes
Assistant City Manager Director Jason Bond	Yes
Building Official Randy Spadafora	Yes
Engineer Jon Lundell	Yes

Motion passed unanimously in favor.

### **Request for Traffic Control Device #1**

*A review of a traffic control device at 200 West and 500 North.*

The DRC discussed the proposed flow of the streets based on similar traffic patterns in the area. Chief Hurst pointed out that the stop sign at the intersection of 550 North should be adjusted. However, Chief Hurst also pointed out that the roadway at 500 North is not yet a dedicated city road. The DRC discussed having a two-way or four-way stop at that intersection in the future. Manager Beagley pointed out that at present because the street is being used, it would be impractical to barricade all of the roads within the development. Assistant Manager Bond inquired about the potential of liability in an accident on a private road versus a city road. Chief Hurst stated that traffic code cannot be enforced on private property and in his opinion speeds will naturally slow as homes and streets are finished. The DRC discussed the philosophy of existing stop signs in the area. Engineer Lundell recommended relocating the stop sign at 550 North to eastbound traffic and leave the two stop signs at 500 North for the east and westbound traffic as required in the subdivision plans when the road becomes public.



Assistant Manager Bond made a motion that the traffic control device request not be approved based on the finding that it is not a city street and the stop signs will be installed per the development plan when the streets are dedicated to the city. The motion was seconded by Building Manager Spadafora.

Police Chief Rodney Hurst	Yes
Public Works Director Jason Callaway	Yes
Fire Marshall Taylor Sutherland	Yes
City Manager Norm Beagley	Yes
Assistant City Manager Director Jason Bond	Yes
Building Official Randy Spadafora	Yes
Engineer Jon Lundell	Yes

Motion passed unanimously in favor.

### **Request for Traffic Control Device #2**

*A review of a traffic control device at 200 West and between 450 and 560 North.*

Per the previous discussion, Chief Hurst made a motion to relocate the stop sign at 560 North to the southwest corner of the intersection. Chief Hurst requested that flags be attached to the stop sign as it's relocated to bring attention to residents to it being moved. The motion was seconded by Fire Marshall Sutherland.

Police Chief Rodney Hurst	Yes
Public Works Director Jason Callaway	Yes
Fire Marshall Taylor Sutherland	Yes
City Manager Norm Beagley	Yes
Assistant City Manager Director Jason Bond	Yes
Building Official Randy Spadafora	Yes
Engineer Jon Lundell	Yes

Motion passed unanimously in favor.

### **Meeting Minutes Approval**

August 23, 2022

September 27, 2022

Fire Marshall Sutherland made a motion to approve the above stated meeting minutes. Motion was seconded by Director Callaway.

Police Chief Rodney Hurst	Yes
Public Works Director Jason Callaway	Yes
Fire Marshall Taylor Sutherland	Yes
City Manager Norm Beagley	Yes



Assistant City Manager Director Jason Bond	Yes
Building Official Randy Spadafora	Yes
Engineer Jon Lundell	Yes

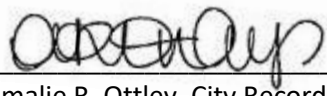
Motion passed unanimously in favor.

**Adjournment**

Meeting was adjourned at 10:39 a.m.

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Jon Lundell, City Engineer



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Amalie R. Ottley, City Recorder