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# **DEVELOPMENT REVIEW COMMITTEE**

Tuesday, June 25, 2024, at 10:00 AM Council Chambers at City Hall Building and Online 110 S. Center Street, Santaquin, UT 84655

## **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- In Person The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
- YouTube Live Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <u>https://bit.ly/2P7ICfQ</u> or by searching for Santaquin City Channel on YouTube.

## ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# AGENDA

#### **NEW BUSINESS**

### **<u>1.</u>** Santaquin Ostler Subdivision

A review of a 3-lot subdivision located at approximately 215 S. Center Street.

### **MEETING MINUTES APPROVAL**

2. June 11, 2024

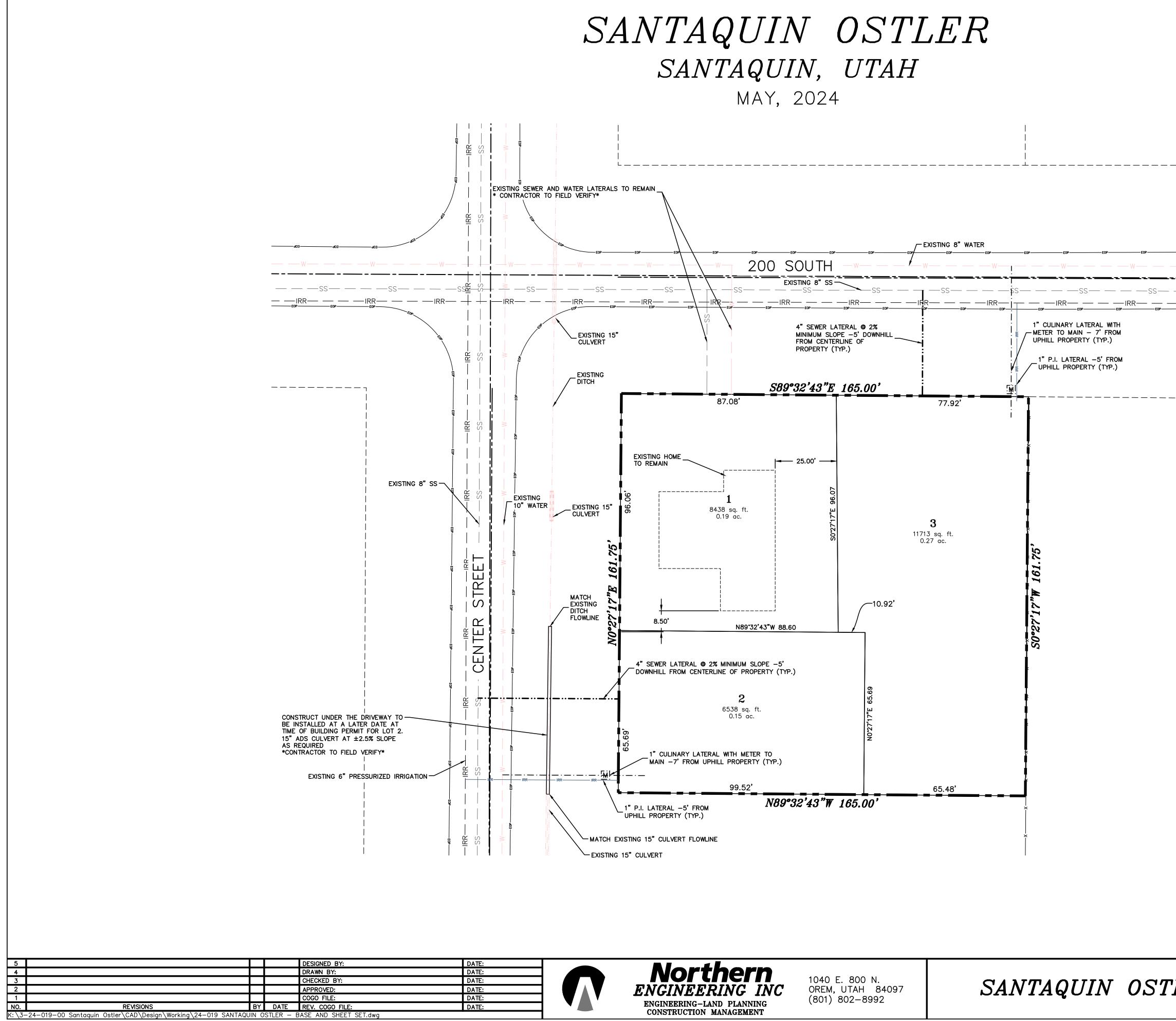
### ADJOURNMENT

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.org, in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.

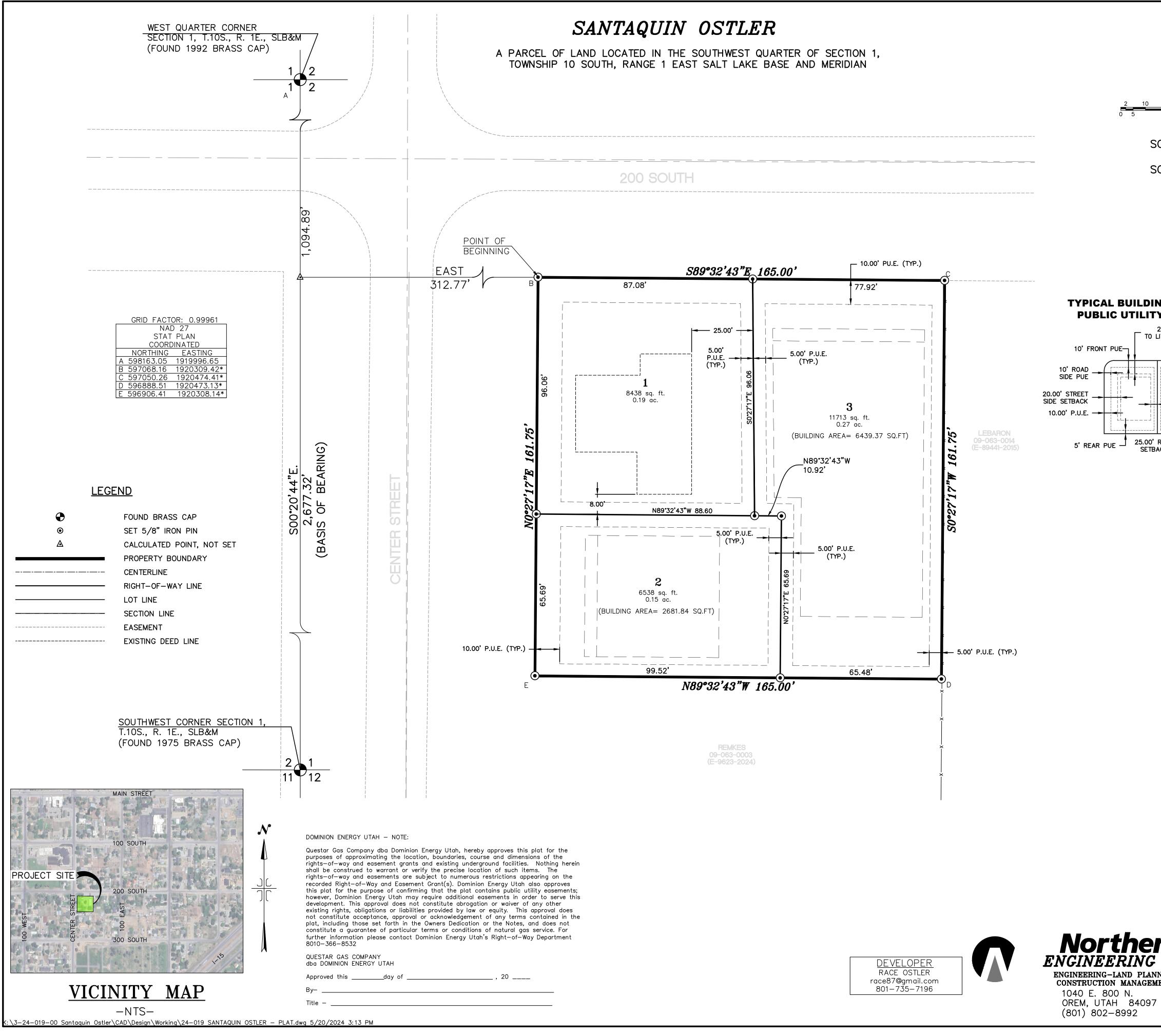
BY:

Amalie R. Ottley, City Recorder



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EOP EOP EOP EOP EOP EOP EOP EOP	2 10 40 0 5 20 (24"x36") SCALE 1" = 20' (11"x17") SCALE 1" = 40' RIZED IRRIGATION TIELD VERIFY*	
LER	THESE DRAWINGS, OR ANY PORTION THEREOF, SI ON ANY PROJECT OR EXTENSIONS OF THIS PROJ AGREEMENT IN WRITING WITH NORTHERN ENGINEE SITE PLAN SANTAQUIN, UTAH	JECT EXCEPT BY

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N I W - T - E	SURVEYOR'S CERTIFICATE I, KENNETH E. BARNEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 172762. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW (PARCEL'S 30-030-0069 & 30-030-0085), HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED
1 5 20 60 (24"x36")	ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED,1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.
SCALE $1'' = 20'$	DATE KENNETH E. BARNEY, P.L.S. BOUNDARY DESCRIPTION
(11"x17") SCALE 1" = 40'	BEGINNING AT THE NORTHWEST CORNER OF BLOCK 6, PLAT "A", SANTAQUIN CITY SURVEY, (SAID CORNER LIES 1,094.89 FEET S.0°20'44"E. ALONG THE SECTION LINE AND 312.77' EAST OF THE WEST ¼ CORNER OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE BLOCK LINE S.89°32'43"E. 165.00 FEET, THENCE S.00°27'17"W. 161.75 FEET, THENCE N.89°32'43"W. 165.00 FEET, TO THE BLOCK LINE, THENCE ALONG THE BLOCK LINE N.00°27'17"E. 161.75 FEET TO THE POINT OF BEGINNING. THE ABOVE-DESCRIBED PARCEL OF LAND CONTAINS 26,689 SQUARE FEET IN AREA OR 0.61 OF AN ACRE, MORE OR LESS (AS DESCRIBED).
NG SETBACKS & Y EASEMENTS 20.00' FRONT SETBACK LIVING SPACE GARAGE SIDE 25.00' FRONT SETBACK TO GARAGE DOOR	<b>OWNER'S DEDICATION</b> KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON TO SANTAQUIN CITY FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF A.D. 20
5' SIDE PUE 8.00' SIDE SETBACK	BY: RACE OSTLER
SETBACK	STATE OF UTAH COUNTY OF UTAH }S.S.
REAR ACK	ON THIS DAY OF, IN THE YEAR 20 BEFORE ME,, PERSONALLY APPEARED, PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS SUBSCRIBED TO IN THIS DOCUMENT, AND ACKNOWLEDGED THAT HE OR SHE EXECUTED THE SAME.
	NOTARY PUBLIC
	NOTARY FULL NAME A NOTARY COMMISSIONED IN UTAH
	COMMISSION NUMBERMY COMMISSION EXPIRES
	<b>ACCEPTANCE BY LEGISLATIVE BODY</b> THE CITY COUNCIL OF SANTAQUIN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF A.D. 20
	APPROVED BY MAYOR
	APPROVED ATTEST CITY ENGINEER (SEE SEAL) CITY RECORDER (SEE SEAL)
	ROCKY MOUNTAIN POWER ACCEPTANCE    APPROVED THISDAY OFA.D. 20, BY THE ROCKY MOUNTAIN    POWER COMPANY.    BY
	CENTRACOM  ACCEPTANCE    APPROVED THIS DAY OF  A.D. 20, BY THE CENTRACOM    COMPANY.     BY
	SANTAQUIN OSTLER
	A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN <u>SANTAQUIN</u> UTAH COUNTY, UTAH SCALE: 1" = 20 FEET
INING INING	SURVEYOR'S SEAL CLERK-RECORDER SEAL UTAH COUNTY RECORDER STAMP UTAH COUNTY RECORDER STAMP UTAH COUNTY RECORDER STAMP

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Item 2.

**DRC Members in Attendance:** City Engineer Jon Lundell, City Manager Norm Beagley, Building Official Randy Spadafora, Senior Planner Ryan Harris, Police Officer Kayson Shepherd, and Emergency Manager Chris Lindquist.

Public Works Director Jason Callaway was excused from the meeting.

**Others in Attendance:** City Recorder Amalie Ottley, EIT Megan Wilson, Ken Wood (site superintendent at Murdock Ford)

#### 1. Murdock Ford Site Plan Minor Change

*Review of minor changes to the Murdock Ford Auto Store site plan located at 985 W. Summit Ridge Parkway.* 

Engineer Lundell presented the changes to the current Murdock Ford site plan. He pointed out that the applicant wishes to install fencing in the southeast corner of the parking lot that will allow them to store vehicles that are currently being worked on. As part of the changes to the parking lot, the trash enclosure will be relocated and landscaping, retaining walls, and railings will be modified.

Building Official Spadafora had no comments.

Officer Shepherd had no comments.

Emergency Manager Lindquist had no comments.

Senior Planner Harris addressed the requirements for landscaping around the trash enclosure.

Manager Beagley clarified that there will be no changes to roadways or utilities.

Manager Beagley made a motion to approve the proposed modifications to the site plan. Building Official Spadafora seconded the motion.

Police Officer Kayson Shepherd	Yes
Public Works Director Jason Callaway	Absent
Emergency Manager Chris Lindquist	Yes
City Manager Norm Beagley	Yes
Senior Planner Ryan Harris	Yes
Building Official Randy Spadafora	Yes
City Engineer Jon Lundell	Yes

The motion passed.

#### 2. Meeting Minutes Approval

Manager Beagley made a motion to approve the May 28, 2024, DRC Meeting Minutes. Building Official Spadafora seconded the motion.

Police Officer Kayson Shepherd

Yes

DRC Meeting Minutes June 11, 2024

Item 2	

Public Works Director Jason CallawayAbsentEmergency Manager Chris LindquistYesCity Manager Norm BeagleyYesSenior Planner Ryan HarrisYesBuilding Official Randy SpadaforaYesCity Engineer Jon LundellYes

The motion passed.

Adjournment

Manager Beagley made a motion to adjourn.

The meeting was adjourned at 10:07 a.m.

Amalie R. Ottley, City Recorder

Jon Lundell, City Engineer