

#### SPECIAL PLANNING COMMISSION

Monday, May 02, 2022, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online

#### **MEETING PARTICIPATION**

- In Person Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
- YouTube Live Santaquin City Channel <a href="https://bit.ly/2P7ICfQ">https://bit.ly/2P7ICfQ</a>

Comments may be submitted to <a href="mailto:PublicComment@Santaquin.org">PublicComment@Santaquin.org</a> for consideration.

To review the Santaquin City Council Meeting Protocols, please go to the following link:

https://www.santaguin.org/citycouncil/page/santaguin-city-council-protocols.

#### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

#### **AGENDA**

**WELCOME** 

INVOCATION/INSPIRATION THOUGHT

PLEDGE OF ALLEGIANCE

**ORDER OF AGENDA ITEMS** 

**DISCUSSION & POSSIBLE ACTION** 

1. PUBLIC HEARING - Murdock Ford Temporary Sign Request

The Planning Commission will review the Summit Ridge Commercial Development Agreement to consider allowing a proposed temporary sign at the future Murdock Ford site.

**OTHER BUSINESS** 

**ADJOURNMENT** 

#### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on <a href="https://www.santaquin.org">www.santaquin.org</a>, as well as posted on the State of Utah's Public Notice Website.

BY:

Amalie R Ottley, City Recorder

#### WHEN RECORDED, RETURN TO:

242 Partners, LLC Attn: Chad Liljenquist 6995 Union Park Center, Ste 440 Midvale, UT 84047

With a copy to:

Murdock Auto Group Attn: Blake Murdock Address line 1 Address line 2

# ADDENDUM NO. 2 TO THE MASTER DEVELOPMENT AGREEMENT FOR SUMMIT RIDGE COMMERCIAL DEVELOPMENT (PHASE I)

THIS ADDENDUM NO. 2 TO THE MASTER DEVELOPMENT AGREEMENT FOR SUMMIT RIDGE COMMERCIAL DEVELOPMENT (PHASE I) (this "Addendum") is made and entered into as of the 19<sup>th</sup> day of May 2022, by and between Santaquin City, a Utah municipality (the "City"), 242 Partners, LLC, a Utah limited liability company ("Master Developer"), and Murdock Ford Land and Building Company, LLC, a Utah limited liability company ("Subdeveloper").

#### **RECITALS**

A. The City and Master Developer entered into that certain Master Development Agreement dated December 30, 2021, recorded in the official records of the Utah County Recorder on January 4, 2022, as Entry No. 871:2022 (the "MDA").

- B. The City and Master Developer executed Addendum #1 to that certain Master Development Agreement dated February 16, 2022, recorded in the official records of the Utah County Recorder on February 16, 2022, as Entry No. 20959:2022 ("Addendum #1").
- C. The capitalized terms used in this Addendum that are not defined herein shall have the meanings expressly defined in the MDA.
- D. The Parties now desire to enter into this Addendum #2 to (i) provide specific development details for the portion of the Project to be developed on the Property identified and more particularly described on Exhibit "A", attached hereto and incorporated by this reference (the "Murdock Property"), and (ii) clarify other provisions in the MDA as related to the entire Project.
- E. The Parties understand and intend that this Addendum, taken together with the MDA, and Addendum #1, is a "development agreement" within the meaning of, and entered into pursuant to the terms of Utah Code Ann. §10-9a-101 (2018) et seq.
- F. This Addendum and MDA conforms with the intent of the City's General Plan and the Zoning.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City and Master Developer hereby agree to the following:

#### **TERMS**

#### 1. Development of the Murdock Property.

1.1 **Proposed Temporary Sign Plan.** Except as otherwise set forth in this Addendum, the Murdock Property shall be developed consistent with the City's Vested Laws and the applicable Zoning. Further, the Murdock Property Temporary Signs (defined

below) shall be constructed in accordance with the proposed temporary sign plan attached hereto as Exhibit "B" (the "Proposed Temporary Sign Plan"), which Proposed Temporary Sign Plan has been approved by the Master Developer and by the City. The administrative approval of the Proposed Temporary Sign Plan will not be unreasonably withheld by the City.

- 1.2 **Site Specific Code Deviations**. Notwithstanding the City's Vested Laws and the applicable Zoning, the Subdeveloper of the Murdock Property shall be permitted to develop the Murdock Property according to the following:
  - 1.2.1 Temporary Signs. Prior to a formal site plan submittal, three (3) temporary signs may be constructed on the Murdock Property. Two of the temporary signs may be a maximum of 10' tall x 20' wide and shall not exceed 10 feet in height, with the top of the signs being a maximum of 20' above the current grade, with a maximum of 200 square feet. The third temporary sign may be a maximum of 8' tall x 8' wide and shall not exceed 8 feet in height, with the top of the sign being a maximum of 15' above the current grade, with a maximum of 64 square feet. (the "Murdock Property Temporary Signs"). The Murdock Property Temporary Signs shall be removed at such time as the Murdock Ford store is fully constructed on the Murdock Property and receives a Certificate of Occupancy from the City or at such time as the Ford logo sign is installed and operational, whichever is later.
- 2. **<u>Full Force and Effect.</u>** Except as set forth in this Addendum, and as set forth in Addendum #1, the MDA remains in full force and effect. If any provision of this

Addendum conflicts with a provision of the MDA, the language of this Addendum shall control.

IN WITNESS WHEREOF, the parties hereto have executed this MDA by and through their respective, duly authorized representatives as of the day and year first herein above written. CITY Santaquin City By: Daniel M. Olson, Its: Mayor Date: \_\_\_\_\_ Attest: Amalie Ottley, City Recorder CITY ACKNOWLEDGMENT STATE OF UTAH :ss. COUNTY OF UTAH On the \_\_\_\_\_ day of \_\_\_\_\_\_ who being by me duly sworn, did say that he is the Mayor of Santaquin City, a political subdivision of the State of Utah, and that said instrument was signed in behalf of the City by authority of its City Council and said Mayor acknowledged to me that he executed the same. NOTARY PUBLIC

My Commission Expires:

Residing at:

MASTER DEVELOPER	
242 Partners, LLC, a Utah limited liability comp	onv.
a Otali minted habinty comp	any
By:	
Its:	
Date:	
MASTER DEVELOPER A	CKNOWLEDGMENT
CTATE OF HTAH	
STATE OF UTAH	) :ss.
COUNTY OF UTAH	)
	, 2022 personally appeared before me
	g by me duly sworn, did say that he is the of 242 Partners, LLC, a
•	ny and that the foregoing instrument was duly authorized by the
same in behalf of said compa	s held by authority of its operating agreement and that he signed the any.
swine in ourself of swile comp.	,
	NOTARY PUBLIC
My Commission Expires: _	
Residing at:	

SUBDEVELOPER Murdock Ford Land and But a Utah limited liability comp	
By: Its: Date:	
SUBDEVELOPER ACKN	OWLEDGMENT
STATE OF UTAH	)
COUNTY OF UTAH	:ss. )
, who being Building Company, LLC, a	, 2022 personally appeared before me g by me duly sworn, did say that he is the of Murdock Ford Land and Utah limited liability company and that the foregoing instrument was bany at a lawful meeting held by authority of its operating agreement in behalf of said company.
	NOTARY PUBLIC
My Commission Expires: _	
Residing at:	

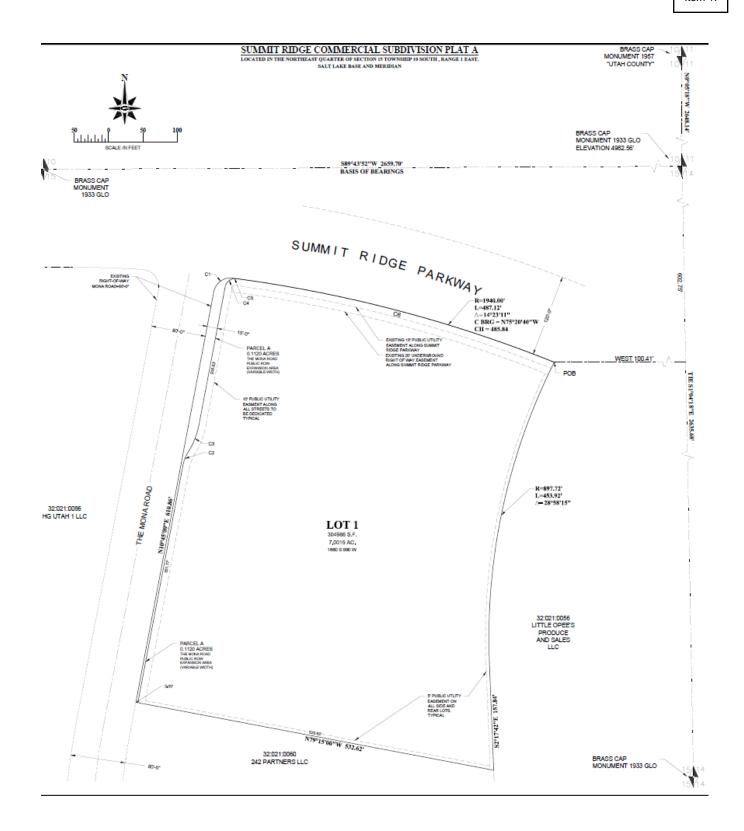
### Exhibit "A" Description of the Murdock Property

#### LEGAL DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SUMMIT RIDGE PARKWAY, LOCATED SOUTH 1"04'18" EAST ALONG THE SECTION LINE 602.75 FEET AND WEST 100.41 FEET FROM THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH-WESTERLY ALONG THE ARC OF AN 897.72 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (CENTER BEARS: SOUTH 63'19'27" EAST) A DISTANCE OF 453.92 FEET; THROUGH A CENTRAL ANGLE OF 28'58'15" (CHORD: SOUTH 12'11'26" WEST 449.10 FEET); SOUTH 2"17'42" EAST 157.84' AND NORTH 79"15'00" WEST 532.62' TO A POINT ON THE EXISTING RIGHT OF WAY OF THE MONA ROAD. THENCE ALONG THE EXISTING RIGHT OF WAY OF THE MONA ROAD NORTH 10'45'00" EAST, 610.86 TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY, SAID CURVE HAS A RADIUS OF 25.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 86'43'23" AN ARC DISTANCE OF 37.84 FEET TO A POINT ON THE RIGHT OF WAY OF SUMMIT RIDGE PARKWAY; THENCE EASTERLY ALONG THE SOUTHERLY RIGHT OF WAY OF SUMMIT RIDGE PARKWAY, SAID NON-TANGENT RIGHT OF WAY CURVE IS CONCAVE SOUTHERLY AND HAS A RADIUS OF 1,940.00 FEET, THROUGH A CENTRAL ANGLE OF 14'23'11" AN ARC DISTANCE OF 487.12 FEET WITH A CHORD BEARING SOUTH 75'20'40" EAST 485.84' TO THE POINT OF BEGINNING.

WITH AN AREA OF 7.114 ACRES, 1 LOT AND 1 AREA TO BE DEDICATED AS EXPANSION AREA OF THE MONA ROAD

Also known as Lot 1, SUMMIT RIDGE COMMERCIAL SUBDIVISION PLAT A, according to the official plat thereof on file and of record in the office of the Utah County Recorder as entry number 20960-2022.



## Exhibit "B" Proposed Temporary Sign Plan for the Murdock Property

[See Attached]

