

## CITY COUNCIL REGULAR MEETING

Tuesday, August 19, 2025, at 7:00 PM Council Chambers at City Hall Building and Online 110 S. Center Street, Santaquin, UT 84655

### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- In Person The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
- YouTube Live Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <a href="https://www.youtube.com/@santaquincity">https://www.youtube.com/@santaquincity</a> or by searching for Santaquin City Channel on YouTube.

## **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# **AGENDA**

## **ROLL CALL**

PLEDGE OF ALLEGIANCE

INVOCATION / INSPIRATIONAL THOUGHT

**DECLARATION OF POTENTIAL CONFLICTS OF INTEREST** 

CONSENT AGENDA (MINUTES, BILLS, ITEMS)

#### **Minutes**

- 1. 07-01-2025 City Council Work Session Minutes
- 2. 07-01-2025 City Council Regular Meeting Minutes
- 3. 07-15-2025 City Council Work Session Minutes
- 4. 07-15-2025 City Council Regular Meeting Minutes
- 5. 08-07-2025 Public Hearing & City Council Meeting

#### Bills

6. City Expenditures from 07-12-2025 to 08-15-2025 in the amount of \$2,473,275.38

#### Items

- 7. Out of State Training Request Community Services
- 8. Out of State Training Request Fire Department

# APPOINTMENTS, RECOGNITIONS, AND PUBLIC FORUM

# **Appointments**

9. Library Board - Justine Carter

# Recognitions

10. Volunteer of the Month - Jackie Karlberg

#### **Public Forum**

11. Chamber of Commerce Report

#### FORMAL PUBLIC HEARING

12. Public Hearing to receive input from the public with respect to (i) the issuance of the City's Sewer Revenue Bonds, Series 2025 and (ii) any potential economic impact that the project to be financed with the proceeds of the Series 2025 Bonds may have on the private sector.

#### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

# **ORDINANCES, & DISCUSSION & POSSIBLE ACTION ITEMS**

#### **Ordinances**

- 13. Ordinance 08-01-2025 Agritourism in Santaquin City
- 14. Ordinance 08-02-2025 Architectural Requirements in the Main Street Business Districts (MSBD) Zone
- 15. Ordinance 08-03-2025 Requirements for Masonry Fencing Along Double Frontage Lots

### **Discussion & Possible Action**

- 16. Discussion & Possible Action Fire Department Hose Order
- 17. Discussion & Possible Action Award of Contract for Roadway Preservation Work

## REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

#### REPORTS BY MAYOR AND COUNCIL MEMBERS

**CLOSED SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual, or deployment of security personnel, devices, or systems.)

**CLOSED SESSION** (May be called to discuss pending or reasonably imminent litigation; collective bargaining; and/or the purchase, exchange, or lease of real property, a proposed development agreement, a project proposal, or a financing proposal related to the development of land owned by the State.)

# **ADJOURNMENT**

# **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.gov, in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.

BY:

Amalie R. Ottley, City Recorder