



## **CITY COUNCIL REGULAR MEETING**

Tuesday, November 15, 2022, at 7:00 PM  
Court Room/Council Chambers (2nd Floor) and Online  
275 W. Main Street, Santaquin, UT 84655

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### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
  - **YouTube Live** – Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.
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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. October 28, 2022 - Special City Council Meeting Minutes
2. November 1, 2022 - City Council Work Session Minutes
3. November 1, 2022 - City Council Meeting Minutes

#### **Bills**

4. City Expenditures from 10/29/2022 to 11/11/2022 in the amount of \$1,367,422.41

#### **Resolutions**

5. Resolution 11-01-2022 - Surplus Item: Police Service Weapon

### **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

#### **Recognitions**

6. Volunteer of the Month - Jesse Christopher
7. Presentation - Blake Jorgensen - Utah County Sheriff Search and Rescue

#### **Public Forum**

### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

## **NEW BUSINESS**

### **Ordinances & Resolutions**

8. Ordinance 11-01-2022 - Active Transportation Plan

### **Discussion & Possible Action**

**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

### **RECESS CITY COUNCIL MEETING AND CONVENE THE SANTAQUIN COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

9. Resolution 11-01-2022 CDA - Adoption of the Project Area Plan
10. Resolution 11-02-2022 CDA - Adoption of the Project Area Budget

### **RECONVENE OF THE REGULAR CITY COUNCIL MEETING**

11. Ordinance 11-02-2022 - Adoption of the CDA Project Area Plan
12. Ordinance 11-03-2022 - Transfer of Real Property from Santaquin City to the Community Development and Renewal Agency of Santaquin City

## **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

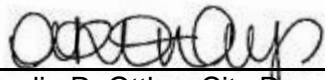
**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

## **ADJOURNMENT**

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.santaquin.org](http://www.santaquin.org), Santaquin City Social Media sites, posted in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and posted on the State of Utah's Public Notice Website.

BY:



Amalie R. Ottley, City Recorder